

SHIVBABA'S MURLI
THE RITUALS OF THE PATH OF BHAKTI

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 (Based on Primary knowledge)

This body itself is called soil. Apart from the tradition of the Ancient Deity Religion of India, all the other religions bury in the soil of body consciousness. They (people of other religions) aren't able to give up body consciousness completely because they consider themselves to be a body. It is only in the Indian tradition that the soul is heated in the fire of yoga (remembrance) and complete body consciousness is burnt. What is left after burning? Ashes. Even the bones turn into ashes. Even that is taken and offered in [some] river or at some pilgrimage place. They say that those [ashes] are flowers. It means, when the soul reduces all its sins to ashes in the fire of yoga, it transforms into a living flower from a thorn that gives sorrow. This is praised in the Indian tradition even today. This is celebrated in the form of rituals. When someone leaves the body, after burning his body, people take those flowers in the form of ashes and make them flow in river till the fourth day [after death]. The educated people believe that all the rituals performed from the birth till [after] the death in the Indian tradition, is superstition and blind faith; because they don't know the true meaning. Actually, when God comes to this world, He teaches us to perform rituals in a true sense and also tells us the secret of those rituals, [He tells us about] when are these rituals the memorials of in reality. Now, at the end of the Iron Age, the Supreme Father comes to transform the Iron Age, *tamopradhaan*¹ human world that gives sorrow into a happy Golden Age, so the whole world will have new *sanskaars*². There (in the path of *bhakti*), they burn the body and here (in the path of knowledge), God comes and burns [our] body consciousness in the fire of yoga. He teaches us stabilize in the soul conscious stage. To stabilize in the soul conscious stage itself is burning body consciousness in reality.

There should be the remembrance of the soul along with the remembrance of the form of the Supreme Father. The solution to all the problems is hidden in this very thing: to illuminate the form of soul and unite it with the Supreme Father. The five vices come just from body consciousness. Lust, anger, greed, attachment and ego - these very [vices] are the root of sorrow; they are contained in body consciousness. The Supreme Father comes and gives us the fundamental spiritual instruction (*mantra*) to eradicate them: consider yourself to be a point of light soul and remember that *jyotirlingam*³, the point of light Shiva, who is the Father of point souls; His bigger form is made as *Shivling*⁴. It isn't about applying a dot (*bindi*) or a *tiikaa* (a vermilion mark) in the middle of the forehead. Just like, it is said in a *shloka* (verse) of the Gita: When a human being leaves the body at the end time, at that time, he should '*...bhruvormadhye praanam aaveshya samyak...*' (Ch.8, *shloka 10*) meaning, he should remember his life (soul) in the middle of the forehead properly; because you can find someone quickly at the place he resides. So this *practice* is very easy. You can't *practice* this at the time of leaving the body, you will have to do it beforehand. This is the technique to focus the mind, because the mind and intellect itself is called the soul. When a person leaves the body, it

¹ Dominated by darkness or ignorance

² A trait remaining in the soul as the result of deeds performed

³ The form of light

⁴ Oblong shaped stone worshipped all over India as a symbol of Shiva in the path of *bhakti*.

isn't said that the mind and intellect are here and the soul has gone. No. All the *karmendriyaan*⁵ are present, they are in the body itself, but what has gone? Which power went away? The soul in the form of the mind and intellect that contains the good and bad *sanskaars* of this birth, went away. The light of eyes that resides in the middle of the forehead, went away. The eyes become like buttons, as if there is no light left in them at all. That very light is the soul in the form of the mind and intellect. We have to practice *concentration* of that very thing beforehand. We have to make this practice firm beforehand for the forthcoming world of fighting and killing where tensions are constantly rising even today. In order to keep *attention* on ourselves, the Supreme Father comes and tells us this method: 'Be stable in the soul conscious stage'. Through this, you will attain constant (*akhand*) peace, you will develop indestructible faith, you will attain *willpower* and the power to face [various] situations, circumstances and problems. *Concentration* produces so much power that if the whole world stands on one side and one soul that is stable in the soul conscious stage, [the soul that] is praised in the Gita as "*swaruupnishtha*", stands on the other side then the *willpower* to face the whole world can arise in it.

Arjun asked God: O God, this mind cannot be controlled. This mind is such a horse that cannot be controlled. ***Cancalam hi manah Krishna pramaathi balavat dridham. Tasya aham nigraham manye vaayoh iv sudushkaram***⁶ (Gita Ch.6, *shloka* 34). Then God said, there are two ways for this: ***Abhyaasen tu Kaunteya, vairaagyen ca grihyate***⁷ (Gita Ch.6, *shloka* 35). Practice soul conscious stage again and again. You have taken many births, you have been in the company of many souls and were coloured in their company in various ways, so, the mind will certainly remember those things. Various men, different kinds of atmosphere, *scenes* and *sceneries* will also come in dreams as well as thoughts, but what should you do? You should remove the connection of the intellect from all those things and stabilize in the soul conscious stage. [Think:] I, the soul am a point of light star, a child of the Supreme Father. By practicing this again and again, the soul in the form of mind and intellect will stabilize in the end and when the mind and intellect is focused, it can recognize the form of the Supreme Father Supreme Soul Shiva quickly. The second method is "*vairaagyen ca grihyate*", [it means,] unless you have become completely detached from this body and the relatives of the body, the soul cannot attain a stable form and everyone observed this in Shaktiram Sharma⁸ that a few days before leaving the body, he kept saying: Now my intellect is not wandering anywhere. [There is just] me and my Supreme Father Supreme Soul Shiva. I don't have any attachment in anybody. When a soul like this leaves the body, it will certainly attain the final destination according to the thoughts in the end (*ant mate so gate*). '*Mate*' means the intellect. Wherever the intellect reaches in the end time, it attains that very destination. It means, at the end of the Iron Age, when *atomic energy* is ready in advance to destroy this world and the Supreme Father has come to this world to establish the new world, that innocent soul will certainly reach Him, no matter where He is. When the soul doesn't have any attachment with any bodily being, where will it reach? It will certainly go where it has attachment, won't it? And wherever it goes, to whomever it goes, it will be helpful in the task of that very person. Everyone has to experience the karmic sufferings of the body. You will have to suffer the toughest karmic bondage, because you have taken many births. You certainly have to settle those karmic accounts. After the karmic accounts have settled, it is not

⁵ Parts of the body used to perform actions

⁶ O Supreme Father Shiva, the One who attracts gopis in the form of souls! The mind is inconstant, it excites the *indriyaan*. It is powerful and stubborn. That is why, I consider stopping it to be extremely difficult like [stopping] air.

⁷ But O son of Kunti, you can control it (the mind) by practicing yoga and having disinterest towards the old Iron Age world

⁸ *Lokik* father of PBK Kamala Devi Dixit, the senior mother

that the diseases of this birth are certainly carried on to the following birth. If that wrong action (*vikarma*) is burnt to ashes then that karmic account is also burnt.

The soul will also get such a body that through that healthy body, you will be able to make *purushaarth* (spiritual effort) in a healthy way. *Purush + arth = purushaarth*. [It is said:] *puri shete*; ‘*puri*’ means city and ‘*shete*’ means the one who sleeps. This body itself is a city and the soul rests in it. When it rests in this (body) happily and peacefully, that itself is life. If the soul experiences sorrow and restlessness while living in this body, it won’t be said to be taking rest. Now, the Supreme Father Shiva has come to establish the Golden Age and Silver Age world of Ram and Krishna where happiness will prevail, there won’t be sorrow. But for that, you will have to *practice ‘ant mate so gate’* from now itself. **We should make our mind such that we don’t get disturbed no matter what anyone tells us. This has been mentioned in the Gita, “Yasmaannodvijate loko lokaannodvijate ca yah.” (Ch.12, shloka 15)** Meaning, the one who doesn’t agitate anyone or makes others restless, he himself is *swaruupnishtha*⁹. If he makes others restless, he himself will also become restless. If he becomes an instrument to give happiness and peace to others, he himself will also experience happiness and peace. So, how should such a stage be attained? Soul conscious stage is the only method. You have to practice that. Through this method, the soul will attain such a stage that though someone is speaking against us, we won’t listen [to him] even while listening. We will listen through one ear and leave it out through the other. Just like, someone wished to give sorrow to us, but we did not accept the sorrow he gave. If someone looks at us with red eyes, we judged his intention, why does he look [at us] this way, which karmic account is it of the previous births that he is settling with us, then, we won’t redden our eyes in return. [So] our karmic account as well as his karmic account will be settled. We will have to have this view. **See no evil, hear no evil, talk no evil and now our stage should be such that we should not think evil. We should have good thoughts for every soul;** because first a topic comes in the mind, then in speech and then in actions. [Thoughts of] the mind do not result in wrong action (*vikarma*), they do not accumulate sin but if any such thing comes in speech and *karmendriyaan* that gives sorrow to others, then it accumulates sin. There is only one biggest way to remain safe from that: *nih sankalpi stage* (thoughtless stage). To stabilize in the stage: I, the soul am a point of light, I, the soul am a *star*, the light of this *star* is emitting through these eyes’. **No matter how good we think, if our karmic accounts of previous births are bad, then despite the best thinking we won’t get the best in return until our karmic accounts of previous births are settled. No matter how bad we think [for someone], if the one whom we wish to harm has [an accumulation of] noble deeds, he won’t be harmed, no matter how much we think [bad for him]. It means, nothing depends just on what we do.** This is why it is said: *bani banaayi ban rahi, ab kachu banani naay*¹⁰. [If] a person wishes for the welfare of another person the whole life, but that person just speaks against him in return throughout his life, what else should it be called if not the karmic accounts of the previous births? This is why you should never be afraid. Every [stage of] extremity comes to an end. Any kind of extremity is an indication of [its] end.

Now mental tension is increasing day-by-day. People have earned immense wealth and kept it [with themselves]. They have kept plenty of medicines for the health. They have very extensive family relations. Relations are certainly meant to take and give happiness.

⁹ The one who is constant in one’s original form i.e. soul conscious stage

¹⁰ Whatever is predetermined is being enacted; nothing new is to be enacted now

SIDE B (Cassette)

Now, man is losing faith on the happiness obtained from all kinds of relations. As a *result* of it, families are getting smaller and smaller. Earlier, it wasn't so. There were very big families. Hundreds of people were sustained in one family. *Roti* was cooked for them on the same stove. Such almost extinct (*praayah lop*) families exist even now. Just as it is said in the Gita: this Ancient Deity Religion becomes almost extinct. This doesn't mean that it gets completely extinct. Even now, at some place or other in the land of India, there are such rare families that has one chief, many sons and daughters, sons, grandsons and daughters-in-law; still, no member dares to go against the chief. There is one religion, one language, one opinion and one clan. There can't be any kind of adulteration. There can't be any unlawful attachment for each other. There is so much happiness and peace [there]. **There is unity only through purity and when do we attain purity? We attain purity through concentration.** There are people with a lot of physical power in the world; they have a very healthy body, they are great wrestlers. There are great wealthy people, they are great capitalists, multimillionaires; it is as if they have excess of the power of wealth (*dhan bal*). And as regards the power of people (*jan bal*), they have large families, influential relatives on high positions. There are lots of people who believe in them, it means, the power of people is also spread extensively. They have the power of body, wealth as well as people, but in spite of this they are very sad and restless. Why? Because **power of the mind (*man bal*), the spiritual power which is the biggest thing, has diminished.** Today, man is accumulating money in banks, he is making a heap of it, he is collecting physical power and is gathering the power of people, but he doesn't make any effort for the power of mind. What is the state of the power of mind? The mind keeps wandering in all the four directions from morning till evening. The mind keeps wandering in all the four directions, so the mind and intellect wander even in dreams while sleeping. **When the mind and intellect is scattered throughout the 24 hours, what will be the result? The power of mind, the strength of soul will diminish, the will power will decrease gradually.** If the *will power* is reduced then no matter how much physical power, power of people and wealth you have, everything is a waste. The minister of [Queen] Victoria had the power of mind, so he became Queen Victoria's minister. Babar¹¹ had the power of mind, so he became the emperor of India from a soldier. If we gather the power of mind, [it is as if] we have gathered everything and if we reduce the power of mind, no matter how much time we spend to gather physical power, the power of wealth and people, everything becomes useless. The end result is heart failure. Those who are *yogi, swaruupnishtha*, those who try to stabilize in the soul conscious stage, they can never have a *heart failure*. Their *heart* becomes very strong because their process of inhalation and exhalation (*shvaas-prashvaas*) becomes very slow through *concentration*. There will also be atomic explosions, because this *atomic energy* was invented 60 years ago itself. It wasn't invented before that. When the Creator of the new world comes in this world, the material to destroy the old world also becomes ready. Both, the establishment and destruction continue simultaneously. [When] there is such a gathering of the new world where the religious authority (*dharma satta*) and the political authority (*rajya satta*) are in the same hands, when there is one religion, one kingdom, one language, one opinion and one clan, will there be happiness and peace or will there be sorrow and restlessness? Certainly, the world of happiness and peace will be created. Presently, what is the condition in India? The number of languages that are flourishing in a small country like India and the extent to which there are conflicts because of those languages, there aren't conflicts to that extent in any other country. The extent to which there are conflicts in this small country because of provincialism, there aren't conflicts to that extent in any other country. It is only the country of India where all religions of the world have intruded. The capital of India, Delhi is the

¹¹ The founder of Mughal empire

only city in the world where maximum number of souls of all religions are living in the highest *percentage*; they have established their individual dominance. So, because of many religions will restlessness spread [in the world] or will peace spread? Everyone wants to establish his own *dhaaranaas* (beliefs and practices); religion (*dharma*) means *dhaaranaa*. Now how true or how false are those *dhaaranaas*, this will be known only when the Supreme Father Supreme Soul is revealed in this world. Who is that Highest on high Father before whom the whole world bows or believes? There will certainly have been some human being in the beginning who is believed in every religion. Certainly, there should be just one [personality]. Among the Muslims, he is called ‘Adam’. Among the English people, he is called ‘Adam’. Among the Jains, he is called ‘Aadinath’ and among the Hindus, He is known in the form of Aadidev Shankar, [it is said:] **“*Twam Aadidevah Purushah Puraanah*¹²” (Ch.11, *shloka 38 in the Gita*)**. The one who is in the beginning, he himself brings about the end. As is the beginning so is the end. What is said in its memorial? *Har-Har, Bam-Bam*. He performs both the tasks. To start the new world, he takes away the sins. He brings about the destruction of the whole world by teaching [people] the practice of soul conscious stage and making the bombs explode. Otherwise, the world won’t reform.

There will be few people in the new world, while today, in this old world, there are many people. It is said, the ocean is filled by every single drop. A handful of souls who lay down the *foundation* of this Ancient Deity Religion are recognized in every religion in the form of *maalaa* (rosary). They chant the rosary in every religion. The beads of the rosary are the memorials of souls. Those souls in the form of beads are remembered in every religion. Why are they remembered? Certainly those souls in the form of beads ...they prepared such a gathering in the world that is accepted by the whole world. No matter to which religion the selected elevated people belong, all those beads are tied in the same thread of knowledge. This task is going on at present. **That Incorporeal point of light Supreme Father Shiva, who comes in this world and becomes corporeal, meaning He enters some ordinary human body and narrates the knowledge of the Gita, can be recognized based on the knowledge.** Even now there is little *time* left.

Now there no power left in politics. Politics has become totally unstable. People have lost faith in bodily religious gurus. But every human soul receives a gift from God from its birth itself. Which gift? You may call it a boon, a gift or an attainment. That attainment is ‘the intellect’. Every human soul has received its own intellect to decide what is *right* and what is *wrong*. We should first value the thing that we have received from our birth itself from the Supreme Father Shiva. Before accepting anything, we should take a decision through our intellect. In what direction are the society, state and politics going, we should not see all this. We should take decision through our intellect regarding what we have to do and what we don’t have to do. Everyone has his own opinion (*tunde tuned matirbhinna*). There are many religious establishments, many sects, many kingdoms, many religions and many differences of opinions. We have to decide what is *right* among all those things.

One thing is certain that when the Supreme Father Shiva comes in this world, the entire world definitely receives the message. [Message] of what? That the One who reforms the world has arrived in this world. Now, it is the last time. No one has the strength to reform this impure world, everyone is tired. Abraham came, Buddha came, Christ came, Vivekananda came, Ramkrishna came, Gandhiji came and everyone was devoured by death. The world just continued to fall. Mutual affection, co-operation, friendliness and everything vanished gradually. Now the Father has come to make the souls brothers [among themselves]. Whether someone is a Hindu, a Muslim, a Sikh or a Christian, everyone is certainly a soul. There is a soul (*ruuh*) in everyone. Different *sanskaars* are filled in souls, but all the souls are the children of that *Supreme* Soul. People sing: Hindu, Muslim, Sikh, Christian, all are brothers among themselves.

¹² You are the first deity and the ancient man

When all are brothers among themselves, there will certainly be one father in this world, won't there? The memorial of that very father is believed in every religion in the form of Adam, Aadam, *Aadidev*, Aadinath. The Supreme Father Shiva comes in this world after taking on that very form whose naked idols are found in large numbers not just in the country but also in the excavations made in the foreign countries [like] Greece, Mesopotamia and the Sindh valley. The Jains call him '*Tirthankar*¹³' and the Hindus call him 'Shankar'. That naked idol is a memorial of the fact that he is unaware of body consciousness. He is stable in the awareness of the soul; it is as if he doesn't remember the cloth like body at all. That is why He is shown naked. Every sorrow is created just because of body consciousness. So, the Supreme Father Shiva Himself has descended on this world to teach that method through Shankar.

Whether he is a blind, crippled, lame, rich or poor person, he may belong to any religion or any caste, everyone has received an equal gift to understand [the knowledge] in the court of the Supreme Soul. Everyone can understand it. It is not that one person understands the knowledge of God and the other doesn't. In end time, when there are the *last* atomic explosions, at that time, the whole world will certainly accept [the knowledge] sooner or later (*nambarvaar*). But those who make *purusharth* (spiritual effort) in advance, the Supreme Father Shiva shows special favour on them and those children who stabilize in the soul conscious stage enjoy happiness in the forthcoming world of Ram and Krishna which is called heaven. Heaven doesn't exist in some other world above. There was heaven in this very world, in this very India. God Himself came and transformed hell into heaven. The kingdom of Ram is so famous. The point of light Supreme Father Supreme Soul Shiva Himself comes and establishes that kingdom of Ram. In today's world, there is the kingdom of Ravan. Ravan is shown to have ten heads, it means, there are many differences of opinions in this world. Now, that world of many differences of opinions, the world of the kingdom of Ravan with ten heads is about to end and the kingdom of one Ram is going to be established.

The souls of Ram as well as Krishna are present in this world but they are in the form of some human being. Just like it has been said in the Gita: People with a foolish intellect aren't able to recognize Me, the one who has come in an ordinary form. Not just the souls of Ram and Krishna but the souls of Abraham, Buddha, Christ, Guru Nanak, and all the great religious fathers who existed are present in this world, but they are in an ordinary body. When those great personalities recognize the Supreme Father Supreme Soul Shiva, all of them will become His helpers and will obtain their share of inheritance of happiness and peace from Him. Om Shanti.

MURLI / AVYAKT VANI POINTS

- Devotees (*bhakt*) never have the power to come in *connection* of the Father directly. They always remain satisfied in just having relation with the souls. They will say only these words again and again: You alone are everything for us. (A.V.14.07.74, middle of pg.110)
- The path of *bhakti* (devotion) leads to degradation, but no one comes to know about it. When they don't have knowledge at all, how will they understand that *bhakti* is degradation? If you tell someone that *bhakti* is degradation, they become annoyed. They say through the mouth: O, the Giver of true liberation, the Purifier of the impure! Come. So they are in degradation, aren't they? (Mu.14.04.67, end of pg. 2)
- At present, you don't have to do anything. You shouldn't serve food to Brahmins and so on even if someone dies. They (devotees) pick up the ashes and keep suffering misfortune at different places. (Mu.07.06.76, middle of pg.2)

¹³ Gurus of the Jain religion

- Everyone has to go ahead of each other. You shouldn't become happy seeing others go ahead. If you just keep watching others, you will become devotees. Devotees just watch [others] and become happy praising them. You don't have to become a devotee. You have to become the embodiment of knowledge and become [the ones] full of yoga [meaning], "knowledgeable soul (*gyaani tu aatma*)" and "yogi soul (*yogi tu aatma*). (A.V.11.06.71, end of pg.108)
- The feeling of *bhakti* is the feeling of blind faith. The feeling of meeting indirectly is a feeling of temporary selfishness. At present, the children with feeling based on knowledge, is very elevated than that in the path of *bhakti*; because they don't have feelings indirectly through the deity souls, [but they have feelings] directly for the Father. (A.V.19.04.84, middle of pg.254)