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**Dated 21.04.06, at Vishakhapatnam.**  
**Clarification of Murli dated 15.02.67 (for General Public)**

The Vani that was being narrated was the morning class dated 15<sup>th</sup> February, 1967. The matter being narrated was – There would be so much power in the Golden Age. This new world would be created so fast. Which power would work there? There is the power of purity over there. Now in this world everyone is weak (*nirbal*). Maya has made everyone weak. What is the weakness? It is the weakness of impurity. There, in the Golden Age, everyone is powerful and here everyone is weak. This Lakshmi and Narayan are also powerful, isn't it! Ravan has now snatched their power. Whose power? He has snatched (i.e. taken away) the power of Lakshmi and Narayan. Then you gain victory over this Ravan and become so powerful. How do you become? The more you remain in the company of truth, the more powerful you would become. The truthful father comes as a truthful teacher. Power is also received from the true knowledge that the true teacher gives. You receive power, isn't it? You rule over the entire world through this knowledge.

A soul gets connected to truth only at this Confluence Age. In no other age (*Yug*) does a soul gets connected, gets attached to the true Father. This colour (i.e. influence) of company does not get applied in any other age. Father says – The soul becomes very strong when it receives my company. How does one get company? How does the colour of company get applied? Do the foreigners, heretics (*vidharmis*) get the company of truth (*sat ka sang*) or not? Truth and falsehood are matters of this corporeal world or the matter of the incorporeal world? In this corporeal world, there is a company of truth as well as the company of falsehood. “The true company causes salvation and the bad company causes degradation.” When you children come practically in the company of truth, then you become the masters of the entire world and when you practically come into the company of Maya-Ravan, then you become full beggar. *Satyug* (Golden Age) is called *savera*, i.e. dawn. For you it is famous – Rich in the morning and beggar in the evening. Now Bharat (India) is a beggar, *muhtaaz* (miserable or dependant). Father has come to transform the *muhtaaz* (dependant) Bharat into *sartaaz* (crowned). True Father, True teacher and True preceptor.

Father is Almighty Authority, isn't it? Power is received from him. Who said that we receive power from him? Who said this through the body of Brahma? The Supreme Soul said this. Supreme Soul said this. So why didn't he say – the power is received through me? Power is received through him. At that time, the body through which He was speaking was a form of mother. All the mothers become weak when they reach the Iron Age. Ravan becomes powerful. Mothers become weak (*ablaa*). So it was said – You receive power through Him. It means that when Father gets revealed in the world in the form of Father, then you receive power through him. The knowledge of all the Vedaas, Shastraas, the knowledge of the beginning, middle and end of the world – this is also a power of knowledge, isn't it? Just as Father is Almighty, similarly you also become Almighty. You rule over the entire world. It is such a kingdom, which nobody can snatch from you. In the history, there have been kingships in the 2500 years also. There have been great kings. Other kings had taken their kingships away. All those kingships are the kingships of the kingdom of Ravan. And I establish such a kingship for you, which nobody can take away from us. Generation after generation your kingship continues.

The more you remember Father, the more power you will receive. When is one reminded of someone? When does the affection (*sneh*) arise? When does the love (*pyaar*) emerge? It is when the value is recognized. Valuable and non-valuable – this value is not a

matter of the incorporeal world. It is a matter of the corporeal world. You become so valuable. This is an effect of colour of company. They do not become as valuable as you. They do not enjoy the pleasures as much as you. You experience three-fourths pleasures and they experience half pleasures and half sorrows. Why is it so? It is because their fathers, those whom they have accepted as their fathers, are not World Almighty. And the one, whom you accept as your Father is World Almighty. World Almighty Father makes you also Almighty. He makes you the controller of the entire world. This is the effect of the company of truth.

The company of truth (*satsang*) is praised a lot. In the path of worship also *Satsang* is praised a lot. But it is the Gurus who sit there. The sages, saints and Mahatmas sit. When some crowd gathers, then they say – Satsang is taking place. Now there, in that world, nobody is truthful. Those who sit as bodily gurus are also gurus. Nobody is *Satguru* (true preceptor) among them. It is only you, who receive the company of true preceptor. So you achieve so much. Father does not give you any trouble except the company of truth. What does He say? What is the only thing that you have to do? Remain in the company of truth. Do not enter into the company of those who are false. Arey! In the entire world everyone is falsehood only. Is there anyone, who is hundred percent truthful? Then? Should we leave everyone and go behind one? What will happen by that?

Ultimately, everyone will run behind 'one', because the realization course is going on. Everyone would realize – everyone is false; everyone is deceitful (*dhokheybaaz*). Only one Father would appear to be truthful. There will appear to be only one riverbank (*kinaara* i.e. support), one destination (*thikaana*) for the entire world. All the temples, mosques, churches, gurudwaras, all the places would start moving. Only one big house, or big temple, will remain, where children would get asylum. And one would not receive asylum anywhere else in the entire world. The entire world is going to disown.

Father says - Now just remember me. The cycle of 84 births is about to be completed now. Now we have to return. Where do we have to return? From where had we come? Arey, we had returned from the Father's abode. *Paramdham* (Supreme Abode) is Father's home. We had returned from that *Brahmalok*. From where had we returned? Was it from the incorporeal world? Had we returned from *Paramdham*? You children bring *Paramdham* down to this world. So which *Paramdham* will it be? Abu Abba's house will only be our *Paramdham*. When the destruction would fall upon the entire world, then Abu Abba's house will be safe. Is it Father's house or Mother's house? In that basic knowledge also souls used to remember mother only. Now we have to return. What? The soul will run towards its Father's house after renouncing *Nana* (maternal grandfather), *Chacha* (father's younger brother), *Kaka* (father's younger brother), *Tau* (father's elder brother), this body and bodily relationships, this world of commodities (*padaarth*), and the pleasures of commodities. One will not find comfort anywhere else. We have to return - understanding this is not a big issue. What? That - the days to return (home) have arrived. There is no need to go into much detail (*rezgaari*).

By knowing the seed one can understand everything. Just as when the seed of Neem is placed on our palm, then the knowledge comes into the intellect - What will be the size and nature of this tree? What will be its taste and how would be its leaves? This entire tree emerges from this seed like this. The matter comes into the intellect in a nutshell, isn't it? These are very strange matters. What are the strange matters? It is that we need not focus our intellect on each leaf. It is not a matter about focusing our intellect in the twigs, branches, fruits, and flowers. It is not a matter about focusing the intellect in the roots and it is not a matter about focusing the intellect in the various kinds of seeds. On what should we focus our intellect? Who is the seed of this human world tree? If this fact fits into our intellect that who

is that Adam, the one, who is the first man of this world tree? Muslims call him 'Adam', Englishmen call him 'Adam', Hindus call him 'Aadidev' and Jainis call him 'Aadinath'. He is the beginning of everyone. There is no beginning for him. If that seed, that essence (*tant*) fits into the intellect, then there would not be any necessity in focusing the intellect towards anyone else.

It should be understood by the intellect that there is only one truth. The Hindus praise the story of that one Satya (True) Narayan only. The story of Satya (True) Lakshmi is also not praised. The story of Lakshmi, who remains his companion throughout the life, is also not praised in the form of Satya Lakshmi. Certainly she must also have been false to some extent. There is only one truth. That one true Father comes into this world of Ravan and establishes the land of truth (*Sachh khand*), Golden Age. Now it is Iron Age. Among today's gurus, *gosains*, some of them shout the slogan of - "Golden Age is going to arrive and Iron Age is going to depart." Jai Gurudev (a Hindu preceptor) got those slogans affixed on the walls. But how is it going to come, when is it going to come - they do not reveal anything about this. Father comes and explains every part of every word.

When everyone becomes sorrowful in the world, when not even a single such human soul remains to say - I always experience pleasures through body, wealth, mind, time, relationships and persons in contact. Everyone becomes sorrowful. When everyone becomes sorrowful in this world-like house, then the master of the house comes in this world. He prepares such a *masaala*, that this world-like house gets destroyed in one go. Father does not want the children to keep crying, 'save me, save me' (*traahi, traahi*), or to keep experiencing sorrows.

70 years ago the name and trace of these destructive atom bombs did not exist in the intellect and God had also not arrived in this world. Within 70 years, God Father also comes in this world; the Father, in whose remembrance Hindus shout a slogan - *har har bam bam*. When He comes, then on the one side He silently and secretly causes the construction of the new world. And on the other side He causes the preparation of atom bombs. Why? It is because the new world that gets prepared, in that new world, there will be handful of children; they will be able to remain prosperous only when this world consisting of 500-700 crore human beings, variety religions, variety kingdoms, variety sects and sub sects gets destroyed. Until these sects and sub sects, the dualism does not get destroyed, the world of one opinion will not get ready and its sustenance also cannot take place properly.

Father says - I have come, but I am incorporeal. Just as you souls are point of light incorporeal. The light (*roshni*) of you points of light incorporeal souls is emerging from your eyes. The point of light, star soul is sitting in the middle of your forehead between the eyebrows (*bhrikuti*). When this star departs, then these eyes are as good as buttons. In its remembrance Hindus apply *teeka* (a vermilion mark applied on the middle of the forehead). This is a reminder of remaining constant in soul consciousness. As a reminder of the point-like stage - mothers apply *bindi* (a small round red/vermilion mark applied on the middle of the forehead between the eyebrows by Hindu women). This king-like soul, who controls the body-like kingdom, is sitting in the middle of the forehead.

So first of all Father comes and gives us our introduction that - all of you are points of light souls. Just as the father of an ant (*cheenti*) is small like an ant, father of a microbe (*keetanu*) is small like a microbe, father of an elephant (*haathi*) is fat and sturdy like an elephant and the father of a snake (*saamp*) is long like a snake. Similarly, the father of point-like souls, the Supreme Soul God Father is also a point of light. That point of light is beyond the cycle of birth and death. And all of you souls enter into the cycle of 84 births and deaths. You leave one body-like costume and assume another body-like costume. While experiencing

the pleasures for many births the power in your soul reduces. A soul becomes tired while experiencing these pleasures and pains. In the Golden Age souls were very powerful because the True Father had come and had created Golden Age.

Just as everything in the world passes through four stages - *Satopradhan*, *satosamanya*, *rajo and tamo*; whether it is a human being, whether it is a house, whether it is any commodity; similarly, this world-like house also passes through four stages. Call it drama, world drama; it has four scenes - Golden Age, Silver Age, Copper Age and the degraded (*tamopradhan*) Iron Age. After reaching the degraded Iron Age, all the souls become degraded and dark. All the souls become sorrowful. When they become sorrowful themselves, then they cause sorrows to others also. The one who possesses sorrows will distribute sorrows only to others. If one has *taamas* (vices) then he/she will distribute *taamas* only.

When everyone becomes sorrowful, then the father of this human world also becomes sorrowful. The father of human world has been named - Adam, Aadam, Aadidev. In that father of the human world that Supreme Soul God Father comes and enters. He is the one who is always incorporeal. Among Hindus he is called - *SadaaShiv* (i.e. forever benefactor). In remembrance of that point of light Shiv a big Shivling is prepared. Just as souls are point-like, the father of souls is also a point of light. Why is the Shivling made large? It is because He comes in this world, performs such a gigantic task and then departs that other religious fathers cannot perform such a gigantic task. Neither Ibrahim, nor Buddha; neither Christ, nor Guru Nanak. Nobody is able to perform such a gigantic task. Which task? The task of transforming this hellish world into heaven.

That Father, who is a giver of prosperity (*sukhdata*), comes to transform the world of sorrows into a world of prosperity. He comes and enters into Aadam – that Aadam, who was revealed before the entire world at the beginning of the world. The entire world had recognized him. At the end of the Iron Age, just as people say for God – you are present (*vyaapak*) in every atom. Actually, that Supreme Soul God Father does not remain mixed in the atoms of soil. The one, in whom He enters, remains mixed among the souls, which play the part like atoms, the most degraded parts. The one, who was the Emperor (*sartaaz*) of the world, master of the world, world Almighty Authority; he is reduced to playing a part of remaining mixed among the the atoms of soil that lie under the feet at the end of the Iron Age.

People say that He is present in every atom. Arey, the Supreme Soul God Father is not present in every atom. The one in whom He enters, remains mixed among the souls which are like the atoms (of soil) at the end of the Iron Age. Nobody recognizes him. Supreme Soul Father enters, comes into that Father of the human world and gives the knowledge (*pehchaan*) that this entire world is false. In this world consisting of 500-700 crore human beings, there is only one 100 percent child of mine, whom I come and adopt, enter, and make him my final chariot (*mukarrar rath*). His story has been prepared that – the Mahabharata war took place and God entered into the chariot (*rath*) of Arjun and controlled that chariot. People think – yes, there must have been some chariot; there must have been some Arjun.

Father says – This body itself is a chariot. The organs (*indriyaan*) of this body only are the horses. I enter and control these horses-like organs of this body. I take the reins (*lagaam*) of those horses into my intellect-like hands (*buddhi-roopi haath*). That bodily being (*tandhaari*), the seed of human world, father of human world cannot enjoy the pleasures of his organs in the way he likes because I control his organs. When I enter into him, then who will be most influenced by the colour of the company? Who will be coloured (i.e. influenced)

more by the company - the soul in whose body I enter or the one who remains his companion throughout the life?

Father explains – The children, who live with me also cannot recognize me. It means that the soul playing the role of Lakshmi remains with Narayan throughout the life. The soul playing the role of Jagdamba (World Mother) remains with Jagadpita (World Father) throughout the life. Even they are unable to recognize me. I play such an incognito role (*gupt* part). They don't recognize even me. My name is Shiv. And the corporeal deity with whom I, i.e. incorporeal Shiv have been combined; they say – “Shiv Shankar Bholeynath.” They are unable to recognize that Shiv Shankar Bholeynath. “This role of Shankar is so wonderful that even you children would not be able to recognize.” You come and obtain the entire knowledge. Certainly he is a wonderful Father. His part is wonderful.

Wonderful Father plays a wonderful part and establishes a wonderful gathering-like new world. There are 7 wonders prepared by the human beings of the world. The people who tour the world go to see those 7 wonders with a great interest by spending a lot of money. Those are the wonders created by human beings. The wonder that I come and create is the biggest wonder of the world. Wonder of the world. Which wonder? Paradise - which the Englishmen have named as ‘Paradise’ in the scriptures. Hindus have named it as ‘*Vaikunth*’. Muslims have named it as ‘*Jannat*’. I come and establish the gathering of such a new world. The entire world remains eager to see it. But it is not within the capacity of everyone to see it, to reach it. Only those people are able to reach it, who have remained in the company of one true Father and have left the wicked company (*dasht sang*) of the world. So it is said – “The good company causes true salvation and the bad company causes degradation.” (*sang taarey aur kusang borey*).

Good company causes true salvation means that it enables us to cross this *vishay vaitarni* (vicious) world. It takes us across the ocean of vices (*vishay saagar*). It takes us to the viceless world (*nirvishayi duniya*) – the world devoid of vices. There is a rule of Vishnu in that world. Whose rule? No *vish* (i.e. poison) at all – Vishnu. There is a rule of that Vishnu. Who establishes the rule of that Vishnu? Will the one, who establishes the rule of Vishnu, be higher than Vishnu or lower than him? He would be higher only. That is why it is said – Dev Dev Mahadev. Dev Brahma, Dev Vishnu, Dev Mahadev. Dev Dev Mahadev. It means that the one who establishes even the kingdom of Vishnu is called Mahadev.

He lives in the form of a beggar (*Fakir*) himself and establishes the kingdom of Vishnu. He himself does not wear any crown (*taaz*) on his head. He is an uncrowned Emperor (*betaaz baadshaah*). For e.g. what used to be told about Nehruji? The uncrowned Emperor of free India. Who ruled for the longest time in free India? Which Prime Minister was it? Nehru ji. He was the Nehru of this Iron-aged world. Which *Ruh* (i.e. soul)? *Neh ki ruh* (i.e. soul of love). As is the Iron-aged world, so is the love of the Iron-aged world. *Neh* means *sneh* or love. And so is his *ruh*, i.e. soul. But this Nehru establishes the Golden-aged world. He is the spirit of love. He is called – ocean of love.

He comes and creates the ocean of prosperity (*sukhh ka saagar*). In his remembrance the temples constructed by the devotees are depicted in *ksheer saagar* (i.e. an ocean of porridge/milk). Where is God Vishnu sleeping? It is said that he is sleeping in the *ksheer saagar*. He is reclining comfortably. And on what is he reclining comfortably? He is reclining on a bed of snakes. Arey! If anyone touches a snake and if he comes to know that he has touched a snake, then he becomes half dead on the spot. And he (i.e. Vishnu) is lying on a bed of snakes. What is this? These are very wonderful matters that have been shown. Actually, now at the end of the Iron Age, when the entire world becomes lustful, wrathful,

greedy, attached, egoistic like snakes, human beings become like snakes, then that Supreme Soul Father enters into the body of that Adam's last birth. And after entering into him, He gives the introduction of souls that you souls are points of light and He gives His own general introduction that I am also a point of light, whose bigger form, i.e. a Shivling is shown in the temples as a reminder of the incorporeal (Father). He does not possess hands, legs, nose, eyes and ears. It is sung for Him – “*Binu pag chalai, sunai binu kaana. Kar binu karma karey vidhi naana.*” He does not possess eyes; even then He observes everything. He does not possess ears of His own; even then He listens to everything. He does not possess a mouth; even then He delivers the greatest lectures. The world itself gets transformed. He is such an incorporeal, who enters into the corporeal, and performs the entire task through the corporeal body, the corporeal organs of someone else.

It is said – He performs the entire task through all the organs. So He should be depicted to possess all the organs. All the organs of deities are worshipped. Their organs are called – *nayan kamal* (lotus like eyes), *hast kamal* (lotus-like palm), *paad kamal* (lotus-like feet). The organs are compared with lotus. And only one organ of Shivbaba is worshipped. He is worshipped in the form of a phallus (*ling*). That worship is prevalent all over the world. This worship has been prevalent since the ancient times. Sindh, Mohenjodaro, Harappa, Greece, Mesopotamia – *Lings* (phallus shaped idols) have been found in the excavations in these foreign countries also. This proves that the worship of *Ling* has been in vogue since very ancient times. No other idol has been found, which is older than that. If any oldest stone has been found, then it is in the form of a *Ling* (phallus). Why old? The idols of Lakshmi-Narayan, Ram, Krishna, which have been found, are not as old as the *Ling*. Or the idol of *Teerthankar* is ancient, who is known among the Hindus as Shankar. It is ancient because – only because of being ancient, he establishes the *Sanatan Dharma* (the ancient religion).

*Sanaatan* means ancient. There is no other religion older than this in the world. All other religions and their religious fathers have come within the last 2500 years. They have a history of 2500 years. Ibrahim, Buddha, Christ; no religion of the world is older than 2500 years. Only *Sanatan Dharma* is such a religion, which is called Hinduism today, which is 5000 years old. Its story is shown as Mahabharata epic. 5000 years ago the Mahabharata War took place. God had come and had caused that Mahabharata war. Which war did He cause? People think – He must have caused the violent war (*hinsak yuddh*). Arey, there are big Mahatmas (saints), scholars, teachers; even they stop people from committing violence. When Mahatmas (saints) also stop others from committing violence, then how can the Supreme Soul cause violence? Actually, Supreme Soul did not cause that violent war. He came and taught to fight with the five vices-like Ravan. Sex-lust, anger, greed, attachment, ego – This Ravan is sitting within every human being. And the more these vices increase, the more the five elements of the body become *taamsi* (degraded). Those five elements are – Earth, water, wind, fire and sky. The body made up of five elements and the five vices contained in the soul; those ten together constitute the form of Ravan which is contained in every human being.

Supreme Soul Father comes and tells now – you have considered yourself to be a body conscious being. If anyone is asked – Who are you? So he says – I am a doctor, I am an Engineer, I am a Minister, I am a beggar. They consider themselves to be body. That is why they speak like that. Father says – When you had taken birth, were you a doctor? Were you an Engineer? Were you a beggar? Were you a Minister? Then what are you? You are a soul. The point of light soul is an actor (*partdhaari*). It assumes many kinds of body-like costumes in many births and has been playing roles. While playing their roles, the souls have considered themselves to be a body. Now we have to once again practice that we are not this

body – an effigy (*putlaa* or idol) of five elements. We are points of light souls. We should consider ourselves to be a point of light. The father of the points of light souls will also certainly be point of light. He is Shiv, who is accepted by the souls of every religion. It has been written in the Bible – God is light. He is light ( *jyoti*). Among the Hindus He is called – *Jyotirlingam*. The name of Supreme Soul is – *Jyoti ka ling* (a phallus of light). His form is shown. Among the Jews He is called Jehovah. A form of light (*agni ka punj*). Buddhists keep a spherical piece of stone (*gol batiya*) on a stool. And they can be observed concentrating on that. Guru Nanak also said – *Ek Omkar Nirankar*. They also have a belief in the incorporeal.

That father of point-like souls, the point of light incorporeal Shiv, who never comes in the cycle of 84 births; if He too starts coming in the cycle of 84 births in this world, if He too starts getting bound in the bondages of this world, then there will not be anyone to liberate us souls in this world. He only comes and liberates us from the web (*janjaal*), bondage (*bandhan*) of this body, this world. He has come now. He says – You have become demons by getting coloured in the company of many. You have become demons who cause sorrows. Now I have come. I am called the ocean of pleasures. I am called the giver of prosperity (*sukhdaata*). In the path of worship, people unknowingly say – It is you only who gives pleasures and it is you only who causes sorrows. Arey, will God cause sorrows to anyone ever? If God gives sorrows, then why would the entire world, human beings of all the religions remember that God? Does anyone remember someone who causes pains? Does anyone remember Ravan? Does anyone construct temples for Ravan? Does anyone prepare idols (of Ravan) and worship him? Arey, God is worshipped. He is most worship worthy (*parampoojya*).

The one who plays a role of purity is only worshipped. That God is ever pure. Ever-pure means that He does come into the company of the organs. And He comes in the company of a lot of children. Even then the degraded company (*taamsi sang*) of any child does not influence Him. He is a detached spectator (*saakshi drishta*). Eyes work as if they are not observing while looking at things. After He comes to this world the ears work as if they are not listening while hearing. These things influence human beings. As soon as they hear a few words of someone, as soon as they listen to some criticism, as soon as someone abuses them, then they feel very sorrowful. So human beings get influenced, isn't it? Father comes and applies the colour of His company in such a way that every soul of every human being in this world returns to the soul world by becoming incorporeal point of light. There does not remain any body consciousness. He ends all the body consciousness and then departs. Every soul becomes constant in the incorporeal, vice less, egoless stage. Yes, someone becomes constant in this stage for a longer period and someone becomes constant in this stage for a shorter period. The more one attains the stage of being equal to Father (*Baap samaan*), the more power it obtains from the Supreme Soul. This is the method of Rajyog. It is the famous Rajyog of India (*Bhaarat*), which God comes and teaches. Call it the colour (i.e. influence) of company, call it the company of truth (*sat sang*), call it Rajyog, call it easy knowledge – or the knowledge of Gita. Father now comes and teaches. In any other Age (*Yug*), in any other birth He would not come and teach. Om shanti.