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Dated 01.06.04, at Indraprastha (Ahmednagar party).
Clarification of Murli dated 10.08.65 (for general)

Today it is the morning *class* of the 10th August 65. The *record* played is: *Hamaare tiirth nyaare* (our pilgrimage place is unique). The place which takes us across is called *tiirth*. *Tiir* means bank and *tha* means place, meaning the place to bring you to your destination. When the boat loses its way, it needs a bank. A boat loses its way when there is a storm. This is the boat of life, [you may] call it the boat like body because until there is the body and the soul that sits in the body... so the soul is the passenger and the body is the boat and this boat like body is lying in the river of vices. When the boatman, who takes it to the destination comes, he takes it to the bank. So, our *tiirth* (pilgrimage place) is unique. It isn't physical like the worldly *tiirth*.

Om Shanti. The sweet children have become experienced of the *satsangs*¹ of the *past* and the *satsang* of the present. Which *satsang* was there in the *past*? All the *satsangs* in the *past* were taught by the bodily gurus. They keep the name *satsang* and make others suffer blows; so, actually it isn't a *satsang* but a *latsang*². There is a *vast difference* between the *satsang* of the *past* and the *satsang* of the present Confluence Age. What was in your intellect in the *past*, meaning before coming to this *satsang* and what is in your intellect now? First this used to be in your intellect: 'we should go on a pilgrimage to Amarnath'³ and now it has sat in the intellect that God isn't sitting on the mountains. God is the one with a high *stage* and He stays in a high *stage*. That is why, the temples of Shiva are always made on a high place. It is not about the physical height but the *stage* of His mind and intellect remains high in comparison to us souls. It is because we souls come in the cycle of birth and death and the Supreme Father Supreme Soul of the souls doesn't come in the cycle of birth and death. That is why He is always in a high *stage*. The sign of the high *stage* is shown as Amarnath.

So, we see this vast difference⁴. They just keep listening in those *satsangs*; devotees go and listen and those gurus, who have sat as God, narrate to them, no one is able to assimilate it (the teachings) in their life. For example, they narrate the story of *Satyanarayan* (true Narayan)... now in the Gita, God told Arjun "O Arjun! You are in the form of a man (*nar*). I come to make man into Narayan. The one who makes [us] Narayan makes a man into Narayan. But they just narrate the stories of Narayan. In the story of *Satyanarayan* there are the stories of *Leelavati*, *Kalavati*, *lakadhaaraa* (wood cutter), but nobody narrates the story of *Satyanarayan*. So now, the Supreme Father Supreme Soul has come and is teaching us to narrate the truth, hear the truth, ponder upon true [points], assimilate the truth and to become this [truth]. [He says] "Oh! Children, you are in the form of a *nar* (human being) now and I have come to make you like Narayan". There is this *aim* and objective in your intellect.

Just like there is the *aim* and objective in the intellect [of the students] in those schools and *colleges* as well, [they think:] we will become a *surgeon* as we are studying medicine, we will become a lawyer as we are studying law. Similarly, the knowledge that the Supreme Soul teaches when He comes, the teaching of becoming Narayan from a *nar* is

¹ A spiritual gathering

² Gathering where one receives kicks

³ A temple of Shiva situated on the high mountains of Kashmir

⁴ *Raat din kaa fark*: a difference like between day and night

taught in it. It means, the knowledge of transforming a man into a deity is given. When did human beings become deities? They became deities when their actions were reformed and when the actions of the human beings are spoiled, then they become demons in the form of human beings. Human beings themselves become deities. In the Golden and Silver Ages, in the kingdom of Ram and Krishna, they were deities. Now the demonic kingdom of the demons has come, all the human beings have become demons in it. Those who give sorrow and only sorrow to others through the body, mind and wealth are called demons or devils. It is as if they cannot give happiness at all. They are called demons in the form of human beings. To make such *nar* into Narayan, the Supreme Soul Father comes and opens this *satsang* now.

There isn't any desire in your heart. You come here only to hear a few words from the Father and to assimilate it in the life. They go to those *satsangs* and hear a few words of the scriptures. Scriptures are written by the human gurus. Human gurus themselves are vicious. So, vicious people will certainly make others vicious. *Satsangs* have been going on for thousands of years, they kept listening and narrating the scriptures [but] the world kept falling. Now the Supreme Soul Father comes and says: Children, I don't read the scriptures and narrate them to you. Whatever I narrate directly to you is the essence of the scriptures. So, you children are sitting here, it is in your intellect: we souls are sitting in front of Bapdada and to take the inheritance of heaven from Him, we are learning knowledge and remembrance. Our Father is Shiva and [the soul of] the body that the Father Shiva enters is the biggest soul among the human souls, [he is] a great soul, a great deity soul, who is shown as Shankar, as the *Trinetri*⁵. That is why, among all of us souls who are brothers [for each other], he is *dada* (the elder brother). So, we take the inheritance from Bapdada.

What inheritance do we take? We take the inheritance of happiness and peace. There is happiness as well as peace in heaven. It is called *Satt yug*, the age of truth (*satt kaa yug*). Now it is the age of falsehood, *Kalahyug*, the age of suffering and conflicts (*kalah klesh*). The Supreme Soul Father has to come to transform the age of *kalah klesh* and to establish the *satt yug*. Just like in the *school*, students think that they will become a *barrister* or an *engineer*, similarly there is an *aim* and objective in your intellect as well: we will become Narayan from *nar*. We have to *pass* some or the other examination and achieve this position. So, this thought comes to the soul: Now we will become this and this by studying. Nobody is aware of the *aim* and objective in the *satsang*, what they will get in the *satsangs*, they just keep listening. So, how will the attributes develop [in us] when there is no *aim* and objective, when there is no aim in life? The qualities come in us when we have an aim in the life. In the *school* of doctors they attain the qualities of a doctor, in the *school* of barristers they have the aim of (becoming) a *judge*, then the qualities come [in them]. Even if someone has any desire there (in the path of *bhakti*) it is only for a short period of time. Nobody's desire for an everlasting time is fulfilled. They ask the sages and saints. What will they ask for? They will ask: "Bless us". Now you have reached here by doing *bhakti* or [going to] *satsangs* and so on. Now, we are sitting in front of the Father. There is only one wish in our soul: our soul has to take the inheritance of heaven from the Father. Now, we have taken the inheritance of hell from Ravan. Ravan is the one with many heads, meaning the one who gives various types of opinions. We fall by following many types of opinions. Now the father Ram, who is also shown in the scriptures with one head, has come. Ravan is the one with many heads and Ram

⁵ The three eyed one, a title of Shankar

is the one with one head, meaning he gives a single direction, to take us into true liberation from degradation. He doesn't narrate two things.

There isn't the topic of taking the inheritance in those *satsangs* etc. The Father is not there at all, there is the guru. We receive the inheritance from the Father. So, I am the Father of you point of light souls. Just like your soul, the point of light is sitting in the *bhrikuti*⁶, the radiance of that point of light soul is coming out of these eyes. Until the soul is in the *bhrikuti*, luster comes out of these eyes and if the soul goes away from the *bhrikuti*, the eyes become like buttons. So, you are a point of light soul; in the memorial of this you apply a *bindi* (a dot) or a *tiikaa* (vermillion mark) on the forehead. People of those *satsangs* don't know these things: what does this *bindi* or *tiikaa* symbolize? Now, the Father comes and explains to you children: Children, there is no need to apply this *bindi* or *tiikaa* just to show off. Consider within: I am a point of light soul, I am a *star* soul. The soul, a strange star is shining in the *bhrikuti*.

I, the Father of you point of light souls am the Point of light Shiva, the Supreme Soul. Just like the father of an ant has the form of an ant, the father of an elephant will certainly have the form of an elephant, so how will the father of the point souls be? He will also be a point, won't He? But He is beyond the cycle of birth and death, that is why He is called the Supreme Father Supreme Soul Shiva. He is our Father. We come in the cycle of birth and death and forget the previous and future births, that is why we are [only] children, brothers among ourselves [and not like the Father]. So here, there is the relationship of the Father and the children. And the children get the inheritance more or less according to their *purusharth* (spiritual effort). Someone will receive a position according to the level of his studies, according to the *purusharth* he makes.

There isn't the topic of inheritance in schools or colleges either. Those teachers are the ones who teach. You children should have the desire of receiving the inheritance only at this time. Surely, Baba has come from the Supreme Abode. Where has He come from? He has come from the Supreme Abode. There is a saying for Him: Highest is Your abode, highest is Your work, [and] highest is Your name; so, certainly He will sit on the highest seat. Today, the gurus teach in the *satsangs* that the Supreme Soul is omnipresent. Well, when they call the Supreme Soul omnipresent, then He happens to be present even in the mud that is under the feet, He happens to be present in each and every particle; so, will the intellect wander or become stable in one place? The intellect keeps wandering. Now, the Supreme Soul Father says: Children, I am not present in this sinful world. I am the resident of the *Paarlok* (Soul World), which is beyond the world of sins and merits. Just like it is even said in the Gita: *Na tad bhaasayate suryo na shashaanko na paavakah* [i.e.] neither the light of the sun nor the light of the moon reaches there nor is there the light of fire. I am a resident of such an abode, *tad dhaama paramam mam*⁷. What kind of an abode is it? [It is such that] the human souls after going there once, don't come back to this mortal world. They won't come back to this Iron Age world; they will directly go to the world of the Golden Age, heaven. So, I have come from the Supreme Abode.

He has come to give us the unlimited self-sovereignty (*svaraaj*) of everlasting happiness once again. This will certainly be in the intellect of the children. However, they think that they will be shot by good arrows of knowledge if they go in front of Baba. It is

⁶ The place in between the two eyebrows

⁷ That is My Supreme Abode (*Paramdhaam*)

because the words that are heard being face to face have the *force* of *drishti* (vision), the *force* of speech as well as the *force* of vibrations. And when we listen to the same words narrated [by the Father] through the *tape recorder* or watch it on TV, then there isn't the *force* of vibrations, the *force* of *drishti* and the *force* of speech to that extent. That is why it was said: Until I come face to face, no one can receive liberation and true liberation. So, the Supreme Soul Father is a point of light, He is incorporeal, even then, He enters some human body and comes face to face with us children. He is the Almighty Father. The children also become intelligent in shooting the arrows of knowledge but they are at different levels according to their *purushaarth*.

Here, the children listen [to the Father] directly. They think that Baba is explaining to them. People won't think this in any other *satsang* or *college*, that the Supreme Soul Father is teaching them the knowledge. We are taking the unlimited inheritance from the unlimited Father. You also know that you have come to go through the world cycle and you have come to know this cycle. We did keep visiting those *satsangs* birth after birth. Here, it is about [going to the spiritual *satsang* just] once. Whatever we did in the path of *bhakti* is completed [now]. Actually, there is no essence in that path. Human beings mislead their intellect so much for transitory happiness now. They keep wandering so much! It stays in the intellect of you children: Baba is teaching us now. There will be only Baba in your intellect; and you will also remember the kingdom you lost. Now, the more we make *purushaarth*, the more we stay in the remembrance of Baba, the more we assimilate the knowledge and make the others also assimilate it, we will receive a high position to that extent.

So, we have to make this *purushaarth*. What *purushaarth* do we have to make? The first *purushaarth* is to remember the Father; the second *purushaarth* is to listen to the knowledge from the Father; the third *purushaarth* is to narrate the knowledge which you have heard, to the others and the fourth *purushaarth* is to assimilate in the life the knowledge that you have heard. These are the four subjects of this Divine (*iishwariya*) knowledge (of God). It is in everybody's intellect, still the Father sits and refreshes the intellect of the children. You see that the unlimited Father is explaining in front of you. He is explaining through this body, He certainly doesn't have His own body. When you go to see the temple of Shiva, a point of light Shiva, meaning a *ling* (oblong shape) is placed there. A big form of that point itself is made as the *Shivling*⁸ and placed [in the temple]. This proves that He doesn't have hands, legs, nose, eyes and ears.

That is why, it is said in the path of *bhakti*: You don't have hands and legs, still You walk, You Yourself do all the work. *Binu pag cale sune binu kaanaa, kar binu karma kare vidhi naanaa, aanan rahit sakal ras bhogi, binu vaani baktaavad jogi*⁹. They say this, don't they? So in spite of being incorporeal, He enters some human body after coming to this world. Who are those human beings? They are the same human beings who become Narayan, Ram or Krishna from a man. The Supreme Soul Father comes in the very body of Ram and Krishna and teaches knowledge to us children. He names them Prajapita Brahma. They will certainly be considered as *dada* (elder brother). Shivbaba enters them and teaches us. Whom does He enter? *Baap* and *dada*. The father is the father Ram and the child Krishna is *dada*. The very *soul* of the child Krishna, who becomes Narayan in the beginning of the Golden Age, becomes an old man in the end of the Iron Age. The Supreme Soul Father plays the *part*

⁸ An oblong stone worshipped all over India as a symbol of Shiva in the path of *bhakti*

⁹ He walks without feet, hears without ears and performs a variety of actions without hands, He enjoys all kinds of tastes without a mouth, He is an ascetic who speaks without a voice.

of Brahma entering that old human body. Brahma means the senior mother. It is obvious that if there is a mother there will be a father too. That is why, the name Prajapita Brahma is given. So, Shivbaba is teaching us after entering these ones.

You know that these topics were not in our intellect before. We, too, used to attend a lot of *satsangs*, but it never even came to the mind that the Supreme Father Supreme Soul comes and teaches us through Brahma or He must have taught [us] at some time. Now, we have come to know the Father. We remember the new world, the kingdom of heaven once again. There is joy within us. The unlimited Father, whom we call God, is teaching us. The Father is anyway the Purifier of the impure, then He is also teaching us in the form of the *Teacher*. What? Two tasks of the Supreme Soul were mentioned. Firstly, He comes, narrates the knowledge and teaches us, and secondly, He purifies the impure. It is not that the work will be accomplished if He straightaway goes back after teaching the knowledge. People do not say, “Oh! God, come, narrate the knowledge to us and go away”. This isn’t the saying. It is the saying for the Supreme Soul, “Oh! Purifier of the sinful ones come, make us, the sinful ones pure and then go”. So, Baba is certainly the Purifier of the sinful, then He is also teaching us in the form of the *Teacher*. Nobody in the world will have the thought that the Father is teaching them as the *Teacher*. You are sitting in the remembrance of the unlimited Father. You understand within: now we souls play the *part* of the complete 84 births and go back. Our cycle of 84 births is complete. Now, we are about to complete this cycle of 84 births and come in the new birth of the Golden Age.

Now, the Father is also giving us the knowledge of Raja yoga to go back to heaven. He is giving us the knowledge of which yoga? The yoga that is full of secrets (*raaz*). What secrets is it full of? How to become Narayan from a man. They say that there is the teaching of Raja yoga in the Gita too. God had come and... Krishna taught Raja yoga to Arjun. However, they have inserted the name of Krishna in it (the Gita). Actually, Krishna is the name of the corporeal one. The entire world doesn’t accept the corporeal one. The whole world accepts the incorporeal God (*Parmeshwar*). Had there been the name of that incorporeal One in the Gita, the whole world would have accepted it. They would have understood that the Gita is the mother and father of all the religions. So, because of this big mistake, people of all the religions of the whole world don’t accept the Gita. It is accepted only in Bharat. But everyone is confused because of the insertion of the name of Krishna even in that [Gita]. They are unable to understand: finally, who is God? Is it Ram, is it Krishna, is it Shankar or is it Shiva?

So, the Father as well as the children know: the Father has come and is giving [us] this teaching of Raja yoga to make us into emperors and empresses. Nobody becomes a king by studying the other studies. This study is such that the Father comes and gives the kingship for many births [through it]. In the world, there were big kings, emperors, big administrators; who was the one to make those administrators attain the position of king, emperor or queen? Who taught them [the skill] of kingship and emperorship? [Someone] must have taught it to them at some time? A soul doesn’t simply get the *controlling power* of the *world*. So, the Supreme Father Supreme Soul Himself comes in the end of the Iron Age and gives us the kingship of the beginning of the Golden Age and then goes. The children know that they become emperor and empress of heaven through the knowledge of Raja yoga. And except the Father, no one else can teach [Raja yoga]. It is *impossible*. Baba comes only once and teaches [Raja yoga] to make [the children] the masters of heaven.

They think that God comes again and again. [They think:] He comes in the Golden Age in the form of *Narsingh avataar*¹⁰ to kill Hiranyakashyap¹¹. In the Silver Age, He comes in the form of Ram to kill Ravan. In the Copper Age, He comes in the form of Krishna to make the *Kauravas*¹² and *Pandavas*¹³ fight. In the end of the Iron Age, He comes in the form of *Kalankidhar*¹⁴. But the Father says “Children, what will I do after coming in every age?” In the Golden Age all the human beings are anyway complete with 16 celestial degrees. What more celestial degrees will I raise of [the deities] complete with 16 celestial degrees after going there? In the Silver Age, there is the kingdom of Ram, there is so much praise of the kingdom of Ram. They show his kingdom full of so much happiness and peace, what’s the necessity for Me to go there as well? Had I come in the Copper Age in the form of Krishna, then did God Krishna establish the sinful Iron Age world by coming and waging the Mahabharata war in the end of the Copper Age? This cannot be possible either. If God does the highest work, He will make the world high and go. He will not establish the sinful Iron Age and go.

So, now God comes to this world in the end of the Iron Age. When He comes in the end of the Iron Age He enables [us] to do the *shooting* of all the four ages. Just like there is a *film*, a play or a *drama*, *mostly*, it has four scenes. Similarly, this is the stage like world, it is a *drama* [and] there are four scenes of the four ages in it. The Father comes and enables [us] to do the *rehearsal* of all the four scenes. When the *rehearsal* of the Golden Age is complete He is revealed. In the same way, when the *rehearsal* of the Silver Age is complete, then too He is revealed in the form of God. When the *rehearsal* of the Copper Age is complete, He is revealed in the form of the child Krishna. And in the end of the Iron Age the *Kalankidhar avataar* is praised in the scriptures as well. He takes on many *kalank* (disgrace) of the world on Himself and is revealed before the world. People of the world are not able to recognize Him. That is why it is written in the Gita: when I come in an ordinary human body, people think I am ignorant. They themselves play a *part* like ignorant people and are not able to recognize Me.

The Father has come and is saying that, you have the *aim* and objective of the study in your intellect. You study with force. Now it is in the intellect of you, sweet children: look, where are we sitting. The thoughts of the people go from here to there. At the time of studying, the idea of studying should be in your intellect and at the time of playing, the idea of playing should be in your intellect. Now you know that you are sitting in front of the unlimited Father. We didn’t know this earlier. None of the human beings know that God comes and teaches Raja yoga. They keep reading the Gita but they don’t know that God had taught Raja yoga through the Gita. By reading the Gita, the Bhagwat, the Vedas and the scriptures and by attending *satsangs*, nothing remains in the intellect of the human beings. Now, I, the Father have come to explain everything to you children.

Second *page* of the vani dated 10.08.65. Many children will have attended *satsangs*. Mothers also read lots of scriptures and so on. But this thought will never come in anyone’s intellect that God comes and conducts the *satsang*. The very meaning of *satsang* is the

¹⁰ Half man and half lion incarnation of Lord Vishnu

¹¹ A demon king, who called himself God

¹² Descendants of Kuru

¹³ Descendants of Pandu

¹⁴ Last incarnation of Lord Vishnu; the one who bears disgrace

company (*sang*) of truth (*satt*). Everyone is false in this world. Nobody is true, then how did it become a *satsang*? God the Father Himself comes to this world and teaches the true *satsang*. Mothers read a lot of scriptures but this thought doesn't even come in their intellect. Now, you children have understood: We have been doing *bhakti* for many births. Nobody except the Father can give this knowledge. Nobody can obtain the inheritance of the emperorship of the world until the Father comes. Although there have been [people like] Hitler, Napoleon, Mussolini in this world, they had a strong desire to obtain the kingship of the world. But nobody can rule over the world through physical strength. There is this rule that when the Father Himself comes and teaches Raja yoga, then through the power of Raja yoga human beings receive the kingship of the world. It is mentioned in the scriptures; Shankarji has been given the title of *Vishwanath* [i.e.] master of the entire world. People also make a flag in his memorial. [They say:] *Vishwa vijay karke dikhlaave tab hove pran puurna hamaaraa, jhandaa uncaa rahe hamaaraa*¹⁵. Actually, the three cloths in the flag are a memorial of the three deities: Brahma, Vishnu and Shankar. The body itself is called a cloth. The tricolour flag that they make in the memorial of those three cloth like bodies in Bharat today, the tricolor flag of paper, the flag of cloth doesn't teach [us] to achieve victory over the world. These are the three special, elevated human souls, deity souls who achieved the kingship of the entire world through the power of Raja yoga. They controlled the entire world. So, it is in your intellect how [we] receive the inheritance of the ownership of the world.

It doesn't come in anyone's intellect that they are the children of God. That God of ours is the Creator of heaven. The English people say '*Heavenly* God the Father'. So, when our Father is the Creator of heaven, He is *Heavenly* God the Father, why are we sitting in hell? If someone is the child of a millionaire, a multimillionaire, will he be needy for every single *paisa*¹⁶? Can this happen? It cannot happen. He will be needy when he is separated from his father. Similarly, we children have found the Supreme Soul Father. It is seated in our intellect that the Supreme Soul Father has come and is teaching us the study of Raja yoga, but still, why do we children feel sorrowful? The reason is that the connection of our intellect, which should be with the Supreme Soul Father, is not yet formed [completely]. Maya-Ravan misleads our intellect again and again; she misleads it and makes us the ones with a doubting intellect. That is why, it is also written in the Gita: 'the one with a doubting intellect is destroyed and the one with a faithful intellect is victorious'. So, everything depends on our faith. Why shouldn't we be in heaven? Why are we sitting [being] sorrowful in this hell? They say for God: "Oh! Purifier of the sinful", but it doesn't come in their intellect why they have become sorrowful. Does the father ever give sorrow to the children? They just say in the path of *bhakti* that You Yourself give happiness and You Yourself give sorrow. Now, when He is God the Father, will He give sorrow to the children? God comes and creates the world of happiness. He creates the new world of the Golden and Silver Ages. He goes after creating the world of Ram and Krishna. He doesn't go after creating the world of sorrow.

The Father creates the world for **you** children. The world that the Father creates for you children cannot be a world of sorrow. It is because even the limited fathers in the world wish peace and happiness for their children. They don't wish sorrow and restlessness. If the house becomes old, they give a new house to their children and go. That is a limited topic. This is the unlimited house like world. The Father is creating this unlimited world after

¹⁵ Our vow will be accomplished when we achieve victory over the world. Let our flag be held high.

¹⁶ Fraction of a rupee, now worth nothing

coming. So, does the Father create the world for sorrow? No, it can't be possible at all. Now, you children are the ones who follow shrimat. The children who follow shrimat, which is called Shrimat Bhagwat Gita... God Himself comes and narrates through His mouth the Shrimat Bhagwat Gita, which gives the directions of God, it is then that the entire world is benefitted. It doesn't matter where you are sitting, [you may be sitting] in the office or at [your] business and so on, but this is certainly in your intellect that God is your Teacher. This certainly comes in your intellect. If it comes in the intellect, you will [surely] remember [Him] as well. So, the Father says: Children, remember Me. There is no need to chant My name. Remember the work I do before going. Based on the tasks [He has performed], God has been given many names. That is why His name is glorified so much. But there is no benefit in chanting the name.

We have to go to the *class* every morning to study the knowledge of God. Only those who go to the *class* will remember [God], as for the rest, those who don't go to the *class*, how will they understand the knowledge and the Teacher? Someone will study the knowledge only to the extent the importance [of it] is seated in his intellect. These are new topics. Even in those studies, the students who are *regular* pass the examination well and get a high position. Here too, it is the studies of the Father. There are students one higher than the other even in the studies that the Father teaches when He comes. There are some best students who *pass* in the *first class*, they *pass with honour*; they are shown on the head of God in the form of the rosary of eight – nine [beads]. In the form of nine beads that rosary is shown on the head of God Shankar. It means there are nine elevated souls whom God placed on His head, out of love. The other kind of *first class* souls are they who come in the rosary of 108. The *Vijayanti maala*... there are 108 beads in the *Vaijanti maala*. Those 108 beads are the memorial of the 108 best souls who studied the elevated studies, the *first class* study and achieved this position in the world. In its memorial, that rosary is rotated in every religion. Whether it is the Hindus or the Muslims, whether it is the Sikhs or the Christians, whether it is the Jews, that rosary of 100 [beads] is rotated in every religion.

After that, there is the rosary of 1008. They also say “Shri Shri 1008 Satguruji Maharaj”. Those gurus have kept this *title* but actually, it is about God. The 1000 souls, who become special helpers of God in the form of arms... God is called *Sahastrabhujadhaari*, He is also called *Sahastrabaahu*¹⁷. That God comes to this world and makes thousand souls His special helpers. That is why the rosary of 1008 is also famous. Next is the [rosary of] 16108, who are shown in the form of *gop – gopis* (cow herds and herd girls), who have played a secret role, who have formed a secret relationship with the Supreme Soul. In their memorial there is the rosary of 16108. These souls are such that although they do not receive kingship in any birth, after learning Raja yoga, they become entitled to be born in the royal family birth after birth. So, how will the rest, who don't come to the *class* understand the knowledge and the Teacher? So, *regularity* and *punctuality*, these two qualities are necessary in studies. These two qualities are necessary in the *lokik* studies as well as this Divine studies.

These are the new things, which only you children know. The unlimited Father, who is the Creator of the new world, sits and makes our life like a diamond for the new world. Ever since Maya has entered, because of the entrance of Maya we have become like a *cowrie*¹⁸. From when has the entrance of Maya started? Ever since duality started in this world, two kingdoms started, two directions started, two religions started, from then because

¹⁷ *Sahastrabhujadhaari*, *Sahastrabaahu*: The one with thousand hands

¹⁸ Shell, something least valuable

of duality this world became like a *cowrie*; from when? From the Copper Age. What name was given? The kingdom of duality was named the Copper Age (*Dwapur yug*). Two kingdoms [came into existence], there wasn't [just] one kingdom. It means, the direction of one [person] is no longer followed. In the Golden and Silver ages there used to be only one king, one kingdom, one religion, one country, one direction and one caste. That is the reason there was unity in the world. Why is the world full of disunity today? It is because Abraham, Buddha, Christ, Guru Nanak, who establish diverse religious sects, who spread duality came to this world 2500 years ago and [each of them] divided the world. So, the [number of] celestial degrees keeps reducing. The intellect of the human beings keeps wandering; duality keeps increasing and fighting and quarreling amongst each other keeps increasing. Maya swallows [us] in such a way, that we don't come to know anything at all.

Now the Father has come and awakened the children. What? The Father has to come to wake up the children from the sleep of ignorance. He comes and wakes them up from the sleep of ignorance. It isn't about the physical sleep. It is about the sleep of ignorance. All of you were asleep in the sleep of ignorance. For this, the Muslims say: "When the soul leaves the body, it is entombed". What? Whoever is leaving the body is entombed, his soul is entombed in the grave. Actually, the soul is never entombed in a grave. The soul is eternal, immortal and living. It leaves one body, just as it is said in the Gita, that when a soul leaves one set of clothes it takes on another set of clothes [i.e.] a cloth like body. The soul is eternal, immortal and imperishable. It is never mixed with the soil. But it is certain that when many directions are followed in the world from the Copper Age, the soul keeps falling. Its celestial degrees decrease rapidly. The intellect keeps becoming inert. When it has an inert intellect, the soul starts remembering the body, it starts considering itself as a body and also [starts to] see the others in the form of soil, the body. By seeing the soil, the soul becomes inert. The Supreme Soul comes, gives knowledge to that inert intellect and enlightens it once again. He awakens [us] from the sleep of ignorance. Only the Father, the Ocean will give the knowledge. No one else except the one Father, the Ocean of Knowledge can give the jewels of knowledge. That is why, they show that jewels emerged from the ocean. 14 jewels emerged. When the ocean was churned jewels emerged. Those jewels were divided between the deities and the demons. Actually, it is about the Ocean of Knowledge. Ours is the only one *most Beloved* Father, who is the Ocean of Knowledge, the Purifier of the impure. He alone can come and give us the knowledge.

Now, the children have come to know that Baba makes them pure through this method. They say: "How will You come and purify us?" They say: "Oh! Purifier of the sinful ones". They will not become [pure] just by saying this. To become pure from impure, they will have to come in the colour of His company. The Father comes and gives us children the colour of His company. He gives us the colour of His company through the vision, vibrations, speech and even the *karmendriyaan*¹⁹; and by giving us the colour of His company, He uplifts us children after coming. How did the downfall take place in the world? The religious fathers who spread many opinions came in the world. For example, Abraham came 2500 years ago and spread Islam; Mahatma Buddha came and spread Buddhism; Christ came and spread Christianity and by coming in the colour of their company the world kept falling. So, by coming in the colour of the company of many, the world keeps falling. And when we children come in the colour of the company of the one Supreme Soul Father, who is called

¹⁹ Parts of the body used to perform actions

*ajanmaa*²⁰, *abhoktaa*²¹, incorporeal (*niraakari*), vice less (*nirvikaari*) and ego less (*nirahankaari*), we rise up, we become pure from sinful.

Now our vision has become impure, sinful. Our vibrations have become impure. Our *karmendriyaan* have become impure. Now the Supreme Soul Father comes and [makes] those *karmendriyaan* [pure and] teaches to have the love of the elevated *indriyaan*²². The creation that is created through those elevated *indriyaan* in the Golden and Silver Ages also gives happiness. In today's world, the creation that is created through excrements, through the attraction of excrements, through the corrupt *indriyaan* are [like] scorpions and spiders; they kill their own parents. Look, 400 years ago Aurangzeb was born. Who was his father? Shah Jahan. Where did he put his father? He put him in *jail*. So, it is 400-500 years ago that such scorpions and spiders started to be born. Today, it is the same condition in every house. There is no home where the children who give happiness are born. So, the Father comes and makes [you] so pure, that you become elevated like Narayan from a man. But you won't become pure from sinful just by saying it. You will have to make *purusharth* for that. You know that now, everyone is sinful and corrupt. No one says or can say with pride: I am not corrupt, the one who performs actions through the corrupt *indriyaan*. I am the one who gives birth through the elevated *indriyaan*. No.

Krishna is compared with a peacock, [he] is shown [with] a peacock feather. The peacock is believed to be the national animal in the land of India. It is a sign of what? It is the sign of the peacock's purity. They say that the peacock doesn't procreate through sexual relationship. The peahen drinks the tears of the peacock when he dances. Through the water of the eyes, the elevated *indriya*, she gives birth to her offspring. So, when such an example exists even today, the creation in the Golden and Silver Ages will be so elevated! Now, the whole world is corrupt. There is no one righteous in this age. That is why, God says "Stop this corruption". What is the first thing that God says when He comes? Stop performing actions through these corrupt *indriyaan*. Now, there is no need of this *generation* (population). What? The population of this world has increased to whatever extent it had to, [it has increased up to] five - seven billion. Now, this world is going to be destroyed.

Atom bombs are ready. 65 -70 years ago the atom bombs were not prepared. 60 – 65 years ago there wasn't any sign of God in this world. Within 60-65 years numerous gods came in Bharat. So certainly, a real diamond also will have come to this world. When the real diamond comes, then on the one side He implants [the seed of] knowledge in the intellect of the human beings in order to establish the new world and on the other side He also has the atom bombs prepared to destroy this old, sinful world. Those atom bombs have been made ready in this world. About those atom bombs it is said in the Gita as well, "O Arjun!..." He (God) opened His mouth and showed [him] "...the entire world is going to be chewed between these jaws of Mine. The upper jaws and the lower jaws." The atom bombs are floating up and these atom bombs are under the earth, in the sea as well. The whole world is going to be crushed between these two types of atom bombs. People are sleeping in the sleep of ignorance [thinking] that this world will continue for 40,000 years. It is written in the scriptures. But this world is not going to continue for 40,000 years now. The intellect itself has become corrupt. This doesn't sit in the intellect at all.

²⁰ The one who is not born

²¹ The one who does not seek pleasures

²² Lit. organs; [including] *karmendriyaan*: parts of the body used to perform actions and *gyaanendriyaan*: sense organs

They don't know what the word corruption means, this is why they don't believe the world to be corrupt. If someone takes bribe, steals something or speaks a lie, they think it is corruption. Actually, the actions performed through the corrupt *indriyaan* themselves are called corruption. To drink poison and make the others drink poison, this is corruption in the first place. They keep diving in the river of the poison of vices. They make the others dive [in it] as well. They themselves don't know the way to get out [of it] and the others don't know the way out either. Now, the Father has come to take out your boat like life which was diving in the river of the poison of vices.

When you children listen directly from the Father here, your intellect is attached to the Father. It is because it comes in your intellect that except the Father no one else can teach this knowledge at all. When you children go towards bad company, when you meet many [people], then due to coming in [that] atmosphere your intellect also turns. The stage doesn't remain the same as it was when you were sitting in front [of the Father]. That stage changes. What was said? What was the reason mentioned to become sinful and pure, to rise up and fall? When you come in front of the Father you become the one with a faithful intellect. When you go away from the Father, then because of coming under the influence of the atmosphere you become the one with a doubting intellect.

What is the reason for this? The company of the One, who is true takes you across and rest of the people in the world are false. Everything is the form of Maya. What? Whatever you see with these eyes, everything is the form of Maya. That is why even Tulsidas said: *Go go car jahaan lagi man jaai so sab maya jano bhai*²³. The eyes are organs, aren't they? To whatever extent the vision of these organs, the eyes reach, whatever we see with these organs, the eyes, are the forms of Maya. Nobody is true. Everyone is false. The one Father, who isn't visible to these eyes... Just like our soul itself isn't visible to these eyes; then, how will the Father of the souls, the Supreme Father Supreme Soul Shiva, the Point of light be visible to these eyes? When He comes in some body and narrates the knowledge, then it sits in our intellect that except the incorporeal Supreme Father Supreme Soul, no corporeal bodily being can give this knowledge.

So, when you come face to face [with the Father] and sit here, your intoxication rises. The Supreme Soul sits and shoots at you the arrows of knowledge. This is why Madhuban is praised. The *murli* (flute) is played in Madhuban²⁴. Where is it played? It is played in Madhuban. So, they have made a garden in *Vrindavan dhaam*²⁵; they have named the garden Madhuban. In the path of *bhakti* they just make memorials. Here, it isn't about any memorial, here there are *practical* things. They also sing: *Madhuban mein muraliyaan baaje* (the murli is played in Madhuban). The murli goes to many places. But here you understand [the knowledge] sitting face to face [with the Father] and go and explain to the others. [The Father] cautions the children, [He says:] Children, be cautious, don't attend any wrong *satsang*. What? You come in front of the Father here, listen [to the knowledge], so, spread the same vibrations when you go out. Don't come under the influence of the others. Gurus, holy men etc. keep narrating old topics to you, they frighten you and make you leave this study itself. So, you come under their influence, don't you? You forget what the Father says and don't even make a connection with the Father.

²³ All that the *indriyaan* can perceive and the extent to which the mind can go, all that is Maya.

²⁴ *Madhuban mein muraliyaan baaje*

²⁵ A pilgrimage place in U.P.

The Father says: “Children, after meeting Me, keep writing letters to Me in a month or two for sure. If the letter doesn’t come, the Father will think that the child is dead”. So, make this promise: “We will keep the company of only the one true Father, we won’t take the company of anyone else. We will listen only to the One and obey the order of only the One. Bapdada, the *Teacher* and the *Satguru* of all of you is just one [personality]. In that world, the father, the *daadaa* (grandfather), the *teacher* and the *guru* are separate [people]; and here? Here, He Himself is our Father, He Himself is our *daadaa*, He Himself is our *Teacher* and *Sadguru*. So, here, everything is new. You can give the introduction of the Father. You know the topics of knowledge. Everyone kept saying: *Neti, neti* [i.e.] we don’t know the beginning, middle and end of the world. Even in the Gita, God said to Arjun: “O Arjun! You don’t know your previous and future births. I come and tell them to you”. So, we didn’t know the Creator and His creation. Now, the Father comes and He Himself explains. All the Iron Age gurus are number wise²⁶. What was said? There isn’t even one guru who is equal to the Father. The Father comes and makes only you children equal to the Father and goes. No one else in the world attains a *stage* equal to the Father. That is why in any rite that is organized, the worship of *navagraha*, the nine planets takes place before the worship of God. There are nine elevated souls, their worshipping is assured.

Some [gurus] have lakhs (hundred thousand) of *followers*. You understand that our *Satguru* is only the One. Here, it isn’t about dying etc. Here, the Father comes and teaches you to die a living death. What? It isn’t about dying along with the body, just like they go to Kashi and accept the saw²⁷ there. There was a dry well with a sword fixed at the bottom of it. People used to jump into it and die. People thought that they sacrificed [themselves] to Shiva. Here, it is nothing like that. It is nothing about getting killed or killing someone. Here, Baba explains to you to die alive. Those who follow the *shrimat* die alive from that world. That Father of yours is immortal that is why He is called Amarnath²⁸. He narrates the story of immortality to our soul and makes it immortal as well, He takes it to the Abode of Immortality (*amarpuri*) and sends you to the Abode of Happiness. Now, you children are going to experience the *Nirvandhaam* (the Abode beyond speech). Third *page* of the *vani* 10.08.65. There isn’t dying and living there. Where? There is no question of the soul dying and becoming alive in the abode of the Father. The soul doesn’t die or become alive anyway. Only when it leaves the body, it is said that [the person] died. And when it takes on a new body then it is said that it took a new life. It is in your intellect: we, souls will leave this body and sit with the Father. Then, someone will receive a position to the extent he has studied the knowledge. What?

This is the study of the Supreme Soul Father. It is said ‘16 celestial degrees complete’. So, this study will make you 16 celestial degrees complete. That is why the names Krishnachandra, Ramchandra are given. What are they compared with? With the moon. It is because the moon becomes 16 celestial degrees complete as well as devoid of celestial degrees. So, when the human souls become devoid of celestial degrees in the Iron Age, then only darkness prevails in their intellect. And when the souls become 16 celestial degrees complete in the beginning of the Golden Age, then only brightness prevails in their intellect. So, the soul will leave the body and sit with the Father. Then, someone will attain a position according to his studies. The *class* is transferred. The better we study... We don’t receive a

²⁶ They have knowledge at different levels

²⁷ *Kashi karvat khaanaa* – to seek self immolation at Banaras so as to gain merit

²⁸ The Lord of the immortal ones

position [according to] the studies in this mortal world. What? Whatever studies they learn in that world, [whether it is the study] of a teacher, medicine, *engineering* or law, they study it here and enjoy the position, the reward of the studies here itself. But the reward of the studies, which the Supreme Soul comes and teaches, is not to be attained in this birth of the Iron Age. Where do we attain it? You will receive the position [accordingly] in the new Golden Age world. But it doesn't mean that you will have to leave the body. How will the new world be created if everyone in the world leaves their body and goes away? That is why you die alive.

We went to heaven and ruled. Then we had 84 births; now it is our last birth. Then we will go back. We will go to the Abode of Happiness through the Abode of Liberation (*Muktidhaam*). The Father refreshes the children so much. The soul understands that it comes in the cycle of 84 births. The Supreme Soul says: I don't come in this cycle. What? What is the main difference between the soul and the Supreme Soul? The souls come in the cycle of 84 [births] and the Supreme Soul doesn't come in the cycle of 84 [births]. The soul understands that it will have to come in the cycle of 84 births. The Supreme Soul says: I don't come in this cycle. The One who doesn't come in the cycle doesn't come in the rosary and only those who come in the cycle come in the rosary. I have the entire knowledge of this world cycle. You know that the unlimited Father is the Purifier of the sinful. So the unlimited Father Himself will have to come to purify [the sinful]. A human being cannot be the Father of the unlimited children. Human beings are in the limited. There is only that one unlimited Father.

You know: we souls are the residents of that place (the Supreme Abode). We have come in the body from there. Who came to play their *part* first of all? When the souls come to this world, who come to play their *part* first of all? (Student said something.) First of all ...? Speak aloud. (Student: Those who took the inheritance from the Father.) Yes, who took it? (Student: The soul of Ram.) The souls of Ram and Krishna themselves come to this world first of all. The soul of Ram comes in the form of the father and the soul of Krishna comes in the form of the child. So, you children have understood these topics now. Many also think: we are souls, we come from the Incorporeal World. This remains only in the intellect of those who are *religious minded*. We souls stay in the Incorporeal World and come here to play parts. There is the entire *knowledge* in the intellect of you children at this time. What was said? Who was called *religious minded*? *Religious minded* in a true sense are the ones in whose intellect it sits quickly... What? 'We are souls'. Those who make themselves stable in the soul conscious stage quickly are *religious minded*; the ones with a religious intellect. And all those in whose intellect this doesn't sit quickly that they are a point of light soul are irreligious (*adharmi*). What? (Students: Irreligious.) Yes. Om Shanti.