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**Clarification of Murli-26.6.67**  
**For General Public**

The song played is: *Mukhra dekh le prani zara darpan men*, ‘O! Living creature, just look at your face in the mirror. What is the mirror? There is the mirror of knowledge. It is also said: the mirror of heart. The mirror of the heart reflects one’s own sins and virtues. It will reflect if the heart is clean. If the *heart* is black and dirtied, it does not show. The mirror of knowledge is such that it is received only by the Father, the Ocean of Knowledge (*gyansagar Baap*). The Father, the Gyansagar is the *Dilwala* Father (the one who takes everyone’s heart). He captures each and everyone’s heart. He checks how big heart (lit. how much heart) everyone has inside. The Supreme Father Supreme Soul himself is the *dilwala* Father. He is the One who captures each and everyone’s heart. When he descends to this world (*shristi*), he peeps into the mirror of heart of all the 5-7 billion human souls that exist (to see) ‘who has how big heart. Who will sacrifice how much to me? To what extent will he sacrifice the body? To what extent will he sacrifice the mind? To what extent will he offer his wealth, his time, the power of his relatives, the power of his relationships?’ He peeps into everyone’s heart and checks.

That is why it was said: O living creature, who has life in the form of a soul (lit. assumes a living soul), first of all look at the mirror of your heart! How many sins have you committed and how many noble deeds have you done? It’s not about just one life. A soul which takes on a living form, commits sins and noble deeds over several births. Now, when the children are sitting, they listen (to the murli). They sit having ascertained themselves to be souls. “I am a living soul.” And let them ascertain, “I – a soul, am studying under the One Supreme Soul Father.” That Supreme Soul father is the greatest teacher of the world. He is called the Supreme Teacher. He is also the *Parampita*. He is called the Supreme Father as well. He is also the Supreme Guru. He is the Guru of the world (*Jagat guru*). Human beings just confer false titles upon themselves, (like) Jagat Guru Shankaracharya. But the entire world never accepts them as their gurus! Even all the people of *Bharat* do not consider them as Jagatguru. In *Bharat* alone there are so many who hold the title of Jagatguru. In that case, it is a false title, isn’t it? However, when God Father descends to this world, the entire human creation is compelled (*baddhya*) to regard God the Father as their Supreme Teacher and Supreme Guru. That is why He is called Jagat Guru.

‘Sri Sri 108 Jagat Guru’ is the title of God. It is not the title of any human being. If it were the title of just human beings then a human being would be asked which religion (*dharm*) he belongs to. Someone will say, to the Christian religion (*dharm*). Someone will say, to the Buddhist religion. Someone will say, to the Hindu religion. Someone will say, to the Muslim religion. If you belong to the Muslim religion, then who is your religious father? From when did the Muslim religion begin? They will say that (Prophet) Mohammad came 1400 years ago. From that time the Muslim religion began. Before that the *Islam*is were in our family succession. Abraham came and the Islam religion began from him. So Islam religion is spread in the Islamic lands – Arabia, Egypt, Africa and so on. The Muslim religion is spread in the Muslim states - Iran, Iraq, Afghanistan, Turkistan etc. None of them will ever say that their religious father is the Jagatguru. They are limited only up to their respective religious lands, no matter to which religion they belong. But the Supreme Father Supreme Soul becomes the Guru of the entire

world in practical and then departs. His name is *Parampita Paramatma Shiv* (the Supreme Father Supreme Soul Shiva).

The name is Shiva because he is benevolent for the entire world. Even a single human being doesn't exist who wouldn't accept that he was benevolent for them. All of them feel that and then depart. All of them depart having experienced, that in this world, no one can be benevolent to the extent the God the father, the Supreme Father is benevolent to them. How does He grant benefits? Does he do it in the incorporeal form or does he provide for the well-being having become corporeal? [Students: Having become corporeal.] The incorporeal one isn't visible to these eyes. Scholars (*pandit*) and learned teachers (*achariya*) have said, '*binu pag calay sune binu kana*. He walks without feet, listens without ears, sees without eyes. But if one asks them, how? They can't say.

But just in the scriptural texts itself, the other human gurus who composed the Gita, wrote, '*praveshtum*' - I am capable of entering. In the very Gita, there is the verse of God. Just as ghosts and spirits enter, so does the Supreme Father Supreme Soul; but the movements and intentions (*gati mati*) are different. Unlike the ghosts he doesn't enter having seized a soul completely. He doesn't enter having overpowered it (*havi hona*). Like when evil spirits enter, the one in whom they enter forgets his consciousness and understanding (*sudh budh*), the facial appearance (*chehara-mohra*) changes, the language changes, the vision changes. Such an entrance doesn't occur in case of the Supreme Father Supreme Soul. He enters in a divine way. The one, whom he enters, doesn't even know when he came when he left. It is known later on - 'I could not have spoken in such a language at all. I had never perceived anyone in such a way! I had never experienced vibration of this kind.' He makes a divine incarnation. The divine incarnation means that no one comes to know when he came, when he left.

People say that God comes and utters Vedic verses through the mouth of Brahma. All the scriptural texts were created from the Vedas. *Ved* comes from the verb (*dhatu*) '*vid*'. *Vid* implies knowledge. *Veda* means the storehouse of knowledge. Like an Ocean of Knowledge. But not all are capable of understanding that *Vedic* language. Even Brahma himself through whose mouth that Vedic verses emerge, in whose body that incorporeal point of light Shiva incarnates, doesn't know when he [Shiva] came, when he left, and what the deep meaning of the words that he said is. *Brahma* means senior Mother (*bari maa*). *Brahm* means senior, *ma* means 'mother', the most senior mother of the world. Such a mother, that no other mother in the world would have assimilated so much love and so much tolerance (like her). There is no fault or defect in tolerance. No dearth of love. Even if a *paccharmal* would have come face to face... even if he would have come just for 10 seconds, 10 minutes... [A student is asking: What is the meaning of *paccharmal*?] *Paccharmal* means those who assault, those who eat animals, murderers or those who perform lowly deeds. When even such a soul comes face to face with Brahma, he experiences that no one in the world gave me so much love as Brahma did.

Now the *Brahmakumaris Ishwariya Vishwa Vidyalaya* (Brahma Kumaris World Spiritual University) has spread to all corners of the world. It has spread to almost every village of the region of Bharat. And all the old teachers who teach in this University at present time; it is a guarantee that not even a single person talks about the experience that Baba looked at them with ill-temper, or said a bad word, or rejected [*dikkarna*] them. The Supreme Father Supreme Soul comes and becomes such an affectionate embodiment of love. Through whom does he become? Through Brahma.

Three deities are famous. In fact there are 330 million [deities]. But amongst the three deities, the Tridev- Brahma, Vishnu and Shankar are very famous because through these three

deities, that incorporeal one comes to this world and accomplishes his mission. Through Brahma he establishes the new world of Brahmins. Just as scholars, learned people and spiritual teachers of the present day say that the Brahmins emerged from the mouth of Brahma. So some people might imagine that there might be some sort of *machinery* (machine) in Brahma's mouth from where the Brahmins were produced and they emerged one after another. Just like the pots of a potter's wheel. It is not so.

The love which was showered through Brahma's mouth, the affection which was showered through the vision (*drishti*), and the verses filled with love which emerged by speech; lots of souls coming to the bondage of these verses renounced their nature of *shudra* and became Brahmins.

The progeny of Brahma are called Brahmins. Just as the followers of Shiva are called Shaiv and the followers of Vishnu are called Vaishnav, so also, the progeny of Brahma are called Brahmins. These are real (*practical*) aspects. Those who listen to the knowledge (*palatna*) transform their own lives and also transform the lives of others by imparting knowledge. It is the duty of Brahmins to listen to knowledge and also impart it to others. There is no other goal in their lives. A world of such Brahmins is created by Brahma.

But in the world of Brahmins that is created by Brahma, will all those Brahmins be of one category or are they of different categories just like the children in the family are born from the mother? The children cannot be of one type. Brahmin children are born number-wise. Where from do those Brahmins acquire this destiny that they become the children of Brahma number wise?

Some become his child first, some in the middle and some at the end. Where from do they acquire this destiny? They must have acquired it from somewhere. On the basis of the deeds performed in the previous births they become the children of Brahma. Those souls who in their past births; no matter which religion they belonged to, there are good ones and bad ones in every religion. Those who have performed good deeds - those elevated souls, who carried out good deeds, when it is the end of the four ages [*yugas*], the end of the iron age, in that last birth when atom bombs are made for the destruction of the world – exactly at that very time, those Brahmin souls come and become the progeny of Brahma. Do they become [the progeny] by the body? No. Their birth takes place in the land of Bharat itself. The drama is fixed in this way on the world-like stage that the elevated souls taking birth in any corner of the world, in whichever religion (*dharm*), in whatever religious land, they take their last birth in Bharat. And those elevated souls who take the birth receive sustenance through Brahma. But they do not belong to a single religion. Some come out of the pure Vaishnav religion, they belong to the Ancient religion (*sanatan dharm*), some are pulled out of the Islam religion, some come out of the Buddhist religion, some come out of the Sanyasi religion and some from Sikhs and Arya Samajis. So it may be considered that all the souls, who being pulled, have come out of the various religions become the progeny of Brahma in the last birth or they declare themselves to be the mouth born progeny (*mukhvanshavali*) of Brahma. [A student is asking: And those who become atheistic Brahmins?] Whether they become or not is one and the same. Atheism is not any religion because they don't put things into the practice (*dharana*). No matter how much knowledge they are given they will do whatever they wish to do. They will listen with one ear and let it out of the other. They cannot put the knowledge into practice. They are incapable of adopting the qualities of Brahmanism (*Brahmanattva*). Leave them alone.

There are nine religions in the world including the great and small religions and religious gatherings (*math panth*). In the ancient times Hindus themselves belonged to the Sun and Moon

dynasties. It has been stated in the *Gita*, that having come to this world when I narrate the knowledge; first of all I narrate it to the Sun. Those who listen to the Sun directly are called 'of the Sun dynasty' [*suryavanshi*]. Then those of the Moon dynasty (Chandravasi), after that those of the Islam dynasty, who were born from Abraham 2500 years ago from today, next those of the Buddhist dynasty, the Christian dynasty, the Sanyasi (ascetic) dynasty, the Muslim dynasty, the Sikh dynasty, the Arya Samajis and lastly the atheists who manufacture atom bombs. The souls, who on being pulled come from these 10 [religions] listen to the knowledge of Brahma number wise and practice it numberwise.

The path of devotion (*bhakti marg*) that has prevailed over a couple of thousand years in Bharat with the support of those Brahmins, the one which has been spread by the Human Gurus, nine categories (*kuriya*) of Brahmins are recognized in it. It is said that there were 9 sages (*rishi*). This world originated from those sages. The 9 types of Brahmins were created. In reality at the end of the Iron Age, when the Supreme Soul Shiva enters the body of Brahma, the 9 elevated ones who emerge from among the souls pulled from these 9 religions; this entire world (*srishti*) begins from those 9 sages. In the path of religious devotion these are known as the Brahmins of the nine categories. Now this world is getting ready. Among those who are being prepared, the best ones are those who are the *direct* children of the Sun. Well, who is the *direct* Sun? Who is the Moon? Who is the earth? Because the earth is called 'the mother' in scriptures- 'the mother earth'. It is said that God comes when the sorrow overwhelms the mother. Which is that Age when the burden of sorrow increases very much over the mother earth, when sins increase a lot? [A student is saying: The end of the Iron Age.] It is called the Iron Age - the sinful age.

Therefore God has to come to liberate the mothers from sorrow. No one else is in bondage as much as the mothers are, particularly the mothers of Bharat. God arrives only in Bharat. Someone may ask, 'Why does God come only in Bharat? Why does God show partiality? Why is He so partial?' (In reality) He does not show partiality. Every father makes his best child the inheritor. Every teacher makes his capable disciple, capable student the monitor. And every Guru entrusts his seat to his best disciple. Similarly, when God arrives on this world, He selects the best souls in the form of the nine planets (*nava graha*). They are the non-living (*jad*) planets in the sky. They do not have the power of thinking or discrimination. They have been personified in the scriptural texts: *Budhadeva* (Mercury), *Mangaldeva* (Mars), *Somadeva* (Moon), *Shukracharya* (Venus) and *Shanideva* (Saturn). The dumb (non living) intellect of the human beings attributed that personification to the non-living planets. In reality, those 9 elevated souls whom God recognizes are in the human species itself. He selects them. He gives them the teaching. He gives them sustenance. He enables them to make progress in order to become rulers of the world (*niyanta*).

Now, who is the mother who plays the foremost role of the earth, who is called the World Mother (Jagatmata, Jagadamba)? Which is the most elevated country on the earth [Students:Bharat]? She is the one who is called the Mother of Bharat (Bharat mata.) The Mother of Bharat is also present in the human world. People say, '*Bharatmatha ki jai ho!* Let it be the victory of the Mother of Bharat. So, does it mean that there should be the victory of the lifeless land? It is not the matter of the lifeless land. They say 'The Sun deity (*Suryadev*)'. The Nine planets revolve around the Sun. They revolve. The entire universe goes around God. People had this concept (*avdharna*)... it is written in scriptures that deities reside on the Moon, that the nectar is available on the Moon. People tried to reach the Moon in (the year) 69 and they reached it. But did they reach the non-living Moon or did they reach the living Moon deity? They reached the non-living Moon. So what did they get? Was something secured or was it a mere wastage of time, money and energy? For the reason that they studied knowledge imparted

by human beings they wasted their time, money and energy on the basis of that. They did not attain anything. Now on the basis of the teaching given by God anyone can recognize that Moon of knowledge – the Moon deity. It is said in the Indian tradition: Krishna the Moon (*Krishna Candra*). In how many celestial degrees was he complete? [Students: 16 celestial degrees.] Complete in 16 celestial degrees. Even that non-living Moon also gives the physical light for 16 days. It decreases during 15-16 days and it increases during 15-16 days. The soul of Krishna is similar (*manind*) to it.

In the same way, which soul is regarded as the special soul of the Sun dynasty (*Suryavanshi*) in Bharat? The name of one soul is required. [Students: Ram.] Ram is said to be of the Sun dynasty, a follower of the highest code of conduct (*maryada purushottam*). But he has been thrown down to only 14 celestial degrees! *Arey!* If Ram belongs to the Sun dynasty, then who was the Sun? Someone must have been [the Sun]. Nobody knows the history of the Sun. It is because Ram has been thrown down to the silver age of 14-celestial degrees, no one knows that Ram was present at the beginning of the world, at the beginning of the golden age. His stage was higher than even the full 16 celestial degrees. He was beyond any celestial degree (*kalaateet*). That is why there are songs of praise in scriptures: *Kalatit Kalyan Kalpantkari*. He is the one who brings benefit to the whole world, the one who puts an end to the entire cycle. The cycle means the four Ages. The golden, silver, copper and iron ages –this drama has four scenes. When the four scenes end, the soul of Ram becomes instrumental. Who is the soul of Ram that becomes instrumental (*nimit*)? Even this has been written in the scriptures, but [people] don't understand the full meaning. It is written in the scriptures: '*Shiva drohi mama das kahava, so nar sapnao mohe na pavaa.*' [The one who is hostile towards Shiv cannot be my servant, he cannot attain me even in his dreams.] The one who is an enemy of Shiva can't attain me. In reality, the one who is Shiva – that incorporeal Shiva himself enters into Ram. That Shiva himself is the incorporeal one. The one, who at the beginning of the golden age becomes the soul of Krishna complete in 16 celestial degrees, rules in form of Narayan at the beginning of Satya yug. There is the praise: Hey! Krishna, Narayana, Vasudev. That Narayan, the very soul of Krishna, who becomes complete in 16 celestial degrees, who exists in the golden age, comes into the cycle of 84 births and in the last birth he becomes devoid of degrees (*kalahin*). And God Shiva enters that one who is devoid of degrees. After entering, he gives love in the form of mother to us-souls. It does not mean that the souls of Ram Krishna did not have a previous birth. The souls of Ram and Krishna were present in previous births too and they were together with us. But nobody can recognize them, because the name and appearance alter. Human beings forget about their previous life when they take their new birth. But the Supreme Father Supreme Soul is detached from the cycle of birth and death. As He doesn't enter that cycle, he has the knowledge of the entire world cycle (*shristi chakra*). He never forgets it. He is always the embodiment of memory (*smriti*). He is the one who always remains in the soul-conscious stage. He doesn't take birth from a body, out of a womb. He never comes into the body-conscious state. That is why He is called *SadaaShiv* (always benevolent). There is no question of falling down for the one who always remains in the spiritual stage, in the soul conscious stage. He is untouched (ever pure, unfalling). He is always in an elevated stage. Which elevated stage? It has been recorded even in the Gita. The human gurus have also written this, but because of a mistake the intellect is misled. The intellect is vicious. The intellect is lustful, angry, and this is why they said that God is omnipresent (*sarvyapi*). Also in the Gita there is a verse (*shloka*) written. 'Where do I live? (lit. where am I the resident of?). God himself says:

*“Na tad bhaasyate Suryo na shashaanko na paavakah.  
Yad gatwa na nivartantey tad dharmo paramam mam.”*

Where the light of the Sun, the Moon and stars does not reach, it is an abode so much beyond! I am a resident of that place. After going there, the souls do not return to this iron aged sinful world again. That is my Supreme abode. It has been stated so clearly in the Gita. And the Gita is regarded as the book of knowledge placed above all (*sarvopari*) in the world. The Gita is said to be the jewel among all the scriptures. But it has been written by human beings. No religious father (*dharm pita*) comes and writes the religious text with his own hands. Muhammad didn't write the Quran. Mahatma Buddha didn't write the Dhammapad, Christ didn't write the Bible. Guru Nanak didn't write the Guru Granth Sahib. When religious fathers arrive to establish their own religions, do they speak directly from the mouth, will they speak to the others through the mouth or will they sit down and write in a book? Was there any paper thousands of years ago? Even a leaf paper (*bhoj patr*) older than 2500 year can't be found. Leaf paper – [the paper] on which the scriptures were written. The available history of all religious fathers is of 2500 years. No one has the history of [the time] when God arrived. So will God sit down and write on papers? He too comes and speaks. He comes and speaks through the mouth of Brahma. He speaks so sweetly as if a mother sings a lullaby (*lori*) to her child. She lulls [a baby] to sweet sleep. He [God] narrates such a lullaby of knowledge. Human beings have named that sweet speech (*vani*) 'the flute of Krishna' in the scriptures. It is because that incorporeal one enters the body of Krishna in his last birth and narrates the sweet words (*vani*). He lavishes love like a mother. He gives affection (*vatsalya*). He plays a gentle (*soumya*) part. He plays the role full of love. Just as mothers give love to their little children. When the children grow up, they go out of their mother's control. The father controls them. Similarly, the souls of Ram and Krishna are appointed to play on this world-like stage, the roles of mother and father in the instrumental form (*nimitt rup men*). That is why it is said: The father Ram. And Krishna is worshipped in the form of a child. They worship Ram in his adult form. And Krishna is worshipped in the form of a child. Because in the last birth of Ram, Supreme Soul Shiva enters him and reveals Himself with the name and appearance of Shankar. That is why, the child Shankar speaks; in the form of Ram he said in Ramayan: '*Shiv drohi mam daas kahaava so nar sapnehu mohi na paava*' [The one who is hostile towards Shiv cannot be my servant, he cannot attain me even in his dreams.] Why? Because Shankar is the child of Shiva. People think that Shiva and Shankar are one. Arey! If they are one, why are there two names? And why do those two names have opposite meaning? Shiva means benevolent (*kalyankari*) and Shankar implies destroyer (*sangharakari*). What a vast difference between the benevolent one and the destroyer! (Lit. - Where the one who does benevolence and where the one who destroys!) Is there happiness in benevolence or is there happiness from destroying? There is happiness from benevolence. That is why Shiva is always benevolent. He does not at all enter the cycle of birth and death. He narrates the knowledge and benefits the world (*srishti*). He enters a human body (*tan*) and gives happiness through vision (*dhristi*). Don't they say, 'Let there be the merciful vision (*drishti*) of guru'?

For 2500 years the human gurus have been showing mercy on this world. Consequently, are the virtues (*gunn*) tending to grow or decrease in this world? Are bad qualities increasing or are good qualities increasing? The bad qualities (*durgunn*) are increasing. If so, where has the mercy of Gurus gone? This world doesn't improve from the merciful vision of human gurus. Only one God (*Ishwar*) is such a True Guru (*Sadguru*), from whose merciful vision the entire world improves. The entire human world becomes compelled to transform by His words. The transformation of the entire world takes place by the vibrations of that Supreme Father Supreme Soul who has come in the human body. ). It is certain that the more effort someone makes, he transforms earlier and to a greater extent. And whoever does not make effort and does not do hard work remains backward. That is why some souls on this world-like stage enjoy the happiness of complete 16 celestial degrees from the very beginning of the Golden Age and keep

on taking births until the Iron Age. They play an all-round part. And there are some such souls who descend from The Supreme Abode (Paramdham), the Brahmlok of God only at the end of the Iron Age. Some at the end of the Golden age, some at the beginning and end of Silver age, some at the beginning and end of Copper age : the souls just keep on descending on this world-like stage. What is the proof (for this)? Because the population increases continuously. It is not just the human population. The number (sankhya) of the souls belonging to every kind of species of living beings keeps on increasing , whether they are the four-legged animals , the flying ones or the two-legged human beings. It was never seen in the history that the population decreased. No! The souls of each species keep on descending from above. The population goes on increasing! For those who descend, there is no way to go back. There is nobody to tell them [the way either]. *Binu guru hoi ki gyan*. There is no salvation [*gati*] without a guru. How will they go back? They cannot go back. The drama is fixed. Human souls who come to this world fall down while experiencing happiness (*sukh bhogte bhogte*). The happiness goes on decreasing. The sorrow goes on increasing. When this world becomes a dreadful hell, when the house becomes old, when the world becomes old, the master of this world – the father the Supreme Father Supreme Soul Shiva again comes to this world. And he uplifts the souls of human species who are the elevated species of souls among all the souls, among all the living creatures. They are the point-like human souls. Not just of human beings but souls of all living creatures, animals, birds – are in the form of point. For this reason it was said in the Gita, the form (*swaroop*) of a soul has been explained :

*annoranniyam samanumarettyah ( Chapter VIII / Sloka 9).*

The form of soul is much subtler than the atom, the tiny atom from which the atom bomb is prepared. It is such a cell; it is such a battery. Just like a tiny battery put in a watch. In the same way, a soul is such a tiny atom like cell, a point which manages the entire body-like machine. The light of this luminous point emanates from these eyes. As long as that soul occupies its seat in the body-like machine , the shine can be seen in the eyes. When the soul departs, the eyes become like buttons. This soul resides in the body between the eyebrows. No matter which living being, which animals or birds - it doesn't reside in their tail ? Where does it reside? In between the two eyes (brikuti) – a filled up hut (*bhari-puri kuti*). Why? It is because the soul, the ruling king of the body, occupies it. But this soul, this cell, this battery is discharged in 84 births. Human beings have maximum 84-births and minimum one birth on this world-like stage. Then say, whether on this world-like stage the number of souls taking one birth will be more or the number of souls taking 84 births will be more? Those taking one birth are numerous, in millions! And those taking 84-births are only 900,000(9 lakh). That is why there are songs of praise of 900,000 stars in the sky. They are the non-living (jad) stars of the sky and these are the living/sentient stars of the earth.

Some stars give less light, some stars give more light. Those stars which give more light are worshipped in the form of the nine planets (*Nava Graha*). The Sun is regarded as a star. It is not counted among planets. A star means self-luminous (*swayam prakashit*). He is naturally filled with the light of knowledge. There can't be a corporeal human being who gives knowledge to him in this world. He is the Guru of Gurus, he is the father of fathers, the teacher of teachers. He is the Supreme Teacher. He is called Ram. No one on this entire human world can teach the soul of Ram. He is the one who teaches everyone. If anyone teaches him, it is the incorporeal (*nirakari*) Shiva.

That incorporeal Shiva comes in one. The saying goes : God the father is one and His child is also one. That is why He comes as present-in-one (*ekvyapi*). The ignorant human gurus called Him omnipresent (*sarvavyapi*)! 'He is in me. He is in you. He is in this one. He is in that

one. God is everywhere.’ They searched the whole world for the last 2500 years but failed to find Him anywhere, so what did they say? What did they say? He is present everywhere. There is no question of searching [for him]. If he is omnipresent, then how will he benefit the whole world? Can He benefit the whole world if he becomes present-in-one or can he benefit if he becomes omnipresent? It was written even in verses of the Vedas. It is because when the Vedas were created, human beings had pure (*satvik*) intellect. It is written there too, ‘Oh! Supreme Father, before we didn’t believe you to be omnipresent.’ Now, we believe you to be omnipresent! It has been written in the Gita too, ‘I am a resident of the other world (*Parlok*), beyond the Sun, the Moon and the stars.’ Yet they said “omnipresent”!

Arey! The scriptures were written by many human gurus. Different heads, different opinions! (*tunde tunde mat bhinna*.) The words of one person does not match that of another. They made hundreds of commentaries to only one Gita. They made hundreds of interpretations. One interpretation doesn’t match another. The Gita of Madhvacharya (a Hindu saint) says: there are various souls. The Gita of Shankaracharya (the one who started the Sanyasi cult) says: *Ekau Brahma dvitiyau nasti* the souls are not separate, there is only one Brahma; he appears (*bhasna*) in various forms. Just like drops of water in an ocean. They mingle in the ocean. The Ocean is just one. Who will tell them what is true and what is false?

God himself comes and says. ‘Oh! Children! I am not omnipresent. When it is the final time of this world, I arrive and introduce myself. And when all the human beings receive my introduction, all of them become immersed in my remembrance. They become absorbed in love (*loveleen*). Apart from this, he [God] is not present in me. He is not present in you. He in fact comes as present in one. Only then we will recognize the One. If God came as omnipresent, then how will we recognize God? Can we identify him? Then there will be many Gods. How would we recognize him? That is why God says, ‘I am very fond of knowledgeable souls. Knowledgeable souls are especially dear to me.’ What?! The souls of devotees are not dear. Devotees enter into blind faith (*andh shradhha*) and one day they will consider one to be the guru, the next they will consider another one, the day next to that they will consider someone else. The one who is knowledgeable will analyze (*vishleshana*) on the basis of knowledge, on the basis of the intellect - this is right and that is wrong. And he will become determined in this, he will become strong. He will not shake. Now the time has come. The entire world will have to recognize God. The one who recognizes him first, accepts him, understands him and follows the path indicated (lit. said) by him, will enter the list of *Pandavas*. The one who will know that He is Bhagwan..., just as Ravan had known; but what did he do? He did not accept. He knew that this was God but (he says), ‘I won’t accept! Let Him fight with me.’ They belong to the list of *Kauravas*. And the third are those who neither know, nor wish to know and do not accept either. And the question of them following the path does not arise at all. How will the one who won’t know, won’t be ready to accept, follow? They are the Yadavs, from whose intellect-like stomach iron missiles flew out, as mentioned in the scriptures. Now these missiles have been made. These missiles have flown out from their stomachs. They will destroy the entire world.

Yet they become helpful (cooperative) in God’s task. They become instrumental in giving a title to the appointed chariot in which God enters. What title does he receive? “*Har Har Bum Bum*.” Whose is the title? The title of Shankar. The soul of Ram, in his last birth, takes the title of Shankar.

That is why there is only one deity, amongst the 330 million deities, whose name is joined with the name Shiva. When they mention the name of Shiva, whose name will they mention along with it? [Students: Shankar.] They will mention the name of Shankar. They will not join the name of Shiva with Vishnu, they will not join the name of Shiva with Brahma, they



will not join the name of Shiva with Jagadamba. They will not join the name of Shiva with that of any other deities. In this human world there is only one soul-like child who becomes equal to the father. Who is it? Shankar. That is why the name of Shiva is joined with Shankar. But mistakenly the human gurus have spread such an illusion that Shiv-Shankar is one. Arey! If Shankar and Shiva are one and the same, in whose remembrance is Shankar shown sitting? Whom does he meditate upon? He is sitting straight and remembering someone. In whose remembrance is he sitting? There is someone, isn't there? He is sitting in the remembrance of Shiva.

That is why there are temples built in memory of this. In old temples of Shiva, Shiva lingam is found in the center, the pictures of deities are applied on the walls around. Among them, on the main place there is the picture of Shankar. Shankar is corporeal. All human beings are corporeal. All deities are corporeal. And what about God? [Students: Incorporeal.] He is incorporeal. When that incorporeal father Shiva enters this appointed chariot, on the basis of the intensity of remembrance that child Shankar becomes incorporeal as well.

Look at the picture of any religious father. The fathers who establish any of the religions. Shiva is in fact the one who establishes the highest on high Ancient Religion (Sanatan dharm). He is the highest on high religious father. But the other religions and the other religious fathers number wise are also in the incorporeal stage. Look at the picture of Mahatma Budhha. You know just from seeing the face and the vision (*drishti*) that this soul is not present in this world by the intellect. He is beyond (this world). See the picture of Christ. Sometime, See with attention. The incorporeal stage will be evident. See the face of Guru Nanak. That incorporeal stage of his originates from remembering that Parabrahma Parameshwar (the Supreme Father). But those religious fathers did not take the knowledge. They listened to the knowledge of God through one ear and let it out of the other ear. They took only this much knowledge: I am a soul- a point of light, and that Supreme Father Supreme Soul is a point of light.

That's it, they sat in the remembrance. They didn't take the knowledge of the beginning, the middle and the end of the world. So how will they play the role from the beginning till the end? They do not come in the cycle of 84(births). They come to this world in the copper age, when duality (*dvaitvad*) spreads in this world. Omshanti.