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Clarification of Murli dated 13, 11.07.68 (for general)

Om Shanti. The vani of the 13th July 1968 was in progress. And in the end of the middle part of the second *page* the topic being discussed was: if you have to explain to anyone, you should not explain like a parrot. Once [someone] has himself understood [the knowledge] in depth, then he can also reply well if a student asks any question. If he has learnt [the knowledge] by heart like a parrot, he will not be able to answer the question. The children certainly understand this: the destruction is standing over our head. For this you call the Father: Come and destroy this old, sorrowful [and] dilapidated world, establish the new world and put everyone to death. The souls certainly do not die. Do they [die]? (Students: No.) The ones who become stable in the soul conscious stage will not die. Who will [die]? Those who remain stuck in [their] body consciousness, those who do not *practice* the soul conscious stage; death is as good as here for them.

The Sanyasis also say: In fact, these Brahmakumaris wish for the destruction of the Hindu religion. There should be someone [among you] to answer even them. Tell [them]: In fact, 'the Hindu' is not a religion at all. Does any religion get a name according to the name of its country? If someone is a resident of America... is there the American religion in America? If someone is a resident of Britain, will his religion get the name according to the name of that [country]? (Someone said: No.) If someone is a resident of Russia, will [his religion] be named the Russian religion? The name of a religion is not based on the name of the country. In fact, the foreigners who arrived, they changed the name Bharat to Hindustan. Actually, ours is the Ancient Deity Religion (*Aadi Sanaatan Devi Devtaa Dharm*). So in place of the Hindu religion we should establish the Deity [religion]. Those who belong to the Deity Religion firmly will never be the ones who *convert*. Those who come under the influence of other religions are weak. They have been converting to other religions. None belonging to the other religions converted themselves to the Hindu religion or the Ancient Religion. It is the Hindus themselves who kept converting to other religions. It is because Hindustan is an ancient country.

It is the oldest [of all the countries]. The residents of this place are also old. So, those of the Ancient Religion who were weak kept converting to other religions. And adultery thrives in the other religions. Adultery is considered bad in *swadesh*¹. The population kept increasing a lot in other countries due to adultery and the number of the firm *Bharatwaasis* (the residents of Bharat) kept decreasing. Today, the Ancient Deity Religion has almost disappeared. Just as it is also written in the Gita, 'I come and establish it (the Ancient Deity Religion) when it almost disappears'. Anyway, it certainly cannot disappear completely because its very name is '*Satya Sanaatan Dharm*' (the True Ancient Religion). Truth is never destroyed. The other religious lands, the other countries, the other religions are destroyed. This land of Bharat never meets with destruction. It is the imperishable land, because God who establishes it is Himself imperishable.

He is complete. He is complete in such a way that He is praised in the scriptures: '*Puurnamidam puurnamadah puurnaata puurnamudicyate puurnasya puurnamaadaaye*

¹ The country India.

*puurnamevaa vashishyate*². He is always *puurna* (complete). If someone takes out even the complete out of that 'Complete'... Just as there is the *hero* actor. The *hero* actor of the stage like world is called *Satya* Narayan (the true Narayan), who is defamed not even in the scriptures. All the deities are defamed. He (*Satya* Narayan) is worshipped in every house. Only one [being] is true. That *Satya* Narayan made such *purushaarth* (spiritual effort) that he became the complete Narayan from an incomplete *nar* (man). And he became [such] through the remembrance of the One [who is] complete. The One who is complete is Shiva. His name is *Sadaa* Shiva (always beneficial). The Narayan who fills [himself with] the complete power of yoga pulls all the power from that *Sadaa* Shiva. Still, does Shiva become incomplete or does He remain complete? (Everyone said: complete.) He still remains complete. Such is the true Father, who establishes the True Ancient Religion (*Satya Sanaatan Dharm*), [and] He is always complete.

When He comes, He destroys all the religions that have become irreligious in the name of religion and establishes the True Ancient Religion, the Deity Religion. The Deity Religion is a complete method to transform a *nar* into Narayan and a *naari* (woman) into Lakshmi which God the Father Himself comes and teaches. If such a response is given, then all will say: *Wah!* There are only the deities in heaven (*swarg*). Its very name is heaven; on the contrary the name of this world is hell (*narak*). It is only the One who establishes heaven that constantly remains in the stage of the self (*swasthiti*). He is not the one who comes in the bondage of the body. He is always incorporeal, vice less [and] ego less (*niraakaari, nirvikaari, nirahankaari*). He comes and also makes His children incorporeal, vice less [and] ego less. But the children are anyway children. The Father is anyway the Father.

He is such a Father who is not affected by the colour of the company. He is the Father of even the fathers. All the great religious fathers [like] Abraham, Buddha, Christ, Guru Nanak; He is the Father of all of them. These religious fathers were also the ones who remained in the incorporeal *stage*. We know just by seeing their pictures and their face that it is as if their mind - intellect is not in this world. It is engaged somewhere above. Look at the face of Guru Nanak, look at the face of Mahatma Buddha [and] look at the face of Christ; that incorporeal *stage* is reflected [on their face]. But they are the incomplete fathers. They come in the incomplete religious lands and establish an incomplete religion. All those religious lands are perishable.

Whether it is the Buddhist religious land [like] China, Japan, whether it is the Arabian countries, whether it is Afghanistan, Iran or Iraq, where the Muslim religion was established, whether it is Britain, where Christianity flourished, whether it is America or Australia... *History* says that 500 years ago there was no name and trace of America in the brain of the human beings. This proves that it was immersed in a chasm of the ocean. There was no name and trace of Australia in the intellect of the human beings 300 years ago either. It was also immersed in a chasm of the ocean. The Islam religion that was established by Abraham, which spread in the Arabian countries, is also a perishable religious land, although it is the oldest amongst the *vidharmis*³. All these [religions] are untrue. The one true Father Himself has to come to establish the true religion. So, you children have to leave the body happily.

² He is complete, even if complete is taken out from the Complete, still He remains complete.

³ Belonging to a religion opposite to the Father's religion

What does 'you children' mean? Those who have become firm in remaining in the soul conscious stage. The soul conscious stage means the atom like soul; the soul which is self luminous like a star. They are the ones who remain in the remembrance of this form. For this it is said in the Gita '*bhruvormadhye praanam aaveshya samyak*' [i.e.] in the center of our forehead, we should remember well this soul in the form of life, the soul in the form of light. We should *practice* this. We should make a firm practice. Arjun asked God... The Gita says that Arjun asked God: This mind is very unstable, how can it be controlled? So, God said: '*abyaasen tu kaunteya*' [i.e.] it can be controlled through practice. The mind - intellect will run outside repeatedly, it will become extrovert. You should pull it out of extroversion repeatedly and make a *practice* to remember that star in the centre of the forehead.

And the best time, the *foundation time* for this is the *amritvelaa* (the early morning hours). As much you *practice* well before sunrise... If the *foundation* is strong, then the stage will be incorporeal for the whole day. You will experience the ego less stage. The soul will experience a very light feeling because of not having bodily arrogance. You should make this practice firm. If such practice becomes firm, even in the midst of the uproar of the great destruction, when the atom bombs burst in every city in this world, when only restlessness keeps spreading [in the world], we children will remain in a peaceful *stage*. This is about *practice*. You will leave the body happily.

In the scriptures, in the path of *bhakti* such *brahmagyaanis* (philosophers) have also been mentioned who leave their body happily. They think: we should attain liberation (*mukti*). But a soul does not attain liberation forever, just as the people think that the soul should attain *moksh*⁴. People have always been making such *purushaarth* (spiritual effort) so that the soul attains liberation forever. But had the souls attained liberation like this forever, then would the population of the human beings have increased or decreased? It should have decreased. Whereas is the population increasing continuously... what does the *history* of 2500 years say? It is increasing.

This is not only the population of the human race that is increasing; the tree of the human race is the human body and the seed is the soul. There are males and females among the inert creatures with an inert intellect as well. Also in the human race, there are *male* and *female* souls, who have a *male* birth sometimes and a *female* birth sometimes, according to their actions [and] *sanskaars*. That seed is always a seed. The seed is never destroyed. So, on one side those *brahmagyaanis* say, 'We should attain liberation, let us be liberated forever' and on the other side they say that the soul is imperishable. On one side they say that the soul should merge in the Supreme Soul and on the other side they say that the soul is imperishable. How will both the things be possible? The soul is a bubble of water. Just as, if we take a handful of water from the ocean, it is a part (*ansh*) of the ocean. And if that handful of water is thrown into the ocean [again], then it will be said that the handful of water merged in the ocean. Can that same handful of water come back again? (Someone said: No.) That will be called 'to merge'. But that merging means that the existence (*astitva*) of the handful of water ended forever. It merged with the ocean and became the ocean.

That handful of water which was a part [of the ocean] will have the same virtue that is found in the water of the ocean. What virtue does it have? (Someone said: Salty.) It is salty.

⁴ Release from rebirth in the world.

So, will the handful of water be sweet? (Someone said: It will be salty.) It will certainly be salty. If the souls are part of the Supreme Soul Father, from where do the bad traits come in them? And not only all the human souls, all the inert [and] living creatures are full of bad traits. Where did they come from? It will be said that they came from the colour of the company. When the new world was made, when the new house like world was made... does a new thing give happiness or sorrow? (Someone said: Happiness.) This world was also joy giving. All the souls were the ones who give happiness. There aren't any souls like insects and spiders which give sorrow. First, the human being becomes *tamopradhaan*⁵ from *satopradhaan*⁶. And all the inert [and] living creatures that come in contact and connection of the human beings that *follow* the human souls, become *tamopradhaan* by coming in the colour of the company of the human beings. For example, there are the animals and birds that live in the jungle, do they fall ill frequently or do the animals that come in contact and connection with the human beings fall ill frequently? (Students: [The animals that come in contact with] the human beings.) Why? It is because the human being is a creature with a mind. Mind - intellect is present in a human being in the best form. He can *control* the atmosphere with the *power* of the mind - intellect. He can make the atmosphere [good] or spoil it. But this *power* is generated through the soul conscious stage. It is generated through concentration. When this *power* is finished, because the souls become degraded, the atmosphere is spoiled continuously. The human vibrations spoil the atmosphere as well. It cannot reform no matter how much the human beings try to reform it. It is because no one knows the process at all, how the seed like soul should be purified.

The inert seeds are purified, then they yield more, they yield big fruits. But nobody knows how to purify the living seed like soul at all. Only the Father of the souls knows this. He is the only, unique soul who is always the Ocean of Knowledge because He doesn't come in the cycle of birth and death. All the other souls keep coming in the cycle of birth and death. It is not that those souls merge in the Supreme Soul. No. The [cycle] keeps rotating. When one *cycle* of four ages is completed then the second [cycle of] the four ages starts, the third [cycle of] the four ages starts. It has been going on eternally (*anaadi kaal*) like this. Now, that Father of the souls, the Supreme Father Supreme Soul has come to this world again. He teaches the process of yoga to purify the souls. But in that process of yoga also, the human souls who *convert* to other religions, who kept converting and switching to other religions from Bharat, who spread pollution and adultery in the world and became instruments to give sorrow to the world, those very souls do grasp the Divine knowledge after God comes, but they spread pollution once again.

In a way... call this a *shooting*, a *rehearsal*, a *recording*; this work keeps taking place after the arrival of the Supreme Soul Father. The Father does come to make a 100% new world; to make the unadulterated world of *Shivaalay*⁷. But the souls who *convert* do not give up their habit and create obstruction in the Divine task. They encourage adultery again. When adultery is encouraged, will the world become a *vaishyaalay* (brothel) or a *Shivaalay*? It becomes a brothel. And someone will reap as he sows. It is all because of the colour of the company. After recognizing God the Father, after making a promise, after proclaiming (lit. beating the drum) in front of the world that God the Father has come to establish heaven, and

⁵ Dominated by darkness or ignorance.

⁶ Consisting in the quality of goodness and purity.

⁷ The house of Shiva.

then to kick away the Father by following the opinion of others, to disobey the words of the Father, to follow the human opinion instead of following shrimat, to follow the opinion of the mind, which *shooting* takes place in the world through this? The *shooting* of adultery [and that] of a brothel takes place. And those souls themselves become instruments to go to the brothel and they also become instruments to take their friends and companions to the brothel for many births.

God the Father certainly comes only to do good. But He does not do anything Himself. In fact, He is *akartaa*⁸ [and] *abhogtaa*⁹. Yes, the word that has come in the Gita, '*Praveshtum*' meaning 'I am capable to enter'. So, when that incorporeal Supreme Brahm Supreme God Shiva comes in this world... He certainly knows, doesn't He? ... who the souls who play the *part* in the form of a *hero* and a *heroine* on this stage like world are. He enters them and plays the role of the Mother and the Father, for which there is a praise in the world: '*tvameva maataa ca pitaa tvameva*' (You alone are the Mother as well as the Father). He is named Brahma. *Brahm* means senior and *maa* means mother. The senior most mother of the world. There cannot at all be any mother, any soul who gives love and assimilates tolerance more than her. That actor is named Brahma. But that is the form of the Mother [taken] by the Supreme Father Supreme Soul. That is not the form of the Father who gives the inheritance. The mother becomes instrument to teach the *basic* knowledge to the children. That *basic* knowledge is called the knowledge of Brahmakumari Saraswati.

That Supreme Father enters Brahma and narrates the verses of Brahma (*Brahmavaakya*) i.e. '*Brahmam vaakyam janaardanam*¹⁰'. That is called the *Ved vaani*. *Vid* means information, the information of truth: What is the truth? What is *Sat yug*¹¹? What is the new world [and] what is the old world? What is the land of falsehood (*jhuuth khand*) and what is the land of truth (*sac khand*)? It is because no one can make *purusharth* without knowing [this] at all. So He comes and gives the knowledge of truth. Among the ones who assimilate that knowledge of truth, the one who comes first in the studies, is himself called the *hero* actor, *Satya* Narayan. As a memorial of him the story of *Satya* Narayan is narrated in every house in the land of Bharat. That story, that biography continues as a tradition for thousands of years, but nobody [truly] knows it at all. The Supreme Father Supreme Soul Himself has to give its true information; [He has to explain] that this is the true story of *Satya* Narayan, how that *Satya* Narayan becomes the one who plays the most elevated *part* in this world, [how he becomes] the *hero* and later, how the soul becomes *tamopradhaan* from *satopradhaan* by the discharge of the power of yoga, by enjoying pleasures, by passing through many births.

Instead of the *hero* actor, what does he become? He becomes the *zero* actor. What a comparison between the Moon complete with 16 celestial degrees, Krishna *Candra*, who is complete with 16 celestial degrees, Narayan, who is complete with 16 celestial degrees and the one devoid of celestial degrees who does not have any name and trace of the power of the soul any more. Only a little consciousness [of the soul] remains in him just for name sake. Otherwise he is the one with a stone like intellect. As a memorial of this, not only in our land of Bharat, even in the foreign countries, in the excavations that have been made, the *ling* idols

⁸ The one who does not act

⁹ The one who does not seek pleasures

¹⁰ The verses of Brahma are the verses of God.

¹¹ The age of truth, the Golden Age

have been found. That idol of the *ling* made of stone has been found in large numbers. The idols, the *ling* idols made of copper have been found in a lesser number than them (the *lings* of stone). The *lings* of silver have been found in a lesser number than them (the *lings* of copper) [and] the golden *lings* have been found in an even lesser number. And the oldest temple in the *history* of Bharat... which one is it? The Somnath temple (a temple in Gujarat). In it too, a *ling* made of stone was indeed present, but a diamond was studded in it. Will a golden *ling* or a diamond [one] have more value? (Students: A diamond one.)

Today the life of a human being, because he has a stone like intellect, because of remembering the stones... If you remember the idols made of stone, will the intellect become stone like or will it become like *Paaras*¹²? Your intellect will become like the one whom you remember. If you take the company of thieves and robbers, if you keep remembering thieves and robbers, then their vibrations, their atmosphere and the colour of their company will naturally keep affecting you. So, what will the intellect become like? The intellect will become like that of thieves and robbers. The residents of Bharat and the *hero* actor of Bharat meet with the same condition. While nearing the last birth, while struggling repeatedly, that soul of the *hero* actor also becomes *zero* in the last birth. The power of the soul diminishes. It is called the *ling* made of stone.

Today, go to any of the temples of Shiva, you will find only *lings* made of stone. Why? Why is it worshipped? What is the base of worship? The basis of worship is *purity*. Is the *ling* the big form or is the point placed in the *ling* the big form? That point is the memorial of the Supreme Father Supreme Soul, the Point of light Shiva, who was shown in the form of a diamond in the Somnath temple. And the *ling* [is the memorial of] the human body in which that *Supreme Soul* enters, [in which] He enters in a permanent way. Until this hellish world transforms into the world of heaven, or until the *foundation* of the world of heaven is laid, He enters that *ling*. That entire *time* is the *time* of the *shooting*, the *time* of the *rehearsal*, the *time* of the *recording*. Whoever plays whichever *part* at the *time* of the *rehearsal*, that same *part* will be played in the *broad drama*. It becomes fixed.

God does not give happiness or sorrow to anyone. Does He give [happiness or sorrow]? No. He just shows the way. He gives *shrimat*: If you do this, you will receive this; if you do that, you will receive that. He tells [us] the dynamics of *karma*¹³, *akarma*¹⁴ and *vikarma*¹⁵. The souls receive attainments birth after birth according to the *part* they play. This is why it is said, were you sleeping when God came to distribute fortune? Meaning, were you asleep in the sleep of ignorance? What is meant by the sleep of ignorance? The knowledge that God narrates, is it the knowledge that takes [us] into the morning of knowledge or is it the knowledge that takes [us] into the night, into the darkness? (Students: Into the morning.) Apart from that, whatever we hear from the human beings, or the opinion of the mind which we follow by leaving the *shrimat* of God, we make a world of darkness through it. We wander in darkness, we have to suffer misfortune [and] stumble.

¹² A mythical stone which is said to transform to gold anything that touches it, here it refers to the souls who have an intellect such that just by coming in their company other souls are transformed.

¹³ Actions

¹⁴ Actions which don't have any karmic return

¹⁵ Actions against *shrimat*

However, God does come in this world and makes us kings for many births by teaching Raja Yoga. Otherwise, someone tell [Me]: The kings who existed in *history* for many births, who taught them to rule, meaning, [who gave them] the *controlling power*? When were they taught [to rule]? Certainly God Himself comes and makes a beggar into a king. Now He is making them so. Now it is not that all the students who study the studies obtain a high position. Do they obtain [a high position]? No. If they study... It is also said: If you read and write you will become *nawaab* (king) [and] if you play, if you [just] keep playing - they waste [their time] playing, don't they? - Then you will become spoilt. So, some keep spoiling their fortune for many births. They spoil their own [part] and along with it they also spoil the *part* of their companions who play a *part* with them. Now God has come to give the fortune in our hands. If we wish we can make the fortune in our hand [good] for many births. And if we wish we can spoil the fortune of many births.

As for the rest, the Muslims say that... the Hindus also say: God Himself gives happiness and God Himself gives sorrow. But actually, is God said to be the Ocean of happiness, is He called the Giver of happiness or is He called the Giver of sorrow? (Students: The Giver of happiness.) ... Or is He said to be the Ocean of sorrow? No one calls [Him this]. God does come to give only happiness. And we get happiness through good actions (*satkarma*). Noble deeds are called good actions. What is a noble deed? What is called a noble deed and what is called a sin? What is its simplest definition? The action, because of which we as well as others keep experiencing everlasting happiness, is a noble deed. And the action that we do, because of which... what do we keep experiencing forever? We experience sorrow; that is a sin. God does not teach [us] to commit sins. He does not teach [us] to give sorrow.

His very slogan is: neither give sorrow nor take sorrow. If you give happiness, you will receive happiness. If you give sorrow, you will receive sorrow. You should lay only the *foundation* of happiness. When God the Father comes in this world, will He come in the deteriorated world or will He come in the age which is reformed? (Everyone said: In a deteriorated world.) When the house becomes old, when it becomes the one which gives sorrow, only then does a father demolish the old house and make a new one. God the Father also... When this house like world changes repeatedly after passing through the *satopradhaan* Golden Age, the Silver Age, the Copper Age and becomes *tamopradhaan* at the end of the Iron Age... its sign is that every human soul, somewhere or the other, in some way or the other, [whether it is] through the body, through the wealth [or] through the mind, certainly experiences sorrow. It takes sorrow and gives only sorrow to others through thoughts, words and actions. Have you ever seen or heard about such a human soul, who would say, 'I always remain happy and give only happiness to others'? No one will have seen or heard [about such a soul].

But if it is not so, then how is *Satya* Narayan praised? *Satya* Narayan is surely not defamed even in the scriptures. Certainly, he will have given only happiness. And when people go to temples, they become happy just by seeing the inert pictures of him. So, when he will have played a *part* in the living form, he must have been such a giver of joy! All the souls who will have come in his contact, connection and relation must have experienced only happiness. Whether they are the souls who come in relationship with him... a relationship is deep, a contact is superficial. So, the souls who come in relationship with him also experience happiness and only happiness. They do not experience any kind of sorrow.

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Happiness and sorrow are given only through the body. Happiness and sorrow are experienced only through the *karmendriya*¹⁶. So, the very *part* of that *Satya* Narayan is such that no human soul experiences sorrow from him. It experiences happiness and only happiness. Yes, if someone experiences sorrow due to his own misunderstanding, if he experiences sorrow on the basis of hearsay then that is a different thing. Otherwise, God the Father does say: The residents of Bharat (*Bharatwaasis*) have degraded only due to hearsay. Through the hearsay of the Christians, the Muslims they adopted other religions leaving their own religion. So they degrade so much! God the Father does say: '*Swadharme nidhanam shreyah, pardharmo bhayaavah*'. [It means,] it is better to die in your own religion; the religion of others is the one which always creates fear [and] brings sorrow. Now God the Father certainly has come to distribute happiness and only happiness for many births.

But Maya is such... its [very] name is Maya-Ravan. Not Ram. On one side there is Ram and on the other side there is Ravan. What is the main difference [between the two]? Ram is the one with one head and Ravan is the one with many heads. It is also said: does a liar lie once or does he have to say many kinds of lies [to cover his lie]? One lie is followed by a second lie, the second one is followed by... (Students:...third one.) A sequence of lies is formed. And truth is fearless. It speaks openly. There is no need to say it cutting off [some information] at all. So, Ram is the one with one head and Ravan is the one with many heads, meaning he gives many opinions. How many heads is he especially shown with? Ten heads.

In the world as well, there are ten particular kinds of religions. The Sun dynasty (*Suryavansh*) and the Moon dynasty (*Candravansh*) of the ancient time are praised; the True Ancient Deity Religion. After that the third [religion] is the Islam, the fourth is the Buddhist [religion], the fifth is the Christian [religion], the sixth is the Sanyaas [religion], the seventh is the Muslim [religion], the eighth is the Sikh [religion], and the ninth one is a secular [religion]. [They say:] We don't give consideration to any religion. Follow any religion, keep voting for us, give us money. We have nothing to do with religion. All the religions are false. We don't have any faith in any religion. Why does it happen so? Why are they secular? It is because such souls... when Abraham established the Islam religion, due to being opportunists - [just as it is said:] wherever they saw a pan and a marriage party, they spent their entire night there, – they converted to the Islam religion. When the Buddhist religion arrived, they converted to the Buddhist religion. When the Christian religion arrived, they converted to the Christian religion. Whichever religious Father [arrived] and whichever religion was established, they kept converting [to that religion] there and they kept leaving everyone.

So, will their faith of being steadfast in their religion for many births remain unshakable or will it shake? They will not believe in any religion. Today they are ruling. Not only in the land of Bharat but in the whole world [there is] the secular, the democratic rule (the rule of the subjects over the subjects). The kings like *Satya* Narayan that God created by teaching Raja Yoga after coming, that kingship ended in all the countries. Eventually, a country named *Naipal*¹⁷ (Nepal) was left. When God comes, He makes such a new gathering in which the work of sustenance is done by those souls. Which souls? [The souls] who stay in the high *stage* of soul consciousness. As a memorial of this... is Nepal situated below or is it situated above, on the mountains? It is situated in a high *stage*. Just as the temples of Shiva, are they [situated] in a high *stage* (on the mountains) or in a low stage (on the ground)? They

¹⁶ Parts of the body used to perform actions

¹⁷ Those who sustain the new world.

are built on high mountains. So, in that one country Nepal, the rule of the kings continues even when the *atomic energy* is prepared. And now at the end that also... is there the rule of king in Nepal or has the kingship ended? It has come to an end.

Now in none of the countries of the world... except Bhutan... What is the name? ***Bhru taan***; *bhru* means *bhrikuti* (eyebrow)... and when he becomes angry he frowns in this way (Baba is demonstrating by frowning) and the destruction of the world takes place. There is praise in the scriptures, '*bhrikuti vilaas shrishti lay hoyi*' [i.e.] the entire world is destroyed just by his frowning (lit. playing with his eyebrows). He is the main personality of the Supreme Father Supreme Soul. It (Bhutan) is also situated on the mountain. In only one country now is there the rule of a king left. That is a small country.

And how many are his strong followers? Only eight come out [as his strong followers]. They are called *ashtadev* (the eight deities). They are said to be *navratna* (the nine gems). The rosary of those eight [beads] is shown on the head of Shankar. They remain supportive from the first birth to the last birth in the world. But in the last birth Maya doesn't leave anybody at all. Everyone falls down. There is only one [soul] who remains constant. There is only one star... the nine lakh (900 thousand) stars are praised in the sky, aren't they? The *naulakhaa haar*¹⁸ is praised, isn't it? Among the nine lakh, the elevated nine lakh subjects of the king in the beginning of the world, among the nine lakh stars, there is only one star like this which remains constant in its place. What is its name? *Dhruv taaraa*¹⁹. The *Dhruv taaraa* means [the one with] a faithful intellect; he is the one who [follows knowledge] remaining constant in the Divine (*Ishwariya*) knowledge and the Divine *part* from the beginning till the end. That is why even today its memorial is the country of Bhutan, where the rule of a king is going on even now.

The world is standing on a heap of explosives. Just like a fort is built on a heap of sand, many countries have made and stocked the *atom bombs*. Two world wars have taken place. Not even a century has passed. So, can't the third world war break out? Among the two world wars that took place, in the Second World War bombs of 20 megawatts were made. Even those bombs made the whole world... the disaster that befell on Hiroshima and Nagasaki made the entire world tremble. At that time [those explosives] were of 20 megawatts and now? [Now] there are explosives [made] of thousands of megawatts. Can't the intellect (understanding) between the chiefs of two countries go wrong? Can it happen or not? (Students: It can.) And if one [country] uses [its power of explosives], will the other [country] sit quiet? So, the world is standing on a heap of explosives and the expansion of Maya has spread to such an extent that it has tied everyone's intellect.

There is one soul which... The main message of the Divine knowledge that 'God the Father has come, He has come in the permanent chariot in a corporeal form, He has come to make the new world and to enable the destruction of the old world' there is one soul who remains 100% steady in an unshakable form after receiving this true message. All the others take delight in their own business to some extent. It is not visible to them at all what is going to happen tomorrow. So, the one to whom it is visible, will he stake everything through his body, mind, wealth, through thoughts, words and deeds in the service of God or will he use it for bread for his stomach? For what will he use it? He will use it in the service of God. The

¹⁸ The necklace worth nine lakh.

¹⁹ the Pole star

one, who has a firm faith that God the Father has come, He is the one who sustains the world, [he will think:] won't He sustain my stomach?

God the Father is also saying, He is speaking through the mouth of Brahma... the verses of Brahma are said to be the verses of God. There is only one institution extending over whole of the world which is operated in the name of Brahma. Which one? The Brahmakumari Vidyaalay (University). It is the creation of Brahma. Is it the creation of the mother or the Father? It is the creation of the mother. Does God come in the form of the Mother or in the form of the Father? Does He come and give the children the inheritance of happiness and peace in the form of the Mother or does He give the inheritance of happiness and peace in the form of the Father? (Students: The Father.) He gives it in the form of the Father. That Father is the Father of the Pandavas. The Pandavas wander about secretly, or do they reveal themselves? (Students said: They remain hidden.) So, how hidden²⁰ the Father will be! Your donation (*daan*), honour (*maan*), *purusharth* (spiritual effort), attainments (*praapti*) everything is hidden. They (the people of the path of *bhakti*) have made a song. The people of the path of *bhakti* just sing songs, don't they? '*Gupt vesh mein satyug racne aayaa Shiva Bhagwaan, ab to jaag jaag insaan*' (God Shiva has come in a hidden form to create the Golden Age; now wake up, O human being').

The people who make songs do say that God Shiva has come. If they are asked, where has He come? Then, just as the worldly people say, 'He is omnipresent', what do they say too? What do they say? (Students: He is omnipresent.) Do they say He is omnipresent? No. They don't say so through the mouth but they believe from within: the *part* of Brahma, Vishnu and Shankar of God is **our part**. The *part* of Trimurti Shiva is ours and it is not of anyone else. It is just like accepting [Him] to be omnipresent. They [do] say through the mouth: God the Father is not omnipresent. They teach [this to] others. But if they are asked: If He is not omnipresent, where is He present in one [being]? Tell [us]. Prove it. Prove it through the words of Brahma. [The words] which you call 'the words of Brahma'... the words of Brahma are inviolable. Then they won't say anything. Om Shanti.

²⁰ *Gupt*: concealed.