

VCD No.998, Audio Cassette No.1484,**Dated 21.09.08, at Satna (M.P).****Clarification of Murli dated 16.06.68 (for general public)**

Om Shanti. Today's night *class* is of the 16th June 1968. Consider yourself as a *star* like soul and see [everyone] as brothers. Consider yourself a *star* too: "I, the soul am like a *star* in the *bhrikuti*¹." Just like it is said in the Gita: *bhruvornadhye praanamaaveshya samyak* [i.e.] when the end time comes, then you should concentrate on the soul in the *bhrikuti*. You should put your attention on the soul in its real form. The soul is an embodiment of light, whose light comes out through the eyes. When the soul goes out of the body, the light of the eyes goes away. So, you have to consider yourself a soul as well as see others in the form of souls. These stars of the earth are shining in the *bhrikuti*.

When you explain to someone, then you should explain on [the picture] of the Trimurti as well. It is said: Trimurti Shiva. Shiva is a *ling* of light (*iyotirlingam*). *Ling* means a mark; a *ling* (oblong shape) of light. Just like we souls are *iyotirlingam*, that Supreme Father Supreme Soul is also a *iyotirlingam*. But He is beyond the cycle of birth and death and we souls come in the cycle of birth and death. If He too starts coming in the cycle of birth and death in this world, then there is no one to give us the knowledge of the 84 births. Just like God said to Arjun: "O Arjun! I know your previous and forthcoming births but you don't know them". It is because we souls forget about our previous births by coming in the cycle of birth and death. But that Supreme Father Supreme Soul Point of light doesn't come in the cycle of birth and death at all. That is why He is the one who knows the true knowledge of the beginning, the middle and the end of the world. When He comes to this world, He tells us as well that we are a soul. The soul has three tasks as well. When the soul becomes constant in the soul conscious stage, it assimilates divine virtues. It renounces and destroys the wicked and bad traits. And the elevated virtues, the divine virtues, the virtues of the deities that it has assimilated, it does the work of sustaining them. Every soul performs these three tasks.

Similarly, the Father of the point souls, the Supreme Father Supreme Soul Shiva also comes to this world and performs [these] three tasks. But any task can be performed when there is a body. Shiva, the Point of light definitely does not have His own body, then how does He do His tasks? How does He establish the new world? How does He destroy this old, *tamopradhaan*² world of [people with] bad traits, the Iron Age world? How is the new world established? Although Shiva is not born through the womb... just as a word has come in the Gita, '*praveshatum*' (I am capable to enter)... Just like when the souls, the human souls take on a subtle body, they enter somebody; ghosts and spirits enter, don't they? So, when the souls of ghosts and spirits enter, can I not enter? I also enter, but it is not that I enter [the body of] the ordinary souls who play a *part* like particles. No, this human world is a stage. All the five-seven billion (500-700 crore) human souls who play a *part* on this stage, among

¹ The place between the two eyebrows

² Dominated by darkness or ignorance.

those human souls, the soul who is the *hero* actor, I enter him in a permanent way. And after entering him I give this knowledge, that through Brahma I establish the new world. First, I make the old world of the Shudras³ into [the world of] Brahmins. The Brahmins, the Brahmins of nine categories become ready number wise (according to their category). Then, I make the Brahmins into deities after teaching them. The ones who pay attention to the great versions of the Supreme Father Supreme Soul Shiva, to the *ved vaani* that came out of the mouth of Brahma are called Brahmins. Due to being born through the mouth of Brahma, they are called the mouth born progeny Brahmins of Brahma. They are born through the knowledge which comes out through the mouth. They consider Prajapita Brahma as their mother and father. The Supreme Father Supreme Soul Shiva establishes this unlimited world, the world of [those who become] *Brahman so devta* (deities from Brahmins) through Brahma.

Then, among the Brahmins, the souls who assimilate knowledge, the souls who study this Divine (*iishwariya*) knowledge are number wise (according to their capacity). Just like in any *school* or *college*, all the *students* are number wise. There are some who *pass* with a *first class*, some are *second class*, some are *third class* and some *fail*. Similarly, that Supreme Father Supreme Soul comes to this world and establishes the world of Brahmins through Brahma. Among those Brahmins, not all are of the same kind. There have also been the oppressive Brahmins like Ravan, Kumbhakaran, Meghnad⁴. It is because the Brahmins belong to categories one higher than the other and there are Brahmins of lower categories as well. Some Brahmins are such, who do what they say; they say [something], they do [what they say] and they make others do it as well. Their words and actions are one. Some are such, who do listen to the Divine knowledge a lot, but they do not assimilate it themselves. Those who do not assimilate [it] themselves cannot make others assimilate it either. There are such *third class* Brahmins as well. For example, Ravan is considered to be very intelligent. He was very knowledgeable, but how were his actions in practice? He was the one who performed lowly deeds; he was the one who spread adulteration. He was the one who laid eyes on others' wife. How can the Brahmins of such low category be called the Brahmins of the No.1 category? Such Brahmins of the different low categories go and fall into the corresponding low religions.

When the age of duality starts from the Copper Age, some fall in the Islam religion of Abraham, some go and fall in the Buddhist religion of Buddha. They were [originally] of the Ancient Religion, but because they do not study the Divine study properly, they remain incomplete. That shortcoming makes them *convert* to other religions. Some fall in the Christian religion, some fall in the Muslim religion after the arrival of Muhammad. All of us know that the *Bhaaratwaasis* (residents of Bharat) themselves have converted to other religions. Those who are the firm [souls] of the other religions never *convert*. Because they *convert* repeatedly, the number of the *Bhaaratwaasis*, those who belong to the Ancient

³ Untouchable; a member of the fourth and the lowest division of the Indo-Aryan society.

⁴ Villainous characters in the epic Ramayana.

Religion keeps decreasing. It is because the souls of the Ancient Religion give special importance to celibacy. They are the ones who give importance to purity. The other religions, especially the foreign religions, the *leftists* (those from the left side of the tree) take others to the left path (*vaammaarg*) and make the souls of the world fall to the left path. They become adulterous and make others adulterous. So, they produce lots of children. Just like among the animals, how many piglets does a pig give birth to? How many puppies does a dog give birth to? Similarly, it is not about becoming animals among the human beings, they become the human beings who perform deeds like the animals. Whether it is the Islam, whether it is the Christian religion, they marry so many times. They divorce so many times. Alas! The hearts must have hurt so much! Such souls, who do not study the study of God when He comes, they go and fall in religions that give such sorrow.

God is the One who makes those like *nar* (man) Arjun into deities like Narayan. The very reason why God comes to this world is to make human beings into deities. This task... the greatest religious fathers of the world, those who are called *great fathers* [like] Abraham, Buddha, Christ, Guru Nanak etc., none of them could make human beings into deities. It is only the one God, the Supreme Father Supreme Soul Shiva who comes and teaches such spiritual study, that the human souls become like Narayan from a *nar* in just one birth. And what kind of a deity [does He make us]? He makes [us] such a deity, who has no defamation in the scriptures. There is the defamation of the 330 million deities in the scriptures, but there isn't any defamation of Narayan. That is why such big, magnificent temples are built as a memorial of Lakshmi-Narayan in Bharat (India). There is so much knowledge, honour and dignity of *nar* Narayan (the one who becomes Narayan from a man). So, God Shiva comes and makes the Brahmins into deities through Brahma. But just the Brahmins are created through Brahma; [the Brahmins] who are born in number wise categories and assimilate [the knowledge]. Then those Brahmins have to be made into deities as well.

Then, who will make [them] into deities? Well, they become Brahmins through Brahma. So, in order to make them into deities, is an elevated deity himself needed or can the number wise deities make them into deities? (Student: An elevated [deity].) That is why there is a praise in the tradition of Bharat; they say, the highest on high deity is *dev-dev Mahadev*. This is the second personality. The one in whom that incorporeal Point of light Shiva enters will certainly be an elevated Brahmin among the Brahmins. That is why Shankar is also shown to wear a *janeu*⁵. You must have seen in his pictures that there is a *yagyopaviit (janeu)* of the three threads on his shoulder. And he is the topmost deity, the one who is going to become the topmost Brahmin. He isn't a minor deity. With respect to the knowledge, he is considered to be greatly knowledgeable. He is shown to have the third eye of knowledge. He is called *Trinetri*⁶. This third eye is the Supreme Father Supreme Soul Shiva Himself, who enters his *bhrikuti*. And having entered him, He gives him the kingship of the world on the basis of his high study [and] on the basis of becoming the best *student*. That is why there is

⁵ A sacred thread worn by Brahmins.

⁶ The three-eyed one.

this praise even today: “*Har Har Mahadev Shambhu Kashi Vishwanath Gange*”⁷. On the basis of this *yogbal* (power of yoga), the elevated, the most elevated Brahmin, who considers himself to be a soul and remembers the Supreme Father Supreme Soul Shiva, he himself is revealed in the world with the name and form of Shankar. There is only one deity in the entire world among the 330 million deities, whose name is suffixed to that of Shiva. Just like Shiva is the One who always remains constant in the stage of the self, it is that He is in control of His mind all the time. His mind never becomes inconstant. Similarly, the *purushaartha*⁸ personality who is revealed in the world with the name of Shankar, his mind never becomes inconstant either, after he completes his study, after he passes the *final* exam in this birth. He attains a *stage* equal to that of Shiva. All the other souls are number wise (according to their capacity) to *control* their mind. That is why their name is not suffixed to that of Shiva. Only Shankar’s name is suffixed to that of Shiva. What work does he do? Only Shiva, the Supreme Soul is *Karan-Karaavanhaar*⁹, but what work does He do through Shankar, that no human being in the world and no deity from among the 330 million deities was able to do? 2500 years of the *history* of the world is available. In that *history*, great religious fathers and great learned people came and spread the great religions of the world. There are billions of their *followers*. There are even more than 1.5 billion *followers* of Christ at present. There aren’t any less [followers] of Abraham either, because in the world, no other religion has ruled for as long as the people of Islam have ruled. This rule of the Christians started 200-250 years ago. And the number of the *followers* of both [the religions] increased by leaps and bounds. But those people did [only] the work of establishing their religion. The old traditions that went on spreading in those religions, the conservative (*ruudhivaadi*) traditions, the traditions which spread blind faith, they did not destroy those traditions. Whether it is Islam, the Christian religion, the Buddhist religion, whether it is the Muslim religion, the Sikh religion, the Sanyas religion, let it be any [religion]. But the degraded vibrations that spread in those religions... all have become irreligious on the name of religion today. Nobody destroyed those [who are] irreligious. Just like it is written in the Gita, “*dharma sansthaapanaarthaay*” [i.e.] I come and establish the true religion. And the false religions, the irreligious [people], the *vidharmis*¹⁰ who do not believe in religion at all, I destroy all of them. Nobody in the world could do this task. This task is accomplished through Shankar. When the world becomes completely *tamopradhaan* at the end of the Iron Age, the Supreme Father Supreme Soul Shiva has that *tamopradhaan*, demonic world destroyed through Shankar. That is why, what do they say along with the name of Shankar? *Har har, bam bam*. They pronounce the word *bam* (bomb) as well.

When the entire world is destroyed through the bombs... Those people of Islam and the Christians have made and stored very powerful atom bombs. When they explode, the Earth will lose its balance, very big earthquakes will occur and those earthquakes will be so

⁷ Praises in the name of Shankar

⁸ The one who makes spiritual effort.

⁹ The One who acts and makes the others act.

¹⁰ Those whose beliefs and practices are opposite to that set by the Father.

deep, they will occur in such a big way that the multistoried buildings that are being built in the world, the buildings having more than 100 stories that are being built and there are thousands of people who live in those *multistoried buildings* in big cities, all those buildings will collapse like pack of cards. The biggest death in the world will take place due to earthquakes. That is why the word ‘*bam bam*’ is also used along with the name of Shankar. Those scientists who make bombs, the actor Shankar himself is the one who inspires them; he will turn their intellect with the *power* of the connection of the intellect (*buddhiyog*). Those scientists do not have the power to explode their own creation. So in them, the perfect souls who can leave as well as take on (reintegrate) their body whenever they wish to, such Shankar and the *followers* of Shankar, *Maha Rudra* and *Rudragan* [i.e.] the *followers* of Rudra and their entire group will enter [the body of] the scientists and turn their intellect and the world will be destroyed. But this task is held up until the work of the establishment of the divine virtues in the Brahmins, [until] the most elevated Brahmins, [the Brahmins] of the highest category assimilate those divine virtues inside them completely. The examination of this also takes place. Those who *pass* in the examination [will come] in the first cycle, the first birth in the cycle of the 84 [births], [the first birth of] those who come in the kingdom of Narayan. Such souls will come under the protection of Mother Nature (*prakriti maataa*) in this world. It is because their own nature, their own character reforms. Nature (*prakriti*) does not give protection to those whose nature, *sanskaars* and character do not reform. Nature is the best creation of the Supreme Father Supreme Soul. She is the one who distinguishes milk from water¹¹. That is why it is written in the scriptures of the Muslims as well: when the destruction takes place, the disciples of God will be very happy. The nature of God itself will keep them very happy. And those who disrespect God and the knowledge given by God, disaster will befall on them. Facing those obstacles, the whole world will be destroyed in the end and the new world will be established. There will be very few people in it.

In the world, just nine religions are such that they are spread in the greatest number. Only the Ancient (*Sanaatan*) Religion was the No.1 [and] the oldest religion. The knowledge that God Shiva gave through Brahma, among those who take that knowledge [there were] the four elevated spiritual children of Brahma: Sanat, Sanaatan, Sanandan, Sanatkumar. Even among them the one who was the most elevated child, who was a knowledgeable soul, who was a *yogi* soul, his *title* itself is *Yogishwar* Sanatkumar, the God of the *yogis*. There aren't two or four Gods. Actually, the other name of Shankar himself is *Yogishwar* Sanatkumar. The religion that was established through that Sanatkumar was named the Ancient Religion (*Sanaatan Dharm*). Just like there are other religions as well. The Christian religion [was established] by Christ, the Buddhist religion [was established] by Buddha. A religion is named after its religious father. Similarly, the one who was the most elevated child of Brahma, the very elevated Brahmin; the Brahmin religion was established through him and those Brahmins became deities from Brahmins number wise (at different levels). Even today the Brahmins are worshipped. If the actions of the Brahmins were not elevated, then why would they be worshipped? Even Ravan and Kumbhakaran were Brahmins; Meghnad was

¹¹ Distinguishing the true ones from the false ones.

also a Brahmin, why aren't they worshipped? It is because they certainly became Brahmins, but because they did not study the complete study, they became Brahmins of a low category. They did not become deities complete with 16 celestial degrees from [being] Brahmins. Now the subject of the two personalities certainly came in front of us. The establishment of the Brahmin religion [took place] through Brahma and through Shankar, the destruction of the world of demonic Brahmins takes place first. After that, the *Bharatwaasis* (the residents of Bharat) who converted to other religions in the world, those who were the children of Brahma at some time, before the cycle of the 84 births [started], when the establishment of the new world took place, they have converted now. Their turn also comes. But they receive attainments according to the level of the study they become entitled to study. So, the first personality [is] Brahma, the second personality [is] Shankar, through whom the task of the destruction of the demonic world is accomplished. The world of the elevated Brahmins remains, the Brahmins who are going to become deities complete with 16 celestial degrees. Their population becomes much smaller in the [new] world. How much of their population remains? Nine lakh (900 thousand) stars of the sky are praised. But those nine lakh stars are the physical stars of the sky. And in this world, among the human world consisting of five-seven billion [souls], the nine lakh star like souls are the living stars. When the destruction takes place in the world in the end of the Iron Age and the beginning of the Golden Age, those stars spread the radiance of knowledge in the whole world; they spread the light of knowledge. These are the souls who are born in the first birth in the cycle of 84 births.

The Golden Age is said to be complete with 16 celestial degrees, the Silver Age is said to be complete with 14 celestial degrees; the Copper Age is said to be complete with eight celestial degrees as it is the age of duality, that too in its beginning. In every age the celestial degrees keep decreasing gradually and in the end of the Iron Age, [the world] becomes devoid of celestial degrees. The entire power of the soul finishes. These point like souls are also a type of *battery*. It is a *battery* like soul which is charged. When? When the *generator* Supreme Father Supreme Soul Shiva comes to this world, He charges the batteries of these souls through the easy knowledge and the easy Raja Yoga. Some souls become complete with 16 celestial degrees. They start to be born from the beginning of the Golden Age itself. They become instruments to pass through the complete cycle of 84 [births]. The nine lakh souls are the *all round* actors. The *naulakhaa haar*¹² is also famous. There is a story: the queen had a necklace worth nine lakh around her neck. Who is that queen? They think that it is a physical necklace. Actually, call her the highest queen, call her an empress (*mahaaraani*), she is Lakshmi. [She is] the queen of Narayan; the one who wears the necklace of the nine lakh souls in the form of living stars and sustains everyone. The sustenance that Lakshmi – Narayan gave in this world, in the first birth, no king could give such sustenance in the world. It is the most elevated sustenance. This *combined* form of Lakshmi – Narayan itself is worshipped as Mahanarayan or Mahalakshmi, they are given four arms. Otherwise there isn't any human being like this who has four arms. Arm means helper. In the kingdom of those Lakshmi–Narayan those most elevated souls become helpers in such

¹² Necklace worth nine lakh.

a way, in the form of the administrators of the kingdom, that they are praised as the 1000 arms of Brahma. Those Brahmins in the form of the 1000 arms who become deities from Brahmins, those deity souls become the number wise (at different levels) administrators of the kingdom of Narayan in the beginning of the Golden Age, in the first birth of the 84 [births] cycle. And they become such administrators of the kingdom that the whole kingdom becomes totally happy. The *mentality* of all the subjects in the entire kingdom becomes such [that they think], “This Narayan is not our king, he is our father”. Just like there is a father and children in a family and the father owns a shop; then does only the father say, “This is my shop, my business, my factory” or do the children also say the same thing, “My factory, my shop”? So, those nine lakh subjects experience this, “this is my kingdom”. This is not the kingdom of Narayan alone. Whose kingdom is it? It is **my** kingdom; [Narayan is] my father and [this is] my kingdom.

The kings of today who are sitting on the thrones are so selfish, and the Narayan [of the period] prior to the [beginning of the] 84 births, he is an altruistic soul, who remains stable in such a soul conscious stage. The Supreme Father Supreme Soul Shiva has come and is establishing such a kingdom **now**. This kingdom of Lakshmi–Narayan is called the kingdom of Vishnu. That is why the sustenance of Vishnu is praised. Vishnu isn’t a deity with four arms. It isn’t about the physical arms. Four helper souls become ready in such a way after taking the knowledge of God that their nature and *sanskaars* combine and become one. He is praised as Vishnu. The soul who plays a *part* in the form of Brahma during the time of the creation of the world is the famous soul of Krishna in our Bharat. And the soul who plays the *part* in the form of Shankar is the famous soul of Ram in our Bharat. Ram, Krishna and their cooperative *shaktis* (helpers) Radha and Sita, the *sanskaars* of all four of them combine and become one; they become [like] *khiir khand*¹³. So much fight takes place between the husbands and wives of today; so many clashes of *sanskaars* take place. Why does this happen? They certainly are *Bharatwaasis*, still, why do they clash [with each other]? It is because in the ages of duality of the 2500 years, the rulers, the religious leaders, the religious fathers who existed have spread the religions of duality. By coming in the colour of the company of those irreligious [people], the *vidharmis*, the *Bharatwaasis* adopted their culture, which was opposite [to the culture of Bharat]. Even today, the people of Bharat are adopting [the tradition of] the foreign countries and the western culture so much. Their *mentality* is falling down continuously. What a difference between the *mentality* of the men and women of today, the *mentality* of the couples [of today] and the *mentality* of the 4.5 lakh (450 thousand) couples like Lakshmi–Narayan that become ready; those who are in a soul conscious stage, who do not have any name and trace of body consciousness. There is a world of difference between both! So, these are the three deities, three personalities through whom the Supreme Father Supreme Soul Shiva has the work of the establishment of the new world, the destruction of the old world and the sustenance of the new world accomplished.

¹³ Lit. the land of *khiir* (a dish of rice boiled in milk, with sugar); an expression in Hindi used to indicate harmony between many.

This task is being accomplished now, in the memorial of which even today, when they hoist the flag in Bharat, they sing the song: *Vishwa vijay karke dikhlaave* (we will achieve victory over the world). *Arey!* Will the physical flag of cloth gain victory over the world? On one side it is written in the scriptures that this body itself is a cloth, [but] it doesn't come in the intellect [of anyone] that there have been three cloth like bodies - Brahma, Vishnu and Shankar - with whose united effort, this flag of God was hoisted in the entire world. God, the Supreme Father Supreme Soul Shiva has come to reveal these three cloth like bodies in the world. Shiva is certainly unrevealed; He is subtle (*avyakt*), He is always a Point of light. He is called *Sadaa Shiva* (forever beneficial). But through whom does He become corporeal (*vyakt*)? Through the three personalities. These three personalities are doing their work in practice, in a living form in this world now. But the challenge is to recognize them through the third eye of knowledge. The more depth of knowledge there is in someone, he will recognize all the three forms of the Father and be able to become their helper to that extent. If they don't recognize the Trimurti Shiva, if they don't become His helper, then they will not become the administrator of the kingdom birth after birth either.

It is because it is only the one God Shiva who comes and teaches Raja Yoga. On the basis of the easy knowledge and the easy Raja Yoga, He makes [us] obtain the kingship for many births. Otherwise, there aren't any colleges or schools in the world where kings are made by teaching them [Raja Yoga]. This is the only knowledge, of God, in which the teaching of Raja Yoga is given and human souls are made so independent that they become independent like kings. A king is never dependent on anyone. The people of other religions and the religious fathers who came made the entire world dependent. Neither are they the ones who stay in the stage of the self nor the ones who teach others the lesson of the stage of the self. The Supreme Father Supreme Soul Shiva is the One who always stays in the stage of the self. He is always the embodiment of the Point of light. He never comes in the bondage of the body. He alone teaches the lesson of being independent through the stage of the self when He comes. Now, those who learn [this study] will obtain the kingship for many births. Not the kingship of one birth, [but] the *sanskaars* of kingship of many births are filled in the soul. Otherwise for 100 - 150 - 200 years, the kingship of the Christians went on in Bharat. What teaching did those Christians teach? They taught such a *dogly*¹⁴ study that [they said:] If you study this study, we will make you a servant. We will give you the highest on high job (*naukri*). It means [that] they will make [you] subordinates. Every human being in the world who has a body, who has a chariot like body is selfish. Tulidasji has also written: *Sur, nar, muni sabki yah riiti, svaarath laagi kare sab priiti*¹⁵. All those who have a chariot like body are selfish. And the one who is selfish himself, will he make others selfish or will he make them selfless (*parmaarhi*)? He will make them selfish. It is only the one Supreme Father Supreme Soul who does not come in the cycle of birth and death. He doesn't have His own chariot. He is certainly not born through the womb. He teaches such a study, "O, *Bharatwaasis!* You are the world benefactors". This vibration of [being a] world benefactor

¹⁴ Baba uses this word in contradiction to godly and it means the study which makes you like dogs and bitches.

¹⁵ It is a practice among all, the deities, human beings, sages and saints that they love out of selfish motives

that the Supreme Soul Father taught when He came still prevails in Bharat. How? There isn't any country in the world, there isn't any religion that would have assimilated the people of other religions amongst themselves and kept them in their country. Only Bharat is such that, when the Christians came, they made them their brother, their friend and kept them in their country. The Muslims came; although they came as looters, they assimilated even those Muslims. Why? *Vasudhaiv kutumbakam* (a world family), [they thought:] "this entire *vasudhaa* (world) is our family". This Bharat *maataa* (Mother India) is the mother land. No matter if a child who is corrupt, depraved, thief or a dacoit (member of an armed gang of robbers) goes into the lap of his mother, his mother hides him in her lap. The other countries will not be called a matriarchal¹⁶ country. Only Bharat is a matriarchal country. Why? It is because when the Father comes in Bharat, then it is the mothers who are the most sorrowful. Mothers are called the earth. Is there the power of assimilation of purity in the mothers of Bharat or is it in the virgins and mothers of the foreign countries? (Students: Of Bharat.) They (foreign virgins and mothers) leave one husband and take another husband very quickly. It is the tradition in Bharat that if they made one person their husband in life, then they will not make another person their husband. They consider purity to be very high. That is why the earth like intellect of the mothers of India is such elevated earth that God the Father comes and sows this seed of knowledge in it. Through those mothers, He opens the gates of heaven. He has the gates of heaven opened by them. This is the work of the mothers. That is why the mother guru is also praised. The uplift cannot take place without the mother guru. But which mothers? Those who take the knowledge of God and assimilate purity in their life. It isn't those mothers who take the knowledge as well as they open the doors of hell. Human gurus say this, "*Naari narak kaa dwaar*"¹⁷. This isn't the sentence of God, that a woman is the doorway to hell. When God comes, He makes the women instruments to open the doors of heaven. That is why in the Indian tradition it is also praised in the scriptures, that when they take the names of couples, they say Sita first and then Ram, first Lakshmi and then Narayan. Why? First Radha and then Krishna, why? It is because the males cannot assimilate purity; the virgins and mothers assimilate purity quickly. And they themselves are very sorrowful. That is why it is written in the scriptures that God comes to uplift the earth. When the burden of sins on the earth increases very much, then He comes and uplifts the mother earth but yet, it isn't about the physical earth. It is said Mother India, then is the land called the mother? No. There are some souls who are the embodiment of the power of assimilation, who have cooperated the most in assimilating divine virtues. Om Shanti.

¹⁶ *Maatrpradhaan*

¹⁷ a woman is the doorway to hell