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**Direct vani – general class**

But they were not able to give the co-operation of purity. What? They were not able to give the co-operation of purity. That is why they are praised as the 1000 arms. That 1000 armed Brahma is playing the part now. The part of Brahma in the task of establishment is fixed till the end. And Brahma is not only one. Four faces are shown to Brahma. What? Four faces (are shown). Five faces are shown as well. He is called *chaturanan* (the one with four faces), he is called *panchanan* (the one with five faces). Certainly there aren't any people with so many faces. These are the names of the souls who play the part number wise. This priority is given to them as the first Brahma, the second Brahma, the third Brahma and the fourth Brahma. So, this task keeps going on in the form of Brahma. Whichever body He (the Supreme Soul) enters is named Brahma. Now the world is being created through that Brahma. First the world of Brahmins is created, then the world of deities is created; then the world of warriors (*Kshatriya*) is created, then the world of the *Vaishyas* is created and then the world of *Shudras* is created. There will certainly be a difference between the *Shudras* and the deities. The deities are praised as vice less and the *Shudras* are called vicious. They say, "Hey! He is a sweeper (*bhangi*)", don't they? It means that some [of his] acts (*karmas*) are such, based on which he is called a sweeper, he is a *Shudra*. *Shudra* people are seen with down casted eyes. Why do they see them with down casted eyes? Because they are vicious. Brahmins are without vice. Kings used to appoint those Brahmins as their ministers (*mantri*), [thinking:] 'we don't have that much wisdom, we are indeed vicious Kings. We will take opinion from these Brahmins and do our job, and we will continue to rule. Their intellect is pure. They will give us a pure opinion.' Thus, the quality of being vice less (*nirvikaripana*) is worshipped. A woman, a man, a married man, a married woman, a virgin (*kanya*) and a *kumar* (a bachelor); who is the purest among these? A virgin is the purest. Why? Aren't the *Sanyasis* of today pure? Why? There might be a *Sanyasi* in this village, bring him; we will ask him now: aren't *Sanyasis* pure? (Someone said – because he stays outside, but his mind and intellect is inclined towards the vices.) Yes, even the *Sanyasis* worship the virgins during the *navdurga puja* (the worship of the nine forms of Goddess *Durga*). They worship their feet. What does it prove? (Someone said something.) That they are more impure compared to the virgins. That is the reason, they worship the virgins. And when the same virgin is married, she touches the feet of the *Sanyasis*. What happened? Did anything happen in just a single day? She became vicious. Her power began to reduce. There is power, isn't there? Whether it is the power of a woman or the power of a man; the power, through the combination of which a child is born; if that power diminishes, if it becomes impure then that person is called impure and the one whose power doesn't diminish, he is called *Amoghveerya* Shankarji in our Indian tradition. What is he called? *Amogveerya* Shankarji. It means his *veerya* (vigour) never drains downwards. That is why; he became worship worthy in the world. That is why there is a lot of importance for purity. All the human souls are pure in the new world that is created. That is why the nature accomplishes all the tasks. Such trees will grow, from which cloth will automatically come out, like the *bhojpatra* (a species of birch tree). The most excellent cloth will come out. Such nice big birds will be born that will do the work of *pushpak viman* (the mythological flying vehicle of the deities). If you give them a little signal they will turn to the left, if you give them the signal to move to the right side, they will move in the right, if you tell them to move up, they will fly upwards, (and) if you tell them to move down they will come down. There will be this natural beauty. There will be no need for the human being to run any factory etc. Everything will be available. There will be complete happiness and peace. There will be no issue of restlessness, no issue of tiredness. No name and trace of tiredness. Anyhow, today, human being doesn't want to work. You may have a look at the officers (of today), you may go and see in big offices, everyone wants to make merry; go and see in the schools, go and see the engineers, all of them have become corrupt (*bhrashtacari*). [They say:] 'Bring money and we will pass [your application for] a road'. Why is it happening like this? Why is the desire for leisure (*Aramposhi*) growing so much? It is growing because now human being has become tired. The consciousness of the body has increased so much that today man is not able to work. He wants to enjoy the earnings obtained without due efforts. Now God has come and is changing the world. He too is telling [us], children I had established such a world where you didn't need to do any work. 100 - 200 years ago all the members of a family didn't use to work. There used to be one head of a house, he used to earn and the entire family used to eat (food earned by that earning), whereas today all the members of a family work, still it is not becoming possible to fill the stomach. They are becoming sorrowful and worried. What is the reason for this? What is the difference? The difference is body consciousness. Today the soul considers itself a body due to coming in the connection of the body

in the 84 births. (We consider that) we are not a soul, we are a body. The scriptures which the great sages and saints made 2500 years ago, in them, they started a tradition “apply a *teeka* (a vermilion mark), apply a *bindi*”, so that the practice of seeing each other in the form of a soul remains. Now that [tradition of] applying a *bindi* remained only among the mothers. The mothers have assimilated the good habit even until now [whereas] the men have stopped that also. Even if they [men] apply it, the *Sanyasis* apply a *tripund* (a set of three lines made on the forehead with cow dung ash or sandal). [They think:] We are not a single soul; we are three souls. Brahma, Vishnu and Shankar, all the three of them are present inside us. We are *Trimurti* Shiv. So, they have taken the knowledge in an opposite way. If this very thing would have remained in their intellect, that those sages and great sages applied the symbol of *teeka* for the awareness of the soul, that we and you should remember that we are souls who remain in the soul conscious stage; it is not [just] about applying a *teeka*, then the very scenario would have been different. Now God the Father comes and says, children there is no need to do any show off. There is no need to put a *bindi*, there is no need to put a *teeka* and there is no need to put a *tripund*. [Just] consider that you are a soul in the form of a star. Forget considering yourself to be a body. Don’t consider yourself to be a body, consider yourself a soul and don’t consider the others to be a body either, consider them to be a soul. If you make this practice firm then the five vices will run away automatically, because the five vices originate due to considering yourself a body. If you consider yourself a body, “I am a man, she is a woman”, then the consciousness (of the body) came. When the consciousness of being a woman and a man comes, the attraction for each other develops. So, the more we practice considering “we are a soul”, the vice, lust will run away to that extent. When does anger come? [When we think] I am a wrestler, I am well built. He is frail, he is weak. How dare he talk in front of me? I will give him a slap. So, ego arose, anger arose; why did anger arise? It arose because we saw him in the form of a body. Anger too comes on the basis of the body.

Greed. Why did greed come? [Because we think:] I have accumulated so much wealth and property. I am the owner of so much property. What is he? A beggar on the road. How will he confront me? So, this attitude of greed also brings ego. What did the Muslims do? Why did they attack Hindustan? They were influenced by the attitude of greed and hence attacked Hindustan and became attackers. They did the very thing which they should have not done. So, whether it is anger, whether it is lust, whether it is greed or whether it is attachment; [for example the thought:] ‘he is my child’; the child was born through the mother’s womb so [she] becomes attached with him. *Sangat sanjayte kamaha, kamat krodho abhi jayate*, topics like these are mentioned (in the Gita). The attachment which develops is also due to body consciousness, [due to the thought] he is my child; he is born from my body. The Father develops attachment towards that child as well as the mother develops attachment towards that child. Arey! There are so many children in the world; they are so sorrowful, and miserable. Why doesn’t their intellect go towards them? Why is their intellect going so much only towards their child? It is because there is the feeling of ‘my’; he was born from my body. Thus, the attachment originates from the body (conscious stage) as well.

Ego; [comes from the thought:] I am a king with this body. He is poor. Thus, this ego of the body gives rise to all the five vices. To destroy all these five vices, when He comes the first thing God teaches, the first lesson: children, consider yourself to be a point of light soul. These five vices will automatically run away if you consider yourself to be a soul. Deities have the awareness of the soul. Deities don’t have the awareness of the body. Due to having the awareness of the soul, the inclination of the intellect goes towards the soul and due to having the awareness of the body, the inclination of the intellect goes towards the organs of action (*karmendriya*) of the body. Even among them (*karmendriya*), the corrupt organs (*bhrashta indriya*) attract more. If there is an inclination towards the corrupt organs, the intellect will go on becoming corrupt. If the inclination of intellect goes towards the righteous organs (*shreshtha indriya*), where the soul resides, then the birth of the children by the attraction of the righteous organs will begin. The world of deities is not created by the corrupt organs. Their birth takes place through the righteous organs. For that, there is also an example in our country India; which bird is considered as our national bird? (Someone said: the peacock) the peacock; why? Why do we consider the peacock as our national bird? Why is a peacock’s feather put on the [crown on the] forehead of God Krishna? It is because the peacock doesn’t give birth to young ones through corrupt organs. Even today, such an example is present. A peahen (*morni*) drinks the tears of a peacock when he dances and she becomes pregnant just through that. So, when the example of a peacock and a peahen is proving this fact then will there not be a world where birth takes place through the righteous organs? If your intellect delights in the corrupt organs, in the organs of excretion, then will the intellect become corrupt or will it become righteous? It will become corrupt. Now God the Father has come, [He] says, “Children, you were deities. Now you have become demons”. When you were deity, you used to experience pleasures

that give happiness. You didn't use to experience such a pleasure which is sorrowful at the beginning as well as sorrowful in the middle and is sorrowful in the end as well. When the child is born, the woman experiences sorrow too. The *kanya* who comes and becomes a mother, she experiences so much sorrow at the beginning of procreation, i.e. when she becomes a mother; and the male becomes spiritless too. He too loses his energy. His long life of celibacy is destroyed. So, [the act] which has sorrow in the beginning as well, when a child will be born (through that act); will a child who gives happiness be born or will a child who gives sorrow be born? He will be the one who gives sorrow. Today all the children who are taking birth are (like) scorpions and spiders. None of them gives importance to their mother and father. They don't give importance to their very creator, then what happiness will they give to the world? Now this world is going to be destroyed. Atom bombs have been prepared. 100 years ago nobody knew what atom bombs were. Now God has come, so the atomic energy has become ready as well. But until the task of establishment of God is completed, until the gathering-like rosaries of those who control the entire world become ready; until those righteous souls are revealed in the world; the biggest rosary of nine lakhs (900 thousand) [souls] - the nine lakh stars, the stars of the sky, meaning the stars with the high stage, the living stars - until the ones who spread the light of knowledge in the world become ready; the explosions of the atom bombs will not take place with full force. When those nine lakh stars become ready, within 5-7 days the explosion of the atom bombs will take place so violently in the world that the entire world will be destroyed. By the explosion of the atom bombs, the Earth's balance will be disturbed. Massive earthquakes will occur. In those massive earthquakes, all the big 100 storey buildings - which they are building now - will collapse. They will fall like a pack of cards. And the biggest destruction of the world will take place due to earthquakes. The destruction will not be caused by the explosion of atom bombs to that extent. Massive destruction will take place due to earthquakes. When the atom bombs explode; then the mountains of ice which are miles high in the North Pole and the South Pole of the earth will melt and come into ocean. The level of ocean will rise hundreds of meters high. All the cities like Bombay, Madras, Calcutta will drown. Not only those will drown, [but] this Africa, America, Australia, whose name and sign was not there in the intellect of human beings 500-700 yrs ago, they too will drown in the depth of the ocean. These are the religious lands of other religions. These religious lands did not exist 1000 yrs ago and are not going to exist now either. Only one religious land will remain; the land of Bharat (*Bharatkhand*). There will be the rule of deities in the land of Bharat. The rule of demons is going to end. Today the western culture has dominated the Indian population. The western system of government (*shasantantr*) has become dominant. The *swadeshi* (Indian) system of rule was the rule of Kings, the kingship of kings, which God established when He came; the foreigners came and made it the rule of subjects; the rule of subjects over subjects. Now this rule of subjects over subjects is going to end. It cannot succeed. People understand this issue as well. They also understand that the personalities like Subash Chandra Bose and Mahatma Gandhi have failed in this world. Now people can't see a shore. Darkness and only darkness is visible in all the four directions. Now just within a short while, everyone's eyes will open. Let the sound of the drums (*nagada*) of destruction be made a little and people will get up and stand right away. Om Shanti.