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**Dated 15.06.04, at I.P. (Gorakhpur & Udaipur Party).**  
**Clarification of Murli dated 07.08.65 (for General public)**

Yesterday, a murli dated 07.08.65 was being narrated in Faridabad *Geetapathashala*. On the second *page* the topic being discussed was: They say Lakshmi-Narayan were God and Goddess (*Bhagwaan Bhagwati*). *Acchaa*, Lakshmi-Narayan also were God and Goddess, then who are the ones who are reborn? It is because God is called *ajanmaa*<sup>1</sup>, *akartaa*<sup>2</sup>, *abhoktaa*<sup>3</sup>. He does not come in the cycle of birth and death. And that Incorporeal Shiva, the Point of light doesn't have any karmic accounts of giving and taking with anyone either, so that He would be bound in the bondage of *karma* (action). So, this doesn't sit in anybody's intellect, who are the ones who are reborn. They say Ram-Sita to be God-Goddess and they say Shankar-Parvati to be God- Goddess as well. Then, who are the ones who are reborn? This has not sat in anyone's intellect. The Father sits and explains [this]. It means the One who is the Father of all of us point souls, Shiva, the Point of light, He Himself sits in a body and explains. As it is stated in the Gita "*praveshatum*" [i.e.] I am capable of entering. Just as the other souls enter someone's body and play a good or a bad *part* (role), similarly, I too, can enter a body and play a *part*. So, the Father sits and explains: Whether they are Lakshmi-Narayan, Ram-Sita or Shankar-Parvati, they certainly have to be reborn. It is because they are deities. When the deities perform good deeds, they become deities and when they fall from the category of deities by experiencing happiness [through the body], they become human beings. When both man and woman make *purusharth* (spiritual effort) together like the man (*nar*) Arjun and the woman (*naari*) Draupadi, then they become Narayan from a man and Lakshmi from a woman. So, it is about the souls who are reborn. I, the Incorporeal Supreme *Brahm, Parameshwar* (Supreme God) am never reborn. It means that I am not born from a womb. I have a divine birth. Instead of entering the womb, I play My *part* after entering a body.

Lakshmi-Narayan were *Suryavanshi*<sup>4</sup> in the Golden Age (*Satyug*), then they became *Chandravanshi*<sup>5</sup>. By being born many times, the soul's celestial degrees keep lessening. In the Golden Age they are complete with 16 celestial degrees, there are two celestial degrees less in the Silver Age (*Treta*). In the Copper Age, there is a rapid decrease of the celestial degrees because of the arrival of dualism (*dwaitwaad*). Just like there is a seed, if it is sown many times, it loses its power. A pure seed yields a lot of grains [or] a lot of fruits initially. When the seed is sown again, it yields lesser fruits when compared to the first time. Also, the plant [that grows from the seed] is smaller. Similar are these point of light souls, they are the children of the Supreme Father Supreme Soul Shiva. The form of a father and a child is alike. The father of a snake will be long just like a snake. The father of an elephant will also be tall and sturdy like an elephant. So, we, the point souls, in whose memorial [people] apply a *bindu* (dot) on their forehead or apply a *tikaa* (vermillion mark) as the sign of being stable in the awareness [of the soul], those point of light souls are also a point of light like the Supreme Father Supreme Soul Shiva.

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<sup>1</sup> The One who is never born

<sup>2</sup> The One who doesn't perform actions

<sup>3</sup> The One who doesn't seek pleasure

<sup>4</sup> Those belonging to the Sun dynasty

<sup>5</sup> Those belonging to the Moon dynasty

Now to remember the Father Shiva, in the path of *bhakti* the sages and saints made a big form of that Point of light as the *Shivling*<sup>6</sup>. That *Shivling* is worshipped not just in Bharat, but even in the foreign countries, where [archaeological] excavations have taken place, whether it has taken place in Greece, Mesopotamia, Mohenjodaro and Harappa, the 5000 to 4000 years old *Shivlings* have been found everywhere. They prove that His memorial is present till today. [They prove that] the big form of the Point of light, the *Shivling* has been worshipped from very ancient times. So, He doesn't come in the cycle of birth and death. He isn't reborn. If He too starts to be reborn, then there is nobody in this world to liberate us souls who come in the cycle of birth and death. That is why He is a unique soul. Other than Him, Lakshmi-Narayan, Ram-Sita and Shankar-Parvati, all of them are certainly deities, who become deities by performing good deeds, who become human beings when they fall by experiencing happiness [through the body] and who can even become like demons by coming in the colour of the company [of degraded humans].

When a human being performs good deeds, he becomes Narayan from a man and when he performs bad deeds, he becomes a demon. As for the rest, demons are not of any separate species. It is said divine birth (*dev yoni*). The divine birth itself implies that the one who has divinity (*divyataa*) within, the one who gives others happiness [and] does not wish to receive happiness [from others], the one who has a *stage* of *iccha maatram avidyaa*<sup>7</sup>, he is called the one similar to Narayan. In the Gita, the Supreme Soul gives the aim of our human life: O! Arjun, perform such deeds that you become Narayan from a man and woman, perform such deeds that you become Lakshmi from the woman Draupadi. So, in reality, we ourselves become *Suryavanshi* in the Golden Age at first, we became *Chandravanshi* in the Silver Age, we became *Vaishyavanshi*<sup>8</sup> in the Copper Age and everyone becomes *Shudravanshi*<sup>9</sup> in the Iron Age. This is not a new topic that the Supreme Soul is saying after coming. Human gurus have also written this in the scriptures. 400-500 years ago, Tulsidasji arrived and wrote: *bhaye varn sankar sabai*<sup>10</sup>, the [people in] all the castes have become the ones with mixed blood. It means all have become *Shudras*. In this world, no one is a *Brahman devtaa* (deity).

Brahmins are called deities. The children of Brahma are called Brahmins. Just as they call the children or the *followers* of Vishnu *Vaishnav*. The children or *followers* of Shiva are called *Shaiv*. Brahma's *followers* are called *Brahmasamaaji*. So similarly, the children of Brahma are called Brahmins; so, one *maatras*<sup>11</sup> increases to mean 'child of'. Brahmins from Brahma, *Vaishnav* from Vishnu and *Shaiv* from Shiva. So, here also it is the same. Those who are the *mukhvanshaavali*<sup>12</sup> of Brahma are created only at the end of the Iron Age when the world is created through Brahma. When this world becomes very *tamopradhaan*<sup>13</sup>, on one side, for the destruction of this degraded world, the Supreme Soul comes - the Indian slogan '*har har bam bam*' is famous. He becomes ready to perform the task through the personality of Shankar. And on the other side, He starts the task of transforming the *Shudras* into Brahmins through Brahma, to create the new world. 65-67 years ago, there wasn't even the name and trace of *atomic*

<sup>6</sup> An oblong shaped stone that represents Shiva

<sup>7</sup> Without a trace of the knowledge of desire

<sup>8</sup> Those belonging to the merchant class

<sup>9</sup> Members of the *Shudra* dynasty. *Shudra*: Untouchable; members of the fourth and the lowest division of the Indo-Aryan society.

<sup>10</sup> All have become the ones with mixed blood

<sup>11</sup> An intra- syllabic vowel symbol

<sup>12</sup> Progeny born from the mouth, meaning the knowledge.

<sup>13</sup> Dominated by darkness and ignorance.

*energy*. And the many gods who have come, many [people] who have sat as God in this land of India, they too weren't present. When a true diamond appears, fake diamonds are also made.

67 years ago, in 1936, when all the *Bharatwaasis* (residents of Bharat) had just one voice "O, Purifier of the sinful ones! Come", when along with Gandhiji, they were pulling the Supreme Soul in one voice, through vibrations; at that time, the Supreme Soul had already come in this world, without them being aware. And after coming He started both the tasks in this world. On one side, the invention of *atomic energy* started, at that time there was no name and trace [of it], [they] didn't know what the '*atom bomb*' is. It is because in our Indian tradition, the words '*har har bam bam*' are associated with the name of Shankar. So, through the bombs He makes the entire restless world peaceful. That task also started. And on the other side, the establishment also started through Brahma in a practical form in Sindh Hyderabad; its *foundation* was laid in Calcutta, where the *banyan tree* is standing as the memorial of this world tree even today. It is said about the world tree in the Gita as well, "*ashvattham praahuravyayam*". This world is a tree hanging upside down. That tree is shown near the banks of Gangasagar<sup>14</sup> in its memorial. Its *main* trunk and main root [i.e.] the Ancient Deity Religion (*Devata Dharm*) has become extinct, where the entire world was in the *practical* form of '*vasudhaiva kutumbakam*<sup>15</sup>'. There was only one king in the world, there was only one kingdom, only one religion and there was only one divine family.

The other religious fathers, who spread dualism, came 2500 years ago, from the Copper Age. For example, Islam was established by Abraham. Buddhism was established by Buddha. 2000 years ago, the Christian religion was established by Christ. And the ethics of the Ancient Religion were broken because of the arrival of dualism. So, in the world, [there were] two religions, four religions came out of two religions; [there were] two kingdoms [then] four kingdoms; the number of kingdoms kept increasing, the number of religions kept increasing, the number of different opinions increased as well as many clans were formed. When diversity increases, restlessness comes. And as restlessness increased, the age of disputes and distress (*kalah-klesh*) came. When all the religious fathers come to this world, show their miracles and depart and the characters in this world keeps degrading, the divine character of the human beings is spoiled and it becomes a demonic, devilish character; nobody has hopes that this world can improve now, everyone becomes unhappy, then God comes in Bharat and says, "Children, I the Incorporeal *Parambrahma Parameshwar* am such, who comes and reforms this world and transform it into the Golden Age from the Iron Age. I change this land of falsity into a land of truth.

I am not reborn. And the rest of all the deities, whether they are Radha-Krishna, Ram-Sita or Lakshmi-Narayan, all of them are born repeatedly. By being born again and again, by enjoying the pleasure of life, the seed like soul becomes weak gradually. There is an example for this, the sword of Maharana Pratap, [which he used] 400-500 years ago, is still kept in a *museum*. We, common people, cannot lift it, [Maharana Pratap could lift it] as he had a tall and well built body. At that time there was *power* in the seed like soul, so the tree like body was also *powerful*. Now the bodies of us, *Bharatwaasis*, have become degraded because the soul has become *tamopradhaan*. The eyes have sunken inside. The bodies have become shapeless. And because of experiencing vicious pleasures along with our soul becoming defected, the body has also become sick, sorrowful, unwell and restless. Now, the Supreme Soul Father is saying after

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<sup>14</sup> A pilgrimage place in Calcutta where the river Ganges meets the sea

<sup>15</sup> The whole world is one family

coming: Children, all those who are deities have to be reborn. When they fall after being born again and again, then they themselves become Brahmins from Shudras and then after reforming, they themselves become deities from Brahmins; they will become that. Now the Supreme Father Supreme Soul has adopted Brahma and made him a Brahmin. The human gurus who teach the teachings of the scriptures of the path of *bhakti* think that Brahma might have made some sound through his mouth; he might have said 'huua' and the Brahmins came out of his mouth. That is why, they have written in the scriptures that Brahmins came out of Brahma's mouth. There is the *Viraatpurush* (cosmic form) of the world; Brahmins came out of his mouth. *Kshatriyas* (warriors) emerged from his arms, *Vaishyas* (merchants) emerged from his thighs and *Shudras* emerged from his feet. Now this is a topic of blind faith. Actually, it contains a deep meaning. The human world (*shristi*) or the human being in the form of the cosmic form is divided into four parts, which are called the Golden Age, the Silver Age, the Copper Age and the Iron Age.

Just like there is a *drama*, there is a play, it has four scenes, similarly this is the *world drama* in which these four scenes are fixed. The Golden and the Silver Ages are [the period of] the flying stage (*urtii kalaa*), it is [the period of] the ascending stage (*uththi kalaa*), it is the age of happiness. And the Copper and the Iron Ages are [the age of] descending stage (*girti kalaa*), the age of sorrow. This night follows the day and the day follows the night; the night of Brahma and the day of Brahma are famous in the scriptures. For 2500 years, we human souls do not suffer any misfortune. And for [the other] 2500 years, because of the arrival of dualism and because of being entangled in the human gurus, someone wanders in temples, someone wanders in mosques and someone wanders in Gurudwaras<sup>16</sup> they keep suffering misfortune and only misfortune.

Only the one Supreme Soul is true. Except the Supreme Father Supreme Soul Shiva, no one is true in this world. Everyone proves his life false through thoughts, actions and speech. Now the Supreme Soul Father has come and is teaching us to eat, dress, speak and act in a true way. He speaks after coming in the body of Brahma. He needs a mouth. He doesn't have His own mouth. He has no ears of His own. This is why, the writers of the scriptures (*shaastrakaar*) have said: *Binu pag cale sune binu kaanaa, kar binu karma kare vidhi naanaa, aanan rahit sakal ras bhogi*<sup>17</sup>. But if they are asked: 'How? How does He enjoy all the tastes? How does He see without eyes?' Then they say: 'He is God. He can do anything'. No. God does not teach blind faith when He comes. He is giving a simple answer [to this]. Just like the souls of ghosts and spirits enter, similarly I too enter. I enter some human body and perform the task of narrating the knowledge. I have no other *part*. You souls have karmic accounts with [other] souls. You do not have any such karmic account with Me, so that I have to come in the cycle of birth and death and be entangled in the cycle of 84 [births].

If someone asks, "How did you become a Deity from a Brahmin? How did you become a *Shudra* from a Deity?" Then **you** can tell [them about it]. Tell [them]: The Supreme Father Supreme Soul has made us Brahmin through the mouth of Brahma. The children of Brahma are called Brahmins. Another name of Brahma in the scriptures is mentioned as Manu. Manu means the one who thinks and churns. One [species is of] the animal. And the other [is the] human being (*manushya*), the child of Manu. When animals have a surge of excitement, they do not think and churn. They become excited and fulfill [the act of] lust, anger, greed, attachment and ego they want to perform. They are called animals. And the man is called *mananaat*

<sup>16</sup> Place of worship of the Sikhs

<sup>17</sup> He walks without feet, hears without ears, performs a variety of actions without hands and He enjoys all the tastes without having a mouth.

*manushya*<sup>18</sup>. The one who thinks and churns is called a human being. A human being uses his mind before performing any work. So, the Supreme Soul Father comes and explains this to us children through the mouth of Brahma: Children, you have to win over this mind first. *Man te haare haar, man te jiite jiiit*<sup>19</sup>. If the mind is controlled, all these ten *indriyaan* [i.e.] the five sense organs (*gyaanendriyaan*) and the five *karmendriyaan*<sup>20</sup>, all of them will come under *control*. When these come under *control*, then the ten heads of Ravan that are making the whole world waver: lust, anger, greed, attachment and ego and the five elements of nature: the earth, water, wind, fire and sky, all these will become the helpers of you children.

The entire responsibility is on you to transform this world. But who is the one who teaches all this? Tell [them:] The Father Himself purifies the sinful. He becomes the Father after coming to this world. He also becomes the Mother. That is why the first form that comes [in front of us] is Brahma. What? In the ordinary creation that is created, the limited creation that human beings create, in whose contact does the child come first? It comes in the contact of the mother [first]. It recognizes the mother [first]. Similarly, the human body whom the Supreme Soul Father enters is [the body of] the *soul* of Krishna who plays a soft (*mridul*) role. For him it has been said in the scriptures: *Hey Krishna Narayan Vasudev*<sup>21</sup>. Narayan or Krishna, both are the same souls. After coming in the cycle of birth and death repeatedly, in the last birth, he himself is born in Sindh Hyderabad as Dada Lekhraj Brahma. After going to Calcutta, he sets up his own jewellery shop. And he does his business there. He loses his interest in business after the age of 60 years. So, he engages his intellect in a spiritual gathering (*satsang*). And at that very time he has visions of God, visions of the world and as a result of those visions he becomes anxious because he doesn't come to know about their meaning, [about] what is about to happen. To know the meanings of those [visions] he asks his guru. The guru is not able to give him any solution. He thinks, 'I must have failed in making this guru [my own], I did not make a good guru [my own]. Let me go and ask the great and good scholars, pandits and teachers in Banaras'. So, for many months Baba came in the company of Brahmins; he went to the *Vidyut Mandli* (assembly of scholars) in Banaras. He met the great *yogis* (*avadhuut*) and sages (*saadhu*) but no one cleared his doubts. At last, he lost faith in the gurus. And he started pondering about his life, 'Which person in my life proved to be the most truthful?' He had a partner in his shop for ten years. He was also his *lokik* (worldly) relative. He too was a jeweler. But his shop didn't use to run much in this Iron Age world. Brahma Baba made him his partner. When he started his *satsang*, he decided [and said:] take care of this shop with all my property worth millions (*crore*); yours will be the effort and mine will be the money. Keep giving me half of the income. I will go and join the *satsang*. He obtained the sweet reward of this sacrifice and determination. God entered him and started the task, but not at the very beginning. The first task starts through that partner himself.

The partner was the soul of Ram. Ram and Krishna themselves are the two wheels of this stage like world; they are called 'Adam and Eve' or 'Aadam and Hauaa' in other religions. They themselves play the roles of the mother and the father. Actually, their souls do not play the part of the mother and the father. They [themselves] do not have the *guts* (power) to become the mother and father of the world. When the *Supreme Soul* enters them in their last birth, then they play the *part* of the mother and the father. When Brahma Baba arrived in Calcutta from Banaras,

<sup>18</sup> The one who uses his mind is called a human being

<sup>19</sup> One becomes a loser by being defeated by the mind and one becomes victorious by gaining victory over the mind.

<sup>20</sup> Parts of the body used to perform actions

<sup>21</sup> Praises in the name of Krishna.

he told everything about his visions to his partner. And the Supreme Soul Shiva entered the partner and gave the entire clarifications of the visions he had. The seed of knowledge was certainly sown in the stomach like intellect of Brahma and he started his task of [organizing] the *satsang* being devoted to it, in Sindh Hyderabad. At that time, the Gita of the path of *bhakti*, which is considered as the crown gem of all the scriptures, the meaning of that very Gita used to be narrated. The deep meanings of that Gita were not revealed at that time. So, the superficial, *general knowledge* used to be narrated. Just like it has come in the Gita, the form of the soul is mentioned: *anoaniyan samanumaretyah* [meaning] the form of a soul is like an atom. So this topic was made to sit in the intellect, the saying among the people of Sindh: a strange star shines in the *bhrikuti*<sup>22</sup>, matches with this statement in the Gita.

That soul in the form of a king, the controller of the body is sitting in the *bhrikuti*. In its memorial, people apply a dot (*bindi*) or a vermilion mark (*tiikaa*). The human being should remain stable in the soul conscious stage, he should not become body conscious, he should remain detached from the awareness of the body, for this reason the sages and great sages gave this method: Consider yourself a point soul, think the point to be on your forehead. If you apply the *tiika*, you will remember to be in the soul conscious stage. [Then,] you won't have much consciousness of a male and a female on looking at each other. But later on, it became just a tradition. The *bindi* and *tiikaa* continued to be applied at its position but people forgot its real meaning.

So, this sowing of the seed of knowledge took place in the beginning of the *yagya* itself: we are points, the point of light souls and the Supreme Father Supreme Soul, the Point of [light] Father is our Father. He too is a Point, the Father of the point souls, but the only difference is that we souls are the ones who come in the cycle of birth and death. We are the ones who fall from a high [stage] by being born again and again. And He never falls from a high [stage]. He is called *Sadaashiva* (forever beneficial). 'Shiva' means beneficial (*kalyaanakaari*). He is always beneficial. Deities are beneficial for each other when they have a divine birth. When the deities fall, they become degraded. Some even become the ones with a devilish nature; so they become sorrowful. So, the human souls also fall by coming in the cycle of birth and death.

The Supreme Soul Shiva never falls. Even after entering a human body, even after performing all kinds of actions the ordinary human beings [perform], He controls his *karmendriyaan*. He cannot give sorrow to anyone. All His words, all His actions will appear ordinary to the ordinary people. But the souls who have been knowledgeable souls for many births, who have been living in knowledge, understand the depth of that [last] point quickly. It also depends on the ones who explain. And whatever happens is according to the karmic accounts of the previous birth. The karmic accounts of the previous births are very important in every human soul's life.

When the karmic accounts are harmonized with each other, many lamps are lit by one lamp. In its memorial *Deepavali* (festival of lights) is celebrated. At first, a big lamp [that symbolizes] Yamaraj is lit. Call him Dharmaraj, call him Yamaraj. The one who is the ruler of the religion (*dharma*); what is the name given to him in the scriptures? *Yuddha sthir* (*Yuddhishtir*<sup>23</sup>). They call [him] Dharmaraj *Yuddhishtir*. That soul awakens first. And after awakening, he lights the lamp of the other *purusharthi*<sup>24</sup> souls, one higher than the other. That

<sup>22</sup> Place between the two eyebrows

<sup>23</sup> The eldest son of Pandu, in the epic Mahabharata

<sup>24</sup> The ones who make spiritual effort

is why, they light the lamp of Yamaraj first. And later on, the other lamps are lit. Even among them, first, eight lamps, which are the memorial of the eight deities (*ashtadev*) are arranged in a plate (*thaali*). In our Bharat, if any rite is conducted, nine planets are worshipped. Among them, one is the Supreme Soul, the Sun of Knowledge Himself and those souls of the eight deities, who are worshipped in the form of the nine planets even today. Surely, they have observed the fast of purity to such an extent, that they are worshipped. So, those deity souls awaken the light of the entire world, they become instruments.

So, if someone asks you, ‘How did you become a Brahmin?’ Tell [them:] The Supreme Father Supreme Soul has made us [Brahmins] through the mouth of Brahma. It is the Father alone who makes the sinful into pure. Now we take the pledge of purity. What? He certainly purifies the sinful, but He gives a condition. What condition? What condition does He give? Are you made to write any letter of affirmation? Are you made to write any letter of faith? What are you made to write in it? The same version of the Gita. God has told Arjun in the Gita, “Arjun, this lust and anger are your biggest enemies, renounce them”. So, the Supreme Soul teaches [us] to maintain the lifelong fast of purity, the fast of celibacy. He doesn’t teach [us] the purity like that of the Sanyasis [who think:] “leave the household and go to the jungle”. He doesn’t teach [us] to make the wife and children orphans. He teaches [us] that there are *karmendriyaan*, so you do have to perform actions through the *karmendriyaan*, but you should perform such actions that nobody experiences any type of sorrow. If we give sorrow to anyone through the *karmendriyaan*, then it will be called impurity. As long as there is impurity in the life, you cannot reach the divine category, whether there is the impurity of speech or the impurity of vision, whether it is the impurity of the *karmendriyaan*; that impurity itself is the greatest enemy of human life. That is why, among the five vices, this vice of lust is the biggest enemy, it is the dacoit (a member of an armed gang of robbers), which spoils the life of human beings.

When God the Father arrives, He teaches [us] to conquer this vice of lust. Among those who conquer it, the human soul who goes ahead of everyone, his name is Ram. He has been named Ram. It means, *ramyate yogino yasmin iti Ram*<sup>25</sup>. The Ram whom the Supreme Soul enters and who is revealed in the world in the form of the father Ram, He is also revealed in the world with the name and form of Shankar. This is why it is said in the scriptures: *Auron ek guput mat sabai kahun kar jor, Shankar bhajan binaa nar bhagat ki paave mor*<sup>26</sup>. It means that without the remembrance of Shiva Shankar, no human soul can obtain the sympathy of Ram. Why? It is because the *soul* of Shiva enters [the body of] Ram himself in his last birth, and becomes the Father of this world. He is called Shankar [along with] Parvati. *Jagatam pitaram vande Parvati-Parameshwaro*<sup>27</sup>. Just as the souls of Radha-Krishna become famous in the form of Brahma-Saraswati in the world, similarly the souls of Ram-Sita become famous in the form of Shankar-Parvati in the world. Call them Shankar-Parvati, call them Ram-Sita or call them Radha-Krishna, all these are the names of deities. They aren’t God. We cannot call them the *Supreme Soul* Father.

When the *Supreme Soul* Father Shiva comes to this world, only then does He purify the sinful. Now, why isn’t it said Krishna, the purifier of the sinful ones? Why isn’t it said Radha, the purifier of the sinful ones? Why is the name of Sita-Ram themselves taken as the purifier of the sinful ones first? Certainly, they have performed such an action being in the household path, through which they have gained victory over the *karmendriyaan*. And because of gaining

<sup>25</sup> The one who delights the *yogis* is Ram

<sup>26</sup> I tell everyone a secret with folded hands, that a devotee cannot find me without worshipping Shankar.

<sup>27</sup> Greetings to the Father of the world, Lord of Parvati

victory over the *karmendriyaan*, they are still praised even today as Sita-Ram, the purifier of the sinful ones. Nonetheless, had the souls of Ram-Sita or Radha-Krishna been the ones who purify the sinful ones, they would have purified the sinful ones in their previous births as well. Even those souls of Ram and Krishna are *worth not a penny* in comparison with the *Supreme Soul*. When that *Supreme Soul* comes to this world He uplifts the souls like Ram and Krishna as well.

So, the Father makes us take the pledge of purity first. Is there anyone sitting here who has not signed that letter of affirmation? Is there anyone sitting in this gathering who has not signed the letter of affirmation? (A student must have said something.) Why? (The student said: No.) Then, you might not have studied the knowledge completely yet. You will write it when you have studied. Your name has come in the *list* of the *VIPs*. It is to the life of the virgins (*kanyaas*) that Baba gives a lot of importance. It is because the virgins are worshipped a lot in the Indian tradition. Even the Sanyasis go and touch the feet<sup>28</sup> of the virgins. The life of a virgin is considered superior in the Indian tradition. The parents worship the feet of the virgins. Otherwise, it is the children who touch the feet of their parents. But it is the Indian tradition [in which] the virgins are given so much respect. So, since the virgins lead such a pure life, the souls who give birth to them will also be some unique and special souls. What? If there is any personality who gives birth to the soul of Ram in his last, 84<sup>th</sup> birth, if there is any personality who gives birth, the physical birth to the soul of Krishna in his last birth, he won't be any ordinary soul. Will he be ordinary? He will not be [ordinary]. Certainly, he will be a special soul. This is why, the Supreme Soul Father comes and tells [you]: Children, I am selecting the special souls. What? Ram and Krishna were partners of each other even in the *lokik* life. They were connoisseur of diamonds and jewels. And even when they come in this Brahmin life, the *alokik* life, they become connoisseurs of the diamond like souls who play their *part*. They are the ones who give special importance to those souls. The *purushaarth* of the diamond like souls certainly becomes high and low.

For this the Father has said: Even those who come *last* can go *fast*. Although someone has come in knowledge *last*, he can go ahead. Why? Why can he go ahead? It is written in the Gita, it is also written in the scriptures: the one who is born as a Brahmin once, that birth never goes to waste. The one who has achieved the good fortune of becoming the child of Brahma in the previous birth, if he leaves the body and is born again in this birth, he brings one or the other reward of the previous birth. On the basis of that reward, the Brahmin life he led in the past birth is added up in the following birth. So, now ours is a true Brahmin life. Those Brahmins just call themselves Brahmins, the children of Brahma. In reality, they are not the children of Brahma. It is because they have not recognized Brahma. They do not follow the versions that came out of the mouth of Brahma. Here the Father says, "The one who follows the versions that came out of the mouth of Brahma is a firm Brahmin. The one who maintains the fast of purity in his life is a firm Brahmin". For example, have a look at all the kings who have been in *history*. Whoever they appoint as big ministers (*mantri*), prime ministers (*mahaamantri*) and counsellors (*amaatya*), they choose Brahmins [for those positions]. Why do they do so? It is because the Brahmin life is considered to be pure.

That is why, Baba has said, if anyone asks you: 'How did you become a Brahmin?', then tell [him] that you have become a Brahmin by listening to the knowledge directly from the mouth of Brahma. For this it is said in the scriptures: "the Brahmins came out of the mouth of Brahma". There isn't any *machine* kept [inside the mouth], from which Brahmins come out.

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<sup>28</sup> It means they bow before them

These are *practical* topics. So, it was said: Now, we take a pledge of purity. We become pure only by remembering the Father. What? What method was mentioned? Although we souls have become impure, the point of light soul being born again and again... just like a seed becomes weak, it becomes weak by experiencing pleasure; similarly, the seed like soul also has become weak by experiencing pleasure. When this point like soul becomes weak, it becomes degraded and dark, then the Supreme Soul Father comes and gives the method: Children, just like you are point of light souls, you are a strange star that shines in the *bhrikuti*, whose light comes out of the eyes... the light that comes from the eyes, is the light of that star like soul. When the soul leaves this body and goes away, the eyes in this body become like *buttons*. No luster remains in them. It is because the soul is self-luminous. It is like an atom. It is an embodiment of light (*jyoti swaruup*). In the memorial of that *jyotirlingam*, twelve *lings* are worshipped today in the land of Bharat.

The Father of the point souls, the *Supreme Soul*, the Point of light Shiva also is a point of light. When He comes to this world, He enters a human body, then He says this: Children, leave body consciousness. This consciousness of the body makes you fall very low. 'I am a *doctor*, I am a *master* (teacher), I am a *professor*, I am a Brahmin, I am a *pandit*, I am a king, I am a queen', these are the titles of the body. They are not the titles of the soul. If you see each other in the form of souls, then all are the children of the Supreme Soul, [they are] mutually brothers. They are not even brothers and sisters, they are brothers. If they become stable with the vision of [looking at each other as] brothers, then nobody is high or low. When there is no [feeling of] high or low, then there isn't the question of becoming angry with anyone either. Then there is no question of lust and anger either. [They will think:] 'We, too, must have taken on this female body in many births'. 'We too must have taken on this male body in many births'. So, this is a box. The form of the box keeps changing. The real thing that we have to keep in our memory is the point of light soul, the *star*, which is shining in the *bhrikuti*. It cannot be seen with these eyes.

Even the hundreds of germs of malaria in a single drop [of blood] aren't visible through these eyes. So, [does it mean that] the germs of malaria don't exist? Now, doctors have invented such an instrument; [through that] they see those germs. In a similar way, the Supreme Soul is also providing us such an instrument of the divine intellect; He is giving such an instrument of becoming stable in the soul conscious stage, through which we can know about the parts of the many births of our soul as well as recognize the Supreme Soul. The Supreme Soul Father is telling us now: You have become the ones with a mud like intellect with the remembrance of the body, the remembrance of mud. The one who takes the company of thieves, the one who takes the company of dacoits, will the *sanskaars* of thieves and dacoits come in his intellect or not? It will, won't it? Similarly, if we keep remembering the body through our mind and intellect, whether it is our body: 'I am a big *minister*' or the body of others... So, the body is mud. That mud is going to mix with mud. But the diamond [like] soul in this mud is eternal. It is never going to be destroyed. Yes, it has become degraded (*taamsi*). To make that degraded [soul] pure, that *Generator* has come; the One who is a mine of *power*, [He is] the *Supreme Soul* who never falls, He is called *Sadaashiva*; if we remember that Point of light Shiva, the soul's *battery* will be charged. To the extent the soul's *battery* becomes charged in this one birth, in this last birth, we will become a *powerful* soul to that extent.

As such, there are five to seven billion human souls in this world. This population is about to reach five to six billion now. Those souls who descend from the Supreme Abode (*Brahmalok*) last are such who do not know [about] thinking and churning at all. They are like

insects and spiders. That is why, the Father has said in the murli: There are five billion human souls in reality. I, the Father of the five billion human souls have come to this world to transform human beings into deities. If you wish, you can *charge* your *battery* like soul now. Your *battery* like soul has become *discharged*. The *proof* is that the deities in the pictures are shown as so attractive. They are shown to have big and attractive eyes. There is attraction on their face. Today, the attraction of the human beings, the attraction of their vision is dying. Their eyes are sinking inside. Which are the main sense organs in this body? [People] say, 'Both of these children are my eyes', don't they? Why do they make a comparison with the eyes? It is because the eyes themselves are considered to be the best among the five sense organs. If the vision degrades, then the creation becomes degraded. If the vision becomes pure, then the entire world can become pure. Everything depends on the vision.

The world is reformed through vision. That is why in today's tradition, the devotees are saying even for the human gurus of this world: We need the look of favour of *guruji*. Here, it is not about a look of favour. Here, the main thing is to make the *connection* of the soul with the Supreme Soul. This *connection* is connected through the thread of remembrance. Just like when a *battery* is charged, the *negative* and *positive* wires are joined with a big *battery* or a *generator*, then the *battery* is charged. In the same way, this is our soul in the form of a *battery*. The Supreme Soul has come to *charge* it now. When the *discharged* batteries are charged, then the souls will become famous in this world one after the other. At first, the eight deities will become famous. They are worshipped in the form of the nine planets in every rite that is conducted in the Indian tradition. They are also worshipped along with God. After that there are the 108 elevated souls; they are called the *Vaijayanti maala*, [the souls] who gained complete victory over the vices in the end. They too are the *first class* souls. Their selection is going to take place now. Those souls also are going to have the revelation like birth.

Just like there is a child, as long as it is hidden in the womb, nobody knows about it. When it comes out of the womb, when it is revealed, then its fame spreads first among the members of the family, then among the people of the village and then everywhere. So, in the same way, when a soul has a divine birth, it starts to be revealed in the world. Whether it is the soul of Ram, the soul of Krishna, the soul of Sita, the soul of Radha, or the soul of Parvati. Now, five billion human souls in this world are going to recognize their form. This is the stage like world. If any actor doesn't know his role on this stage, then the Supreme Soul Father says, 'He is a foolish actor, who doesn't know his *part* at all'. Now, the Father has come and is making us, foolish actors, intelligent. He is making us intelligent in such a way that every point of light soul after becoming constant in its form can know even its 84 births. If the soul has counted few births, it will be a soul which has fewer births. If the soul comes to know its complete 84 births, then it is the one which achieves the position of a deity from a human being.

So, the present *time* ... which *time*? The *time* prior to the explosion of the atom bombs. 50-60 years ago, the people didn't know what the *atom bomb* is at all. Nobody knew that God also comes in this Iron Age world in the form of a human being. Now, wherever you go there is God. So many Gods have appeared in the land of Bharat! Amongst those several Gods, a diamond is also hidden. For this it is said in the Gita: Ignorant people aren't able to recognize Me because I come in an ordinary body. When the Supreme Soul Father comes, He does not show any miracle. He does not violate any rule of nature. He carries out all the tasks easily, just like an ordinary human being does. That is why, the *Supreme Soul* cannot be recognized by these eyes. These eyes are perishable, the *Supreme Soul* and the souls are imperishable. We cannot recognize the role of any soul looking at it with these eyes. The Supreme Soul Father

comes and gives us this third eye. He comes and becomes *trinetri*<sup>29</sup>. He gives us the third eye of knowledge, through which we come to know about the many births of our soul as well as recognize the Supreme Soul Father, the *Supreme Soul* who plays a special and unique part in that ordinary form. We also recognize the three special personalities through whom He plays the *part*. [We recognize] who Brahma is, who Vishnu is and who Shankar is; we understand this completely and well. We must understand it along with a *proof*. The intelligent people are not ready to accept anything without *proof* and evidence.

The Intellect of the intellectuals, the Supreme Soul Shiva has come to this world. He is the One who gives the boon of the intellect. Then, why not take that boon? Now, this is the *last chance*. It is the last birth of all of us. The *atomic energy* has not been made for the decoration of our house. It has been made to do its task completely. These are the same famous pestles of the *Mahaabhaari* (massive) Mahabharat [war]; these are the very jaws of God which are famous in the Gita, for which God has said: O Arjun! This entire world will be chewed up between my upper and lower jaws. These *atom bombs* in the form of *atomic energy* are flying up [in the sky] as well as are kept under the earth in tunnels. This world is in the jaws of death (*kaal*). This world is sitting on a stock of ammunition. But why is everything going on in the world in a normal way? It is going on because the task of the establishment of the Supreme Soul, the task of making the new world is not complete yet. When this task is completed, the establishment takes place, the capital is established, the divine capital is created, then the *atomic energy* starts its task. The nature loses its balance with the explosion of the *atom bombs*. If the earth loses its balance, earthquakes occur, then these big mansions, palaces, and the multistoried buildings that are made by the *multimillionaires* will collapse like a pack of cards.

Before this, we children have to make our complete *purusharth*. Or else, it will be the case that we found God and in spite finding God we weren't able to make our fortune. There is a saying: Were you sleeping when Brahma came to distribute a fortune? Our names should not be included in the *list* of those who prove this saying to be true. We will become the long lost and now found children of the Supreme Soul Father, we are not the children who oppose Him and prove to be demonic [children]. The faces that are shown in the scriptures, the faces that are shown in the caves of Ajanta, Ellora and Elephanta, which were made 2000 years ago are becoming ready now. [It is up to us] to either make a demonic face or a divine face; the Supreme Soul Father is giving this key of fortune in our hand. Those people of the world just sing: Your fortune lies in your hands (*muththi me hai takdiir tumhaari*). So, actually **our** fortune is in our hands now. Om Shanti.

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<sup>29</sup> The three-eyed one