

**VCD No.1292, Audio Cassette No.1778,**  
**Dated 11.05.10, at Aamjuli (Assam).**  
**Clarification of Murli dated 20.10.68 (for general)**

Today's morning *class* is the vani dated 20.10.68. This vani which is being narrated, where was it narrated? And who narrated this vani first of all? This vani is called murli. Doesn't anyone know it? (Someone said: At Mount Abu.) Who said it? [To the student who replied:] Are you being asked [about this]? It is being asked to those for whom the *class* is going on. This vani was narrated at Mount Abu through the mouth of Dada Lekhraj, who was a merchant of diamonds at Calcutta. And he was named 'Brahma'. The vani which was narrated through the mouth of Brahma is named '*Ved vani*' in the scriptures. It is written in the scriptures, the '*Ved vani*' came out of the mouth of Brahma. It emerged 5000 years ago as well and who narrated that vani again through the mouth of Brahma after 5000 years now? (Someone said: Dada Lekhraj.) Dada Lekhraj is the mouth which narrates. He is the mouth. But it is the soul of Shiva who narrates that vani. It is not Brahma or Dada Lekhraj.

Therefore, He asked as soon as He came, Shivbaba entered the body of Brahma and asked as soon as He came, "although you see *dada* through these eyes" - *dada* means Dada Lekhraj - "do you remember Shivbaba through the intellect?" Whom do you see? Brahma, Dada Lekhraj, but whom do you remember in him? Shivbaba. How will you remember [Him]? Have you ever seen Shivbaba? You have certainly not seen [Him]. Then how will you remember Shivbaba in Brahma? (A student: Through the mind and intellect.) When a ghost or spirit enters someone, when someone's soul, the *pitar* (ancestors) enter someone, they say: the soul of our father has come. So, since they have seen the father, it comes in their intellect, 'father was like this and this, that soul has come in this one's body'. Therefore, do you remember Shivbaba in the body of this one? So, how is Shiva? (Students said: *Niraakaar* [incorporeal].) '*Niraakaar*' means? Is it *nire aakaar*, [does it mean] a lot of them (shapes)? Are there not one or two shapes? What does *niraakaar* mean? (Someone said: A point.) A point. Alright.

So, remember Me, the Point. Who should remember [Me]? You, point like souls ... Who are we all? Souls. What is [our] form? A point. How will someone believe that we have the form of a point? What we can see is the eyes. Where is the point? The point is not so big that it can be seen through these eyes. What? The soul is not so big that it can be seen through these eyes. The Gita, which people read at homes, it has been written in that Gita too, "*anoaniyaansamanusmaretyah.*" The soul is minuter than even an atom. That minute soul is the memorial of the *bindi* (dot) that is applied between the two eyebrows. That soul is a point. The point like soul of all of us is situated between the two eyebrows. While remembering ourselves as a soul [situated] between the two eyebrows ... there will certainly be some Father of that soul. Will there be? (A student: There will certainly be one.)

This body has a father anyway. A bodily father gave birth to the father of the body. Then who is the father of the soul? The Father of the soul also will be in the form of the soul. The father of an ant will have the form of an ant. The father of an elephant will have the form of an elephant. The father of a snake will be long as a snake. Therefore, the Father of the point soul will also be a point indeed. And that point Father comes to this world because when we all forget who we are, He comes to tell us [what we are]. Ask anyone in the world today, who they are. Someone will say, "I am a *doctor*", someone else will say, "I am a *master*, I am an *engineer*, I am a farmer"; someone will say, "I am a girl", "I am a boy", "I am a man", "I am an old man"; this is the answer they will give. No one will say: I am a soul. The Father comes and says this: [these are] the names of the bodies that you mentioned. What? The body achieved the title of

doctor, then you started calling yourself a *doctor*. After studying you received the title of an *engineer*, then you started calling yourself an *engineer*. Were you an *engineer* when you were born? (Students: No.) Were you a *doctor*? (Students: No.) Were you an old man? (Someone said: No.) No. Then, what were you? You were a soul then and you are a soul now as well.

So, we are a point of light soul. Considering ourselves to be the point of light soul, remember the Father of the soul. Remember [Him] meaningfully. What is the meaning? I, the soul, am a point of light, my Father Shiva is a Point of light. The name of His soul, His point itself is Shiva. The name of the others are [based] on their body. The name of this one's body is different, the name of that one's body is different [and] the name of this one's body is different. These are the names [based] on the body. But, the name of God is not [based] on the body; the name of His soul is [based] on what? His soul itself has a name. That name is Shiva. He is a point. He is not a body. '*Manmanaabhav; madyaajibhav*', these words are mentioned in the Gita. And the meaning of it is precisely this. What? Merge in My mind. '*Manmanaabhav*' means merge in My mind; what is there in My mind? Shiva is the One who says: Merge in My mind. Therefore, what is in Shiva's mind? (Baba says it pointing at the centre of his forehead:) [There is] His form. What is His form? A point of light. So, you too, assimilate [this fact] in your mind. What there is in My mind, I, the soul, am a point of light, so you too should assimilate the same thing within you, I, the soul am a point of light. *Madyaajibhav; yaaji* means the one who sacrifices (*yajan*), the one who performs actions. '*Mat*' means mine. Become the one who performs actions for Me. Meaning, don't be alive for selfishness. You should remain alive for whom? You should remain alive for **Me**. Move the way **I** make you move. Do what **I** make you do.

**I** make this world new. Many big personalities like Abraham, Buddha, Christ, Guru Nanak, Gandhiji, Vivekanand came in the world; nobody made the world new. When **I** come, I make the old, sorrowful world new. Therefore, remember Shivbaba and remember the kingship of the unlimited happiness. **I** establish the kingship of the unlimited happiness. The human beings, they finish [the existence of] the kings and the kingship of the kings also has finished. Now, whose kingdom is it? There is the rule of the subjects over the subjects in the world. Whose kingdom existed in the world earlier? There used to be the kingdom of the kings. Who had established that kingdom of the kings? God had established it. God teaches Raja Yoga and establishes the kingship. He establishes the kingdom of kings. Now **I** have come to make you that king. What do you have to become? You have to become a king like Narayan from a man and you have to become a woman like Narayani, Lakshmi.

What aim did He give for the human life? [To become] Narayan from a man and Lakshmi from a woman. I don't give [you] any other trouble. You will also become disease free. If you learn this Raja Yoga... which Raja Yoga? If you consider yourself to be a point soul and remember Me, the point Father, you will also become disease free through it. The many, various kinds of diseases which are loaded in your body, all those diseases will be removed. Therefore, you will become disease free as well as *double* crowned. You have to become the master of the world. Therefore, you should certainly keep this in your intellect. What? That I, the soul am a point of light, my Father Shiva is a point of light and that Father has come to give us the inheritance of happiness, the new world. Alright children, remember [Baba] for fifteen minutes. All sat in remembrance. You children became *satopradhaan*<sup>1</sup> through remembrance, to become *ever* disease free.

It is because when you were in your capital, you were *satopradhaan* as well as disease free. Your body was [like] *kancan*; *kancan* means gold. Your body was precious as gold. There

<sup>1</sup> *Satopradhaan*- consisting in the quality of goodness and purity.

wasn't any kind of *defect*, any disease in it. Therefore, you have to become disease free like this for 21 births [i.e] eight births of the Golden Age, twelve births of the Silver Age and one birth of this Confluence Age. If you keep learning Raja Yoga, remain the one with a faithful intellect, if you don't break away [from knowledge] in between, if you don't come under [the influence of] others' words, what will be the *result*? You will become the one with a disease free golden body in this very birth. This present one birth, eight births in the Golden Age, twelve births in the Silver Age, in *total* you will remain disease free for 21 births.

I narrate such easy topics. There is no question of taking any medicine, etc. either. What? (A student: Earlier, there wasn't any doctor at all.) There **were** doctors earlier, they were called *vaidya* (an Ayurvedic doctor). There were also the books on medicine earlier. But, all these books on medicine, etc. were written in the Copper Age. There are no books on medicine in the Golden and Silver Ages, there were no doctors at all, there used to be no medicine either. So, the Father is the imperishable *Surgeon*. Those surgeons, doctors, *vaidyas*, *hakiims* (doctors) are alive today, tomorrow they will die; and this *Surgeon*? He is such a *Surgeon*, who will give you such medicine that you will never fall ill for 21 births. You will never become sick again. He gives [you] such an easy idea; He just says: by considering yourself to be a soul and remembering the Father, you will become *ever healthy* [and] *ever wealthy*. For where will you become this? You souls will become *ever healthy*, you will become *ever wealthy* for the coming new world.

Wealth will also be abundant there. You attain the immortal status in this Confluence Age itself. There won't be any disease, etc. there. It is a *satopradhaan* world, isn't it? All are disease free. There will be no soul having diseases there. So, the Father makes you children 100% *healthy*. Therefore, you should remember such a Father so happily! And you should remember [Him] with a cheerful face. What? You should not remember [Him] crying: 'Baba we have this sorrow; Baba we are in this trouble, we are in that trouble'. No. These troubles are not going to end by crying. It is because we ourselves will have to cut the karmic accounts which we have made in the previous births. Therefore, you should keep a cheerful face.

The Father guarantees: Sweet children, all your sins, the sins because of which you have been sorrowful in this birth, all those sins of yours will be burnt to ashes by this fire of yoga. All the sins will be burnt to ashes in just one birth. You became disease free 5000 years ago as well. You have become disease free many times. The Father has reminded [us], we souls truly become *ever wealthy* and [ever] *healthy* after every 5000 years by following the shrimat. That too, birth after birth, for 21 births. Those who attain a status by making *purushaarth* (spiritual effort) now will keep attaining [it] *kalpa* after *kalpa* (cycle after cycle). What? If you miss [the chance] now, you will miss [the chance] again after 5000 years because the cycle of the entire world is of 5000 years, the account of it can also be given.

You heard the account of half [the *kalpa*] just now. What? The Golden and Silver Ages make half the *kalpa*; there is happiness and only happiness there; and in the Copper and Iron Ages, there is the world of sorrow for half the *kalpa*. This play of happiness and sorrow is a drama of 5000 years which repeats exactly as it is. Where will we be sitting after 5000 years? (Someone said: Here itself.) We will be sitting here itself. In which form will we be sitting? We will be sitting in this very form and this very body. What? The soil in this body... this soil will also take a cycle of 5000 years and come and become the same soil again. The soul will enter that lump of soil. The entrance will certainly have taken place in the womb of some mother. So see, what a *wonderful* knowledge the Father narrates when He comes! You listen to this knowledge many times.

If you have yoga in the right way, you will be completely free from punishments. If you don't remember [the Father] in the right way, you will also have to suffer the punishments of Dharamraaj (the Chief Justice) a little. Then, you will keep suffering punishments *kalpa* after *kalpa*. If you don't have complete yoga (connection) now, you will not have yoga after 5000 years again. The *result* of this will be that you will suffer punishments again. You will suffer punishments again after 5000 years. It means, the same sequence will go on after every 5000 years. So what should you do? (Someone said: You should not suffer beatings.) You should not suffer beatings. Whatever has to be done, do it properly now itself and die. The Father gives the inheritance of liberation and liberation in life in a *second*. As soon as a child comes out of the womb of the mother, it becomes entitled to the Father's inheritance. So you too, have come to become entitled now. What? You have done the *bhatti* now, haven't you?

There, it is the *bhatti* for nine months in the womb, then the child is born [and] becomes entitled to the inheritance of the father. Here, everything is completed within nine days. This is the unlimited *bhatti*. Within nine days you understood: 'this is our Father and we are His children'. The Father gives the inheritance of liberation and liberation in life in a *second*. As soon as a child comes out of the womb of the mother, it becomes entitled to the inheritance, doesn't it? It is for both sons and daughters. Here you all are the **sons** of the Father. What are the souls [for each other]? The souls are mutually brothers. You recognized the Father and received the inheritance of heaven. Then it depends on the *purusharth* you make. If you make high *purusharth*, you will achieve a high status. The more you remain in the journey of remembrance, the higher the status you will attain.

[He] does not give you any other trouble. Here, you are not given any book and so on to study either. There is a bundle of so many books [to study] there, in the school. Many books will be loaded on the back of a student studying in class one, two or three, like a donkey. And the Father says: You don't need any books etc. at all. [He] does not give you any books to study either. There is no burden. This is called *gyaan* (knowledge) and *vigyaaan* (special knowledge). Knowledge... The knowledge of the cycle of 5000 years; [to know] the story of your 84 births is knowledge. And what is *vigyaaan*? Remembrance. The remembrance of God is *vigyaaan*. Actually, this is the true *gyaan vigyaaan bhavan*<sup>2</sup>. They have made the '*gyaan vigyaaan bhavan*' of bricks and stones in Delhi. Actually, there is nothing about *gyaan* and *vigyaaan* there. That *gyaan vigyaaan bhavan* made by the *government*, where lectures in various languages are given, is just for namesake.

You go to that *Amarpuri* (abode of immortality) where there will be only one language, one kingdom, one king, one family and one opinion in the world. Then, will there be fighting amongst each other? (Students: No.) There is no question of fights at all. There will be just one kingdom, of these Lakshmi-Narayan. There was no other land there at all. There was only the land of Bharat (India). Bharat is called the land of truth and the world is called the land of falsehood. This Bharat also becomes a land of falsehood. Even so this Bharat is an imperishable land. Although it becomes the land of falsehood, it is not destroyed. And when it is the land of truth, it is certainly imperishable.

It is shown in the scriptures that a great *pralay*<sup>3</sup> takes place. But such a great *pralay* never takes place, so that even the land of Bharat would be destroyed. What? The land of Bharat certainly exists forever. Yes, sometimes it is in a small form and sometimes it becomes big. All the other lands are destroyed. Whether it is America, Africa, Europe, Australia all these will sink in the ocean, they will be submerged. You can also see the preparations for this. What

<sup>2</sup> Center of knowledge and science.

<sup>3</sup> Dissolution of the world at the end of the *kalpa*.

preparations are taking place? Atom bombs have been made and stored. It is said that destruction takes place through Shankar. So, what is added to the name of Shankar? *Har Har-bam bam*. Therefore, what is the task of Shankarji? Shankarji's task is to inspire [someone] to detonate the atom bombs and bring about the destruction of the world. Then only the land of Bharat remains. The land of truth remains, and the land of falsehood is destroyed.

So look, the land of Bharat which is the land of truth, which is never destroyed, God the Father comes in that very land. All the other lands are destroyed. God the Father does not come to the other lands. God does not come to the perishable lands. Where does He come? [He] comes to the one true land, the land of Bharat. Therefore, the land of Bharat is never destroyed; as for the rest, yes, it becomes *tamopradhaan*<sup>4</sup>, the land of falsehood. How does it become a land of falsehood and how does it become the land of truth? This is in your intellect. [This is in your intellect] that it becomes the land of truth with the shrimat of God and what does it become with the evil intellect of the human beings? It becomes a land of falsehood. What does it become by following the directions of the scriptures? This land of Bharat becomes the land of falsehood and by following the directions of God it becomes the land of truth. Therefore, this topic has come in your intellect now. It became the land of falsehood for half the *kalpa* because of *bhakti* and it becomes the land of truth through the knowledge of the Father.

The Father says: No one can find Me by [studying] the Vedas and the scriptures, by performing *yagya* (ritual fires), meditation, giving donations, performing noble deeds, etc. [Studying] the *Vedas*, the scriptures, performing *yagyas*, meditation, giving donations, performing noble deeds, etc. carried on for 2500 years, but no one found Me ever. By doing this you degraded even more. Now you have understood, we have become *tamopradhaan*. And we do have to become *tamopradhaan*. Everything in this world is *satopradhaan* at first, then later on it becomes *rajo*<sup>5</sup> and at last it becomes *tamopradhaan*. A child is born. A small child looks so lovely. Then he grows up, then he becomes old, [and] then he dies. So, does someone like an old [man] or a child? They like a child. [Suppose] a new house is built, it is *satopradhaan* at first. It is so comfortable to live in; then, now this house has become old. They feel frightened that if a herd of elephant comes, it will crash [the house] down and they will be buried to death. So, no one likes it when it becomes *tamopradhaan*. Therefore, it is said that everything in the world is *satopradhaan* at first and certainly becomes *tamopradhaan* later. So, this world too **was** the *satopradhaan* Golden Age at first...and now? Now it has become the *tamopradhaan* Iron Age. So, the world also becomes *satopradhaan*, *sato*<sup>6</sup>, *rajo* and *tamo*. Everything in the world has to go down from [a] high [stage]. So, this is a play. Now, you children have to become *satopradhaan* once again.

How will you become [that]? For that, there is the Elevated Confluence Age (*Purushottam Sangamyug*). What? What kind of an age? Its name is *Sangam* (Confluence); confluence of what? Confluence of the end of the Iron Age and the beginning of the Golden Age, where all the souls who play the best *part* amongst the *purush*, meaning the souls, are revealed. The best souls are remembered, aren't they? They are remembered, aren't they? Do they rotate [the beads] or not? (Students said something.) Are they not rotated? (Students: They are.) In which form? Do people rotate [the beads of] the rosary or not? Do they also rotate the rosary among the Hindus or not? (Students: They do.) The rosary is rotated among the Muslims as well as the Christians and the rosary is rotated among the Sikhs too. Whom do they remember? They remember these round bead like souls: Who are the elevated souls in this world? So, the Sikhs remember the rosary, the souls of their religion. The Christians remember

<sup>4</sup> *Tamopradhaan*- dominated by darkness or ignorance

<sup>5</sup> *Rajo*- dominated by the quality of activity and passion.

<sup>6</sup> Stage in which there is ordinary goodness and purity.

the good souls of their religion. The Muslims remember the good souls of their religion. And in Hindustan? The Hindus? They remember the elevated [souls] who have been in their religion. So, the elevated souls are counted [as the beads of the rosary] in every religion. They are remembered. Someone certainly will have made those elevated souls into elevated ones, so that the world is remembering them today; those souls are remembered in every religion. Who made them the elevated? God Himself, who comes and creates the elevated deities, is the most elevated One.

So look, everything in the world goes down. Now, you are becoming high from low in the Confluence Age. Men become the best and women will become the best too. What was said? It is not that only the men will become the best, so the name '*Purushottam yug*' has been given, no. The women will also become the best. They too are *purush*, *purush* means soul. All those who make *purusharth* will achieve a high status. Then, you also have to become pure for this. What? Were the best deities pure or impure? (Students: They were pure.) They were pure, only then is so much care taken for purity in their temples. The Father explained: You were the masters of the world when you were pure. Now you are impure, so you have become beggars.

You were *double* crowned earlier. You had a crown of *light* as well as a physical crown embedded with jewels. This crown of *light* is shown only to explain. The crown of *light* means the crown of *purity*. It is the *light* of what? A pure soul has the *light* of knowledge. Otherwise no such *light* is visible there. All remain pure there. Therefore, the crown of purity is shown. Otherwise, no such light shines externally. Later, when the deities fall on the left path, this sign does not remain. (Baba is showing :) This is the right side [and] this is the left side. So, the deities fall on the left path. You have seen the picture of the [Kalpa] tree, haven't you? In the picture of the [Kalpa] tree, on one side are the religions of the right side and on the other side are the religions of the left side. Therefore, the religion which comes first in the Copper Age, is that a religion of the left side or the right side? When the Copper Age begins, which religion comes in the beginning of the Copper Age? Is it [a religion] of the right side or the left side? The Islam religion of the left side comes. So, when you go to the left path, this crown of *light* disappears.

The people of Islam came and they started the world of impurity. So, [then], the deities are not shown to have the crown of the *light* of purity [in practice any more]. This sign disappears. Although the *sanyasis* etc. are given a crown of *light*, they are given an *artificial* one. In fact, are those *sanyasis*, etc. also born through the urine [of lust] or through purity? They too are born through impurity. Deities are the purest of all. The Father says: You have to become this very deity now. This is your *aim* and objective, its story is narrated in every house. Whose [story is narrated]? The story of *Satyanarayan* (the true Narayan). This is the *aim* and objective of your lifetime. Not all will be able to become Narayan from *nar* (man). Yes, they will become deities number wise (at different levels). The very topics of the path of *bhakti* are different. Those topics of the path of *bhakti* bring the night. They spread the darkness of ignorance. And this is the topic that brings [you] to the day of knowledge. The day of knowledge is certainly in heaven.

Second *page* of the vani dated 20.10.68. That heaven is called the *Golden Age*. What kind of a world? A world of gold; then in the Silver Age, it will be the world of silver, in the Copper Age, it will be the world of copper and the utensils made with which [metal] are found in the Iron Age? Utensils made of iron are found. Therefore, it is the world of iron. Now, it is the *Iron Age* world, the world of iron. When the soul [reaches the stage of] the *Iron Age*, everything made of just *iron* is found. Everything available is of iron. The jewellery is also made of iron. The jewellery that is worn nowadays is also made of *steel*; they are the jewellery made of *iron*. True jewellery, [jewellery] made of gold and silver are not seen at all. If at all someone wears it,

thieves and dacoits will come and cut off their neck instead. They also sing: ‘*Mujh nirgun haare mein koi guun naahi*<sup>7</sup>’.

Only the Father is called merciful. The Father Himself is *knowledge full*, He Himself is *blissful*, and He is *full* with *purity* as well. He is called *Ever Pure*. He comes to this world, the impure world, into an impure body, He comes in an impure country, even so, does He remain pure or does He become impure? (A student: He remains pure.) Even so, that *Ever Pure* Father Shiva remains just pure. He is a *perfect* Father in everything. He is *full* with *purity* as well. He is *full* with *knowledge* too. He is *full* with peace as well as happiness. He is called *Supreme*, isn't He? No other soul will be called *Supreme*. Really great [and] famous souls came in the world. Christ, Buddha, Guru Nanak, Vivekanand, Gandhiji came; so many great souls came. Then... all are bodily beings. No one has the incorporeal *stage*. No one else except the one Father will be called *Supreme*.

All come, take on a body and play a *part*. The body which every soul gets, they get a name for that body. I don't have a body at all; therefore, there is no name of My body either. Does Shiva have His body? No, He does not come in the cycle of birth and death at all. He comes and enters other's body. The name, form, country, time and *features* of you children change every birth. Year passed, month passed, hours passed; passing from the Golden Age, you have fallen down at the end of the Iron Age now. You children have regained the awareness now, how you become *tamopradhaan* [and] sinful descending from the *satopradhaan* [stage].

Our 84 births have been completed now. Now, again we go to the first *number*. The *history* and *geography* of the *world* repeats. The *history* and *geography* of the Golden Age is also said to *repeat*. The one of the Iron Age is anyhow going on now. Then, the *history* and *geography* of the Golden Age has to *repeat*. It is for this that you have become *svadarshan cakradhaari*<sup>8</sup> now. You are making *purusharth*. You know, we are taking the inheritance of the unlimited happiness from our unlimited Father again. You children should remember this cycle of 84 [births] in the intellect, [you should remember] how we had few births in the Golden Age. How many births [did we have]? How many births did human beings have in the Golden Age? (Students: Eight births.) [They had] eight births. In the Silver Age? (Students: Twelve births.) Twelve births. In the Copper Age? The number of births there are in those two ages (the Golden and Silver Ages), those many births are in the Copper Age alone. How many? (Students: 21.) [There are] 21 births in the Copper Age. And in the Iron Age? (Someone said: 42.) Twice [the number of births of] the Copper Age. Why does [the number of] births keep increasing? It is because the lifespan keeps lessening, therefore, [the number of] births keep increasing. So look, all these things are to be remembered in the intellect. We have taken **this** kingdom of the Golden Age from the Father several times.

The *wonder of the world* is the new world, the heaven which the Father makes. Those are the wonders made by the human beings, which people go to see. For example, there is the Taj Mahal. People go to see it, don't they? (Student: They do.) There are the pyramids of Egypt. So many people go to Egypt to see those pyramids. There is the Great Wall of China. It is hundreds of miles long; a very long and wide wall has been built. It separates two countries. People go to see that wall. Various kinds of things like this have been made by the human beings. All those things are certainly perishable. But the thing which God makes when He comes is the imperishable heaven, the imperishable heaven which will be the biggest *wonder* of the world. All [the people] of the world will be eager to see that *wonder*. So, this should be

<sup>7</sup> I, the virtue less one, have no virtue.

<sup>8</sup> The one who rotates the wheel of self realization.

remembered in the intellect: many times we have taken this kingdom of the Golden Age which the Father has established.

Just as there is the Taj Mahal, there are seven *wonders* of Maya. Those are made by the *mayavi* (deceptive) human beings. There is only one *wonder* of the Father, which is called *swarg, paradise*. There is nothing [great] about the wonders here. [People] keep receiving blows, they certainly don't get happiness. Look, there is happiness and only happiness in the *wonder* of heaven which the Father creates. Well, these *wonders* are made by human beings. Just as they say, the Great Wall of China. They must have worked so hard and made such a long and wide wall. Human beings don't know this at all. The Dilwara temple of [Mount] Abu is the *wonder of the world* in reality, in which the statues of Aadi Dev (the first deity) and Aadi Devi (the first female deity) have been kept and you children are sitting [there].

Heaven is shown above. Otherwise where will heaven be made? Certainly you children have made the *purusharth* of a high *stage*, therefore, they too have shown heaven above. [You have] ruled [in the stage] above and have done *tapasyaa*<sup>9</sup> in the *stage* below. You are doing that now, aren't you? Now you are *Raaj rishi* (royal sage). Those *sanyasis* are *hathyog rishis* (sages who perform rigorous physical exercises). A pure person is called *rishi*. Purity is certainly required. Once you have imbibed purity completely, you will remain just pure for half the *kalpa*. It is not that you will be born through the poison [of lust] and [then] become pure, no. Just as the *sanyasis* become [pure]. [They] are born through the poison [of lust] and then they make *purusharth* to become pure. **You** should not become like that. They call *Shri Krishna mahaatmaa* (a great soul); but he is *ever mahaatmaa*. He is not born through impurity. These *sanyasis* are still born through vices; later on when they grow up they become *mahaatmaa*. Human beings do not know these topics.

There are very good, well known *sanyasis*. In Bombay, there lived a *sanyasi* who reared a tiger. What? His name was not mentioned. Once he also took the tiger to Shimla<sup>10</sup>. However, although he reared a tiger, he was very adulterous. Later, he married and even gave birth to children. In the beginning, many rich people used to go to him. *Lakhs* (hundred thousands) of people become the *followers* of such *sanyasis*. They become so famous. Now, you don't become the blind *followers* of anyone. The name '*follower*' doesn't suit either. What a comparison between the *sanyasis* and the householder like mules<sup>11</sup>. They do not *follow* [the *sanyasis*]. The *sanyasis* wear *kafani*<sup>12</sup>. Do their disciples, their *followers* wear *kafani*? If they wear a loin-cloth they will be called followers. So, this name *follower* cannot be affixed on them. In fact, a *follower* should *follow* [his guru] completely. You are the real followers. Why? You *follow* Shivbaba. So what will you become by practising? Shivbaba is a point soul; so what will you also become at the end? You will become a point soul after leaving the body. You will leave this body voluntarily. What? There are also such *sanyasis*, who leave their body voluntarily while sitting. You too become such unlimited *sanyasis*, who will leave the body voluntarily. Death will not take you forcibly. So, you also become pure.

So, you have to *follow* Shivbaba. When is [He] called Shivbaba? The bodily being is called Baba and the point of light is called Shiva. That Point of light Shiva enters some bodily being, who becomes famous in the world with the name Shankar. When Shiva enters him he is called Shivbaba. Later on people start calling [him] Shiva-Shankar *Bholenath* (the Lord of the innocents). With whose [name] is Shiva's name joined? It is joined with [the name] of Shankar. Is it joined with [the name] of any other deity? Shiva's name will not be joined with [the name]

<sup>9</sup> *Tapasya* - intense meditation.

<sup>10</sup> The capital city of Himachal Pradesh

<sup>11</sup> Because the householders carry the burden of the *sanyasis*.

<sup>12</sup> An ascetic's unstitched garment

of any other deity. Why? It is because Shankar is the only deity who becomes stable in the soul conscious stage first of all. So look, you do have to *follow* Shivbaba.

There is the marriage procession (*baaraat*) of Shiva, isn't there? The marriage procession of Shiva means the army of Shivbaba. Tell [Me], how big is the marriage procession of Shivbaba? How many will go behind Shiva in the marriage procession when He goes back to His Home, the Supreme Abode? It will be a marriage procession of how many human beings? Will it be a marriage procession of human beings or of souls? (Student: It will be a marriage procession of souls.) It will be a marriage procession of souls. How many souls will go? How many souls will *follow* Shiva? (Students: 4.5 lakh.) There will be 4½ lakh (450 thousand) souls. That's all? There will be 4.5 lakh **souls**. But there will also be such souls who become souls after suffering punishments. What? They suffer a lot of punishments, only then do they leave their subtle body. Otherwise, they don't leave body consciousness at all. So, this is the marriage procession of 5 – 4.5 billion [souls] of the Father. This is not the marriage procession of Shankar. It is the marriage procession of Shiva. Why? Why can't it be called the marriage procession of Shankar? No one new or old is answering now☺. (A student: Shankar won't take [the souls] above.) *Lo (arey)!* who is sitting in the picture of the [Kalpa] tree [where] the souls are going above? See the picture of the tree. Who is sitting above, above the tree? (Students: Shankar.) It is indeed Shankar who is sitting. Then why isn't it called the marriage procession of Shankar?

(A student: Shiva Himself becomes equal to Shankar, doesn't He?) Shiva Himself is equal to Shankar? *Arey*, does Shankar have to become equal to Shiva or have you made it the other way round? Shiva is incorporeal and if He comes and becomes equal to Shankar... well, Shankar drinks poison. (A student: Shiva makes Shankar equal to Himself; the Father makes him [equal to Himself], doesn't He?) No, the Father [doesn't] make anyone ... [then] He should make everyone [equal to Himself], shouldn't He? If it is He who makes [Shankar equal], He should make everyone [equal]. Not all become [equal]. They become [equal] *number* wise according to their *purushaarth*, don't they? So, it is Shankar who makes *number* one *purushaarth*. What *purushaarth* does Shankar make? He becomes *aakari* (subtle) from *saakari* (corporeal) and *nirakaari* (incorporeal) from *aakari*. For this reason it is said in the *avyakta vani*: The Father became *aakari* from *sakaari*, *nirakaari* from *akaari*, then? Then He will become *sakaar* again.

So, it is the marriage procession of Shiva. Is that marriage procession a procession of the point souls or the marriage procession of the bodily beings? (Someone said: Of point souls.) It is the marriage procession of the point souls. For this reason, it cannot be called the marriage procession of Shankar. In fact Shankar ... [his] idols are found. Therefore surely, will the idols be of the corporeal or of the incorporeal? (Students: Of the corporeal.) The idols are of the corporeal indeed. Then how will it be called his marriage procession? All the souls become points and go above. It is the marriage procession of Shiva. In reality, Shankar does not exist at all. When the souls go to the Supreme Abode, will Shankar exist there? (Everyone: No.) Shankar does not exist at all. Many pictures of all sorts have been made in this path of *bhakti*. These pictures are a memorial of which time? They are a memorial of the Confluence Age. The parts which have been played by the living pictures in the Confluence Age, that name and [that] form are given in its memorial.

Now, can a Ganesh with a trunk like this exist? Can such a deity with a trunk exist? [Such] animals can exist but a deity with a trunk certainly does not exist. Then why is a trunk shown in reality? There was some body conscious [soul] who had a short temper<sup>13</sup> in his

<sup>13</sup> *Naak par gussa*: Literally means anger on the tip of the nose.

*purusharthi* life (life of making spiritual effort). Therefore, he is shown with a long nose. Those who have a long nose, who want a lot of respect and honour, who become displeased for trivial matters, are shown in the form of Ganesh. He is shown with long ears. It means he must be listening to more knowledge. So, as a sign of listening to more knowledge, he is shown with long ears. He is shown [like this], isn't he? He is shown with a big forehead. What does it mean? He must be doing a lot of thinking and churning; therefore he is shown with a big forehead. He is shown with a very big stomach. It means his stomach like intellect must be huge. Therefore, he is shown with a big stomach too. So, various types of pictures are made in the path of *bhakti*. It is a memorial of which time? It is a memorial of the Confluence Age. The intellect of the big *ministers* doesn't work either [regarding] what is all this. Then, from where did a deity with a trunk come? There are no such human beings at all. If there is any human being with a trunk, his father will also have a trunk; his child also will be born with a trunk. So, look, how much they worship the monkey Hanuman<sup>14</sup>! Earlier, you did not have this understanding. Now, the Father has given you so much sense [to understand] that there is no deity with a tail. The Father makes you change so much! Earlier, you used to keep saying '*sat vacan mahaaraaj*' (whatever you say is true sir) for whatever those gurus, etc. narrated. Now you won't believe those things. You understand: this cannot happen at all. What sort of things they do in the path of *bhakti*! They waste so much *time*!

When a *lokik* father also gives wealth to the children, some become bad children and waste the wealth in no time. Those are the bad children of the limited world. Here there are the bad children of the unlimited world. The Father gives so much wealth of knowledge and they simply spend and finish the wealth of knowledge enjoying themselves without restraint in the vicious world. Now, the unlimited Father gives you children so much wealth! He says, sweet children, I gave you the emperorship of the world 5000 years ago. I gave you so many diamonds and gems. It is also [mentioned] in your scriptures, when deities emerged from the ocean, they presented plates filled with gems. What is mentioned in the Ramayana? It is shown in the Ramayana, isn't it? - when Ram went to cross the ocean to fight against Ravan, he invoked [the deity of] the ocean, [but] [the deity of] the ocean did not come. Therefore, he used the idea of drying it with his arrow [threatening him:] If you do not come, I will dry the ocean. The moment he lifted his arrow, [the deity of] the ocean appeared. He came out with plates filled with gems. Therefore, in reality, you fill your bag from the ocean of knowledge now. The gems of knowledge with which you are filling your bag... the more someone fills his bag with these gems of knowledge, he will also remember the Father to that extent. Some children don't remember the Father. The entire knowledge flows out of their intellect. Then, they are unable to put it into practice (*dhaaranaa*). The Father says: You also have to put into practice these topics of knowledge.

Third *page* of the vani dated 20.10.68. You were so prosperous in the Golden Age; you were the masters of the world, you had unlimited wealth, you had so many diamonds and gems. [People] decorated the Somnath temple<sup>15</sup> so much in the path of *bhakti* itself. When was the temple of Somnath built? It was built in the beginning of the Copper Age. So, the temple of the beginning of the Copper Age itself was so decorated and it had immense wealth that, how many times did the foreigners attack it? (Student said: Seventeen times.) They attacked seventeen times and carried away [the wealth] in [the form of golden] bricks, by loading it on vehicles, on horses [and] mules. There was such [an] immense wealth! So, just think, there will be such an immense wealth in the Golden Age!

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<sup>14</sup> A monkey faced deity

<sup>15</sup> A temple of Shiva in Gujarat

The Father says: Where did you waste such unlimited wealth? You wasted all the wealth in the path of *bhakti* by building temples, by giving donations and performing noble deeds. The Muslims looted a lot; the Christians looted a lot. By suffering blows and losing wealth in the path of *bhakti* you became completely empty. So look, the foreigners came and made you poor from the Copper Age. And I come and make you prosperous. It is said: This India was a golden bird. What kind of a bird? A golden bird which did not come in the hands of anyone. Nobody could touch it. And then today? The foreigners have taken it in their clutches.

Now the Father has come and is making you *solvent*. Bharat was 100% *solvent*; and now it has become 100% *insolvent*, empty. Look, they are begging now. Who? Who are begging? Don't the Indian political leaders beg for money from the foreign countries? (A student: ... help.) Yes, they ask for help, only then are these roads [and] highways being constructed. Is so much wealth coming without begging? You have also shown it in the picture. There is nothing to be afraid in it. Bharat is indeed a *beggar*. You children have gained this awareness: we were the masters of the world; we were very prosperous. Look, what Bharat has become now. There is no happiness without wealth at all. The unlimited Father, the Ocean of Knowledge gives you children the treasure of the imperishable jewels of knowledge.

Therefore, sitting here, remember the Father as well as your new capital which is going to be established; [remember] that you were so prosperous! Everything in your capital was new. The mines of diamonds and gems were full. The five elements because of being *satopradhaan* also used to remain under your control. What is the condition now! It rains a lot somewhere [and] somewhere else there is no name or trace of rain. The weather is so hot in some places that people start dying due to the hot wind that blows. Somewhere [else] the weather is so cold that people shiver to death. So, the five elements will remain under your control there. The five elements earth, water, air, fire and sky do not have the power to act against your wish [there]. Nature becomes [your] servant. There will never be abnormal summers and abnormal monsoons, etc. There won't be the flooding of the rivers there either. No abnormal event takes place there. There won't be any question of the slightest sorrow there.

There won't be any need of *agarbattis* (incense sticks), etc. there, so that if the atmosphere is spoiled if it becomes full of bad odour you need to put the *agarbattis*. There are *natural* fragrances there. There is no such thing in the new world which gives out bad odour. You do not burn these firewood, grass and straw, etc. there, in the new world so that smoke is created. What was said? (A student: Firewood will not be burnt.) There won't be the need to burn firewood at all. There won't be any need of fire at all. What? There won't be fire there at all. Fire is in this world. There the name itself is *swarg*, *heaven*. Now you are studying to go to *heaven*. Just as '*alaf*' [and] '*be*' are taught; it is taught while sitting down on the floor, isn't it? So look, how the Father also sits and teaches you. *Achaa*, Om Shanti.