

Vcd no.216, Cassette no.697,
dated 21.04.05, at Shrikalahasti,
Clarification of Murli dated 30.05.66,

And the inheritance of that Shiv is Narayan and the kingdom of Narayan. So Narayan...we have to obtain the inheritance and become like him. And how to become like him? When Father Shiv Supreme Soul has come practically in this world. In whom? in the one, who becomes Narayan. It means that he has come in the seed, Father Ram, who is the father of the human world, the seed of the entire human world. We must remember him. So, we must remember the Father and the inheritance. Meaning? ...that in that practical corporeal form, the father of we souls, i.e. Shiv Supreme Soul is also present and the one, in whom he has come, that *Vishwapati* (Lord of the world), *Vishwapita* (Father of the world) - our inheritance is also present. Nothing will be attained by remembering anyone else. What? What has been said? Nothing will be attained by remembering anyone else except that 'one'. In the path of worship/devotion (*bhaktimarg*) people remember many. That becomes an adulterated (*vyabhichari*) remembrance. When we remember many, when we listen to the knowledge of many, then it becomes adulterated knowledge (*vyabhichari*). If we listen from 'one', then the knowledge will be unadulterated (*ayabhichari*). True salvation (*sadgati*) is caused through 'one' and degradation is caused through many human gurus. So it is very important to recognize that 'one', who is highest on high. And in order to recognize him, do not believe in the hearsay of others.

That father says that I myself come to give my introduction. Nobody else can give my introduction, except me. I will give my true introduction and the introduction that someone else gives about me will contain *mixture*. I tell you children that - I, your father have come. In which form does He come first of all? Father does not come in the form of a father. Also in the world, do the children who take birth recognize the father first or the mother first? Whom do they recognize [first]? They recognize the mother. So, Supreme Soul Father also comes in this world and having come sows the seed of knowledge. When He sows the seed of knowledge, nobody knows who the father is. The seed of knowledge is sown in the mother. The Mother knows, the father knows. Apart from them, nobody else knows. Also in the beginning of the yagya, a similar thing happened. When Brahma Dada Lekhraj had visions, he himself could not understand the meanings of those visions. Many among us children thought - He had visions means that, Father Shiv entered him. Having a vision does not mean entry of father. Visions were experienced by Tulsidas, Soordas, Raidas, and by..... Meera. So many devotees experienced visions. By no means does this prove that Shiv Supreme Soul entered them? That Shiv Supreme Soul did cause visions, but Brahma could not understand it. And as he could not understand it, he wandered in Varanasi to seek opinion from scholars (*vidwaan*), learned men (*pandits*) and spiritual guides (*acharya*). He also asked his guru; whoever was his guru at that time, the twelfth guru. He also refused [an answer], and then his (i.e. Dada Lekhraj's) intellect turned. All these gurus are false and these scholars and learned men do not know anything. The person whom he had considered most truthful in his life and had judged, was his partner. He reached his shop at Calcutta and told his partner everything about his visions. At that time, the Supreme Soul Shiv entered into that partner and having entered, sowed the seed of knowledge in a mother, because Brahma Baba did not give the entire description of the visions directly to the partner. His partner was an elderly person. And some people say that he was also his i.e. Brahma Baba's brother-in-law. He was the husband of Brahma Baba's elder sister. A brother-in-law is always given regard. Moreover, if he is senior in age, then he is given much more

regard. So Brahma Baba could not narrate to him directly. He narrated to the mother. And that mother narrated the entire description of the visions to the partner. At that time, Shiv Supreme Soul entered into him and after entering, he narrated the entire actual secretive meanings of the visions. Brahma Baba had the vision of a white-clad dressed Brahmin. It was told - the new world is to be created through Brahma. He had the vision of Vishnu; he had the vision of heaven. Its meaning was told that - now the kingdom of Vishnu is going to arrive, *Vaikunth* is going to be made. In this world, the Iron Age will finish and a new world will be created where there will be the kingdom of Vishnu in *Vaikunth*. And he also had the vision of destruction. About that also, it was told - now this world is going to end. Every human soul has to make individual efforts before this world is destroyed. Brahma Baba had these visions at that time. Nobody else had had. He had a practical experience, which is why he grasped that knowledge nicely. And after returning to Sindh-Hyderabad, he got detached from the world and started a spiritual gathering (*satsang*). In that *satsang*, the sound of 'Om' was uttered. It is also written in the scriptures that the first word that emerged from the mouth of Brahma was 'Om'. 'Aa', 'Oo', 'Ma'. 'Aa' means Brahma, 'Oo' means 'Vishnu', 'Ma' means Mahesh. Even when the Supreme Soul Shiv comes in this world, he comes along with three personalities. Brahma means the mother, through whom the matter of visions was narrated and who listened for the first time. She is Brahma. And there was also another mother present along with her. She heard as well as understood something from inside/within at the same time. And the third personality was the narrator, in whom Supreme Soul Shiv entered because Shiv enters only Shankar. He does not enter into Vishnu and Brahma to play the role of a Father. The sowing of the seed of knowledge takes place through Father Ram. Krishna is a child. There is no question of sowing the seed through the one possessing a child-like intellect. So these are the matters of 1936. All the three personalities were visible in 1936. Father Ram in whom Supreme Soul Shiv enters in a permanent form; He had entered in the beginning and also in the end, He gets revealed in front of the world. That one is the chosen chariot (*mukarrar rath*). He is Father Ram who gets revealed in the form of Shankar in front of the world. And the second personality is Vishnu who maintains a balance between love and law. And the third personality is the one who narrated the matters of the visions and heard the matters of, the secrets of visions through her ears. So the foundation for listening and narrating was laid through Mother Brahma. Later on, that mother narrated the matter of the secrets of the visions to Dada Lekhraj Brahma. Brahma Baba felt very happy because he asked his Guru at Sindh- Hyderabad, he too did not say. He went to Varanasi and asked the Gurus and Mahants [the superior of a monastery]. Everyone refused [an answer] and whatever he needed, he received it from the partner of his shop. So, his joy knew no bounds and a strong foundation was laid in him that this was the truth. He went happily to Sindh-Hyderabad and entrusted his entire business to the partner. He started a *satsang* (spiritual gathering) at Sindh- Hyderabad. Whichever spinster, mother or brother came to that *satsang* experienced visions as soon as they saw him. They used to have the same visions. They used to have the vision of Krishna, they used to have the vision of white-clad [dressed] Brahma, they used to have the vision of heaven, they used to have the vision of the destruction of the old world. So, many people started to come there under the influence of those visions. A gathering of 300-400 souls was formed. Where? At Hyderabad. And that partner also packed up his shop and came to that *satsang*. He submitted the accounts to Brahma Baba. Brahma Baba accepted whatever accounts he submitted and both started running the *satsang* together. But within four to six years, friction was created on some issues and the soul of Prajapita, which was to play the role of Shankar in future, departs. For him, Baba tells in the murlis - Ram failed. What? Ram failed. He failed. 'Failed' means in the past. Not in future. He failed in the past. It means that the soul of Ram did not get the complete dose

for the intellect in the beginning of the yagya. Trinetri[i.e. the third eyed] Shiv enters into him. The task of Trinetri Shiv at that time was to strengthen the foundation of *bhakti*. So Brahma Baba and Prajapita used to read out, narrate and explain the meanings of the old Sanskrit Gita. Now that is a matter of the path of devotion. When God comes, will He read and narrate the Gita? Will He read it out and narrate or will He speak directly? What will He do?

Did Guru Nanak read out the Guru Granth Sahib (holy book of the Sikhs) or did he narrate it through his mouth? He narrated it through his mouth. Did Christ read out the Bible or did he directly narrate it through his mouth? (Someone said – directly through his mouth) He narrated it directly through his mouth. So, similarly in the beginning, there was not a foundation of knowledge. There was a foundation of visions. Devotees like visions. The devotee souls don't like to go more into the depths of knowledge. Moreover, is the feeling of devotion present more in mothers or in brothers? The feeling of devotion is prevalent more in the mothers. Brothers are intellectuals. So in the beginning of the yagya, that *Yagyapita* (father of the yagya), through whom the foundation of knowledge was laid in the intellect-like womb of Brahma, departed because he did not get the complete dose for the intellect. After that soul departed, all those who were his followers, who are called Shaiv community – the ones, who emerge from Shiv – departed. And who remained? Vishnu remained and those who belonged to the Vaishnav community, who had come at that time, after experiencing the visions remained. Brahma remained and Brahma Samajis remained. Three communities have been very important in India: the Shaiv community that has emerged from Shiv, the Vaishnav community that has emerged from Vishnu, and the Brahma Samajis who have emerged from Brahma. So, Vaishnav community remained, Brahma Samajis remained and this *satsang* (spiritual gathering) went on with them. After some time, the souls playing the role of the chief of Vaishnav community, i.e. Vishnu, both the yagya mothers also departed. For them, it had been said in the murli – Such nice children (daughters) (*bachhiyan*), who used to teach drill to Mamma-Baba too. Mamma-Baba means Brahma Baba Dada Lekhraj and Om Radhey Jagdamba Saraswati. Such nice children(daughters) (*bachhiyan*) who used to teach the drill to Mamma-Baba too, who used to sit as teachers; we used to think that they would achieve very good number (i.e. rank) in the rosary (*mala*), even they disappeared. So, the soul of Ram and his followers and the soul playing the role of Vaishnav Devi, the souls playing the role of Mahalakshmi departed. Who remained? Brahma Baba and the Brahmasamajis i.e. the followers of Brahma remained. After that, this entire gathering got uprooted from Karachi and shifted to Mt. Abu. And at Mt. Abu, they took a big house and started the satsang. For the initial two to three years, they lived in the same house in those jungles, the mountains. Later on, a small test was taken of the children. Unexpectedly, Baba started feeding the children with *dhodha* i.e. roti made of *bajraa* (millet) and buttermilk. So children thought that – Baba has been sustaining this *baaraat* (crowd/marriage party) consisting of 300-400 [souls] since so many years and whatever money he possessed from the jewellery, he was a millionaire, wasn't he? All that got exhausted. Now he is left with nothing. So they started becoming restless and worried. So when children started worrying, Baba said, alright, now go to your relatives. What? At that time when they had come from Karachi, a very big dispute had taken place between Hindustan (India) and Pakistan. Many trainloads of people were killed. Rivers of blood had flowed. It is a matter of 1947. And even after 1947, 300-400, virgins, mothers, and brothers - stayed there in Karachi for 3-4 years. After that, they came to Mount Abu in 1950-51. Even there they stayed for 3-4 years. After that, this test was taken, of being fed with roti made up of baajra and buttermilk. So those children with an uncertain intellect started losing faith, they started worrying from inside; then Baba said that go and awaken the Sindhis, your

family members, your relatives from Sindh-Hyderabad, who had [then] settled in India by forming Sindhi colonies. Go and narrate to them this knowledge, which is being narrated to you through the mouth of Brahma. So, those who did not have a faithful intellect got ready very soon. Yes, they started departing. They got ready to depart. 75 remained out of 300-400. 70-75 remained and the rest went to the Sindhi colonies that have been established all over India in various cities. The Sindhi people who had come (from Pakistan) settled in the cities. Government had established Sindhi colonies. So, they went to their respective households. The yagya continued with the 70-75 souls, which remained.

Baba observed that now these are the children with a faithful intellect. So, he established service centers for them. And first of all, the Kamalanagar center at Delhi, a house was taken on rent and an ashram was started there. Later on ashrams began to be established in different cities- at Kanpur, at Jallundhur, at Chandigarh, at Bangalore, at Hyderabad. And Baba, Brahma Baba used to narrate vani daily. He himself could not understand whether this vani is being narrated in the form of a mother or in the form of Father, Teacher, Satguru. So Shivbaba used to enter into Brahma at Mount Abu daily in the mornings and evenings and used to narrate the *Gyan Vani* (versions of knowledge). The tone (*taan*) of the *vani* that was narrated through the soul of Krishna was very sweet. That is why it has been written in the scriptures that – he played the flute. Because the tone (*taan*) of flute (*baansuri*) is very sweet, so the writers of scriptures wrote that – he played the flute. Actually, it was not the matter of a [wooden] flute made up of wood. The soul through whom the murli was played can be said to have possessed a wood-like intellect. What kind of an intellect? A wood-like intellect. Wood-like intellect means that the soul was not very intelligent. Krishna is a child with a child-like intellect, isn't he? Ram is called the Father. So whatever Shiv narrated in the murli, was heard by him. And he narrated it to other children. What is its depth? That matter of depth did not enter into the intellect of Brahma Baba. And when it was narrated in the murli in 1966 that this world is going to be destroyed after 10 years and the new world will be established, after that, this world will be destroyed and the kingdom of Lakshmi-Narayan is going to arrive soon. So Brahma Baba thought that this outside world would be destroyed. Whereas, another matter was also said in the murli, and it was repeatedly said that the flame of destruction was ignited from the *Rudra Gyan Yagya Kund* [from the fireplace of the Rudra's sacrificial fire of knowledge.] There is a sacrificial fireplace [*yagya kund*], isn't there? Where people say 'swaha', 'swaha' (words uttered while making offerings to the sacrificial fire), don't they? So, *yagya kund* – this is a *gyan yagya kund* [sacrificial fireplace of knoweldge]. 300-400 virgins, mothers, brothers had surrendered in the *gyan yagya kund*. They renounced the worldly affairs and sacrificed themselves, didn't they? So the yagya in which the souls had sacrificed themselves, Baba has said – the flame of destruction would be ignited from that very *gyan yagya kund*, after 10 years. So was it said for the outside world or for the souls who had sacrificed themselves in the *yagyakund*. For whom was it said?

Yagya was going on at the *yagyakund*.

When the flame of destruction ignites from the *yagya kund*, then will the Brahmins sitting around the yagya get burnt first or will the people of the world get burnt? Baba, Shivbaba had said that the task of, the world of Brahmins catching fire, would begin from 1976. But Brahma Baba could not understand it. Mamma had left her body by that time. Mamma was an intellectual. Had Mamma been alive, she would not have allowed the announcement of

destruction in the outside world. Even in these pictures, the declaration of destruction of that time has been written. Corruption and vices are going to end from Bharat in the next 10 years and the kingdom of Lakshmi-Narayan is going to arrive. Also in the picture of the ladder, the declaration of destruction has been written below. Even there, the matter of 10 years has been written. So the declaration that was made in the outside world due to the lack of understanding was a wrong declaration. Children, the Brahmin children also kept thinking that the world would be destroyed in 1976. But when 1976 began, the outside world was not destroyed. So the Brahmin children became doubtful. There were many such children who had sacrificed everything: their body, mind and wealth. They had even sold their land and property and invested in the yagya and when the destruction did not take place, they lost faith. On the other side what happened? The same soul of Ram, which had left the yagya in the beginning, the same soul of Vaishnavi Devi, the two mothers who play the role of Mahalakshmi, also entered the yagya. After Mamma left her body, both the lioness-like powers [*sherni-shaktis*] arrived. Here, Brahma Baba left his body in 1969 and after he left his body...; he was the soul of Krishna, wasn't he? After he left the body, the soul of Ram enters the yagya. A Jungle is never without a lion. Lion is considered to be the king of jungle, isn't it? That is why in our Indian tradition three lions are shown in the notes and stamp papers, which produce the roars of knowledge in this jungle-like world. Which are those three lions, which produce the roars of knowledge? Brahma, Vishnu and Shankar.

Baba says – we should not take the name of Vishnu in the middle because, will the kingdom of Vishnu arrive later on, will the kingdom of Vishnu get revealed after destruction or will the kingdom of Vishnu get revealed first and destruction take place later on? What will happen? First, the world of Brahmins would be established through Brahma. Then the old world will catch fire. Then the kingdom of Vishnu will get revealed. So the role of Vishnu is later on. That is why, it has been said – You children should not say – Establishment through Brahma, sustenance through Vishnu and destruction through Shankar. You should say – Establishment of Brahmin religion through Brahma, destruction of the world of tormenter Brahmins like Ravan, Kumbhakarna through Shankar, and the sustenance of souls which get transformed from elevated Brahmins to deities, through Vishnu. It should be said like this.

So, that is what happened. Brahma left his body in 1968, the soul of Ram entered the yagya and after entering the yagya, the Ganga of knowledge kept on flowing [wandering] in his intellect for 7-8 years. What has been shown in the scriptures? That, *Gangaji* came from heaven and merged in the hairlocks of Shankar. Now, does the river Ganga of water merge in the hairs, hairlocks? It is a matter of the Ganga of knowledge. It is a matter of the Ganga of knowledge, which comes from a high stage and merges in Shankar's intellect. So the thinking and churning continued for those seven-eight years. It is said that Bhaageerath performed *tapasya*. He performed *tapasya* for many years. Who? The lucky chariot (*bhaagyashaali* rath). Who was the lucky chariot? Brahmakumar-kumaris thought that Dada Lekhraj, who left his body due to a heart attack in 1969, was the lucky chariot. Oh! It has been said in the murli – a yogi can never suffer a heart attack. So how can the one, who suffered a heart attack, become the lucky chariot? Lucky chariot means that however much the problems of the world increase, however much the calamities of the world increase, because destruction is going to take place, isn't it? Even during that period of destruction, that chariot, the lucky chariot should not suffer even the slightest harm. For e.g. if a train collides, if the train overturns, and many people die, or if an earthquake occurs and buildings collapse due to the earthquake, like it happened in Gujarat, in Madras. And people get crushed under those buildings and die, but there are also

some such people, who, are found alive on the removal of the debris. They don't suffer even the slightest harm. So what will be said about the one who does not suffer even the slightest harm? Will he be called fortunate or unfortunate? (Someone said – fortunate). So many died. He should have also died. But he survived. So what will he be called? Fortunate.

For e.g. what happened in the life of Prahlad? Prahlad was thrown down from a mountain. A snake, a dark snake was left in his room. Such incidents happened with Prahlad. Holika was put on fire and he was made to sit on Holika in the fire. Holika got burnt and what about him? He remained as he was. So what will he be called? He will be called fortunate. Hiranyakashyap (father of Prahlad who tried to kill him) would be called unfortunate. And Prahlad and Holika? What would Prahlad and what would Holika [be called]? Holika herself got burnt. It means that she was unfortunate. Prahlad was fortunate.

So similarly, in 1976 the Supreme Soul Father reenters into the same personality whom he had entered in the beginning of the yagya. That is why the third eye is shown on the forehead of Shankar. *Shivnetra* (eye of Shiv) is not shown on the forehead of Brahma. Moreover, a moon is shown on the forehead. Is a full moon shown or is an incomplete moon shown? An incomplete moon is shown. So that incomplete moon is the moon of knowledge, Brahma (*gyaan chandrama Brahma*). Insect-like paingiving souls also flourished in the lap of the mother, under the guidance of the moon of knowledge, Brahma [*Gyan Chandrama Brahma*]. Even today, they are getting sustenance in the Brahmakumari Ashrams. They are forcibly extracting money from people. Just as the Muslims, what did they do? They attacked the residents of Bharat and forcibly took away all the money from houses, looted away all the wealth from the temples.

So similarly, without caring for the children of the innocent seekers of knowledge, they take everything into their grasp: all their jewellery, all their money from the banks and houses, and by making them sell all their property.

Father says – children, whoever has done whatever in the name of God, I will save them. But they must think that we have given to God. We have not given to any person. So, God comes and gives the fruits of bhakti, i.e. *gyaan* (knowledge) to such very devoted worshippers.

So, from 1976 that Supreme Soul enters into Shankar and gives the clarification of the same murlis, which were narrated through the mouth of Brahma. For e.g. there are teachers, aren't there? A teacher teaches the poems of Soordas, Tulsidas, Kabirdas in the primary school as well. Small children memorise those poems. They do not know the meaning. When the same children reach the level of B.A., M.A., then they are taught the deeper meanings of the same poems. And they understand the depth. So, similarly, the murlis, the 18 chaptered Gita, which was narrated through the mouth of Brahma from 1951 to 1968 for 18 years, is clarified by Shiv by entering into Shankar since 1976. The task of a teacher is to give an explanation, to clarify. He clarifies each word, each part of every sentence. When the Brahmakumaris are asked those questions, they say – do not disturb in the class. Later, later, later. If someone goes and asks later on, then they say – you have become of a doubtful intellect. You have become of the Shankar Party. You go away from here. Do not come here. Either come here or go there. Now, they do not know the true meaning. They possess the seat of power; therefore, due to ego, they

do not even want to listen. So this dispute continues. Father comes and tells - this is a dispute of knowledge and this is a dispute of ignorance. Such a great revolution would take place in the world that a Mahabhari Mahabharat War-like situation would arise. God had come and caused this war of knowledge. He did not teach a war of arrows and swords. Do the present day big sages, *tyagis* (those who renounce the world), *tapaswis* (those who perform penance), *vidwaan* (scholars), *acharya* (teachers) also teach the use of *lathi-danda* (club and staff) and arrows & swords? Do they cause bloodshed? When even the present day scholars (*maneeshi*) do not cause bloodshed; then God is very great; how can He cause bloodshed? So that matter of Mahabhari Mahabharat War, which the people have thought that bloodshed took place, is not true. This is a matter of knowledge. It is a fight of knowledge (*gyaan*) and ignorance (*agyaan*).

In the entire world, ignorance propagated by the human gurus is spreading that- the Supreme Soul is omnipresent (*sarvavyaapi*). They do not consider Him to be present in 'one' (*ekvyaaapi*). That the human soul passes through 84 lakh species (*yonis*). They do not accept that human beings are born only as human beings. Oh! If it is a seed of mango, then after sowing that seed, will a mango tree grow or will a brinjal plant grow? Only a mango tree will grow. Can't a soul experience happiness and sorrow while being in a human species? 22 Can't it suffer the result of its sinful acts?

Can't it receive punishment while being in a human species? It can receive, isn't it? So, where is the necessity for it to go into another species?

So the human gurus taught such opposite matters of the darkness of ignorance (*agyaan andhakaar*) in the path of worship (*bhaktimarg*)? Father comes and tells - I end this darkness of ignorance. When the Sun of knowledge (*gyaan surya*) rises, darkness of ignorance ends. That is the physical (*sthoor*) sun. And this Sun of knowledge is living (*chaitanya*). The Sun of knowledge, Shiv gets revealed in the world through Shankar. That is why the three deities (*Tridev*) are considered to be the greatest deities among the 33 crore deities [330 million deities]. And even among the three deities is *Dev-Dev-Mahadev* (the highest deity). Deity Brahma, deity Vishnu and the greatest deity Shankar. So who is the highest deity among the 33 crore deities? It is Mahadev, isn't it? So He enters the Mahadev (highest deity) in the form of father. Not in the form of a mother.

The role of mother is over. Through whom? It was through the soul of Brahma, i.e. Krishna. Father's role begins. In a way, the role of father was also played at the beginning of the yagya. The seed of knowledge was sown; but the children do not know anything. What? Sometimes it happens so, that the mother becomes unconscious too. What is it said in English? (Someone said something). No, no. There is no consciousness. Sometimes, when the process of sowing of the seed (*beejaropan*) takes place, when the process of sowing of seed takes place to give birth to a child, the mother becomes unconscious. So mother also does not know. Only the father knows. And the children also do not come to know anything that, when did this sowing of the seed take place? When the child enters the womb and a four to five month old foetus gets ready, then the soul enters into it. Then it starts its movements. The birth takes place after 9 months.

Similarly, here also, at the beginning of the yagya, neither mother knew who the father is nor the children knew who the father is? The murlis, which were narrated from 1951 to 1968, in those murlis spoken through the mouth of Brahma, through the mouth of the mother...; '*Brahm*' means big or elder. '*Ma*' means mother. The biggest or eldest mother. How? Brahma is the eldest mother because other mothers of the world, cause even sorrows to their children, they even beat the children, and they even abuse or praise the children. But that elder mother

(*badee maa*) plays such a role in this world that no Brahmin child can say that Brahma Baba caused sorrow to me. Even now, there are so many old Brahmakumar-kumaris living all over India, if any of them is asked whether Brahma Baba ever caused sorrows to them? Then they will say – No. Even if a *pachhar maal* [one who kills and eats animals] met Baba for 10 minutes, he will also say that the happiness, the love that Baba gave him, was not given by anyone else in the world. So it was the role of a mother, wasn't it? The role of a senior mother - Brahma.

The gyan murli that was narrated, the milk of knowledge that was fed through the mouth of Brahma, that milk caused the sustenance of the children. Now those children also grow up numberwise. So in 1976 some children grew up. What? If he is *Mahadev* (highest deity), then how will the followers of *Mahadev* be? Will they be great deities or will they be small deities? They will also be great deities. The one in whom Shiv enters; Shiv comes in Shankar. So Shiv comes in Shankar. So Shiv and Shankar have been combined. What do they say in the path of worship? *Shiv-Shankar Bholeynath*. Shiv entered Brahma as well. Why they were not combined? Why it is not said Shiv-Brahma? There must be some reason, isn't it? It is because Brahma could not grasp all the powers of Shiv. He could not imbibe/assimilate them in himself. That is why Shiv and Brahma are not combined. Shiv and Vishnu are also not combined. What? Shiv and Vishnu are also not combined. Who are combined? *Shiv-Shankar Bholeynaath*. Shiv is beyond the cycle of birth and death. He does not enter into the cycle of birth and death at all. And Shankar is shown in this world itself. It is said that – He is *Amogh Veerya* (One whose vigour never gets discharged). He is *Amar* (immortal). He never dies even while living in this world. What does it mean? It means that the soul of Shankar, the soul of Ram resides in this world itself. And it plays the role of a hero for many births – in the Golden Age as well as in the Silver Age, in the Copper Age as well as in the Iron Age.

Yes, just as the entire world meets downfall, similarly that soul also meets downfall; but there is the difference between the pace of his downfall and the pace of the downfall of other souls. Why is there a difference? It is because the extent to which he remembered Father Shiv; the other souls are unable to remember or charge their batteries to that extent. This soul is a battery, isn't it? While taking births since the Golden Age, while experiencing downfall, these souls, which were 16 celestial degrees complete in the Golden Age and now they have become without any celestial degrees. All the energy has been discharged. So among those battery-like souls, which get discharged, the soul of Shankar, because of being more powerful, because of being a big battery does not get discharged completely. But in the last birth, as soon as the Supreme Soul Shiv enters, it gets completely discharged.

What? I enter into the biggest sinful lustful thorn. Why does God come? Does He come to narrate knowledge? Is that all? Does He narrate knowledge; does He narrate knowledge through the mouth of Brahma and then depart? Oh! What task was completed? Abraham, Buddha, Christ, Guru Nanak, Vivekanand also narrated knowledge. They narrated knowledge and the world continued to experience downfall. So what was the benefit? Father says – I do not perform the task of '*aayaram gayaram*' (i.e. I do not pay a casual visit) like other religious fathers. I come and purify this sinful world, impure world, sinful souls and then depart. What? I destroy the old world and then depart. No religious father has performed this task. They came and taught the practices of their religion. They established a religion. But nobody destroyed the orthodoxy (*puraanapan*). The old religions are also continuing. Someone came and added a new religion. For e.g., a house, if minor damage is caused somewhere, then it is plastered, it is repaired. So, similarly these religious fathers came from time to time, i.e. Abraham, Buddha, Christ, Guru Nanak came and repaired the world. They did not build a new house. Now that

Supreme Soul has come. He says – Children, I will not repair and depart . I will make the entire world-like house new for you children.

I had also come 5000 years ago. I had caused the *Mahabhari Mahabharat* War. This is a war of knowledge. It is not a war of arrows & swords, elephants and horses. I had caused the war of knowledge. In this war of knowledge, some of my *Maharathi* elephant-like children were making efforts. Some children were making great efforts all 24 hours by considering their bodies as chariots, and by considering themselves as soul-like charioteers. They were the *Maharathis* (elephant-mounted warriors). Some children were *Ghudsavaar* (the horse-mounted warriors). What does a horse do? It moves forward. And immediately steps backwards.³³ So sometimes, it is in a stage of moving ahead and sometimes it is a stage of moving backwards, i.e. sometimes up and sometimes down. So there are also children who play such roles. Then some children are *paidal* (foot soldiers). What? Hm. They keep dying in between. They go down in making efforts. So they become of an uncertain intellect.

Father says – Children, it is not the time to lose faith now. The ones, who have faith in their intellect, become victorious (*nishchay buddhi vijayatey*). I have come to give you kingship for many births. What? Not to give kingship for one birth, but to give kingship for many births. There have been no such Gurus or Teachers, who have taught kingship of many births. There have been kings, haven't they? There have been small and big kings in India and abroad, haven't they? Who taught them kingship? When were they taught? How did they become kings? Oh! People become Doctors, Engineers, Teachers, and Advocates. Does anyone teach them? Eh! Someone teaches; so they become. Who might have taught the kingship to kings? Certainly, God must have taught. God has come and is teaching Rajyoga and giving kingship. He is telling children – Children, now you study and become servants (*naukar*). Servant means servant (*daas*) or maid-servant (*daasi*). I have not come to make you a servant or a maid servant. What? I have come to make you the king of kings (*Rajaon ka Raja*). Hm. So will you not obtain the kingship for many births now? Hm? Will you not make good efforts? Oh! Struggle to fill up the stomach is everyone's business: insects, animals, birds. And since many births, every one has been doing only this business. What? Two *roties* are required for the stomach. Is anything else required too? If a man keeps getting two *roties*, then he will remain alive. (Someone said something). Yes, now. What must be done now? Now this stomach-like intellect must be filled up. If we fill up this mind and intellect-like soul, then we will become a powerful soul and remain happy for many births. What? If there is power, if there is strength, then what will be the result? One can experience happiness. If there is no strength, no power, then even if someone takes birth in the house of a billionaire or a millionaire, and if he is born with handicapped body, then will he be able to experience the happiness of the billions and millions of that billionaire or millionaire? He will not be able to experience, will he?

So similarly, when this mind and intellect-like soul becomes weak while taking many births, then one cannot experience happiness through it. It is observed that there are many rich people, there are many physically strong people, and they get frustrated every now and then. They become red with anger. They also become greedy. They become egoistic. They become most lustful (*mahakaami*) in small matters. They cannot control themselves even if they lose their repute in the world. Father says – Children, now I have come to give you power. I am

called – Almighty (sarvashaktivaan). I, the Almighty come and make you children Master Almighty. Now obtain whatever you wish to obtain. I will not come in any other birth again.

The human gurus have written in the scriptures – *sambhavaami yugey yugey* (I come in every *yug*, i.e. era). I take birth in every *yug* (era or age). Arey, these are false things that have been written. In the Golden Age (*Satyug*), there is just the kingdom of truth. Where is the necessity for me to come in that kingdom of truth, where the human beings are 16 celestial degrees complete? When do I come? I come at such a time when this world becomes *kalaahen* (without any celestial degrees). The moon has 16 celestial degrees (16 *kala*), doesn't it? So 16 *celestial degrees* means complete [full] moon. And *kalaahen* means that only a line [crescent] remains. The moon becomes completely dark. So when the entire light gets finished from the soul, then I come in this world and make you souls, 16 celestial degrees complete, the ones having complete light.

How are the eyes of deities shown? Deities are shown to possess big eyes. And, how have our eyes become now? The eyes have got pushed inside. We cannot even lift the 400 year old sword of Maharana Pratap, kept in the museum. And they used to hold the sword and fight wars. He gained victory over Akbar (a great Mughal Emperor). Akbar could not cause any harm to him. So they were so well built people. Today's people must have taken at the most 8-10-12 births in the past 300-400 years. So the bodies have become small *tirri*. Cheekbones have become visible. Average age has decreased. Baba says – Children, I had taught you to live up to the age of 150-200 years in the Golden Age. While taking rebirths, that age got reduced to 125 years in the Silver Age. With the commencement of Copper Age, the age reduced to 60-70 years and in the Iron Age now the average age is 25-30 years. Now, I am making you long-lived once again (*deerghaayu*). Your bodies will get rejuvenated (*kanchan kaaya*). I will make you *kanchan-kaaya* in this birth itself and then depart. It is not so that you receive knowledge here, I teach the knowledge here and you become *kanchan kaya*, deities with *kanchan kaya* in the next birth. No. I teach you knowledge here and transform you from a man to Narayan. I teach the women and transform them from a woman to Narayani. What do the Brahmakumaris say? Those so-called Brahmakumaris are teaching knowledge – God has come to teach, keep studying.

For e.g. in the path of devotion Gurus say – Arey, keep making efforts for many births. In one or the other birth, you will certainly become a deity. Oh, what is this? Arey, we are studying medicine (a doctor's course) here; if someone studies medicine here and if someone tells him – you study medicine here, and we will make you a doctor, a surgeon in the next birth. So, will anyone get ready to become? Nobody will get ready. Well, this is a practical teaching of God. He is teaching such a path, by following which you will become *oordhwareta* (the one whose vigour rises from the lowermost level to the highest level). *Oordhwareta* means – while enjoying physical pleasure, the vigour of a woman and a man, which gets reduced below (i.e. through the reproductive organs) will start rising towards the forehead. Such a person is called – *Amoghveerya*. What is famous about Shankarji? He was *Amoghveerya*. His *veerya* (vigour) never used to get discharged. It was a matter of that time, when Shiv entered him. But He also teaches us and then departs. What is that procedure, that procedure of Rajyoga, which the human gurus use to fool people and say –awakening of *Kundalini Shakti* (*Kundalini Power*)? This *chakra*, that *chakra*, eight *chakraas*, these *chakraas* will be awakened, this will happen; that will happen. Nothing happens. All of them have been dying.

All Gurus died and the disciples also got destroyed. Now father says – I have come to give you the real power. Imbibe /assimilate that power now. You will not achieve this benefit in any

other birth. I come only in one birth and teach. It is not so that I had come [to kill] Hiranyakashyap in the Golden Age, in the form of Ram in the Silver Age, in the form of Krishna in the Copper Age. No. Oh!, had God Krishna come in the Copper Age and caused the Mahabharat War, then will He come and establish the sinful Iron Age and then depart? Will God establish sinful Iron Age?

He establishes a world of pious souls and then departs. He ends the world of sinful souls and then departs. In the first hymn of Gita itself, it has been written. What? *Dharma sansthaapanaarthaay sambhavaami yugey-yugey*. I come to end irreligiousness. I come to establish religion (dharma). I come to uplift the sages (*saadhus*). *Vinaashaay cha dushkritaam*. I destroy those who perform wicked acts and then depart. There will be no one who performs wicked acts in the Golden Age. False things have been written in the scriptures that God Krishna came in Copper Age. Oh! He did not come in Copper Age. God comes at the end of Iron Age. And when He comes at the end of iron age, in the confluence age (*Sangam*), then he causes the shooting or rehearsal of all the four ages. The rehearsal of Copper Age which takes place, At the end of [it] (the rehearsal of Copper Age), the body in which I enter in a permanent form and play a role, in that body the soul of Krishna has entered and is playing a role in the form of a moon. That soul of Krishna is put in jail in 1998. And he is born from the jail. He takes a revelation-like birth on the 15th August and on the day of *Janmashtami* (the birthday of Krishna). In 1998, it was a day of *Janmashtami* and it was 15th of August. On that day, that soul comes out of jail. It becomes free. In a way, the entire world is a jail. It is just worldiness (*prapanch*). Father says – All of you are lying in the jail of Ravan. All the Seetas are in the jail of Ravan. I, Father Ram, have come to liberate you. So one must make efforts. Omshanti.