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**Dated 25.4.2005, at Kadiri (A.P.).**  
**Clarification of Murli dated 15.6.66 (for new pbks)**

Om Shanti. The *vani* that was discussed yesterday is dated 15<sup>th</sup> June 1966. End of first page. Brahma is called Prajapita Brahma. That Prajapita Brahma is here, isn't he? It means Prajapita is present where there are subjects. There, we all souls are the children of one Father and *brothers* amongst each other [and we are] the ones who stay with the Father Shiva. The name of the Supreme Soul is Shiva and the name of the soul is *shaligram*<sup>1</sup>. Rice is called *Shali*. As long as the rice is covered with husk it is like a body conscious impure soul. When the husk of body consciousness is shed off, a pure soul in the form of rice meaning like a *shaligram* remains. The Supreme Soul Father is separate and the soul is separate. Souls are covered with the husk of body consciousness. There is no question of husk of body consciousness for the Supreme Father Supreme Soul Shiva; He is *Sada Shiva* (ever beneficial).

So, the creator of the souls also is required, isn't he? On what basis will (He) be called the Creator? It is because the relationship of the creation and the Creator should be present physically. The soul is indeed incorporeal. The *Supreme Soul* is incorporeal, too. The soul is eternal and imperishable; therefore there is no question of creating it at all. But the soul forgets its form due to coming into body consciousness. So the *Supreme Soul* Father comes to this world and introduces the soul to its own self, "You souls are very subtle points of light. Just like I, the soul am a point of light; in the same way you are also points of light. All the point souls are similar. But there is a difference between Me and you souls, who come in the cycle of birth and death. I do not come in the cycle of birth and death as I am *abhokta* (the one who does not seek pleasures) and you souls are *bhogi* (pleasure seekers).

[You souls] cannot be *abhokta*; because of being *bhogi* the power of your soul keeps diminishing. You become bound in the husk of body consciousness whereas I am *Sada Shiva*. If I don't stay as *Sada Shiva* (ever benevolent) and [if I] do not remain in the soul conscious stage, there will be no one to free you from the bondage of the body. That is why I am a unique soul. You are the souls who come in bondage; you are the souls who play a part on this stage like world. Sometimes you become complete with 16 celestial degrees and sometimes devoid of celestial degree. I do not come in the cycle of birth and death at all. I am not born from a womb. You souls are born through a womb. The ones who are born from a womb also die. The soul never dies. The soul leaves one body and takes on another body. I also take [on a body]. But My birth is called a divine birth.

It is written in the Gita as well, '*praveshatum*', I am capable of entering; just like ghosts and spirits enter, but they are human souls. They have the bondage of the subtle body. I neither have physical bondage nor subtle bondage. I am a light soul and in whomever I enter, he doesn't come to know at all when I enter and when I go away. I used to enter Brahma, he didn't know when I entered and when I went away either. Gulzar Dadi, in whom the soul of Brahma enters after leaving his body..., [that] Gulzar Dadi is bound to lose the consciousness of herself. If any human soul enters a human body, it finishes off its consciousness. That soul becomes unconscious.

Therefore, there is a lot of difference in Me entering [a body] and in human souls entering [a body]. I do not have the husk of body consciousness at all, that is why I am a light soul. Human souls become light when I come and give them the introduction, 'you are a point like soul; *practice*: you are not a body, you are not an effigy of the body and you are an imperishable point of light soul'. When a soul receives its introduction, it is as if the soul was created. As for the rest, it isn't about creating it; the soul is indeed eternal and imperishable. So, the Supreme Soul is called the Creator of the souls, because of giving the knowledge (introduction to the soul). You should keep speaking about these topics within your heart, 'we are a point like soul; we are not this body like effigy; this body in the form of effigy exists today and tomorrow it will finish off. Then we receive a new effigy [body]'. You have to work hard in order to set the knowledge which you have received in your hearts.

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<sup>1</sup> small round stones considered sacred in the path of *bhakti*

The second page of the *vani* dated 15.6.66. It is the soul that thinks. First of all, make it firm that you are the souls who stay with the Father. The Father is the resident of the Supreme Abode, so we souls are the residents of the Supreme Abode too. There is the knowledge of that Supreme Abode in every religion. [It is just that] they have given different names. The Englishmen call it *Supreme Abode*, *Soul World* and the Hindus call it *Brahmalok*, *Paarlok*. The Muslims say, ‘*Khuda* (God) stays in *aarsh* (the sky), He does not stay on *farsh* (the ground)’. They used to say this before. Now, the knowledge [of God] being omnipresent has spread even among the Muslims. [Now] when they have become *tamopradhan* (dominated by darkness or ignorance) [and] they did not find *khuda* anywhere they say God is present in every particle (*jare jare me bhagwan*). *Jare jare me khuda hai* (*Khuda* is present in every particle). But it is not so.

“I am the highest on high, so certainly I will enter the one who is the highest on high. Therefore, when I come, I enter the *hero* actor of the world, Ram, in a permanent way. I also enter other children, whose memorial is present in the form of the rosary of *rudraksh*<sup>2</sup>. There are mouths made on the beads of the ‘*rudraksh*’. It is a memorial of taking their mouths. Some have 1 mouth, some have 4 mouths, some have 2 mouths and some have 14 mouths. It means so many [number of] souls have entered them. And first of all I enter them and stabilize them in the soul conscious stage. So, the garland of *rudraksh* is a garland of 108 beads. It means that there are 108 elevated souls in the world who are the elevated souls selected from all the religions. They become the rosary around the neck of the Supreme Soul Father and achieve a high position.

The rosary is the memorial of the gathering, the gathering of elevated souls which the Supreme Soul Father prepared. The rosary is counted (*simiran*) in every religion. The rosary is rotated (*pherna*) in every religion. The Muslims rotate the rosary as well as the Christians rotate the rosary. The Buddhists also rotate the rosary. The [beads of the] rosary are counted among the Hindus anyway. *Simiran karna* means to recollect, to remember. Why those 108 souls are remembered so much? Certainly they must have especially cooperated in the Supreme Soul’s task: in the creation of the new world, in the destruction of the degraded world and in the sustenance of the new world. Hence, the memorial of those 108 souls continues in every religion in the form of the rosary.

So we should have faith that we are the souls who stay with the Father. We are His children. So, we certainly must receive the inheritance. The limited father gives the limited inheritance. He will give us the inheritance of hundred thousands, millions and billions. The unlimited Father comes and gives us the unlimited inheritance. He doesn’t give us the inheritance of happiness and peace for one birth. He gives us the inheritance of constant happiness and peace for 21 births. And on the basis of the constant happiness and peace of 21 births we automatically receive the inheritance of happiness and peace also for the rest of the 63 births which are in the cycle of 84 births. It is because the *sanskars* of doing *purusharth* (spiritual effort) that are acquired into the soul, whether it is elevated *purusharth* or medium *purusharth* or the lowest *purusharth*, the soul receives a position accordingly.

Heaven is created by Me in the Golden and Silver Ages. The kingdom of Ram and Krishna is there. For Krishna they say ‘*Hey Krishna Narayan Vasudev*’<sup>3</sup>. The kingdom of Narayan was in the Golden Age. It was complete with 16 celestial degrees. So, I come and establish the kingdom [which is complete] with 16 celestial degrees. I come and give this complete inheritance. The *Supreme Soul* Father will certainly give us the inheritance of *supremacy*. There are other religious fathers as well; [but] they are of different ranks. Abraham, Buddha, Christ, Guru Nanak; [they come and] give something or the other to their followers. But they enable them to receive the limited attainment. Whereas, you receive the unlimited attainment from Me.

It is not that I come and give the inheritance of liberation and liberation in life only to the *Bharatwasis* (residents of India). Every human soul receives the highest, moderate or the lowest inheritance from Me according to their *purusharth*. I give them complete freedom to do full *purusharth*. Whether he is one eyed, blind, crippled, lame, poor or rich, to whichever religion he may belong, to whichever caste he may belong or to whichever country he may belong. The Father says, “I do not make any kind of distinction. In this world of 5-7 billion human souls, every human

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<sup>2</sup> *Rudra*-eyed; a type of berries used for making rosaries

<sup>3</sup> different names in praise of Narayan

soul has the right to take My unlimited inheritance. Therefore, those who are My children, they will surely receive the complete inheritance.

My children are those who take the complete 84 births. They are *all round* actors. It is you (*tum*) who know this.” For whom is the word ‘*tum*’ used? The word ‘*tum*’ is used for the person who is sitting in front. It means the children who study directly from the Father become the ones who take the complete 84 births. In addition, only **they** know, ‘He is the *Baba* of we souls’. Initially there is a seed of a tree. It is like [they make] a family tree (*sijra*). The father is the elder one [in the family]. Then, 2-4 leaves sprout from the seed. Then they draw a line [of descendents]. After that, the tree flourishes from one to more [leaves]. Therefore, this too is a tree of the human creation. There is a drawing, isn’t there? [It shows that] this one descended from this one. They call it a family tree. This one was born from this one...

So you children know that all the souls live in the Supreme Abode (*mulvatan*). There is the picture of this one too. The Father is the highest one. Where does the question of being high or low arise? Does it arise in the world of souls, in *Brahmalok*, in *Paarlok* or does it arise in the corporeal world? It is the corporeal world, where the question of being high or low arises. All the other religious fathers are number wise; but the one, whom even the religious fathers accept in the form of God the Father, is the highest on high Father.

It is also in the intellect of you children [that] Baba has come in this body. The Spiritual Father comes in this one and teaches the spirits (*ruha*). Whom does He teach? Those who study in the body conscious stage are unable to study. Moreover, He doesn’t teach them either. “Only those who stay in the soul conscious stage study from Me.” And certainly, He will not teach in the subtle world. Now you also know this. Nobody has this *knowledge* in the Golden Age; over there, everyone is a deity. There is no need for the deities to study any type of studies. It is because they are happy. Deities become sorrowful when they come into the dualistic world of the Copper Age by being reborn repeatedly.

“The non dualistic kingdom which I establish [when I come], in that kingdom in the Golden and Silver Ages there is only one king, there is only one religion, there is only one clan, there is only one language and there is only one opinion.” That is why there isn’t any question of fighting and quarrelling, sorrow etc. at all there. Since the other religious fathers started to come...; 2500 years ago Abraham came, he established the Islam religion. The dualistic world commenced. A different opinion started. The Father had come and established the deity system of opinions. He came 5000 years ago. He established the non dualistic system of opinions and went away. The [time] *limit* (the duration) of that non dualistic system of opinions is 2500 years.

After those 2500 years, different religious fathers come and establish their own respective religion. So, different opinions continue to *mix*. To the extent that many opinions increase, many religions, clans and languages keep increasing. And the mutual fighting and quarrelling, sorrow and restlessness keep increasing. Therefore, now you children know that true salvation is brought by one *Sadguru’s Shrimat* and there is degradation through the personal opinions of many human gurus and the opinions of human beings. True salvation is brought through *Shrimat* and degradation is caused by human opinion.

Now I have come here, see, still they do not follow *Shrimat*. They have become inclined to follow the human opinions or their own opinions for 63 births. Hence, they are not able to catch whatever I, the highest on high Father tell them. The Father says: Whatever has been pre-determined is being enacted. Nothing new is to be enacted. The way every soul played its part in its previous 63 births, it does the same shooting even after My arrival. Those *sanskars* are fixed in the soul. Some follow the elevated guidance and some hold the degraded, decayed opinions nevertheless. The first thing I say when I come is, “You are a soul.” *Maya* won’t attack you if you see others also in a soul conscious stage. Lust, anger, greed, attachment and ego will not be able to attack. You know these things now. No one will have this *knowledge* in the Golden Age; they don’t need it at all. The Father Himself comes in the Confluence Age and gives this knowledge. No one has the *knowledge* of this human world in the form of a tree.

It is said in the Gita ‘*Urdhva mulam adhah shakha*’ (the roots are up and the branches down). ‘*Ashwatham prahuravyayam*’ meaning (it is an imperishable Banyan tree). They just gave one *shloka* (verse) and left the topic [aside].

No one understands the complete [meaning of the] topic. Now I come and tell you that the seed of this human world in the form of a tree is Prajapita. The people of the other religions also believe in that *Adipita (the first father)*. The Englishmen call him *Adam*. The Muslims call him *Aadam*. The Jains call him *Adinath*. The Hindus call him *Adi dev. Tvamadi deva purusha puranaha* (you are the first deity and the first man), saying so they praise Shankar. They say for Shankar that he is eternal. No corporeal father who gives birth to him is shown. Who will give birth to the one, who himself is the beginning (*adi*) of the entire world? Therefore he is the seed of the entire human world in the form of a tree. Two leaves sprout from that one seed: Radha and Krishna. Then four leaves sprout from two leaves and eight leaves sprout from those four. In this way the leaves keep flourishing.

Now the Father explains: children, now you have to go back home once again. This tree has become old. This tree-like human world has to catch fire through *atom bombs* now. 60-70 years ago, there was no trace of *atom bombs*. It wasn't in anyone's intellect either, that such a great destructive thing can be invented, through which the entire world could be reduced to ashes. Why wasn't it there? It is because 60-70 years ago the Supreme Soul Father Himself hadn't come to this world. When the *Supreme Soul* Father comes to this world; when He comes to establish the new world, when He comes to make a new gathering of the new world, the things [required] for destruction of the old world also start to be prepared.

On one side the establishment takes place in secret; the *Pandav* children of the *Panda* Father (guide) live secretly and keep themselves engaged in the task of establishment of the new world. It was mentioned in the scriptures that the *Pandavas* remained hidden for many years. Moreover they remained hidden in the city of *Kampilya* for a long time. That city *Kampil* (a place in Uttar Pradesh) exists even today. It is said that this incident happened in the kingdom of King *Drupad*. The name '*Druv*' '*pad*' is given to the one whose position is fixed (*druv*). That word was altered and it became *Drupad*. His daughter was named *Draupadi*. Actually it was '*Dhruva*' '*padi*', the one whose position (*pad*) is fixed (*dhruv*) in the world. No matter how many storms of *Maya* come, her position cannot be destroyed; there is so much *power* in that life in the form of a boat.

It is said that *Draupadi* was born from the sacrificial fire (*yagya kund*) in the city of *Kampil*. Well, there is no such *yagya kund* through which a human being would [be] born by doing *swaha swaha* (uttering when making a burnt offering to a Vedic deity). It is a *yagya kund* of knowledge. That *Draupadi* is revealed from the *yagya kund* of knowledge; meaning her revelation takes place in the form of a birth. Just as at first, a child is hidden, it is in the womb; later when it comes out, it is revealed; meaning it is said that it is born. In the same way, the revelation of *Draupadi* cannot take place as long as the Supreme Father Supreme Soul is playing the part secretly along with the secret *Pandavas*. And when that secret part is revealed, the *Pandavas* are revealed, *Dhruvapadi* is revealed as well as the Father is revealed in the world.

That father is the father of the human world, *Aadam, Adam, Adi dev*. When he alone is revealed, 108 beads of the rosary of the *Rudramala* are also revealed according to their number [in the rosary]. It is the *first class* rosary. Then there are *numberwise* rosaries. They also say 1008, the thousand [cooperative] arms of Brahma. They also say 16108, it is the special royal family which is established by the Father when He comes on the world like stage. They are the ones who receive kingship birth after birth. No other human guru can give the kingship; can teach the study of kingship; nor can they teach *Rajyog*. The Supreme Soul Father Himself comes and teaches *Rajyog* and gives the kingship for many births to the souls. Therefore that rosary of 16108 is also famous. In the ancient temples that rosary of 16108 is kept on a big pulley. Four, eight or ten people get together and pull that [rosary].

The meaning of pulling [together] is, in the rosary of 108, one person sits and explains to one person; and he attracts each one's intellect towards the Supreme Soul. It means, [if we give] knowledge [sitting] individually then through the *power* which we receive from the Supreme Soul individually the rosary of 108 is prepared. The rosary of 16108 is the rosary of those souls who are the elevated souls who have been pulled from every religion. They have to be pulled by coming together as a gathering. Four to eight people come together and pull those souls to the knowledge. This task is in progress now. Rosaries are being prepared. The biggest rosary is of 9 hundred thousand. The population of the new world will be 9, 16,108

The *population* of today's world is 5-7 billion. All these 5-7 billion [people] are going to be destroyed. The *atomic bombs* will explode and the earth's *balance* will be disturbed. Earthquakes

will take place and in those earthquakes the big buildings and mansions which are *Maya's pomp* and *show* and have been visible now within the last 100 years, all that will have to be destroyed. [Then] the population of the world will be 9 hundred thousand. Not even 10 million will remain out of the 5-7 billions. One tenth of 10 million, 9 hundred thousand will remain.

The many religious lands which are spread in the world; the religious land of Islam established by Abraham: the Arab countries, Africa, they too will submerge in the ocean. The Christian religious lands, which emerged out of the ocean after Christ's arrival: the European countries, America, were also submerged under the ocean. When these religions came [into existence], when their population increased, their religious lands also emerged out of the ocean. The religious lands of Buddhism spread by Mahatma Buddha: China, Japan, Indonesia, Malaya etc., these eastern countries which are shown in the east over a world map were not present over the world map 2250 years ago. When the Buddhist religion is established, the Buddhist religious lands also emerge out of the depth of the Ocean. And their population starts to spread and increase there.

Now all these religious lands are to be destroyed. All the religions are to be destroyed. Only one true religion will remain; the true religion which is established by the one incorporeal *Sadguru*. That *Sadguru* is the one who brings about the true salvation (*sadgati*) of the entire world. Salvation and true salvation. The 5-7 billion human souls will attain salvation, meaning they will attain liberation from the world of sorrow and pain. They will not achieve the happiness complete with 16 celestial degrees of the Golden Age by going into the Golden and Silver Ages. There are only 50-100 million such human souls who become worthy of experiencing the happiness in the Golden and Silver Ages. When the different religious fathers of the different religious lands arrive, the same souls start converting into those religions. Not all of them are converted.

It is just like the trunk of a tree; it is the same trunk which goes from the bottom to the top. The souls who stay in that trunk don't *convert*. Some branches grow from this side and some branches grow to the southern direction (meaning left side here). It means towards the right side and towards the left side [of the tree]. Therefore, the religions on the left side (*vaam marg*) are the foreign (*videshi*) religions. The Islam religion, the Christian religion and the Muslim religion are the religions which sustain the left path; they are the religions which spread adulteration. There isn't any value in [being] unadulterated (*avyabhicar*) in those religions.

The *Sanatan* (Ancient) Religion of the deities which existed in India was an unadulterated religion. There was eternal love between Radha and Krishna. There are their pictures and idols in any of the temples of Laxmi Narayan but nowhere in the scriptures have they been defamed. God the Father comes and establishes such a faultless religion. All the other religions have fault in them. The fault of adulteration has spread in every religion. Even the religions of Bharat became influenced by the religions of the left side, the foreign religions. Among the religions of Bharat, the Buddhist religion, the *Sanyas* religion, the Sikh religion too become influenced by the foreigners. The Father comes and says, "Children, only the *Bharatwasis* (residents of Bharat) have been converting into other religions."

The souls of other religions have never converted to the religions of Bharat. The *history* of 2500 years tells us this. That is why the population of the Hindus, the population of those of the Ancient [Deity] religion kept decreasing and the population of the other religions kept increasing. Even today the population of the Christians is more than 1 to 1.5 billions in the world. The population of the people of Islam and Muslims is almost equal to this. The Hindus remained confined only to Bharat. What is the reason? The reason is that among the souls of the Ancient Deity Religion, a large part is of those who become influenced by other religions. They bowed their head to whoever came. It has been the speciality of Bharat that every religion is given importance over here. Every religion has come here and established their authority. Bharat is the country of the mother and the father. The mother and the father of the entire world, *Adam – Eve*, *Aadam – Havva*, *Adidev – Adidevi* are revealed from here. It is because God comes only in Bharat; having come in Bharat itself, He establishes the Ancient [Deity] Religion. You know [about] this now. No one will have this *knowledge* in the Golden Age.

Look, they have written that the age of the Golden Age is so long. Now the Father explains to you, "Children, you have to come home now." This world is not going to continue for many thousands years now. There is a main reason for writing that the age of the Golden Age is so long. The reason for it is, whenever a building is built, it takes more time to construct the first floor.

When a drama is enacted, the making of the first *scene* takes more time. In the same way when I come to this world, I enable the shooting of all the four ages. The Golden Age, the Silver Age, the Copper Age and the Iron Age are the four scenes of the drama. Among the four scenes, the first scene of the deities, the Golden Age (*satyug*), the Age of truth, its shooting takes a long time. Therefore, they have shown the age of the Golden Age [to be] long in the scriptures.

They say the age of the Copper Age is twice the age of the Iron Age, the age of the Silver Age is thrice the age of the Iron Age and the age of the Golden Age is 4 times the age of the Iron Age. All these topics are of this time. At present, when the Iron Age is about to end [and] the Golden Age is about to begin; half of it belongs to the Iron Age and half of it belongs to the Golden Age, 50 years each should be considered. The Supreme Soul Father comes in the 100 years of the Confluence Age and transforms the world. Therefore, currently it is the shooting period. The shooting of the Golden Age, the Silver Age, the Copper Age and now is the shooting of the Iron Age. The secret of the shooting of the four ages which comes to the intellect of the children is itself written in the scriptures.

Whether it is the Ramayan, the story of Ram and Ravan; it is not the story of the Silver Age. They have written in the scriptures the incidents that took place in the shooting of the Silver Age. Whether it was the battle between the deities and the demons (*devasur sangram*), the battle between the deities and demons was not fought in the Golden Age. That is also about this very time. Whether it was the battle of the Mahabharat... the massive civil war of the Mahabharat; it isn't so that God Krishna came and enabled the battle of the Mahabharata at the end of the Copper Age and established the sinful Iron Age. What benefit was brought by God's arrival if God came to establish the sinful Iron Age? No. The Supreme Soul indeed comes only at the end of the Iron Age and the beginning of the Golden Age, when the new world has to be established and the old world has to be destroyed.

Just like it is written in the Gita '*Dharma sansthapanarthay, Vinashay cha dushkritam*' I come to establish the religion. I establish the true religion and I destroy the wicked religions, the religions which spread body consciousness and the religions which spread adulteration. The Father has come. He is now explaining the dynamics of *karma* (actions), *akarma* (action which doesn't result in anything) and *vikarma* (opposite actions). Now, the Father has come and is explaining the secret, that you will be happy for many births by doing such and such *karma*, and by doing such and such *karma* you become sorrowful for many births. The main thing is of [considering] each other as brothers. It will be possible when we stop considering ourselves as a body, [when we stop] looking at ourselves in the form of a body as well as looking at others in the form of a body. She is a female. He is a male. This one is a maternal uncle, this one is a paternal uncle, this one is father's younger brother, this one is father's elder brother; I go after destroying this body and bodily relationships.

There aren't so many relationships in the new world which is established. That is the reason human souls don't come in body consciousness. There are only two relationships over there, mother-father and children. That is why there is no question of coming into body consciousness at all. Right now, the Father has come and is laying this *foundation*. [The Father says:] children, all of you souls are brothers amongst each other. Don't consider yourself as brother and sister either. Even if you consider yourself as brother and sister, the consciousness of female and male arises. Souls are brothers among themselves, when your stage becomes such, you will become a deity from a human being. The Deity Religion which I establish; from the Copper Age onwards the deities [from this Deity Religion] are worshipped. Those deities are not someone else; the idols which are shown in the temples, it is you children who become those 330 million deities. However you will become deities afterwards; first you have to become the children of the Father's house.

To become the children of the Father's house means [to become] souls, brothers among each other. So, all of you are brothers. You are called a '*brother*' and '*sister*' when you take a body. Some soul takes a female body and some soul takes a male body, then they are called *brother* and *sister*. If they are the children of Prajapita Brahma they are *brothers* and *sisters*. And if they are the children of the Supreme Father Supreme Soul Shiva they are souls, brothers among each other. Now you have to leave this body consciousness. We all are brothers. Certainly, there will also be the Father of the brothers. That Father is the Supreme Soul Shiva. He is the Supreme Father Supreme Soul. All the souls remember Him while living in the body. There is no question of remembering [Him] after leaving the body. He is the Father.

It is also explained that there are two fathers. One is the Father of the souls and the other is the father of the human world. The Father of the souls is the Supreme Soul Shiva. The memorial of Shiva is kept in the temple.... the first temple that was built is of Somnath. In that Somnath temple a diamond was embedded in a ling of red stone. That diamond is the memorial of the Supreme Soul. And the round stone in which that [diamond] was embedded, that red stone is the memorial of the bodily being, the body in which that diamond, the Supreme Soul enters and makes him the *hero* actor. So the *ling* is the memorial of the bodily being. Why was his memorial shown in the form of a *ling*? Why is it not shown with hands, legs, nose, eyes and ears? It is because when he becomes stable in the *stage* of complete *purusharth*, he forgets the consciousness of the organs. It is as if the organs are not present at all. He plays the *part* of super sensuous joy. The *stage* becomes that of [being] beyond the organs. That is why the form of My *ling* is worshipped.

All the organs of all the other deities are worshipped [as] lotus hands, lotus feet and lotus eyes. It is because all the organs become full of purity. But My form that is worshipped is the form of a *ling*. The worship of the form of the *ling* has prospered especially in South India. So, certainly, the people of South India realise this very quickly, what is Shiva, how does He come on this world, how does He play the part and how does He purify the sinful ones? Certainly, the people of South India realise this very quickly. The people of North India are ignorant even today. Those poor ones are not able to recognize Him, although North India is praised as the birth place of God. The people of North India are still ignorant and are in darkness till today. The people of South India who do not know even the language [of God]..., there is a big *problem* with language; yet they recognize God. God comes and speaks in Hindi. People in South India don't know Hindi at all. Nevertheless, only My children recognize the form, 'as I am, how I am and the form in which I am playing the part'.

So, it was said, there are two fathers. One is the Father of the point like souls and the other is the father of the human beings, the father of the human world. Souls of all religions believe in the father of the human world. So, one is corporeal and the other is incorporeal. Those verses (*richa*) are mentioned also in the *Vedas*. It has been mentioned in *Rigveda*, *dwa suprna suyuja sakhaya; samanam vriksham abhishavajate*. It is a world in the form of tree. There are two birds sitting on this world in the form of tree, one is corporeal and the other is incorporeal. One is *bhogi* and the other is *abhokta*. It is indeed a single body. Two types of souls play their part in a single body. Therefore all the children like souls while living in their body remember that Father who is *abhokta*. He is the Father.

It is also explained that we don't remember just one; we remember the combination of both the corporeal being and the incorporeal. Nobody remembers [the Father] in the Golden and Silver Ages. Why don't they remember [Him]? It is because the inheritance of the Father, [that is] happiness is received. Everyone remembers [God] during the time of sorrow and no one remembers [Him] during the time of happiness. Nobody remembers the Supreme Soul Father in the world of happiness. When dualistic religions arrive sorrow begins; and *bhakti* increases a lot when sorrow increases greatly. The children who are in sorrow start to remember [God] very much. Everyone is sinful in this sinful world. There isn't even a single pure deity. There isn't even a single human soul who would say, I don't give sorrow to anyone. Everyone gives a little or more sorrow to others through the body, mind, wealth, time, contact and relationships. Hence, today's human beings, who were deities in the Golden and Silver Ages, have changed into human beings from deities and now they have become spoilt and have become demons from human beings. The work of the demons is to give sorrow. And the work of the deities, whom God creates when He comes, is to give happiness to others. Deities give happiness and only happiness. And demons give sorrow and only sorrow. Today, it is the world of demons. It is the work of only One Supreme Soul Father to transform the demons into deities.

Now the entire world is in the jail of Ravan. It isn't so, that Ravan was in Lanka (a small country, Sri Lanka, an island which is present in the Indian Ocean towards Southern India). No, the entire world is an island; there is only water all around this world. Moreover, there isn't the rule of Ram in this world of Ravan. What? Ram's soul is certainly present, he is the *hero* actor but it is said for him: *Subah ka amir aur shayam ka phakir* (Rich in the morning and beggar in the evening). He plays the same part every cycle. He becomes a beggar at the end of the Iron Age and at the beginning of the new world he becomes the master of the world. That is why a *slogan* has been given 'Shankar Vishvanath kahlate, Radha-Krishna unhi se aate' (Shankar is called the world emperor, and Radha and Krishna come from him). What?

Who becomes the controller of the entire world? Hitler doesn't become [the controller of the world] nor does Napoleon or Mussolini become [the controller of the world]. They have been mentioned in the *history*, that in other religions, there were such ambitious people, who wished to rule the entire world. But they couldn't rule over the entire world. They died and [hence] left in between. It is only the One Supreme Soul Father who has come and is teaching such study, He is teaching such *Rajyog*; by learning that *Rajyog*... He is enabling us to do *purusharth* to achieve the kingship over the entire world. Someone will become a king for many births according to his own *purusharth*. There will also be some who will become emperor, there will also be some who will become kings for many births, they will become mighty or insignificant kings. There will be some who will be born in the royal family but they will not become kings, they will just become prince-princess and remain such. Therefore, the Supreme Soul Father has come and is enabling us to receive such fruits. Om Shanti.