

Acid
Audio Cassette No.56
Dated- 28.08.92 at Kampil.
Clarification of Murli dated- 18.04.86 (for bks)

This is the morning *class* of the 18.04.86 in the *register number* 12 on *page* 97. 18th April 86. The song is: who is the mother and who is the father? The children listened to the unlimited Father's order. The relationships of yours [with] Mamma and Baba in this world are with the body, because first, there is attachment with the body of the mother, then with that of the father. Why was this said? Why was this worldly example given? Whatever Baba says, He will certainly not speak pointlessly. If He has given a worldly example, He has certainly given it for the *alokik* (subtle) world. So here also, there is attachment for the mother first and then there is attachment for the father. So what happened here, in the *alokik* world? The Brahmin children were born and with whom did they have attachment first? With the mother. Which mother? The mother Brahma. Small children don't have attachment for the Father because small children don't recognize the Father at all because of having a child-like intellect. So, this example was given: [children] have attachment for the mother first and then for the father. When the same children grow up, it sits in their intellect that it is the father who gives the inheritance, the mother is in fact the helper of the father in creating the world; so, they have attachment for the father later on. So, it the same here too. In the Brahmin world, the Father who sows the seed of knowledge, the *soul* of the Supreme Soul Shiva entered Prajapita first of all. He sowed the seed of knowledge in the mother *through* Prajapita. So, the children don't know about this *act*. The seed is sown secretly. The children don't know anything. Later, when the same children grow up, they receive sustenance through the mother [but] the intellect remains a child-like intellect anyway. The basic knowledge is also taught by the mother at home. She can't teach higher studies. So, when the children grow up, become intelligent, when they *transfer* to another *class* – it has also been said in the murli: you children will be transferred to another *class* – so the children who become intelligent come to know that the Father from whom we have to receive the inheritance, the *property* is someone else. So, they come to know about Prajapita. That is why Baba never uttered the word 'Prajapita' in the murlis before Mamma left the body. The word 'Prajapita' was added later on. When [Brahma] Baba also had to leave the body, just before that, the Soul of Shiva, the Supreme Soul Shiva, the Point of Light narrated this fact in the murlis beforehand *through* Brahma: you children shouldn't write Brahmakumar-kumari. What should you write? You should write Prajapita Brahmakumar-kumari. In all the *literature* or the pictures [that were published] before 1966, you won't find the word 'Prajapita' anywhere. The big pictures of [size] 30×40 inches that were prepared after 1966 in Hindi, Gujarati, English were the pictures of Lakshmi-Narayan and the Ladder. The word 'Prajapita' has been added in them. The pictures of the Trimurti, the World Drama Wheel [and] the Kalpa Tree were already prepared in 60-61. There isn't the word 'Prajapita' in them. So, this proves that the soul who plays the role of Prajapita, the souls of the beginning of the *yagya*, the souls of Ram and Sita had come to the *yagya* by that time. Just as it has also been said in the murli: very good children who gave directions to Mamma-Baba, [the

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children] who sat as teachers, the ones who made them (Mamma-Baba) perform the *drill* [of remembrance], those who used to give directions even to Mamma-Baba aren't present in the *yagya* today. Then in another *vani* (*murlī*) it was said: those children were explained so much that they shouldn't indulge in vices, but they didn't accept. [So] they failed. It has always been said about Ram-Sita for the *past* that Ram failed. It has never been said in the *murlis* for the *future* that Ram **will fail**. So [when] Ram failed... is the *activity* of failing performed in the Silver Age? When did he *fail*? When was he studying? Definitely, he used to study in the Confluence Age. Did he *fail* in the *final exam*? It wasn't at all the *final exam* in the beginning of the *yagya*. That can be called the trimester exam or *monthly* exam. The *final exam* is certainly only in the end. That will be for everyone together.

So, among the children who failed in the beginning, the soul of Ram left the *yagya* first of all. It has been said in the *murlī*: Ram is called the father. It has never been said that Krishna is called the father. Why did He mention this difference? It was said because [Shiv]baba wanted to clarify that the *Supreme Soul*, the *Soul* of the Point of light Shiva, the Father of the souls, is revealed through the father of the human souls. And the father of the humans, the soul of Ram, he himself is the form of Prajapita, through whom the *soul* of Brahma received the *clarifications* [of his visions] first of all. So, the *clarification* that the *soul* of Brahma received, he didn't receive it directly from Prajapita. From whom did he receive it? There was another *yagya mata* (mother of the *yagya*) in the *yagya*, in the beginning. As regards Brahma... Brahma-Saraswati received the *title* of mother, the *title* of Jagadamba, because, it has been said in the *murlī*: actually, this Brahma is your Jagadamba. Now, it is which Brahma? One is the Brahma of the beginning of the *yagya* who was in the form of the mother and the *soul* that had visions came later on. Why? He had visions first, then why did he come later? Because having visions is a different thing and the entrance [of Shiva] is a different thing. Many devotees did have visions. It can't be said for the devotees who had visions that Shivbaba entered them. So, the entrance [of Shiva] is a different thing and having visions is a different thing. When Brahma had visions, he asked [about them to] his guru, [but] he couldn't [give the clarification]. Baba lost faith even in the last guru. [Then] he (Brahma Baba) went to Varanasi. Even after going there, he continued to have visions, but he couldn't understand [their meaning]. It has been said in the *murlī* that he kept drawing pictures of a globe and so on, on the walls in Varanasi, he used to draw the picture of the Trimurti, still, he was unable to understand. So finally, Baba had to go to Calcutta, where he had his old office. That is why it has been said in an *avyakt vani*: where was this chariot found? In East Bengal. Why wasn't it said that [the chariot] was found at Sindh Hyderabad? This wasn't said because the chariot for which it has been said in the *murlī*, 'this **chariot** is going to make the entire world into heaven', that chariot wasn't the chariot of Brahma in reality. It means, it wasn't the chariot of Dada Lekhraj, because he left the body [and] the world didn't become heaven. As regards the Abode of Happiness or the Abode of Peace, it is not made just by constructing physical palaces and by naming them this way. In a way, in the path of *bhakti* as well, the *building* that the committee leaders have built for the sages and saints after gathering together in Hrishikesh¹, they have named it Swargashram. So, [just] by

¹ A pilgrimage place in North India

giving names to physical palaces and buildings, it can't be said that they have become the Abode of Happiness or the Abode of Peace. Actually, it is the Divine (*Ishwariya*) gathering (of God); the gathering of special children that is worshipped in the form of a rosary in the entire world today, is formed. The souls of every religion of the world have been remembering that gathering in the form of a rosary until today. So, which is the chariot that establishes such heaven? Will the chariot be worshipped without any reason? There is just one such chariot in the world, there is just one such idol that has been found in largest numbers even in excavations made in the foreign countries. Which is that idol? The naked idol of Shankar, which is called *tiirthankar* by the Jains. Its idol has been kept in the Dilwara temple. Other idols haven't been found in such large numbers. The proofs of this ancient form of worship is also found in the land of Bharat. So this proves that the chariot through which the Supreme Soul completed this task [of creating heaven], that fortunate chariot is someone else. The fortunate chariot will definitely be a yogi chariot. It has been said in the murli: a yogi can't have a heart failure.

In the first *bulletin* that was published after Brahma Baba left his body, the bodily religious gurus themselves printed that [Brahma] Baba had pain in the heart and before the *doctor* arrived, he left the body. This doesn't prove that Dada Lekhraj attained the complete *stage* through that body. He has been bonded in the bondage of the subtle body. Even the bondage of a subtle body is bondage. That bondage should also be removed. So, the same *soul* enters some Brahmin child and plays a role after 68. The role of Brahma is certainly played continuously. Therefore, it has been said in the avyakt vani that BapDada has changed his place. Just like you children change your place of service, BapDada has also changed his place of service in order to establish the capital. He has changed it to which place? Studies are possible in a peaceful place. At the place of Mt. Abu, small children were taught the knowledge, but the task of establishing the capital isn't for small children. The intelligent children among them for whom it has been said, the children whose soul's entire rust is removed will learn directly from the Father. This has been said in the murli. So, the children who made their intellect subtle by remembering the Point constantly, the entire rust of their soul was removed. Because there will certainly be a difference between those who remember the Point and those who remember the corporeal one. The intellect of those who remember the Point will be subtle and the intellect of those who remember the corporeal form can't be subtle to that extent. And Baba has forbidden [this] in the murli: you shouldn't remember the corporeal chariot of this Brahma. If you keep his *photo*, you will become impure. But whoever is destined to do whatever in the *drama*, he will definitely do it.

The souls of the beginning of the *yagya* who left [the *yagya*] along with Ram and his *group*, they come back again to the *yagya* after the death of Mamma-Baba. So, when they came back again in the *yagya* after Brahma Baba left the body, they didn't see the corporeal form of Brahma, so, will they remember the Point more or the corporeal form of Brahma more? They will remember the Point more. And those who have received sustenance from the corporeal one, those who have played on his lap, will they remember the Point more or the corporeal one more? They will remember the corporeal one more. And that too, the

corporeal one who leaves the body. He is certainly not *akaalmuurt*². That personality isn't such that he can't be devoured by death. So, what will be the consequence, the *result* of those who remember the mortal body? If you remember thieves, your intellect will become like that of thieves; if you remember wealthy people, your intellect will become like that of wealthy people; if you are in the company of kings, your intellect will become like that of a king. So, what difference will appear with those who remembered the corporeal form of Brahma through their intellect? As is the destination of Brahma, the same will be their destination. It means they will have to leave the body. They will become *prince-princesses* in the Golden Age. As for the rest, they can't become helpful in the *direct* task of the establishment of the new world in the Confluence Age, the task that the *direct* children of the Supreme Soul Shiva will perform. So, which souls will become that? The same souls of the beginning of *yagya* who left the *yagya* and went away after Ram, Ram-Sita. So that mother of the *yagya* of the beginning and the Father of the *yagya*... there were two mothers of the *yagya*, not [just] one, because it has been said [in the *murlis*], 'very good daughters'; it wasn't said, 'a very good daughter'. 'Very good daughters' means there were at least two daughters, who used to make Mamma-Baba perform the *drill* [of remembrance], who sat as teachers. We thought: they will attain a very good rank in the rosary. They too vanished. Why did they vanish? The reason for that has also been mentioned. In the beginning of the *yagya*... it has been said in the *murlis*: there wasn't much knowledge in the beginning. That is why, they broke [away from the knowledge]. Because in the beginning, the same old Gita, the Sanskrit Gita was read out in the gathering in Sindh Hyderabad. [The word] 'Om, Om' was uttered, just like the people of the path of *bhakti* do. So, the knowledge was of the path of *bhakti*. In the beginning, Baba didn't give the *knowledge* of the beginning, middle and the end of the 5000 years world cycle. This *knowledge* was actually given here in Mt. Abu, from [the time in] Karachi till [that in] Mt. Abu; this *knowledge* was given till [Brahma] Baba left the body. [Shiv]baba *regularly* narrated *vanis* (*murlis*) from 51 to 68 through the body of Brahma. The mother Gita came before us. So, the *saakaar murlis*³ of these 18 years themselves are the Gita for us. So, in order to give *clarification* to this mother Gita, the Supreme Soul has to come again in this world as the *Teacher*, because Brahma left the body. The task of Brahma who had to give birth, sustain, give love to the children was completed. As for the rest, what is the task of the Father? The Father's task in the beginning is to sow the seed; the father who sowed the seed of knowledge went away. The same father comes again in the *yagya* after Brahma leaves the body and the *soul* of Brahma as well as the Supreme Soul Shiva enter him. And after entering, He comes again and begins the task of giving the inheritance.

What is the inheritance? Will the soul receive the inheritance first or will the physical inheritance of the emperorship of the world be obtained [first] by the body? The **soul** will receive the inheritance first. What is the inheritance of the soul? The inheritance of the soul is liberation and true liberation in the intellectual form. Even if the body is in bondage, the soul should experience itself to be liberated. The soul shouldn't experience any kind of sorrow. So, this is possible when the mind and intellect has attained the *stage* of thinking and churning, when we have made the knowledge ours. It shouldn't be that our stage is right until

² The one who is corporeal and cannot be devoured by death

³ *Murlis* narrated through the body of Brahma Baba

we listen to the murli, our stage is ok as long as we read the murli and when we don't get to read or listen to the murli, our condition worsens. No. the murli will go on in the intellect of the real children of the *Murlidhar*⁴ Father. Thinking and churning will start in the intellect. So, the children who obtain this inheritance are revealed first. From when are they revealed? When 100 years age of *Adi mata* (the first mother), Brahma - *brahm* means senior, *ma* means mother - is completed. So, 100 years age of Prajapita Brahma is completed in 76, because it is in Prajapita Brahma that the Supreme Soul Shiva entered first of all in [19]36-37. The *accurate* [time] is certainly not said. It is said *about* (approximately). So, 40 years were added to 36-37 because the Supreme Soul Shiva enters in the *vaanprastha* stage⁵. At what age is the *vaanprastha* stage attained? At [the] 60 years. So certainly, what should be the age of Prajapita Brahma in 36-37? 60 years. If another 40 years are added to 60 years, it comes to 76. That is why *avyakt* BapDada declared 76 as the year of revelation of the Father in the *avyakt vanis*. Wasn't the service of revealing the Father performed before 76? Wasn't the service of revealing the Father performed after 76? So, why was 76 itself declared as the year of revelation of the Father? What was the specialty in that [year]? Its very specialty was, the task that the religious fathers of the world can't do, the *Supreme Soul*, the Father starts that task through the father of the human beings, Prajapita. What is that task that the other religious fathers don't perform? (Someone said something.) Yes. The other religious fathers establish their religion but they don't destroy [the other] religions. They do establish [their] religion but they can't establish [their] capital. This Father does establish the religion and along with it, He also prepares the capital. So, the selection of the beads that become the beads of the *Rudramaalaa* (rosary of Rudra) starts within the Brahmin world from 76. The *Rudramaalaa* is certainly [the rosary] of Rudra, Shiva. The *Vijaymaalaa* (the rosary of victory) is of Vishnu. So, the rosary made by Rudra, Shiva is the rosary of kings because the name of this [knowledge] is Raja yoga (the knowledge to become a king). Its name isn't *rani yoga* (the knowledge to become queen) or *praja yoga* (the knowledge to become subjects) or *daas-daasi yoga* (the knowledge to become servants and maids). What name has it been given? Raja yoga. So, the *Supreme Soul* Father Himself forms the gathering of the special beads of the *Rudramaalaa*, the 108 souls who become great kings, directly. And only those children, who have made their intellect subtle and radiant by remembering the Point, get this *chance* [of being gathered]. It is because by remembering the Point, they will definitely attain the *stage* of a point, they will definitely attain the incorporeal *stage*. Those incorporeal children of the incorporeal Father are shown in the form of faces in the *Rudramaalaa*. Face means just their face is pure, and what about the body? The body can't be pure until those beads of the *Rudramaalaa* aren't added to the *Vijaymaalaa*. When they are added, their body also becomes pure.

So, the same souls of the beginning of the *yagya* who left the body and went away after Ram-Sita [left the *yagya*], that entire *group* begins to enter the *yagya* again after Mamma-Baba leave their body. Those children are gradually revealed from 76. In this way, the task of the *advance party* begins. *Advance* means those who go ahead. They are the one

⁴ The Narrator of murlis

⁵ The age of retirement

who go ahead in everything, knowledge, yoga, *dhaaranaa*⁶ and *service*. But, because of being secret *purusharthi*⁷, their *dhaaranaa* isn't revealed. It remains hidden. Because it has been said that you children achieve the emperorship of the world through the power of yoga (*yogbal*). What? Why wasn't it said, through the power of *dhaaranaa*, through the power of knowledge or through the power of *service*? The reason is that *service*, knowledge as well as *dhaaranaa* of divine virtues in someone is revealed, but what about yoga? Is yoga revealed? Can anyone say how much yoga someone has? In fact, it is internal. The activity of yoga is very secret. Not everyone can recognize it. Sitting with folded arms and legs is a different thing, and if there is constant attachment while walking and moving about is a different thing. So, those yogi souls, the 108 seed form beads, who are the seeds of the entire world start to be revealed from 76. And among them, the same souls who became instruments in the beginning of the *yagya* will start to come to *light* meaning, the father of the *yagya*, Prajapita [and] the mother of the *yagya*, both the mothers. So, becoming an instrument is also in two ways. Our *purusharth* (spiritual effort) itself is of two types. One is the *purusharth* of yoga. (Someone said something.) The role of Prajapita is fixed with the mother of the subjects (*prajaa mata*), isn't it? If [the partner] made [the meaning of the visions] *clear* to Brahma directly, who will be born first from the father? The father will adopt a wife first, won't he? So, Shivbaba said, this Brahma is My wife (*banni*). So, will He adopt a wife in the corporeal form or in the incorporeal form? Should the one who adopts be corporeal or incorporeal? (Someone said: He should be corporeal.) The one who adopts as well as the one who becomes the wife, both the husband and wife should be corporeal. So, Prajapita was corporeal and what about the wife? The wife should also be corporeal. *Acchaa*, she should be corporeal and secondly, should she be in a female body or a male body? She should be in a female body. Only then she will become famous in the form of the mother in the world, in the form of Eve or Havva. So as regards Brahma, he played the role of a child in the beginning of the *yagya*. First, the Father is revealed, then the mother is revealed and later the child is revealed. It means, at first, there is the *jayanti* (birthday) of Shiva, then it is the *jayanti* of the mother Gita and then? There is the *jayanti* of the child Krishna. It is not that the sounds of victory (*jayjykaar*), the revelation in the form of *jayanti* of the child Krishna occurs first and that of the Father occurs later on. So, it is in the [body of] the *soul* of Prajapita that the Supreme Soul Shiva enters first, then [Shiva enters] the mother of the subjects. And *through* the mother of the subjects, Brahma received the message.

So, Brahma grasped the message that he received. That *Prajaa mata* (mother of the subjects) went away as well as Prajapita went away, and the second mother who was there went away as well. Since Krishna is a male child, there will be a female child too. In the Golden Age, they will have one male child and one female child. But who starts this tradition? From where do all the traditions start? Whether they are the traditions of the Golden Age or the traditions of the Iron Age, where is the *foundation* laid? Who is the one who lays [the foundation] and the one who has [the foundation] laid [through him]? The *Supreme Soul* Shiva. So, there will be one male child and one female child in the Golden Age. Then, won't Shivbaba come in the Confluence Age and give birth to one male and one

⁶ Putting into practice the divine virtues

⁷ The ones who make spiritual effort

female child? So, Shivbaba [gave birth] to one male child, Krishna meaning Brahma and [one] female child, Radha. They were born in the beginning of the *yagya* itself. (Someone said something.) He received the *title*. What? It is the *title* of Brahma: Prajapita Brahma. Who receives the *title* of the parents? When the parents leave the body, when they pass away, who takes on the *title* of the parents? The children take it on. So, the child Krishna took on the *title* of Prajapita Brahma of his parents. So, he was a *titleholder*; he wasn't the *original* [Brahma]. So, he took on the *title*. They (Mamma-Baba) will become Lakshmi-Narayan in the Golden Age. But yet, they won't become the ones who become Lakshmi-Narayan directly through the Supreme Soul Shiva, the ones who become [Lakshmi and] Narayan from [a woman and] a man. In fact, they will become *prince* from a man. Who? Brahma [and] the soul of Om Radhe will become Radhe. What will she become from a woman? Princess Radhe. She won't become Lakshmi from a woman directly. But what is the praise? [To become] Narayan from a man and Lakshmi from a woman. It isn't the praise [of becoming] *prince* from a man and *princess* from a woman. So the praise is of the Confluence Age, isn't it? Certainly, it can't be a false praise. The children whom the Supreme Soul Shiva transforms into Narayan from a man [and] Lakshmi from a woman directly, in this very birth, those souls should come to *light*. So, it was being narrated that the roles of the two mothers who were present in the beginning of the *yagya* are also different. Their roles aren't alike. One [of them] is a mother, who is called *adhar kumari*⁸ and another is a maiden (*kanyaa*). How is she famous? (End of Side A)

SIDE B

This is the morning *class* of the 18.04.86, the beginning of the first *page*. The topic discussed was of an unmarried maiden (*kumari kanyaa*) and a half maiden (*adhar kumari*⁹). So, who was an unmarried maiden between the mothers of the beginning of the *yagya*? Because, they themselves were the *powerful* mothers. Yes, Radha was the unmarried maiden. When Krishna is a child (*bacca*), there will also be a daughter (*bacci*) with him later on. So, there was daughter Radha. From being Radhe, what does she have to become again later on? She has to become Lakshmi. So, Lakshmi has a role in the Golden Age. Lakshmi is a different *devi* (female deity), she is the *devi* of the Golden Age. And Jagadamba is the *devi* of the Iron Age, because the world consists of five billion [beings]. Deities as well as demons are included among them. World means the entire world. So, she is the mother of the entire world. So, this role [of Jagadamba] is different, [it is] of the destroyer of the demons. Therefore, Baba had said in the murlī: in the picture of the Trimurti Mamma, Jagadamba should be seated. Then the role of Shankar would have been easy to explain. Why would it have been easy to explain? Because Shankar is the soul that has yoga. He doesn't do anything by himself, [but] through [his] power of yoga, other souls are inspired. Baba has said that in the end, you children will become such *yogis* that you will enter the body of other [people]

⁸ A female who is married

⁹ A married woman who has taken the vow of celibacy

and complete tasks like Mamma-Baba. So, [your] power of yoga will increase to such an extent. Because the soul that enters should be *powerful* and the one whom it enters is a weak soul so that it can be occupied. So, [it was said:] Prajapita and *prajaa mata*. Whom does the father *control* in order to manage his house? He controls the mother. He puts the entire burden of the family on the mother. So, the mother of the *yagya*, the one who was present in the beginning of the *yagya* is *adhar kumari*. And Radha, the one who is born with Krishna later on, is the unmarried maiden. So, both these mothers were present in the beginning of the *yagya*. In between both the mothers of the beginning of the *yagya*, one plays the role of *Vaishno devi* and the other is *Jagat amba*, meaning *Brahm ma*, the senior mother. *Brahm* means senior and *ma* means mother, there is no mother senior to her. She is the mother of the world.

Baba has said in the murli: in reality, this Brahma is Jagadamba. So the so-called Brahmakumar-kumaris thought that Dada Lekhraj himself is Brahma. In fact, that is the *title* of Dada Lekhraj. What? Brahma. As a child, that child has **taken on** the *title* of his parents, in order to complete the task that the parents had left incomplete when they went away. So, Brahma Baba completed that task with truth and clarity till his death, until 68. He completed the roles of the father and the mother too. And what did Om Radhe, Mamma, Saraswati do? The second mother, - it has been mentioned about [very good] daughters - so, the second daughter is in fact the soul who becomes Radha, who will be declared as Radha of the Moon dynasty in the future. She is receiving sustenance in the clan sustained by the Moon of knowledge. So, Mamma, Om Radhe took on the *title* [of that daughter]. Later Mamma as well as Brahma Dada Lekhraj left their body. The same two souls then enter the children, the daughters of the beginning [of the *yagya*]. In between them, one daughter has the role of Jagadamba and the role of the other daughter is of Radha. You didn't understand, did you? (Student said something.) There were two mothers in the beginning of the *yagya*. It has been mentioned in the murli: there were such children who used to give directions even to Mamma-Baba. This means they were more *powerful* than Mamma-Baba. Mamma-Baba gave directions to *didi*, *dadi* and *dadas*. This means Mamma-Baba were more *powerful* than the *didi*, *dadi* and *dadas*, weren't they? And they (those children) were the ones who gave directions even to Mamma-Baba. This means they were even more *powerful* than them (Mamma-Baba). When they performed the *shooting* of being *powerful* here, will they become their parents in the Golden Age as well or not? (Student: They will.) The parents are more *powerful* than their children, [their] creation. So, these ones have to become parents in the Confluence Age and those ones have to become [their] children in the Golden Age; who? Brahma and Saraswati. So, the souls of Brahma and Saraswati played the role of son and daughter in the beginning of the *yagya* as well. They were born as daughter and son, and who gave birth [to them]? (Student said something.) Yes, the mother of the *yagya* and Prajapita. These are the parents, Krishna is the son and who is Radhe? (Student: Daughter.) Which Radhe, is it the Golden Age Radhe or is it the Radha who is [shown] with Krishna, the one who is revealed in the Confluence Age? Is the Confluence Age Krishna famous or is the Golden Age Krishna famous? Krishna [shown] with Kans¹⁰ is famous, isn't he? There won't

¹⁰ A villainous character in the epic Mahabharat who wanted to kill Krishna

be Kans in the Golden Age at all. So, which Radhe is famous? Is it the Golden Age Radhe or the Confluence Age Radhe? That Confluence Age Radhe is famous, isn't she? So, the Confluence Age Radha is the same Radha of the beginning [of the *yagya*]. The one who is in the beginning, she herself will be revealed in the end. You didn't understand, did you? The daughter in the beginning [of the *yagya*], the unmarried maiden [in her following birth], herself will be revealed again in the end as the head of the *Vijaymaalaa* through her *power* of *purity*. And who will be *head* of the *Rudramaalaa*?

The beads of the *Rudramaalaa* are kings of many births. Have the kings been imbibing *impurity* for many births or did they imbibe *purity*? What has been the condition of the kings in India? They imbibed *impurity*. They kept lots and lots of queens. So, when there was *impurity*, there wasn't *purity*, there can't be *unity* either. So, what condition did the kings of Bharat bring in Bharat by fighting among themselves? What was reason behind that? *Impurity*. So, the first two beads of the *Rudramaalaa*, the topmost ones – one is Prajapita and the other is *prajaa mata* – both of them are the parents of the beginning of the *yagya*. Did you understand? So, the parents of the beginning of the *yagya*, give birth to two children. One is the child Krishna. It means, what was his name in the beginning of the *yagya*? Brahma, Dada Lekhraj. He came to *light*. (Student: There was the mother of the *yagya* in the beginning, wasn't there?) Baba has said in the murli, 'even these daughters know [them]', it means those *didi*, *dadis* know [them]. Why do you ask me? (Student: We don't know...) No, if you don't know, you are being told that Baba has said in the murli, He said this before. You have to do the *research* about this. You should have this quality, cleverness to speak sweet words and ask those *didi* and *dadis*. Take [their] photos from them. They will also have kept their photos [with them]. Yes. They have seen them, haven't they? So, they also have [their] photos. They all were from a prosperous family. (Student said something.) Before what? (Student: We came to know that there were the mothers of the *yagya* only after coming to the advance knowledge. We didn't know this earlier.) But this sentence has been said in murlis. Some among you have read murlis, haven't you? [You read] that there were such good children who gave directions even to Mamma-Baba. So, it is proved from this. Alright, whether someone told us or not, whether we know this or not, when this fact has been mentioned in Baba's *vani*... (Student: We didn't understand it properly [at that time].) Yes, then understand it now. Had it been your role of understanding [the murli], what will the parents do? So, they have become the instruments. Then this means that the mother and that father of the beginning of the *yagya* are the main beads of the *Rudramaalaa*. And then a son was born and a daughter was born. So, Brahma was the son and who was the daughter in beginning of the *yagya*? (Someone said something.) It was not Om Radhe. In fact, it has been said in the murli for Om Radhe that [the river] Saraswati appears in the middle and vanishes in the middle. She isn't the gem of the beginning (*adi ratan*). What? She isn't *adi ratan*. The daughter who was present in the beginning was some other daughter, [she was] the second mother. So, the second mother herself was Om Radhe in reality. This one (Mamma) was the titleholder Om Radhe. It means she received the *title* of Mamma, Saraswati, Jagadamba. She took on the *title* of those mothers. Baba said in the murli: actually, this Brahma is your Jagadamba. So, the mother of the beginning of the *yagya* herself was Jagadamba, the mother of the world in reality. She will be revealed in entire world as Eve, who is [shown] with

Adam, she will be revealed as Havva, who is [shown] with Aadam. In Hindi, something very fearsome is called Havva. What? Actually, Shankar's form is not so fearsome but there is some destroyer *shakti* who becomes an instrument to destroy the world, the entire world.

The *atom bombs* won't destroy the world. It is just said along with [the name of] Shankar: *Har-har, Bam-bam*, but it is Nature that becomes an instrument in destroying the entire world. 'Pra' means '*prakashtha ruupen*' (in an excellent form) and '*kruti*' means the task that is performed, the creation that is created. The one who has been created in an excellent form by the Supreme Soul. It means, the one for whom the Supreme Soul has invested His power from head to heel¹¹ to create her. She is Nature. When Nature takes on a dreadful form, the entire world will be destroyed. When will she take on a dreadful form? When humans explode *atom bombs*. How will it happen in the world of Brahmins? In the world of Brahmins there are *atom bombs* of defamation. The topics that are conversations internally, the defamation of the big *mahaarathis* (great warriors), *didi, dadi* and *dadas*, Mamma and Baba, will come out. There will be an explosion of defamation. And the faith that the big gatherings have on the *didi, dadi, dasas*, Mamma and Baba, that entire faith will be uprooted. Then, the world of the Brahmins will be destroyed. From when did this destruction of the Brahmin world start? From 76. On one hand there was the establishment on the banks of [the river] Yamuna in Delhi in the very world of the Brahmins and on the other hand there was destruction. This *shooting* of the cries of despair (*hahakaar*) was performed, [this] *foundation* was laid on the banks of Delhi. [And] now? Now what has to happen? Now the complete sacrifice for the establishment of the capital has to be made. The beads of the *Rudramaalaa* are also gathering one by one (*numbervaar*) according to their spiritual effort. So, those mother and father of the beginning of the *yagya*, these parents are the main beads of the *Rudramaalaa*. And [there was] Brahma and the other *shakti* of the beginning, Om Radhe , Radhe so Lakshmi in the Confluence Age, meaning the one who becomes Lakshmi from a woman is the second mother of the beginning of the *yagya*. She is proved to be that. These two [were the mothers] whose memorial has been built in Mt. Abu. Which memorial has been built? *Adhar kumari* and *kanya kumari* (unmarried maiden). So, [as regards] these *adhar kumari* and *kanya kumari*, the *kanya kumari* will have more of which power? And, the *adhar kumari* will have more of which power? There will be more *power of purity* in the *kanya kumari*. And what about the *adhar kumari*? She will be the *authority* of experience. Because the extent to which the mothers are experienced, no one... yes, the maidens can't have that much experience. So, when the same mother of the beginning of the *yagya* comes again and is revealed in the form of the mother of the *yagya*, within a short time... because she has the *part* of the world mother for many births, so, she has those experiences, [those] *guts* filled in her. Within a short time, she not just takes on the *title* of becoming the World Mother [but] she becomes the *original* mother of the world. What is the special quality of the mothers? What is the special quality of the mother? The power of tolerance. So when she is the bead of the *Rudramaalaa*, how will she become a mother? All the beads of the *Rudramaalaa* are male-natured. They are males. They are kings for many births. [There are two sides:] *right* and *left*. A woman is said to be the one who sits on her husband's left (*vaamaangi*). What is

¹¹ *Eri se coti tak ki taakat lagaana*: to make huge efforts

she called? *Vaam angi*; it means, the left [side of the] body. In the form of *Ardhanaarishwar* that has been shown, on which side has the woman been shown? Is it on the *left side* or the *right side*? On the *left side*, *vaamaangi*.

So the mother of the beginning of the *yagya* was the female form. Both a man and a woman are needed to create the creation. This is why it has been said here that children have attachment for the mother first and then for the father. Children recognize the mother first and then the father. It happened [the same way] in the *yagya* too. [The children] recognized the titleholder mother Brahma first. The Father was incognito. It happens the same way here too. When the Father is revealed in 76, then, whether he was revealed or not, it becomes the same thing because the Father is revealed through the foreigners. How will be the language of foreigners? Foreign. So, when their language itself is foreign, they can't understand the depth of knowledge very fast. So, because of being intellectually sharp, they do reveal the Father, but [He] is not revealed completely. So, [the foreigners] consider midnight to be the beginning of the day. And, what is it in the land of India? From when is [the day] considered [to begin] in the land of India? (Student: From six o'clock.) From six o'clock in the morning when the sun rises. So, there is the memorial of the *sunset point* in Mt. Abu. There is the memorial of the sunset; there isn't the memorial of the sunrise. So definitely, the sun must have set in Mt. Abu. When did it set? When did the Sun of Knowledge set? In the Golden Age *shooting*? On 18th January 1969. And when did it rise? In 76. But, in the case of that [sun]rise, actually, the Father was revealed through the foreigners. Those so-called Brahmins thought that the foreigners of the outside [world] will reveal the Father. *Arey*, the foreigners of the outside [world] don't even know the language [of the Father] to understand the depths of the knowledge. In fact, there are unlimited seed form souls in the Brahmin world who are the seeds of the various foreign countries; they are present in India itself. So, those seeds of the foreigners reveal the Father first. Among them, someone is the seed of Islam, someone is the main seed of Christianity [and] someone is the main seed of Buddhism. In 76, these three foreigner seeds together reveal the Father. They celebrate the year of the Father's revelation in practice, but because of being foreigners... what specialty of the foreigners has Baba mentioned? One thing is that they have a sharp intellect. They can understand the depth of something quickly. So, they also recognize the Father quickly. And another thing, what is the other specialty of the foreigners? Yes, they don't remain stable anywhere. They also *divorce* quickly. They devote [themselves] as well as belong to the Father quickly and then they also leave [Him quickly]. So, whether there was a revelation or not, it becomes the same thing. The *advance party* in Delhi that becomes strong from 76 is wiped away from Delhi by the time 80 arrives. Why did it happen? Whatever happened in the beginning has to happen in the end too. What happened in the beginning in Sindh Hyderabad? In 1936-37, it (the gathering) rose very speedily by means of the visions through closed eyes. This task began, [people] recognized [the Father]. And what happened by the time 1940 arrived? There was destruction. Only the maidens and mothers with faith and devotion were left and all the brothers of the big families went away. It happened the same way in Delhi [with] the *advance party*. It rose with great force in 1976-77 and when the time 1980 arrived, all the brothers broke [from the path of knowledge]. Two-four mothers were left, that's it! It is because the gathering of the seed form souls was to be formed. So, there will certainly be few seeds. The

seed is small and the tree is big. So, in 1980 that *advance party* was scattered. This rumour was spread among the so-called Brahmins, that the Shankar *party* had come to an end. They themselves gave the name ‘Shankar *party*’. Baba didn’t name any *party*. In fact, Baba says: all these three [personalities] are My children. Brahma, Vishnu, Shankar. Where is there any question of [different] *parties* among them? If they have [different] *parties*, the destruction will happen because there was a *friction* [between them]. Baba has been saying from the very beginning... people of the world said in the beginning of the *yagya*: Om Mandali has almost gone. And what did Baba say? Baba had published in the newspapers: *Om Mandali is the richest in the world*. Om Mandali is the most *powerful* gathering of the world. A small gathering itself is called a *mandali*. Just like it is said, ‘the musical gathering (*sangiit mandali*)’, isn’t it? So, how many people are included in a musical gathering? There are just two-four [people]. Someone plays drums (*tablaa*), someone plays a *sarangi* (a musical instrument like a fiddle) and someone plays a *harmonium*. That [gathering] is named a musical gathering. So, in the same way, there is the name Om Mandali.

Three letters are included in Om Mandali. [Those] three letters are the memorial of the three deities. *Aa* for Brahma, *uu* for Vishnu, and *ma* for Mahesh. *Aa uu ma*; [together it is said as] *aum* (Om). This gathering started with the name *Om*. They are the same three souls of the beginning of the *yagya*, the father of the *yagya*, the mother of the *yagya* and... and? (Someone said something.) Yes, the daughter *Vaishno devi*. Brahma, *Vaishno devi* [who is] Vishnu and Shankar [meaning] Brahma, Vishnu [and] Shankar. Shiva never comes alone. Baba says, it is *wrong* to say *Shiva jayanti* (birthday of Shiva). Why? Shiva doesn’t come alone at all. Whenever Shiva comes, whenever He is revealed, whenever He is born, three personalities will definitely be present. So Baba says, you children should always say the *right* word. What should you say? *Trimurti Shiva jayanti*. So, when Shiva came, there should certainly be three personalities. This means Dada Lekhraj did have visions in Sindh Hyderabad, but Shiva didn’t come at that time. That was the *foundation* of the path of *bhakti*. In the path of *bhakti*, people have visions. Here, in the path of knowledge, Baba hasn’t given any place to visions in the murli. [It has been said in the murli:] Children, don’t go after visions. Maya comes in visions. Go away from meditation (*dhyaan*) [and] seeing (*diidaar*). You can suffer loss in this; you cannot be benefitted. You will receive short-lived happiness. And you will be separated from everlasting happiness. (Someone said something.) What by visions? (Someone said: We come to know through visions, don’t we?) That we have progressed. But for how long? For how long? The same *didis* [and] *dadis* who have visions are sitting in the *yagya*; have they progressed? What are you experiencing now after coming to the *advance knowledge*? Have they progressed or are they left behind? (Student: They have progressed.) Have the *didis* [and] *dadis* progressed? Have those *didis* [and] *dadis* who have visions with closed eyes progressed or are they left behind? They are left behind. Devotees will always be behind. The knowledgeable soul is especially dear to Me. So, the souls of the beginning of the *yagya* broke away [from knowledge] because they didn’t receive the complete *dose* of knowledge. In the beginning of the *yagya*, Baba didn’t give the complete knowledge of the beginning, middle and the end of the 5000 years world cycle. So, when they didn’t receive the [complete] knowledge at all, the children, the intelligent children of the Father, the Intellect of the intelligent ones didn’t receive food for intellect at all, so they

broke away. It isn't their fault. The Supreme Soul Father knows [and thinks:] these are My knowledgeable children. They are the children with the third eye of the intellect; they are shown in the pictures with a third eye. The third eye is the memorial of the entrance of the Supreme Soul Shiva. So the children whom the Supreme Soul Shiva Himself enters and does *service* [through them], they are the children equal to the Father, the seed form souls, the beads of the *Rudramaalaa*. Will those beads of the *Rudramaalaa* be the ones to give importance to visions or meditation [and] seeing? (Student: Meditation and seeing.) Will the beads of the *Rudramaalaa* be the ones who give importance to meditation and seeing? Will the beads of the *Rudramaalaa* give *importance* to the knowledge that emerges from the intellect or meditation and seeing? They won't give *importance* to meditation and seeing. So, the *didis*, *dadis* and *dadas* who gave *importance* to those who performed meditation and had visions in the beginning of the *yagya*, they were left behind. And those who gave *importance* to knowledge, they left [the *yagya*] and went away because there wasn't knowledge in the beginning. When there isn't knowledge at all, why should they give *importance* to the path of *bhakti* [that was followed then]? When do the same souls come in knowledge again, when do they enter the *yagya* again? They enter when the 18 chaptered Gita of 18 years from 51 to 68, is completed. So, the knowledge reached the mature *stage*, the seed of knowledge ripened, the knowledge of the beginning, middle and the end of the world was given completely, at that time, those souls start entering the *yagya*. So, the souls like this, the powerful souls, knowledgeable souls are especially dear to Me. Who said this? (Student: God Shiva.) Shiva, the Point of Light said: the knowledgeable soul is especially dear to Me. And who said that the bighearted children (*dilvaale bacce*) are especially dear to the Father? The heart is situated below and the brain, the knowledge, third eye of the intellect is above. Yes, so who said, bighearted children are especially dear to Me? The corporeal father, because he possesses a heart, there is a heart in his body. Shiva, the Point of light doesn't have a body at all, so He doesn't have a heart either. Whatever someone has, that thing is important to him. So, the Sun of Knowledge Shiva, the Point of Light Shiva is the soul in the form of the mind and intellect. He doesn't have a body, He doesn't have a heart. Therefore He is the Soul who gives special importance to knowledgeable souls. And what about the *soul* of Prajapita? Yes, he has a heart. So, the bighearted father especially likes the bighearted children. It means, he especially likes the children with emotions. The children who are intellectual, the ones who display their intelligence, the egoistic... what is said? The ego of the intellect. He doesn't like those children.

So, who said: the knowledgeable soul is especially dear to Me? Shiva, the Point of Light. That is the rosary of Shiva, the Point of light, Rudra, the rosary of the seed form souls. They are the world's most powerful souls. Who are their parents? Who are the parents of those seed form souls? They aren't Dada Lekhraj Brahma [and] Om Radhe. [It is] the personality of the beginning of the *yagya*, for whom it has been said in the avyakt vani: where did you catch this chariot? In East Bengal. Because Dada Lekhraj had a shop in East Bengal. He had appointed [his] partner [there]. He is [his] partner in the *lokik* life as well as the *alokik* life. So the Supreme Soul Shiva enters first that [one who was] partner in the *lokik* and *alokik*

life. So, they are our parents of the *yagya*, the *yagya* which is named ‘*Rudra Gyaan Yagya*¹². When the name is *Rudra Gyaan Yagya* ... the name isn’t *Shiva Gyaan Yagya*, *Krishna Gyaan Yagya*, [it isn’t] *Brahma Gyaan Yagya*, *Brahmakumari Gyaan Yagya* [or] *Saraswati Gyaan Yagya*; what is the name? *Rudra Gyaan Yagya*. So, will the beads of the *Rudramaalaa* become the instruments, the leaders in that [*yagya*] to give knowledge or will someone else become the instrument? Who will become the instruments? Those who will be main beads of the *Rudramaalaa* themselves will become the instruments. Among them, one main bead is revealed in the form of Rudra, the one who takes on a fearsome form and the second is Rudrani¹³. So they are the mother and the father of the world. But the mother is the *foundation* because the *building* of the new world is to be erected through the mother herself. So, just like when the first stone is put in the *foundation*, is that stone visible or is the upper moulding visible to people of the world? Everyone will certainly see the upper moulding but who knows about the *importance* of the stone [laid in the foundation]? The owner of the house alone knows its *importance*. Therefore, when the *advance knowledge* starts at that time, in the end, and when the *Rudra Gyaan Yagya* started in the beginning in 1936, as is the beginning, so is the end too ... whom does that Father Shiva make the *foundation* first, by becoming the Husband (*banna*)? He makes [His] wife (*banni*) the *foundation*. He makes that mother of the *yagya* the *foundation* because it has been said in the murli, whatever happened in the beginning will be revealed in the end. So, Baba has said this. (End of the cassette)

¹² *Yagya* of the knowledge of Rudra

¹³ Feminine form of Rudra