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**Dated 22.02.09, at Bhilai.**  
**Clarification of Murli dated 13, 14.07.68 (for General)**

Om Shanti. The morning *class* being narrated was of the 13<sup>th</sup> July 1968 and the topic discussed at the end of the second *page* was, you children know: *Brahm* is our house. They also call it '*Brahmalok*' (the Supreme Abode). In fact, it is the house of the souls but it is inert (*jar*). *Brahmatatva* (the element *Brahm*) is inert. And the stomach like intellect of the Brahma with an inert *stage* is also our home. It is said that the world was created through the thoughts of Brahma. Only the one in whom the incorporeal Point of light Shiva enters is called Brahma. Only then is he named '*Brahma*'. We cannot become pure until we remember the Father who is the Purifier of the sinful ones. *Brahmatatva* is not the purifier of the sinful ones. That is an inert element. Similarly, Brahma, too, is not the purifier of the sinful ones. He too is the soul with an inert *stage*. He cannot think and churn [the knowledge] and understand the essence. This is why the revelation of the topic, 'who God of the Gita is in the corporeal form' has not taken place in the world yet. As long as the first leaf of the world doesn't understand [this topic], there is no question of the others understanding [it] at all. Om Shanti.

The next morning *class* is of the 14<sup>th</sup> July 1968. The sweet spiritual children have certainly understood that on one side there is the darkness of *bhakti* (devotion) and on the other side there is knowledge. At this time, in this world itself, on one side there is the darkness of *bhakti* and on the other side there is the light of knowledge as well. In which world? 'In this world' doesn't mean the outside world. The world of Brahmins, even in that world of Brahmins, on one side there are the Brahmins who do become deities from Brahmins but they become incomplete deities as there are nine categories even among the Brahmins. All [the Brahmins] are number wise (they are lower or greater) according to their *purushaarth* (spiritual effort). So, those of the category of the incomplete Brahmins who become deities [from Brahmins] are not able to recognize the Father completely. They start following others' opinions because of not recognizing [Him]. So, the *shooting* takes place. Those Brahmins *so* incomplete deities start converting to other religions as soon as the dualistic age, the Copper Age begins, and they start opposing Bharat (India) and the *Bharatwaasis* (the residents of Bharat). At the end of the Iron Age, meaning at the end of the four ages or at the end of the cycle (*kalpa*), when the Father, the Supreme Father Supreme Soul comes to this world, He attracts all the incomplete or complete Brahmin *so* deity souls towards the mind and intellect in the form of the soul of Brahma. At that time, the population of Sindh Hyderabad was nine lakh (900 thousand). A sensational [news] was spread in the entire Hyderabad, that [people who go] there have visions, God has come. They say: The new world is about to come and the old world is going to be destroyed. Not [just] many [people] received this message in the seed form, but the whole Sindh Hyderabad received it. So, in a way, the nine lakh souls of the new world received the message. The *foundation* was laid. The *rehearsal* took place.

In the beginning of the *yagya* itself, the souls who had visions through the body of Brahma, came being pulled [to him]. And they who didn't have visions, who just followed, believed those who had visions; the *shooting* of those souls also took place. So, complete [or] incomplete, all the kinds of souls who become Brahmin *so* deity, came at the beginning of the *yagya* itself, in the form of [the souls who lay] the *foundation*. Half of them are such, who work as the seeds in laying the *foundation* of the new world. The Father is called the seed. And the other half of them are such, who work as the roots. They are the founders, the supporting souls (*aadhaarmuurt*). The mother is called the support. Both kinds of souls are the founders of the Sun Dynasty (*Suryavansh*) and the Moon Dynasty (*Candravansh*). They are definitely the ones who recognize the Father, the Supreme Father Supreme Soul truly; when it is the end of the

[old] world and the beginning of the new world, they certainly have firm faith in the form of the Supreme Soul, but they don't become the ones with a faithful intellect all in the same degree. For this reason, whether they are the seed form souls or the supporting roots, they become number wise (they are at different levels in recognizing the Father). And among those number wise souls, those who become the seeds of the other religions are covered by the husk of the body consciousness of the other religions because of the colour of the company. Similarly, even among the supporting root souls, those who remain incomplete are definitely covered with the husk of the other religions a little if not completely. Because of this, those souls keep converting [to other religions] from the Copper Age till the end of the Iron Age. This is why, the entire world knows that only the Hindus of Bharat kept converting to other religions and the population of the *Bharatwaasis*<sup>1</sup> kept reducing. The expansion of other religions continued.

It is because the real *Bharatwaasis* have an unadulterated attitude (*vrutti*). The souls who *convert*, who are the incomplete Brahmins *so* deities, they start nurturing an adulterated attitude, because of coming under the influence of the other religions [and] the religious fathers. For this reason, the population of the other religious communities increases rapidly and the population of Bharat remains very small. Even now, if we look in the world, there are only a handful of such *Bharatwaasis*, who are not influenced by the other religious people, the foreigners, their culture, customs and behaviour. Otherwise, a large part of [the population of] Bharat has mixed itself with the other religions, the foreigners, even now. That is the reason, *Bharatwaasis* are the most sorrowful. They are poverty stricken (*akincan*). It is also said, where there is wisdom, there is prosperity (*jahaan sumati tahaan sampatti naanaa*). Bharat is indebted with so many loans from foreign countries. And where there is stupidity, misfortune prevails there (*jahaan kumati vahaan vipatti nidaanaa*). Bharat alone is such a country, where contradicting attitudes are spreading the most. The number of states into which a small country like Bharat is divided, [and] the disputes that are taking place in the name of statehood (*raajyavaad*), there aren't so many disputes in any other country of the world [for this kind of cause]. The number of languages that are present in a small country like Bharat and the disputes that are taking place because of languages, the mutual tension that is arising - they become thirsty of each other's blood -, there aren't so many disputes in any other country. The number of castes that are spread in *Bharatvarsh* (the land of Bharat), and the disputes in the name of racialism, there aren't as many disputes in any other country, in any other religion. This is the only reason, that the number of political parties that there are here and the hostility that the political parties are spreading based on racialism, there isn't so much hostility in any other country.

It is proved by all this that they are only the *Bharatwaasis* who have renounced their religion and *karma* and have become influenced by other religions and foreigners. Who will bring them together now? Who is the one who establishes the religion of Bharat? Everyone knows the religious fathers of the other religions. If you ask the Christians about their religious father, they will say, 'Christ'. They won't say any other name. If you ask the Buddhists about their religious father, they will certainly say Mahatma Buddha. They won't say anyone else at all. The Muslims will call Mohammed [their] religious father. If you ask the Sanyasis, they will say Shankaracarya. If you ask the Sikhs, they will take the name of Guru Nanak. And if you ask the *Bharatwaasis*, the Hindus, "What is the name of your religious father?" They will be confused. Everyone will say something different. Someone will take the name of Ram and someone will take the name of Krishna.

People of all the other religions have a specific (*niscit*) religious book. If you ask the Christians, they will say, 'Our religious book is the Bible'. If you ask the Buddhists, they will

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<sup>1</sup> Residents of India

also say, 'It is the Dhammapad'. If you ask the Sikhs, they will also say [the name of their book]. It means, people of all the religions have a specific religious book, they act according to it. They agree to one opinion. And what about the *Bharatwaasis*? Wherever you go, you may go to any *state*, [you will see that] they cannot have one opinion. The conflict between the Hindus and the Muslims is an additional thing. It is only the country of Bharat, and it is only its capital Delhi where the people of every religion can be seen in great numbers. Hindus, Muslims, Sikhs, Christians, the people of every religion have intruded in it. You may see the whole Hindustan, wherever there are the Hindus, the Muslims also have intruded [there]. And if some disturbance takes place anywhere, the fight between the Hindus and the Muslims begins. Even now, there is the fear that the fight between Hindustan and Pakistan may begin at any time. This fear has risen again and again. Mutual tension arose between both the countries.

It is apparent from all this that the extent to which there is the frightening display, the extent to which there is the possibility of the civil war [to take place] in the country of Bharat, it isn't likely to happen in any other country to that extent. It is the same massive Civil war of Mahabharata that has been mentioned in the scriptures. Hindus, Muslims, Sikhs, Christians, all of them will fight with each other and die. Rivers of blood flow in Bharat. When it (the fight) ends after reaching the extreme [level], rivers of milk and *ghee* also flow in Bharat. This is certain that if there is the extreme dark night, there is extreme brightness too. The one who is destined to pass through extreme sorrow in his life, that soul also enters the world of happiness when it is in its extreme level. The people of other religions don't become happy to the extent the *Bharatwaasis* become happy after becoming deities. And the people of no other country become sorrowful to the extent the *Bharatwaasis* become sorrowful. What is the reason? The reason is the colour of the company. When the Supreme Father Supreme Soul comes to this world at the end of the Iron Age, when the entire world degrades completely, He comes especially in Bharat. He doesn't come to the other countries.

The other countries are perishable religious lands. America's existence wasn't in the brain of the human beings 500 years ago. A continent like America was submerged in the depth of the sea. The name and trace of Australia wasn't in intellect of the human beings 300 years ago. It was also submerged in the depth of the sea. Similarly, the other religious lands, the Buddhist religious lands [like] China, Japan, Tibet etc., the Muslim religious lands [such as] Iran, Iraq, Afghanistan, the religious lands of Islam [like] the Arab countries, Africa, all of them were submerged in the depth of the ocean. You don't get their *history* prior to [the last] 2500 years. You don't get the *history* much prior to [the last] 2500 years of the *Bharatwaasis* either. It is because 2500 years ago, there was the rule of only the deities (*devi-devtaayein*) in Bharat. And who created those deities? Who made *nar* (man) into Narayan and *naari* (woman) into Lakshmi according to the knowledge of the Gita? No one knows this. To establish that true Ancient Religion, the Deity Religion, when the Supreme Father Supreme Soul Shiva comes from the *Brahmalok* at the end of the Iron Age, He Himself comes and says, "O, My sweet spiritual children, only you become My sweet [children], the ones who achieve the spiritual *stage* after learning the Raja Yoga that I teach you." How many children are they? How many children achieve such a spiritual *stage* that they go through the complete cycle of the 84 [births]? 900 thousand stars are famous in the sky. They are the physical stars of the sky. And God the Father says: You children are the living stars of this Earth. Their revelation takes place when the world famous *dance* of *Har-Har Bam-Bam* Shankar takes place in the entire world through the explosions of *atom* bombs. Then the whole world recognizes the father of the human world, whose name is Shiva Shankar *Bholenath*<sup>2</sup>, *Adi dev* (the first deity).

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<sup>2</sup>The Lord of the innocent ones

It is written in the scriptures: *Twam adidevah purushah puraanaah* (you are the first deity and the first man). In Jainism he is called *Adinath*. Among the Muslims he is called Aadam. They believe as well as say: '*Aadam ko Khudaa mat kaho* (don't call Aadam God), *Aadam Khudaa nahi* (Aadam is not God).' *Khudaa* [means] the One who comes on His own; He doesn't come on being called by someone. For thousands of years the residents of Bharat have summoned God [saying]: "O, Purifier of the sinful ones, come", they did so much *bhakti*. The people of the other religions also remember *Allah miyaan*, God the Father but those poor fellows don't know at all that *Khudaa* or *Allah miyaan* comes to this world, that God the Father comes [to this world]. They just think that His *messenger* Christ or Mohammad comes. But this has sat firmly in [the intellect of] the *Bharatwaasis*: God does come to this world and after coming He tells us all the secrets of the beginning, the middle and the end of the world. After telling us the secrets He gives [us] His introduction, [He tells us] how He becomes corporeal by entering the *hero* actor of the human world in spite of being incorporeal. In spite of having a corporeal body he (the hero actor) displays the incorporeal *stage* like the religious fathers such as Christ, Mahatma Buddha [and] Guru Nanak. Look at the faces of those religious fathers carefully; you might have seen their pictures. Just by looking at their face we come to know that it is as if their mind and intellect is not present in this world. Their intellect is not engaged in the body. The incorporeal *stage* is clearly visible. However, they are the religious fathers; they are not the Supreme Father.

When the Supreme Father comes to this world, He will have such [an intense] incorporeal *stage*! The memorial of this can be seen in the pictures of Shankar in *Bharatvarsh*. It can be seen in the pictures of *Adi dev*. According to the Jains, that incorporeal *stage* can be seen in the naked idols of *Adinath*, of the *tiirthankars*<sup>3</sup>. In order to show their incorporeal *stage* despite having a corporeal body, they have shown them naked. The meaning of being naked is that the soul hasn't worn the clothing like body. It isn't that God doesn't have a clothing like body at all. If He doesn't have it at all, who will uplift the entire world? Who will narrate the knowledge of the beginning, the middle and the end of the entire world? The human souls forget all the incidents of their previous births, because of coming in the cycle of birth and death. Even if someone comes to know a little about his previous or future births with the effect of intense *tapasyaa* (meditation), no one has the complete knowledge of the entire cycle of 84 [births] at all. Just like in the Gita, God said to Arjun, "O Arjun! You don't know your previous and future births. I tell you [about them]". But they have shown Arjun to have a physical chariot. Now, it isn't about the physical chariot at all. It is written in the scriptures too, '*shariram ratham viddhe indriyaani hayaanyaahu*' [it means,] consider the body itself to be a chariot and the *indriyaan*<sup>4</sup> to be horses. The mind and the intellect are the reins. *Control* this rein [like] mind and intellect after learning the method of Raja Yoga. I come in your chariot like body by becoming the charioteer (*saarathi*), for this purpose.

The soul who is riding the chariot is called the *rathi*. Which chariot [is it riding]? The chariot like body. And who is the *saarathi* (charioteer), the one who stays with the chariot? The Supreme Father Supreme Soul. But the people have considered that the Supreme Father Supreme Soul is with every soul, a *rathi*. This is why [they said:] The Supreme Soul is omnipresent. The soul is equal to the Supreme Soul (*aatmaa so parmaatmaa*). But it isn't like that. Every soul cannot be the Supreme Soul. The word (name) 'supreme soul' itself proves that he is the supreme actor, *hero* actor among the other actor souls. This world, this entire stage of the human world is a big stage. It is the unlimited stage. On this stage, the One who stays behind the curtain and enables [us to do] the *shooting*, the One who enables [us to do] the *rehearsal*, the

<sup>3</sup> Gurus of the Jain religion

<sup>4</sup> Parts of the body used to perform actions and the sense organs

*recording* of the 84 births [is] the *Director* [who] sits behind the curtain. He is not visible to any *actor* through the eyes. He is always incorporeal, vice less and ego less. Yes, He **enters** the *hero* actor. This is why, it is also written in the Gita: “*praveshtum*” [i.e.] I am capable to enter. So, He is not omnipresent (*sarvavyaapi*). When He comes to this world, He comes being present in one [being] (*ekvyaaapi*). And this is something to think about: can we remember the One who is *ekvyaaapi* or the one who is *sarvavyaapi*? (Everyone said: *Ekvyaaapi*.) Will the intellect be focused by remembering the One who is *ekvyaaapi* or the one who is *sarvavyaapi*? (Everyone said: *Ekvyaaapi*.)

The Soul which is the most elevated, the Supreme Father Supreme Soul, by remembering that One, our intellect will be coloured by the most elevated company. And if we remember many, will the remembrance be adulterous or will it be elevated? It will be adulterous remembrance. Adultery always makes us fall. So, it should sit in the intellect firmly that the Supreme Father Supreme Soul is not omnipresent. And every soul, whether it is a human soul or the soul of animals, birds, insects, moths or germs, the Supreme Soul does not enter them. Will the seat of the most elevated One be high or can it be low? (Everyone said: It will be high.) [He is] the highest on high Performer. It is also said, “Highest is Your name, highest is Your task and highest is Your abode”. To combine such a highest on high Father, the Supreme Father Supreme Soul Shiva, the incorporeal Point of light with every particle, isn’t it an insult to Him? Human beings have insulted Him so much! They wandered in the entire world in search of the Supreme Soul, and when they could not find Him anywhere, they said, ‘*Shivoham*’, ‘*Brahmaasmi*’ [meaning] we ourselves are Shiva, we ourselves are Brahma and they also started teaching others that God is omnipresent. When God the Father comes, will He narrate the same old topics, will He narrate the same old parroted knowledge of the scriptures or will He also narrate something new ... (Someone said: ...He will narrate something new.)... that the world doesn’t know?

Earlier, the Muslims used to say, ‘God lives in *arsh* (the sky), He doesn’t live on *farsh* (the earth). Today, even the Muslims are saying, God is in every particle. So, the entire world has converted. It converted to such an extent that it neither knows about its form nor does it know about the soul and it does not know the Father of the souls, the Supreme Father Supreme Soul either. Now, the Father has come to this world. More than 70 years have passed; this message that the *atomic energy* has been made ready is being spread in the entire human world. The main task of Shankar... What is it? *Har har bam bam*, he has completed this task within these 70 years. [The material for] the task of destruction is almost ready. Is more hard work, more *time* required in building a house or is more *time* required to demolish the house? (Everyone said: To build [a house].) So, this is the house like world of the Supreme Father Supreme Soul, the Father. It has become old. The indication of it becoming very old is that everyone is sorrowful in it. No human being can say proudly that he is always happy through the body, mind, wealth, time, contacts and relatives. Every human soul is sorrowful. This is a *proof* that this house like world has become so old [and] dilapidated, that when it rains, hailstones fall, when it is hot [and] cold wind blows, everyone becomes troubled. God the Father has to come to destroy this old world.

He doesn’t give the message of only destruction. He also gives the message that the new world, the new house is also being created. Call it a house, a fort; a gathering is called fort. This world was such a fort created by God, in which Maya in the form of lust, anger, greed, attachment and ego couldn’t enter. The nature consisting of the five elements, earth, water, wind, fire and sky couldn’t give sorrow. God had made such a fort, where the entire world was *vasudhaiv kutumbakam*, the entire *vasudhaa* [i.e.] the entire earth had become our family (*kutumb, parivaar*). What is its condition now? If there is one family, will it have one father or

will it have many fathers? It will have one father. And will there be those who recognize that father or not? There should be. Now, that Father in a secret form, with His hidden Pandava children - The Pandavas roam about secretly, don't they? - is playing the part secretly.

When the *time* comes, meaning the *foundation* of the building, the new world will become strong - when a building is built, its *foundation* is laid first, isn't it? -, so, after the *foundation* becomes strong, the Supreme Father Supreme Soul will start to be revealed in the world with His number wise<sup>5</sup> Pandava children. It is not that only five Pandavas will be revealed. No, the nine *lakh* stars, the living star like souls will spread the light of knowledge in the entire world. Today, the world consisting of five - seven billion human beings, all those human souls will recognize that Supreme Soul Father. Those stars of knowledge will *merge* their light in the light of the Sun of Knowledge Father. They will not say: This knowledge is mine. I am narrating it. What will they say? [They will say:] The Supreme Father Supreme Soul has come to this world, this is His knowledge. Recognize that one Father. The entire world... on one side the explosions of *atom* bombs will happen in different cities, people will continue to be compelled to believe [in God]. Atheism that has spread in Russia, those who created the *atomic energy* for the destruction of the world because of ego based on atheism, those egocentric [people] will be compelled to believe in God the Father.

When death takes place far away, it doesn't have any effect on the human being. [But] when he feels pressure on himself, when he sees death in front of him, no one except God the Father is visible. It means, the five - seven billion human souls of this human world, all of them will believe in God, [they will] recognize the Father at the end. "Oh! God the Father" will come out of their mouth. They will *realize* (recognize God). They will *realize* through newspapers, they will *realize* through TV, they will *realize* through the *computer*, they will *realize* through the *internet*, they will *realize* through the *radio* that God the Father is playing a role in practice on this world through this particular corporeal form. He is creating the new world. He is creating the world of deities. The world of *deities* is being created and the world of *devils* (demons) is about to end. Only 900 thousand [souls] will have such a firm faithful intellect. And those who become the ones with a faithful intellect at one moment and [the one] with a faithless intellect at another moment will be all the five - seven billion human souls number wise<sup>6</sup>. The more someone has a faithful intellect - *niscaybuddhi vijayate*<sup>7</sup> - they will gain victory for 84 births. They will keep receiving the vermilion mark (*tilak*) of victory in the cycle of the 84 [births]. And the more someone has a doubting intellect, sometimes [they think:] He has come and sometimes [they think:] He hasn't come, sometimes they will believe [in Him] and sometimes they won't, because of swinging in this swing of faith and doubt, their victory of many births will continue to be destroyed. They will not be able to achieve the happiness of victory.

There is happiness in victory and sorrow in defeat. This is the world of happiness and sorrow. Does every human soul want happiness or does it want sorrow? (Everyone said: It wants happiness.) Every human soul has this wish within: I should receive happiness and not sorrow. But how do we receive happiness birth after birth? There will be some method, [won't there?] Or is it just like the Muslims think or like even the Hindus think: God Himself gives happiness and God Himself gives sorrow? So, is God the Giver of Happiness (*Sukhdaataa*), the Ocean of Happiness or is He the ocean of sorrow, the giver of sorrow (*dukhdaataa*)? (Everyone said: He is the Ocean of Happiness.) Is the one who gives happiness remembered or is the one who gives sorrow remembered? Who is remembered? (Everyone said: The one who gives happiness.) A mother gives so much happiness to the children. So, the children remember their mother not

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<sup>5</sup>With different stages

<sup>6</sup> With different degrees of faith

<sup>7</sup> The one with a faithful intellect will be victorious

only [in their childhood but] when the child grows up, when he becomes old, he still remembers his childhood. The children remember the happiness [given by] their parents all their life. Everyone remembers the one who gives happiness (*sukhdaayi*).

So, it is the unlimited Father who gives happiness to the human world. What is His biggest inheritance? When He is the unlimited Father, He will give the unlimited inheritance, won't He? What is His inheritance? Happiness. That unlimited Father gives the inheritance of happiness to the entire human world number wise (they receive it according to their spiritual effort). Someone may say: Why does He give [the inheritance] number wise? Does even God show *partiality*? Does He give less happiness to someone and more happiness to someone else? No. He comes and just shows the path; He tells [us] the method. He tells [us about] the dynamics of *karma* (actions), *akarma*<sup>8</sup> and *vikarma* (wrong actions). [He says:] If you act this way, you will be happy birth after birth, if you don't act this way and act in that way, which will be called an act according to the human opinion, the act according to our own mind, the opinion of the mind or the opinion of the human gurus, the human gurus kept giving it birth after birth, and as a *result*, did the entire human world keep falling into the ditch of sorrow or did it rise? It went on falling. So, if you follow other's opinion or the opinion of the mind, the sorrow for birth after birth will come on your palm and if you follow God's direction, happiness will come [on your palm]. The same direction of God is shown as Krishna's flute in the Mahabharata and the Bhagvat.

The tune (*taan*) of flute is sweet. He plays that sweet tune through the mouth of Brahma. The name itself is Brahma. *Brahm* means senior and *maa* means mother. No one else can play such a great role of the mother at all in this human world to the extent Brahma played it in practice. To play such role, the mother herself has to tolerate a lot. She has to be sympathetic towards the children. She has to have tolerance. She has to narrate sweet lullabies. That sweet version is called murli. That is the form of God as a mother, who is called Brahma. Then, does a mother has have many kinds of children or are all the children of the same kind? There are many kinds of children. Some children have a demonic nature and some also have a good nature. There are children who take proper advantage of the mother's love and there are also the children who take unlawful advantage of it. Are there more wicked ones or are there more good ones? There are more wicked children. So, among the Brahmin children who are born from the mouth of Brahma, many are such, who kept converting to other religions and now, in this birth, they became the children of God, of Brahma after coming. They kept converting to other religions for many births, they kept taking the colour of their company; so, will they transform immediately after becoming the children of God or will they also keep giving sorrow to the mother? Their habit of giving sorrow cannot improve at once. They give a lot of sorrow to the mother.

Whichever families the mother creates in the entire world, they are named Prajapita Brahma Kumari Iswariya Vishwa Vidyalaya. This is a *proof* that the Brahma Kumari Vidyalaya is not spread in just India, but in the entire world. Those Brahmin children are being sustained in the families created by Brahma; but among them, most of the children are those with a demonic nature. They have taken the unlawful advantage of hearing such sweet vani (murli). They did not pay attention to that vani. [They are not] *mukhvanshaavali*<sup>9</sup>, they are not influenced by the vani narrated through the mouth. It is written in the scriptures, isn't it? Who were born through Brahma's mouth? Brahmins were born. Now, they certainly don't belong to one category. Brahmins of lower categories were also born. So, the Brahmins of the lower categories give

<sup>8</sup> Actions which don't have any karmic return

<sup>9</sup> Progeny born from the mouth, meaning the knowledge

sorrow to Brahma and they also make the Brahmins who have a good conduct sorrowful. So, will a division (*daraar*) be created in the Brahmin family or not? There will be. The handful of good elevated Brahmin children, the Pandava<sup>10</sup> children... what was the number of the Pandavas? [They were] five and the number of the Kauravas<sup>11</sup> was 100. It means, there are many Kauravas and Yadavas<sup>12</sup> and the Pandavas are only a handful. So, two parties are formed among the Brahmins. 40 years of Brahma's effort are completed and by the end of 40 years, two groups of Brahmins are clearly visible. One group is that which gives a lot of importance to the murli, to the vani, to the shrimat, to the words of Brahma, to the words of God which came out through the mouth of Brahma. They even keep their lives on their palm to follow shrimat; they don't bother [about their life]. And there are many of such Brahmins who don't care for the vani narrated through the mouth of Brahma at all. They follow the opinion of their mind. They follow the opinion of the human beings, they follow the opinion of the human gurus, they follow the opinion of the bodily beings. The *result* is that they are unable to recognize God, who is going to be revealed in the form of the Father.

There is a saying for God: '*tvameva mata ca pita tvameva*<sup>13</sup>'. God is revealed in the form of the Mother before the children first. Later, He is revealed in the form of the Father. The vanis narrated through the mother's mouth themselves hint towards the Father. Otherwise, who gives the recognition of the father to the children? Who knows who the father of the child is? Does anyone know it? How do children recognize that **this one** is their father? Who tells them? The mother herself tells them. So, even in the unlimited new world that is being established, the vanis narrated through the mouth of Brahma themselves indicate the Father. Now, some are elder children and some are younger children. Some have a mature intellect and some have an immature intellect. So, among the Brahmins too, the children with a mature (*baalig*) intellect recognize the Father first. It is because this is a rule; what is the indication that a person has love for someone? He will also love his words. Similarly, this rule is firm here too; the one who loves the murli means [he] loves the *Murlidhar* (the Narrator of the murli). If someone doesn't have love for the sweet vani that came out of Brahma's mouth, then consider this to be certain that he cannot have love for God the Father either. So, such dear children who recognize the Mother as well as the Father... who is revealed in front of the children first? The Mother is revealed first. But the children who are elder [and] who have a mature intellect recognize the Father first. Their number is very small.

Such a big world, the world consisting of five to seven billion human beings, the entire world, *vasudhaa* meaning the earth and the residents of the earth are going to become the family of God. But how many, who recognize [Him] completely will emerge? They who will recognize the one Father and *follow* only Him till the end, they will not *follow* the other religious fathers or other human gurus, how many will they be? [They will be] 900 thousand at the most. In such a big world, those 900 thousand stars will recognize the Father and reveal Him till the end. No matter how many disasters take place, God the Father is bound to safeguard those children. It is also written in the Koran of the Muslims, 'when the calamity happens, when the destruction begins, the children of God will live in great joy'. No matter how many difficulties come, they will surely be safeguarded. But everyone is certainly number wise<sup>14</sup>. Now that time is going to come soon. Om Shanti.

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<sup>10</sup> Children of King Pandu in the epic Mahabharata

<sup>11</sup> Descendents of Kuru

<sup>12</sup> Descendents of Yadu

<sup>13</sup> You alone are the Mother and You alone are the Father

<sup>14</sup> They have different levels of spiritual effort