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Clarification of Murli dated 28.08.68 (for general public)

Om Shanti. Today's night *class* is of the 28.08.68. Nowadays, the rain having taken holidays, is going away. Does Baba speak [about] the limited topics or the unlimited topics? (Student: The unlimited topics.) What unlimited topic did He speak about? (Student: The rain is going on holidays.) Which rain? The rain of knowledge is going on holidays. *Arey*, then drought will start, there will be famine. If it stops raining, what will start? There will be famine, drought, there won't be thinking and churning. Will there? There won't be. Then will you remember [the Father] well? Will there be the production of the food (*khuraak*) of remembrance, which is called grain (*anaaj*)? The food of the body is the physical *anaaj* from which food is made. And to digest that food, water that comes from the rain is required. Now, it is not at all about the body here; because it is not the father of the body who explains. Is he the father of the bodily beings? It is not the father of the bodily beings who explains. Although the father of all the human beings, all the bodily beings who is called Prajapita... his complete *stage* has been named Prajapati in the scriptures, the father of all the subjects. The *Supreme Soul* Father, the Father of the souls comes in that father of the human world. The Father of the souls is Himself a very subtle point; He is the Father of the point souls. And He is such a unique soul, who doesn't come in the cycle of birth and death. That unlimited Father of the souls... what was said? Nowadays the rain having taken holidays, is going away. So think that this old world is also taking leave now. When the destruction, which is called the great destruction, takes place, when the destruction of the entire world takes place, then famine occurs in India first of all. If the famine continues for a long time, consider that this world is going to end now. Then, when the time of [going to] the new world comes, we will take leave [of the old world] and go. The Father explains: It has to happen like this now; this is the glory of time. The time certainly has to be complete.

In the kingdom of Ravan, does Ravan understand anything? Those who belong to Ravan's community... the one who makes [others] cry is called Ravan. *Raavayte lokaan iti Ravana*. The one who makes people cry is called Ravan. There isn't even a single human being in today's world whom Ravan doesn't make cry. Some cry through the internal eyes of the mind, some cry externally with tears. But everyone certainly cries. So, those who belong to such community of Ravan who makes [others] cry don't understand these topics at all. Ravan doesn't say anything regarding these subtle topics. And it is the Father who also explains about those who belong to the community of Ravan. [He tells us:] What Ravan is. Human beings think: there must be some Ravan with ten heads. Now, had there been any Ravan with ten heads in the human race, there would also be his children. Have you seen any human being in today's world having so many heads? What does head mean? Head means intellect. Ravan is the one who gives such an intellect, such a direction that by following it, the world is misled. Is his mind, direction or intellect like head of one kind or ten kinds? He is the one who gives ten kinds of intellect. If someone is misled in ten ways, one says: This is the way, the other says: This is the way, the third one says: This is the way; if he is told ten ways in ten directions, will the intellect of that man wander or reach the destination? It will wander. So, this Ravan misleads [us].

This sits in the intellect of all the human beings in the world of Ravan's community, that God is omnipresent. He is here, there, He is in front [of us], behind [us], below, above and in every particle. He takes the incarnation of animals and comes. They keep saying all these things. So, when they start considering the Father, who is the Father of the souls to be omnipresent, when they make His situation such, then... by considering Him to be omnipresent will the intellect concentrate or be misled? He has misled the intellect of the entire world. Who? Ravan. When the intellect is misled, man forgets the way. Instead of reaching the destination, his intellect falls into the pit. So, the Father gives the explanation of that Ravan: This Ravan is not one human being. He is not the one who gives one direction. It is the ten headed Ravan who gives several kinds of directions. Ten main religions have spread in the world today. And there have been the founders, the ten religious fathers of those ten religions. Count [them] and see. These 10 directions come together and become Ravan.

The Father gives just one direction. That is why, the direction of that one highest on high Father is the highest. Direction means intellect. That highest on high direction is called shrimat. The direction that He gives, the name of that vani is *Shrimat Bhagwat Gita*. But people have understood that the Gita written by the human beings in Sanskrit was sung by God. Now Abraham, Buddha, Christ, Guru Nanak, whichever religious fathers came to spread their religion, did they sing a song? Whatever they narrated, after many years when their *generation* increases, then the Quran is published, the Anjel¹ is prepared, the Bible is prepared, the Guru Granth Sahib² is prepared. It is not that those religious fathers sat and wrote the Gita. No. They come and narrate [the knowledge] directly through the mouth. Later on their *followers* sit and write the books. In the same way, the Supreme Father Supreme Soul Shiva who establishes the Ancient Deity Religion also narrates the knowledge of the Gita through the mouth. He doesn't give it in the form of some poem. He doesn't narrate any *shloka* (verse). He narrates it to the ordinary people of this world in a simple language.

The innocent children of the innocent Father love that vani (murli). So look, they have made the *Ramleela*³ as the memorial of this. Ravan is shown to have ten heads and Ram is shown to have one head. Ravan is body conscious. That is why a big picture of Ravan is made. They keep making a big effigy [of him]. Is the body consciousness of the human beings in the world increasing or is the ego of their body decreasing? It is increasing. So, when the *Ramleela* is celebrated year after year as its memorial, they keep making the effigy of Ravan bigger and bigger. Compared to Ravan, Ram is very small. [He] is very subtle; just as the soul is subtle, he is soul conscious [and] very subtle. Even when He comes in this world, He comes in such an ordinary body that the people of the world are just unable to recognize Him. So, the Father tells [us] about who Ravan is and who Ram is. No one other than the Father can tell [us] this at all. Ram is soul conscious and Ravan is body conscious, the one with bodily arrogance. Those who have the ego of their body have the ego of their physical power. They make use of physical power. They manage their kingdom by using physical power. They don't possess the power of the soul. So, they can't have the love of the soul.

The world that God establishes when He comes is the world of the deities with a soul conscious stage. Deities are habituated to see themselves and others as a point of light soul. There isn't the bodily attraction in their intellect. As they have no bodily attraction, they don't

¹ Holy book of the Muslims

² Holy book of the Sikhs

³ A dramatic presentation of the deeds of Ram.

[experience] the bodily pleasures either. In fact, the deities are the ones who enjoy the super sensuous joy; but those are the complete deities. So, the subjects of the deities will also be deities. As is the king, so are the subjects. And what will the subjects of Ravan also be? Ravan is a demon (*asur*). *Asur* means he is not a deity. They are not in tune with each other. They will immediately contradict [each other's] words out of ego; they are called *asur*. Those demons have demonic subjects. As is the king, so are the subjects. Just like when someone becomes angry, he says: This is a demonic kingdom, the kingdom of Ravan. But, no one knows how this is the kingdom of Ravan in reality. How is [this] the kingdom of Ravan? Here, the rulers as well as the subjects belong to the community of Ravan. You children have now understood how much ignorance there is in the world. [There is so much ignorance] that they neither know the form of Ravan nor Ram. Neither do they recognize the community of Ravan nor the community of Ram. What identification was mentioned? The ones belonging to the community of Ravan will have bodily arrogance, the ones who use physical power and the ones belonging to the community of Ram will be soul conscious. [They will be] the ones who make use of spiritual love. They can't be the ones who make use of force over others.

Earlier, we too were ignorant when we did not recognize the Supreme Father Supreme Soul, the Father. When we too were ignorant, we neither knew the Father nor the children of the Father. We didn't know Ravan or his subjects either. So, the children should gain victory over just two things. Whose children? The children of the Supreme Father Supreme Soul should gain victory over just two things. Even the Sanyasis will realize their mistake. What mistake will they realize? [They will say:] Definitely, it does not sit in our intellect. It has been written even in the scriptures: a virgin shot arrows at the *sanyasis* like Bhishma Pitamah⁴. What was the name of that virgin? Shikhandi. The top-knot is called *shikhaa*. A seed is called *andaa* or *andi* (egg). The gigantic human world is shown in the form of the *viraat purush* (cosmic form). The universal form of Vishnu is shown, isn't it? In that universal form, there are the top most Brahmins, the deities in the form of the forehead, the *Kshatriyas*⁵ in the form of arms, the *Vaishyas*⁶ in the form of thighs and stomach as well as the *Shudras*⁷ in the form of feet.

There are the highest on high Brahmins, who become deities and there are also the lowest ones who belong to the community of *Shudras*. Those who perform lowly acts are called *Shudra*. For example, what do the insects, spiders, animals and birds do? They don't know at all who their mother, sister [or] daughter is. Do they know it? As they don't know, they commit atrocities against their mother, sister as well as daughter.

The pure virgins... to such atrocious ones... a virgin is the purest. Those pure virgins have shot the arrows of knowledge [at them]. It is then that those *sanyasis*, the *sanyasis* like Bhishma Pitamah have said: Indeed, this is the knowledge of God; the knowledge of God which has made even the great *sanyasis* like us fall down to the ground. Those *sanyasis* who give the knowledge of omnipresence don't even face you when you explain [to them]: God is not omnipresent. In fact, He comes to this world being present in one [being]. And the one father of the entire human world; He comes only in that one highest on high father, who is

⁴ A character in the epic Mahabharata who vowed to remain celibate throughout his life

⁵ The ones belonging to the warrior class

⁶ The ones belonging to the merchant class

⁷ Members of the fourth and the lowest division of the Indo-Aryan society

called Adam, Aadam, Adidev. Those Sanyasis also read in the scriptures “*twam adidevah purushah puraanaah*” [i.e.] you are Adidev⁸, the first man; but then they don’t understand how that Adidev is Shankar.

Is Shankar corporeal, the one having a physical form (*muurtmaan*) or is he the one without a physical form (*amuurt*), incorporeal? In fact, there is the idol of Shankar. He is corporeal. Shiva, who enters him is incorporeal. And He is always incorporeal. He is the One who stays in the incorporeal *stage*. This is why, along with the two eyes on the forehead of Shankar, the third eye is also shown in a vertical position. He is called Trinetri⁹. That is called the Shiva *netra* (eye of Shiva). What is the name of the third eye? Shiva *netra*. The very name of that soul who is beyond the cycle of birth and death is Shiva. He never comes in the cycle of birth and death. And the one through whom He is revealed in the world after entering, He makes him equal to Himself. He makes him incorporeal, vice less, egoless. Shiva, who is incorporeal, vice less, egoless, also makes Shankar incorporeal, vice less, egoless. Otherwise, in whose remembrance is Shankar sitting? Shankar is also a deity. He is the greatest deity among the deities, he is *Mahadev*. He is not God. God **enters** him. And after entering him He makes him equal to Himself. There is one God and He narrates only one truth. He doesn’t make various stories.

So definitely, that knowledge of God hurts the *sanyasis* like an arrow. Later on, those *sanyasis* will understand you too. [They will understand:] this [knowledge] of their’s is the Divine knowledge (of God). Just as you came to know [the knowledge], others will also come to know in the world. It is because God alone is Almighty. When that Almighty comes in this world, will He uplift the weak first or will He uplift those who are considered to be great and *powerful* in the world? He uplifts the weak. This is why, He is called the Purifier of the sinful; the One who purifies the sinful. The one who has fallen is called sinful. (Holding a pen in his hand:) it is supported; (Baba dropped it and said:) Now it has fallen down. So those who fall in the pit, become impure, those whose intellect becomes engaged in the soil like body, it is as if nothing other than the soil like body comes to their intellect; the intellect remains engaged in the pit 24 hours, it remains engaged in [the thoughts of the thing with] shapes like shells; the One who comes and uplifts such ones with an impure intellect is called the Purifier of the sinful, the Father.

Who will understand such a Father, who is the Purifier of the sinful ones first? The one, who will have done more *bhakti* (devotion) in the past 63 births, they themselves will understand [Him] more. And those who will have done more *satopradhaan*¹⁰ *bhakti* first of all, those who will have done intense *bhakti*, will understand the knowledge at a rapid pace, they will understand it quickly. If someone has done less *bhakti* for many births, he will understand late. So, this is the account.

Now, the Supreme Father instructs [us] that wherever there is *service*, children shouldn’t be bothered about the expenses required to go there; they should run [for service]. It doesn’t matter if there is more expenditure. There is *service* in Agra; so you should offer help [for it]. Why was it said particularly about Agra? It is alright that UP has to show the play of religious war but, why was the name of just Agra mentioned in it particularly? What is the very

⁸ The first deity.

⁹ The one with three eyes.

¹⁰ *Satopradhaan* – consisting in the quality of goodness and purity

name? *Aag rahaa*; it is the one who ignites the fire of knowledge. And the Divine knowledge is the knowledge of the Sun of Knowledge. When the Sun shines very brightly, it is said that the eyes of even the Sardars¹¹ open. When it is 12 in the noon, it is said that the Sardars wake up. These Sardars are such people, who have faced the foreigners the most in Hindustan (India). When the Muslims came, they faced the Muslims in Punjab. And when the Christians came, they faced the Christians. The Hindus didn't sacrifice [their lives] to the extent the Sardars did in the struggle for independence. So, it (the knowledge) is to be understood. If it sits in their (Sardar's) intellect, then according to their understanding [of the knowledge], those people become very powerful. So, it was said: Children should offer help for *service* in Agra. It is because where there is fire (*aag*), when fire burns intensely, what does it *result* in? [The thing which the fire burns] is reduced to ashes. When the fire burns intensely, what is the result? [The thing which the fire burns] is reduced to ashes.

So, those who have turned into ashes, those who are enraged (*aagbabuulaa*), you should help them. Ash mixes with soil. It is also said that the seed mixes itself in the soil and becomes a garden of flowers. When any seed turns into a plant or a fruitful tree... When does it become that? It is when it mixes itself with the soil first. So definitely, it is about becoming ash. This is about reducing the body consciousness to ashes. This is why the Father gives a *challenge*: now we shall see who become ashes and how many become ashes and who are the ones to emerge from among the crores (billions) and lakhs (hundred thousand), we shall also see [this]. Those who reduce their body to ashes in the Divine service, those who reduce their wealth, their mind and intellect to ashes - there should be no ego of the intellect - those who give away their relatives and associates in the service of God, how many emerge to be such? We shall also see that. Those who emerge [to be such], their rosary will be made. Rosary (*maalaa*) means gathering. Today, such gathering like rosaries are remembered in every religion. The Hindus, the Muslims, the Christians as well as the Sikhs rotate the rosary. These beads of the rosary are the bead like souls who are bound in the bondage of the love of God. It is the thread of love, the thread of the knowledge of God. Those who have broken all the bondages of the world by being bound in such bondage, those *powerful* souls are remembered in every religion. So, how elevated those souls are! Definitely, when they receive the knowledge of God, they become enraged to face this ignorance of Ravan. And *Aag rahaa*¹² goes ahead; it doesn't matter that they have reduced to ashes; they have mixed themselves with soil now. So, you should give help to such people.

There are many *centers* in Delhi. There aren't so many *centers* in Agra. So, many can receive help from Delhi. Why? It is because Delhi alone is such a city, a metropolitan city in the entire world, where the souls of every religion of the world are living in the greatest number. The lap of Delhi itself is such a lap; the lap of the mother earth of Delhi is such a special lap in the world that a person of every religion has ruled on it just like a child rules on the lap of the mother. So, Delhi is like the mother of the entire world. Now, the attention of the entire world will be drawn towards Delhi. Many can receive help from Delhi. Just like in a family, from whom do all the children receive the maximum help to live their life? Is it from the brothers, the sisters, the elder sisters, the father; from whom do they get [the maximum] help? They receive [the maximum] help from the mother. So, where there is a possibility of good *service* to take place, good children are definitely kept there. When they (children) notice

¹¹ Term of address or reference to a Sikh.

¹² The one who ignites the fire of knowledge

that the service of God does not increase at some place [and] that there is a lot of *opposition*, they fear to go there. What? Where they notice that there are many [people] who oppose, do they fear to go there and narrate [the knowledge] or not? They fear it. So, the Father says: *Acchaa*, if you fear to go there, it doesn't matter. You should explain only the main topics of your knowledge to the important people who come from among them. For example, God is not omnipresent. He comes as *ekvyaapi*¹³.

The memorial of that *ekvyaapi* is Shiva Shankar Bholenath (the Lord of the innocent ones). That incorporeal Shiva, the Point of light, the Point Soul that remains beyond the cycle of birth and death comes and enters Shankar. He doesn't enter any other deity in a permanent way. That is why, among the 33 crore (330 million) deities, Shankar is the only deity whose name is combined with that of Shiva. The name of no other deity is combined with that of Shiva. So He comes as *ekvyaapi*. The one in whom He comes also needs to remember. That is why Shankar also remains in the remembrance of Shiva. Shiva is the Highest on high; then *next to God* is Shankar. So, the Father says: Make this very main topic sit in the intellect first of all, that God is not omnipresent. Then everyone's intellect will concentrate. Otherwise, the intellect keeps wandering by considering [God to be] omnipresent. It wanders in the temples; it wanders in the pilgrimage places, in the Gurudwaras, the Mosques. Where does the intellect of the Christians wander? (Student: In the Church.) Yes. The intellect of the Christians also wanders. Those who invent big atom bombs in the world, those who consider themselves to be very intelligent, even their intellect wanders in churches.

The Father says: This ego of the intellect has resulted in the preparation of such a thing that ... they are trying to burn the very world in which they are sitting to ashes. They are just like a fool who cuts the very branch [of the tree] on which he is sitting. The intellect of the human beings has become so corrupt! So, you have to explain the main topics of knowledge: the Supreme Soul Father is not omnipresent; a human soul is not born in the 84 lakh (8400000) species. This soul also is a kind of seed. Just as there are [different] types of seeds... if the seed belongs to the category of wheat, then will it grow into a crop of wheat or will it grow into a mango [tree]? It can't become [a mango tree]. So, these souls are also the seeds of their own type. Some are the seeds of animals. There is a *variety* among the animals too. Some are four-legged [creatures], some are creatures that crawl. There are [different] species among the birds as well.

So, the Father says: Make this sit firmly in the intellect, that the human soul doesn't have a birth in the 84 lakh species. A human is born only in the species of human beings. Yes, if the nature and *sanskaars* of a human being change, worsen, then he can become a demon; if the nature and *sanskaars* improve, he can become a deity. As for the rest, he can't become God. There is just one God. Human souls can come in the cycle of 84 [births] at the most. But the Supreme Father Supreme Soul Shiva doesn't come in the cycle of 84 [births]. So, you have to make these things sit in the intellect well.

The main thing is who God, the Husband of the Gita, who gives the knowledge of the Gita is. Those *sanyasis* have said that it is God Krishna who gives the knowledge of the Gita. *Arey*, you should at least think through the intellect: will God come at the end of the Copper Age and go after establishing the sinful Iron Age? Does God come and establish the sinful world? *Arey*, God comes and transforms the entire world. He transforms the sinful world into

¹³ Being present in one [being]

the world of noble souls and then goes. The Iron Age is the sinful world and the Golden Age is the world of noble souls. Who will make the Golden Age? Only the One who is 100% truthful can establish the Golden Age. It is also said: *Sat, Citt, Anand* (True, Living, Blissful). Whose name is it? Is it the name of the human beings? Is it the name of the deities? Is it the name of the demons? No. This *Sat-Citt-Anand* is the name of God, who always remains in the *satopradhaan stage*. He is *sadaa* Shiva¹⁴. He comes in this *tamopradhaan*¹⁵ Iron Age world. He comes in the sinful degraded world. Even then, He is always *satopradhaan* through the mind and intellect. He is the One who plays a role while remaining in the *saatvik* (pure) *stage*. So, you should definitely tell [them] this too: Any bodily human being, Ram or Krishna cannot be God of the Gita. They are deities; [whereas] God is incorporeal. He is always a Point of light. That incorporeal One, who narrates the knowledge of the Gita on coming, is vice less and egoless.

Is the childhood form of Krishna worshipped more or is his adult form worshipped more? The childhood form is worshipped more. Why? It is because a child... God doesn't become a child or an adult. God neither becomes a child nor the adult Narayan. They say: *Hey Krishna, Narayan, Vasudev*, don't they? Whose names are Krishna, Narayan, Vasudev? These are the names of the same soul. It is a man who becomes Narayan. And the one who transforms a man into Narayan is that Supreme Father Supreme Soul, the one who is True, Living and Blissful, Shiva Himself. It can't be any human soul. The very topic of the souls of the animals and birds is totally different. It is written in the scriptures, isn't it? – He took the form of a horse and came, as Sukaraavtar (boar incarnation), He incarnated as a boar, as Matsyaavtar (fish incarnation), He incarnated as a crocodile. *Arey*, do these animals possess an intellect to understand the knowledge?

On one side they say: '*Rite gyaanaa na mukti*', someone cannot receive liberation without knowledge. On the other side they say: God comes in animals. *Arey*, if He comes in animals, will He reform the animals first? No. Who possesses a mind and intellect? Humans possess it. God comes in a human body and after coming in a human body, He narrates knowledge to the human beings. With the knowledge, He makes their mind and intellect, their soul elevated. When the soul of the human beings becomes elevated, concentrated, when a [good] atmosphere is created, then the other living beings, the creatures, animals and birds living in that atmosphere, they too improve. About this, it is mentioned in the scriptures that tigers and goats used to drink water on the same river bank in the ashrams of the sages and saints. Why did they go only to the ashram and drink water on the same river bank? Why hasn't this been shown in the kingdom of the kings? It is because the kings aren't ascetics (*tapasvi*). They don't try to concentrate their intellect. Sages and saints are the ones who make effort.

So, this is also a special *point* to explain. What? That God doesn't give the knowledge of the Gita in the form of Krishna. In which form does He give it? He gives the knowledge of the Gita in the incorporeal *stage*, in the form of Shiv-Shankar Bholenath. This is a very big mistake, that they have inserted the name of the bodily being Krishna in the Gita. Had there been the name of the incorporeal One, the Christians, the Muslims, the Sikhs, the Sanyasis, all would have accepted the incorporeal form of God. But today, the world has been divided into [different] continents. It is because the child Krishna, who becomes Narayan, has been made

¹⁴ Always beneficial.

¹⁵ Dominated by darkness or ignorance.

the Husband of the mother Gita, which is a crown gem among all the scriptures. The Supreme Father Supreme Soul is the One who transforms a man into Narayan, but if Narayan himself is considered as the Supreme Soul, God, this turns out to be false. It is also believed that the knowledge that has been given to the man Arjun in the Gita is the knowledge to become Narayan. The Supreme Father Supreme Soul is the Giver. So, the Supreme Father Supreme Soul is different and the one who transforms from a man to Narayan is different. The one who transforms from a man to Narayan becomes high and low.

A human being is called a man (*nar*). Human beings are present in this world, the world of hell; that is why the name of this world itself is *narak* (hell). *Ka* means the one who does, *nar* means human being. What did the human being turn this world into? Did he make it into heaven? *Arey*, did Abraham, Buddha, Christ, Guru Nanak, Gandhiji, Subash Chandra Bose establish heaven or hell? What did the world become? 2500 years of *history* is available to the human beings. Man creates hell and God comes and transforms that man into Narayan. That God can't be Krishna or Ram. They are complete with 16 celestial degrees, 14 celestial degrees. God is the Sun of Knowledge. The one who is the Sun of Knowledge is beyond even the celestial degrees. He can't be bound in the celestial degrees. It is also said in the scriptures: *Kalatiit Kalyan Kalpantakaari*¹⁶. He is beyond the celestial degrees. Even then, Krishna was made God. *Arey*, Krishna is not God. In fact, Krishna is a deity complete with 16 celestial degrees. It is the Supreme Father Supreme Soul Shiva who transforms him from a man to Narayan or like Krishna. And He brings this transformation through Shankar. Otherwise, how will a point narrate the knowledge until it takes on a body? Knowledge cannot be narrated without a mouth. For example, the Muslims say: *Allaah Miyaan* (God, the Sir) ordered this, *Allaah Miyaan* ordered that; now they say *Allaah Miyaan* is incorporeal; did *Allaah Miyaan* give orders from the sky?

Did He order it from above? Does the voice come from above? They don't understand. *Arey*, God comes in this world and narrates the knowledge only through a human body. So, there is one God. These Krishna and Ram are deities. Krishna is the first *prince* of the Golden Age, who becomes Narayan. Narayan is the name of the complete form. God doesn't make [anyone] Krishna on coming. What does He transform a man into? He transforms him into Narayan. That is why all the 330 million deities are defamed in the scriptures, human beings are also defamed in the world, demons are anyway defamed, but there is one personality who is not defamed even in the scriptures. Who? Narayan. This is God's creation. God is complete, so He creates a perfect creation and then goes. So, it was said: The first *prince* of the Golden Age is Krishna, who becomes Narayan on reaching the complete *stage*. So, you should explain this well. It should not be forgotten.

It is not that we sit and narrate something that is [already] written. What? Did the religious fathers who came, sit and narrate something that was written to the *followers* of their religion? No. Was there the Bible before Christ? No. Was there the Quran before Mohammad? There wasn't. They narrated directly through the mouth. Then, whatever was narrated is written in books years later. So, God also comes and narrates directly through the mouth. Those who listen directly from His elevated mouth are the *direct* children of God. And those who remain engaged in their own worldly affairs, who listen to the message of God from one ear and leave it out from the other, who don't pay attention [to it] at all; they can't be the children of God. They can be the children of the religious fathers. They will become the

¹⁶ The One who is beyond the celestial degrees, who is beneficial, the One who ends the cycle.

children of Abraham, Buddha, Christ [and] Guru Nanak; they will become the children of the human religious gurus. The children of God become the deity souls belonging to the Ancient Deity Religion. So, it is not that we narrate the written knowledge or the knowledge printed in the scriptures. No. If you speak like this, they will think that you have been taught [this]. No. God the Father explains to us directly. Tell [them] with experience: God of the Gita gives us the knowledge directly. God of the Gita is not Krishna. God of the Gita is the incorporeal Supreme Brahm, God Shiva. That Shiva Shankar Bholenath is revealed in the world only through Shankar.

That is why Shiva's name is not combined with that of Krishna. Have you heard [anyone] saying Shiva-Krishna, Shiva-Narayan, Shiva-Brahma? Otherwise, the Brahma Kumar-Kumaris think that the corporeal form of Brahma alone is the form of God. It is their belief that Brahma is the soul of Krishna. That is why God Shiva comes in the last body of Krishna and narrates the knowledge of the Gita. *Arey*, when He comes and narrates the knowledge of the Gita and Brahma leaves his body and departs, was the Golden Age established? It is becoming an Iron Age more and more. *Arey*, if God comes, will He go after doing something or will He simply go away? If He simply goes away, will the world worship Him, accept Him? Will idols [of Him] be made? God's idols in the form of Shankar are found in the greatest number in the world. There are the greatest number of temples of God in the form of Shiva. So, God is universal. The Hindus, the Muslims, the Sikhs, the Christians, all believe in God. All of them say: *Oh! God the Father*. This proves that God Shiva is a universal authority. He is not omnipresent. For example, the king sits on his throne, yet he controls the entire kingdom. The king will be said to have a sovereign power in his kingdom. As for the rest, the king is not omnipresent. In the same way, God Shiva is not omnipresent either.

He is the resident of the Soul World. This Soul World is beyond the world of the sun, moon and stars, [it is] where this body of soil isn't present, there isn't any picture, any idol there, the five elements themselves are not there. He is the resident of that place. He is called Paarbrahma Parmeshwar, He is the resident of the world beyond (*Paarlok*). When our Father, the Father of us souls, the Supreme Father Supreme Soul is the resident of that place, then we will be the residents of which place? We too are the residents of the same Supreme Abode. We souls also have been playing our role after gradually descending in this world from that Supreme Abode. We have been changing our body for many births. We have been passing through the cycle of the 84 [births]. Now our cycle has come to an end. This *tamopradhaan* Iron Age is about to end. Now the *satopradhaan* Golden Age new world is going to come.

But to go to that new world, we have to recognize that True, Living and Blissful Shiva, in which human body He has come in this world, where He has come, what knowledge He is giving, what transformation is taking place. Without understanding all these things we can't be called the children of the Supreme Father Supreme Soul, the Father. If the Father is the Highest on High, certainly the highest on high inheritance will be obtained from Him. All the fathers in the world just wish for happiness and peace for their children. He is the unlimited Father. He gives the inheritance of the unlimited happiness and peace and then goes. He is not the father of the body, so that He will give happiness and peace, wealth for one birth. No. In fact, He is the unlimited Father of the souls. Is the soul connected to one birth or many births? It is connected to many births. So, He gives the inheritance of happiness and peace for many births and then goes. Those who recognize that Father, will also recognize His *knowledge*. This is the first inheritance of the Father for the soul. The Father doesn't give [us] any wealth and property on coming. He gives the gems of knowledge. Om Shanti.