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Clarification of Murli dated 31.5.67
(For General Public)

Omshanti. The morning class of 31st May 1967 was going on. In the middle of the 3rd page, the topic discussed was: There are very few who take the seven days course. The seven days narration which they do (in the path of devotion), the narration of the Gita which they do, the narration on the Ramayan which they do; this issue of seven days is also of the present time. You have to remain for seven days in the *Bhatti* (furnace); and by considering yourself as a soul and by remembering the Father, all the dirt will be removed. This is called *Bhatti*. Just as when gold is melted in a furnace, all the dirt is removed. Body consciousness is a dirty disease of half the cycle. To remove that dirty disease, you are placed in the *Bhatti* for seven days. You have to become soul conscious. You have to consider yourself as a soul. There are very few who take the 7 days course. The arrow of knowledge may strike anyone in a second. Even those who come late can go ahead. Even those who come last can go fast; and some have gone (fast) too. They will say, “we will race and take the complete inheritance from Baba”. Some certainly go swifter than the old ones because they get the readymade stock of good points. How much time is spent explaining in the exhibitions and so on? It is certainly easy. If you are unable to explain then call some other sister. Let her come daily, narrate the story and then leave.

5000 years ago there was the kingdom of these Lakshmi and Narayan. It is also written in the scriptures that in the Golden age there was the kingdom of Lakshmi Narayan. Those Lakshmi Narayan were 16 celestial degrees complete, complete in all virtues, completely non-violent, the best among all the souls in following the code of conduct. Everyone was happy in their kingdom; there wasn't even the trace of sorrow. Who established the kingdom of this Lakshmi Narayan? Who made that Narayan, from nar [ordinary human being] to Narayan? Man is called Nar. It is written in the Gita: O Arjun, you should do such deeds that you become Narayan from Nar and O Draupadi, you should do such deeds that you become Narayani from Nari [woman]. This knowledge is given in the Gita. It is praised as the Bhagavad-Gita. Only God can make the deities like Narayan from (an ordinary) man and Lakshmi from (an ordinary) woman. Teachings given by human beings will make lawyers, doctors (and) engineers; [but] no one can make a deity from a human being. When human being rises high he becomes a deity and when human being declines he becomes a demon.

God comes and uplifts the ones who have fallen down. In the Golden Age there are deities and in the Iron Age there are demons. The Iron Age is called an impure world and the Golden Age is called the pure world. Who is the one who makes this impure world into a pure world? Who will make the impure ones into pure ones? Except for God, no one else can make it. But who is God? By saying (He is) omnipresent they have created confusion (disturbance). God is not omnipresent. He comes on this world in one (Ekvyapi). And the permanent chariot in which he enters, first he makes him pure from impure through the color of His company. Then the other souls also become pure from impure number wise. The kingdom of those Lakshmi and Narayan lasts for 1250 years. After that when the Silver Age begins, the kingdom of Ram begins; that also lasts for 1250 years. In this way, the kingdom established by God lasts for 2500 years. That is the kingdom of heaven. To make hell into heaven is the task of God.

Then, like there is day and after the day there is night, in the same way, heaven also changes into hell. It doesn't become hell all at once; little by little the celestial degrees of human beings decline. By enjoying happiness, the power of the soul keeps reducing. The soul is like a battery, which is kept in the centre of the forehead like a star. The part of the 84 births is filled in such a small battery. As much as we go on experiencing happiness that much the consciousness of the soul goes on reducing. Sorrow increases on coming into body consciousness; lust, anger, greed, attachment and ego increase. If you consider yourself (to be) just a soul and practice it firmly then even lust cannot trouble you. You consider yourself (to be) a body then because of body consciousness lust emerges. By thinking yourself to be a body, anger emerges, greed emerges, attachment emerges, ego emerges. If you consider yourself (to be) a soul and also see the others as a point of light soul then the 5 vices cannot enter. Now the Supreme Soul Father comes and makes [us do] this practice. No human being knows that we are a soul, a point of light.

It is just written in the scriptures '*anuaneeyan sam*'; the soul is like an atom. But again they say that the mind is inert (*jar*). Arey! The Mind and intellect itself is called the soul. When a

human being dies, it is not said that the mind and intellect remain (in the body). When the power of the mind and intellect has gone it means that the soul has gone. The Sanskars of many births are filled in this power of the mind and intellect. Mind, intellect and sanskar - the collection of these three powers is the soul. The soul is different from the body. When death takes place the body separates from the soul. What went away from the body? The hands, legs, nose, eyes, ears, everything is present, then why doesn't it work? For example a motor; if the battery is removed from it the motor stops working. In the same way, this body is like a motor; the soul is like a battery in it. That soul like battery is imperishable, eternal; only its power is reduced. When its power is reduced, when the brightness/luminosity is reduced; then the Supreme Father Supreme Soul Shiv comes and recharges the battery like (soul). Besides, he doesn't charge only one battery, he charges the battery of every human being number wise and then leaves. How is it charged? By connecting the thread of remembrance, the soul is charged. And when is something remembered? Only that is remembered which is seen through the eyes, heard through the ears, and is experienced through the organs. The thing which is seen is definitely remembered. And God comes in this world, enters some human body and reforms the world through vision (*dristi*). It is not so that there isn't the connection of other organs. That also takes place according to the deeds of the previous births. That is why it is said *Bani banayi ban rahi aab kachu banni nahi* (whatever is happening is preordained nothing new can happen now.) Whatever type of account of the previous births of whichever soul with the souls playing the part of hero and heroine on this world like stage; they attain that type of sharpness of remembrance. Some have sharp remembrance, some have medium [pace] remembrance, and some have slow [pace] remembrance, and some don't remember even after putting in much effort. What is the reason for this?

The reason for this is that when God the Father Shiv comes on this world and has the work done through the souls of Ram and Krishna which play the role of hero heroine on this world like stage and play the part of mother and father (through them), some souls come in their connection to a lesser extent and some souls come in their connection more. The souls which come in the connection more, naturally remember more. Those who come in connection less remember less. The imperishable, eternal account is already made. That is why it is said: the soul is imperishable and the part which is in it is also imperishable. Every soul... it is as if the sanskars of many births are merged in it. For instance a (tape) record, in old times there used to be records the size of a frying pan; they were placed on a gramophone and played. As the needle of time moves the record plays likewise. This is the world like drama; it is a drama of 5000 years. In that drama, as the needle of time moves, the soul plays its part in many births. For 2500 years the souls play the role of happiness and after that for 2500 years, the souls play the role of obtaining sorrow number wise.

The world of happiness is called day and the world of Copper and Iron Ages is called night; where everyone wanders in the darkness of ignorance and considers himself to be the body. Because of considering the self to be the body like soil; the soul goes on drowning in body consciousness. The deities have the consciousness of the soul in the Golden and Silver Ages. When the Copper Age begins the consciousness of the soul is forgotten. Why is it forgotten? Because the age of dualism, the Copper Age begins. The Golden and Silver Age is the age of non duality. There aren't two over there; there is one king, one kingdom, one religion, one clan, one dynasty, one language in the entire world; that is why there is only happiness. That is called the non dual kingdom. Then the time changes, after 2500 years the Copper Age begins. Who spreads duality? Who becomes the instrument in making the dual world? When Ram comes, he makes the non dual world; he creates the deity world of the Golden and Silver Ages. And when Ravan comes, he makes the dualistic world. Now who is Ravan?

In the Golden and Silver Ages there was only one religion. In the Copper and Iron Ages there are many religions. So, will there be happiness in unity or will there be happiness in diversity? There is happiness in unity and sorrow in diversity. From the Copper Age onwards Abraham, Buddha, Christ, Guru Nanak come and establish different religions; many different opinions come up, different clans emerge, different kingdoms emerge and all of them fight with each other. Their fight results in the construction of the world of disagreement and quarrels. i.e. the Iron Age. Everyone becomes miserable; *tunde tunde mate bhinna* [i.e. every head has a different opinion], in a single family the mother's opinion doesn't match with the father's and the father's opinion doesn't match with the sons' and the sons' opinion doesn't match with the daughters' opinion. There is disunity within every family. Well, who is the one who combines such a disunited world?

The history of 2500 years is present with the human beings. The world has been dividing. There is no trace of becoming united, the hearts go on breaking; there is no trace of becoming united.

Who is the one who finally unites these hearts? He is the beloved [*Dilavar*] Father, the Father of all the point like souls. He is detached from the cycle of birth and death. The name of His *bindi* itself is Shiv. The Shiva's *ling* is made. The Hands, legs, nose, eyes and ears are not shown on the *Ling* because he is always the embodiment of the point of light. When he doesn't have hands, legs, nose, eyes and ears, how does he bring about the benefit of the world? A word has come in the Gita as well, '*preveshtum*'; I enter. I am capable of entering. Like the souls of the ghosts enter, they are [just] ghosts but He is God; He too can enter. Among the soul like actors in this world, whoever are the eminent actors; by entering the souls of Ram and Krishna who play the roles of the hero heroine [He] gives the name of Brahma to one, Brahm means big and Ma means mother. God plays the role of the mother on this world like stage. He gives love and only love to all. No child experiences that the mother has ever given them an angry look, no one can say so.

Today the institutes of the Brahma Kumaris which are spread in various countries, various cities, and various villages are the proof of this fact that God the Father comes in Brahma's body and sustains (the children) in the form of the mother; He gives love in the form of the mother. He nurses the children with the milk of knowledge. The Children are certainly number wise according to their effort. Some children are intelligent and they study well and achieve a high position. Some are dull headed; some just study the basic knowledge given by God and limit themselves to that, whereas some also study the higher knowledge given by God. Those who study the highest on high studies become Narayan directly from Nar (man) in this birth itself. God, on coming, doesn't teach blind faith, just like the gurus say "keep making effort here and you will become a deity from a human being in some other birth while you go on making effort". There is no question of such blind faith here. Just like there are schools and colleges, it isn't said there: study here and become a doctor in the next birth or study here and become an engineer in the next birth. [If it is said so] who will study? No one will believe [it], no one will make effort. Here God the Father says: "Children, if you follow the path which I show you, if you learn the manner of karma, *akarma*, *vikarma* and teach the others; if you create your own life and (also) create the other's life; I guarantee, you will become deities like Narayan from nar and Lakshmi from nari in this birth itself. Those who will become deities; their world will be preserved. And the rest who do not make effort to become deities will be forced to leave their bodies when the destruction takes place in the world. For that, atom bombs are already prepared.

There wasn't any trace of atom bombs 70 years ago because God hadn't come 70 years back. Within these 70 years, this atomic energy, a terrible ammunition was prepared. Through this atomic energy the entire world will be destroyed. Everyone will have to leave their body. And who will survive? Those who have learnt the technique of remembrance will survive. They should be so much immersed in the intense remembrance of God the Father that they forget even the process of breathing. The atomic explosion will not affect them at all. The odour which spreads will not affect them. The rest of those who would not have learnt the process of Rajyoga will be forced to leave their bodies. They will leave their bodies weeping in grief. According to their thoughts in the end, they will have their destiny for many births.

Some experience sorrow for many births while some experience happiness for many births. The souls which experience a larger part of happiness for many births are called the souls of the Ancient Deity Religion (Devi Devata Sanatan Dharm). And the souls which experience sorrow in many births come and take devilish births at the end of the Iron Age. They use their intellect in the creation of destructive things like atomic bombs. Some are the creators and some are the ones who destroy. Do the ones who build a house get more money or do the ones who destroy the house get more money? The ones who build get more money. Similarly, God the Father is the master of this world like house. When He comes on this world even He gives (full) freedom: if you wish, you can construct the building or if you wish you can destroy the building. Only those who follow my direction will be able to do the task of construction and those who follow the directions of human beings will do the work of destruction. Many bodily human gurus are there. Following those human gurus for 2500 years the entire world has gone into the ditch. Everyone has become sorrowful. It should become fixed in the intellect of the intelligent children of the intelligent Father that through the human gurus the world is degraded and the *Shrimat* of one God uplifts the entire world.

When God comes, He shows the path to salvation and true salvation. Every human soul attains salvation and true salvation number wise. At first the salvation of the intellect takes place. The mind and intellect like soul becomes active. How does it become so? By considering [yourself] a body, soil will be remembered. If you consider yourself a body and the relatives as bodies then by

remembering soil the intellect becomes [like] soil. And by considering yourself as a point of light soul, a star, the soul will become sentient [*chaitanya*], it will become bright, it will become subtle. And the subtle soul will be able to enter the depths of knowledge. That is why the Father says: climb this ladder first: I am not this body, I am not a doll of clay; I am a point of light soul; I am a star. Those stars are in the sky; they are lifeless stars and you are the number wise living stars of the Earth. There is a praise of the 9 lakh stars, of the garland of nine lakhs. These 9 lakh stars are the same souls in the form of stars which at the time of destruction spread the light of knowledge in the entire world and the rest of the world of 5-7 billion human beings are ignorant in front of them. Those 5-7 billion (souls) do not recognize God the Father that closely.

Due to being body conscious and due to having the ego of the body they can't recognize God the Father. Those who become egoless and recognize God the Father, attain godly powers because of being close. The first power they receive is the power of remembrance. Very few understand my form, as I am, how I am, and the role I am playing. Not everyone can understand it. Those who understand it realise it, recognize it also remember deeply. God the Father is very subtle in comparison to all the other souls. He is extremely subtle; he is called the intellect of the intellectuals. He explains the subtlest secrets of knowledge through the body in which he enters. And that knowledge can be understood by everyone, whether he is poor, whether he is rich, whether he has a healthy body, whether he is ill, whether he is crippled, lame, blind or a leper; everyone can understand the knowledge given by God. There are no boundaries of caste, religion, country or society. Any human soul can easily understand the knowledge given by God. There is indeed praise for God: "the one who alleviates difficulty". Then how can His knowledge be difficult? If someone tries, he can surely understand it. If he doesn't try at all, if he doesn't wish to (try) at all, then there is no question of understanding it at all. That is why the knowledge which God gives in the Gita, that knowledge of the Gita is called easy knowledge and easy Rajayoga.

It should be very easy to remember God because God is the ocean of happiness. The one who is called the giver of happiness should be remembered. Ravan is the giver of sorrow, no one remembers him. They try to remember Ram but they don't know who Ram is. If they remember after recognizing Him then there will be more benefit. If they remember without recognizing Him, there won't be benefit (and) there can even be lack of attainment (*aprapiti*). There can be a waste of time, money and energy because they remember with blind faith. Whatever whoever says, they start to follow that path. It is called blind faith. God doesn't teach blind faith when He comes. He says clearly, "children, you are a soul, you are not a body, the body is a doll of 5 elements; it is called a doll of clay". The doll is prepared in the womb for 4-5 months. The foetus in a womb is lifeless. It doesn't do any action. When a soul enters after 4-5 months, then the movement takes place in the stomach (womb). And the mother comes to know it as well. Therefore the soul is a different thing and the body is different.

Well, this is a wonder of the nature that the soul which enters the womb; its body starts to be prepared already 4-5 months before. 4-5 months previous to that, the soul was alive somewhere else. It was alive, it had life, it was in a body. 4-5 months previously its body starts to be prepared according to its karmic *sanskars*. The atmosphere around is made according to its karmic *sanskars*. According to that atmosphere and vibration the body for that soul becomes ready before-hand in some mother's womb. When the time is over, the human (soul) leaves his body and enters in the womb (fixed for him). It takes 4-5 months more; after 9 months the birth takes place. These are the physical facts of this physical world.

God the Father gives unlimited birth when He comes in this world. That birth through the womb of a mother is the limited birth and when God the Father comes, He gives the unlimited birth to the soul like children. Those who take the limited birth have to become mature in the womb for nine months; those who take the unlimited birth also have to bake (stay) in the *bhatti* (furnace) of knowledge and remembrance for nine days. One day is for the arrival and one is for the departure and the rest of the seven days are for baking in the furnace of knowledge and remembrance. Like a soul cannot come out of the womb, it receives food, drink and everything else in the womb itself; it doesn't have any knowledge of the outside world. Similarly, when God the Father comes, He bakes his 9 lakh soul like stars in the *bhatti*. This is the *bhatti* of 9 days in the womb of knowledge which are equal to the 9 months. The soul becomes mature. When the soul comes out after becoming completely mature, it is called the Father's child.

Even in the *lokik* world, when a soul enters (the womb), is it called a child of his father or is it called the child of his father when it takes birth after 9 months? When it takes birth, it is called the father's child. Even here it is the same. If someone says we had been listening to knowledge for a

long time.... Listening to knowledge is different, understanding the knowledge is also different but to have firm faith that He alone is our unlimited Father, He is the Father of the soul. We have had fathers of the body in 84 births. He is the father of our soul. The 84 fathers in the 84 births are different. There is a different father in every birth and here is only one Father of the soul for the cycle of the 84 (births). They are the fathers of the body; they are the fathers, who give birth to the body; they are the fathers who increase body consciousness. This one is the Father who makes (us) soul conscious; he is the Father who teaches (us) spiritual studies, he is the Father who makes (us) into a soul. To recognize that Father, these 7 days are fixed, call it a weekly course, 7 days *bhatti* or 7 days *rajyoga* camp, where human souls become cut off from the outside world. They are not allowed to go out, they cannot even write a letter to anybody, they also cannot speak to someone on a phone, and they have to become mature by remaining completely inside. Among those souls, few come out very firm, few come out very immature and few come out moderately firm. Like there is the physical furnace for baking bricks. Most of the bricks come out of it firm, completely baked and No.1; few bricks that come out are of second grade while few bricks come out as third class. Few of them burn down, they become blackened and porous. Here too it is the same. Those who complete their *bhatti* very easily and happily, it is as if their foundation of 84 births is laid very nicely. It is as if they are the souls which will remain very happy throughout their 84 births. Few are such that they can't complete even the seven days and they run away. They do not stop even if they are stopped forcibly. They get out of the *bhatti* and run away. It happens like this even in the world. Some child dies in the womb itself. It has to be removed from the womb by cutting it open. Here too it is a womb like intellect. There are also the mother and the father who give birth. Someone sows the seed of the message (of the Father's introduction), he lays the seed of knowledge and someone gives the sustenance of knowledge, he prepares the soul so that the soul could go into the *bhatti* of the womb of knowledge and become mature and recognize the Father and become eligible to write the letter of faith. At the beginning of the *Yagya* they used to write with blood and give it, "we have truly recognized the Father, now we will never waver. At present it is not a question of writing with physical blood. Here it is the blood of thoughts. If there is determination in the thoughts then he will be ready to do anything. He will be ready to write even on a court's stamp paper. He will be ready to give even an agreement under the court. He can even write an agreement and give it: 'the body, mind, wealth is all yours; you are my God the Father, I am your child, I will do as you say'. Some maintain it while some do not. Taking knowledge is not a great thing; listening [knowledge] is not a great thing, understanding [knowledge] is not a great thing, telling the others and making them understand is not a great thing either. The great thing is to bring the knowledge practically in life and to maintain it until the last moment. Those who maintain it obtain a number i.e. position; those who maintain it become the beads of the rosary. This rosary is rotated in every religion. There isn't any religion in which the rosary is not rotated. This is the memorial of the rosary like gathering; the gathering which God the Father prepared when He came.

Those gurus just confer titles upon themselves: *Shri shri 108 Swami Sacchidanand ji Maharaj* and so on. They are just false titles. They call themselves *Jagatguru* but in reality even in Bharat not all of them accept them, leave the world alone. Arey! This *Jagatguru* i.e. world guru is the title of God. When God himself comes in this world he becomes the Guru of the whole world through the souls of Ram and Krishna. The entire world bows its head in front of Him sooner or later. When the destruction of the world takes place in the end there will be no human soul in the world who will not accept God the Father. Even if he is a steadfast atheist; it will come out of his mouth too: O' God the Father! Save me. He is the unlimited Father.

Abraham, Buddha, Christ and Guru Nanak are of course great religious fathers but they are not the unlimited fathers. The followers of Christ are more than 1 to 1.5 billions in the world; he is not the unlimited father either. The one who has no limits is called the unlimited Father. The entire human world should be ready to accept Him; they should be bound to accept Him. Even those religious fathers, Abraham, Buddha, Christ and so on believe in God the Father. No religious father has called himself God. Even Christ used to say, 'I am the child of God the Father. Guru Nanak too has pointed his finger upwards, '*ek omkar satguru akal moort*'. It means that he too did not call himself the Sadguru but his followers started to call him the Sadguru. Shankaracharya, the first guru of the sanyasis utters the slogan: 'Shivoham (i.e. I am Shiv); Brahmasmi (i.e. I am Brahma)'. That slogan of his is proved wrong.

The name Shiv is of the benevolent One. The one who benefits the entire world is Shiv. No action which would harm someone is done through Him. Whatever he says will be beneficial. That is why the Sikhs say: '*jo bole so nihaal*' [whatever he says gives contentment.]. No [such] word

can come out of his mouth which would harm someone. Wherever He sees, he will see with a beneficial vision. His look cannot be harmful towards anyone. Whoever He touches, His feelings towards that person cannot be vicious; His feelings cannot at all be vicious. He is incorporeal. The one who is incorporeal is also without vices and ego. Those who are body conscious are vicious, they have bodily ego. God the Father is incorporeal, without vices and egoless forever. Every action of His is without vices, every organ is without vices. The sanyasis have conferred titles upon themselves '*shivoham*'; I am Shiv. They couldn't bring benefit to themselves and they couldn't bring benefit to their followers either. The entire world goes on degrading. God the Father comes and uplifts this world. He gives knowledge number wise to the souls and first reforms their intellect. The knowledge sits in the intellect. Knowledge brings about true salvation.

God is a point of light. He doesn't have his own hands, legs, nose, eyes and ears. He comes from the incorporeal abode and goes back to the incorporeal abode. He doesn't bring wealth with Him when He comes. Neither does He go back taking someone's wealth.

What does He give when he comes? Which kind of property does He possess which no one else has? No other human guru has it, no human being has it. What is the property which He gives, through which the benefit of the entire world takes place? What does He give? He gives knowledge. He doesn't give peace directly, he doesn't give happiness directly. He gives knowledge. Knowledge means information. Information about what? The information about the truth. God the Father is called the true God Father. *Satya* is called "truth". It is said, "God is truth". He comes on this world and tells us the truth. No one has the knowledge of truth. No one has the identification of the true Father. So He gives the knowledge of truth. Whoever has assimilated the truth is said to be near the true Father.

Firstly, two souls become close to the Father. Who are they? Ram and Krishna. After that their co-operative powers: Ram's co-operative power, Sita and Krishna's co-operative power, Radha. When the nature and sanskars of these four souls blend and become one...these are the four important souls. When God the Father comes and teaches knowledge, those who assimilate that knowledge in their life and attain success first of all in their life are these four souls whose nature and sanskars blend and become one. That is why Vishnu is called one person. He is shown to have four arms. Arm means 100% helpful in the task of God. No other soul in the world can become so helpful. Arm means "helper".

The pictures which are prepared in the path of devotion were prepared 2500 years ago. 2500 years ago in the caves of Ajanta, Ellora, Elephanta, Canary and so on, these pictures were made on the wall. At that time the world hadn't degraded so much. The human intellect hadn't degraded to that extent either. Therefore the pictures which were prepared by the painters had truth in them. Later on, looking at those pictures people wrote the scriptures. The scriptures were in the intellect at first. They weren't written on paper in the beginning. After many years they were written on (sheets of) paper, which were called *bhoj patra* (a species of birch tree). The bark of the tree used to come off; they were written on it. Those scriptures were interpreted later on, they were explained. In the beginning those explanations were true. Later on, as human being began to become body conscious, as he continued to see himself and the others as bodies the intellect of human beings became (like) soil. The body conscious intellect started to deform the meaning of the scriptures. Many have given many different explanations of the scriptures. [There is only] one Gita and there are more than 108 explanations of it.

The Tagore's Gita says something, the Madhvacharya's Gita says something else and the Shankaracharya's Gita says something else. All the explanations conflict with each other. The Shankaracharya's Gita says: '*Eko Brahma dutiyo nasti*' there is only one soul and all these are various forms of that One. Madhvacharya's Gita says: there are many souls and all are indestructible, the Supreme soul is different. Look how much difference keeps taking place. The world degrades to the extent to which duality spreads. Many explanations will certainly be false. God the Father comes and gives one explanation, one truth. What is the truth? If it is said fundamentally [*muul ruup men*], it is: I am a soul, a point of light and only one Father is mine, there is no one else in this world (for me). All are frauds. He too is a point of light. If you have assimilated knowledge in the essence form then there is no need of going into more details as well. It is such a simple thing. Human gurus complicate what is simple. And God the Father makes the difficult easy. Om shanti.