

VCD No.260, Audio Cassette No.741,
Dated 23.07.05, at Ahmedabad (Gujrat).
Clarification of Murli dated 10.10.66 (for new pbks)

Today it is [the vani] dated 10th October 1966. The *record* played is: You are the ocean of love; we are thirsty for one drop of Your [love]. Will the devotees sing or will the children sing ‘we are thirsty for one drop’? This is the song of the devotees. When He is the Ocean of love, why are you thirsty for a drop, why do you want [just] a drop? Dive in the Ocean itself, won’t you? The children heard a *line* of the song. The song is made by those of the demonic community. Which community? The demonic community. In reality, when they are those of the demonic community, how much love will they have received? They cannot receive abundant love because they are those of the demonic community. Who receives the love of God? Do the deity souls (*devatma*) receive it or do the demonic souls (*rakshasi atma*) receive [the love of God]? (Students: The deity souls.) The soul conscious ones receive the love of God (*ishwariya pyaar*). God doesn’t love the body conscious ones. So, those with demonic nature and *sanskars* have made this song ‘we are thirsty for a drop of Your [love]’. If there is a child of a millionaire or a billionaire and he says that he is needful for every single *paisa*¹; it means he is a child who has turned the face away from the millionaire father. This is the reason he is saying that. All the songs which are made or the scriptures and so on which are narrated, those writers [of songs] or narrators [of scriptures] don’t understand anything. Whatever they have been reading has not brought any benefit at all. They read, listened to [the scriptures] for 2500 years but no benefit was brought about. [Instead] it has done even more harm.

The Father has explained, devotion (*bhakti*) brings degradation (*durgati*) meaning harm. *Bhakti* means blind faith. Whatever is done without understanding, with blind faith comes in the *list* of *bhakti*. It brings harm, they keep bringing harm to everyone. And the one who brings benefit to everyone is One God alone. You know, He has come to bring benefit to us. The world brought harm [to us]; many great *mahatmas* (great souls), saints, religious fathers came in the world but they brought harm [to the world]. Now, the **Father** has come to bring about benefit. He is **showing** the path to benefit. He doesn’t bring benefit straightaway [but] what does He do? He shows the path to benefit. He is the Father who brings benefit especially to the residents of Bharat and to the world in general. Why? Why especially to the residents of Bharat? Does He have special attachment to them? He has attachment to the residents of Bharat because they give importance to *purity*; they give importance to the unadulterated attitude. And why doesn’t He have that much attachment to the *videshis* (foreigners)? Because they encourage adulteration, they encourage *impurity*. So, He anyhow has to bring benefit to the world in general. It means, no matter how much you explain to the *videshis*, they will not leave their adulterated attitude.

Everyone is benefited in *Satyug* (the Golden Age). There will certainly be only happiness in the abode of happiness (*sukhdham*), won’t there? The very name is *sukhdham*, so

¹ Fraction of a rupee; now worth nothing.

where did sorrow come from? It is in the intellect of you children that there is just happiness there. It is in the intellect of the writers of scriptures that there was *Hiranyakshayap*² there too. There was Ravan in the Silver Age. So, it is not in their intellect; it is in your intellect. You put the *points* in practice. But sometimes the *points* slip out of the intellect, they don't remain. Why do they slip out [of the intellect]? (Someone said: Maya...) Yes. You are coloured by the company of the people of the demonic world, the body conscious ones; you are also affected by foods and drinks to some extent. Thus, by coming under the influence of bad food and bad company (*annadosh*, *sangdos*), you are affected to some extent and the *points* slip out of the intellect. You don't remember them at the right time. You don't assimilate it completely at all. It means you aren't able to put the *points* you heard in practice completely as it is, at that time. What was the reason mentioned for not being able to assimilate it? The milk of lioness stays in the golden vessel. If the vessel is made up of mud even a bit, it will flow out from wherever it is made up of mud. What does mud mean? Body consciousness. Body consciousness [i.e.] the more the vessel is made up of mud, the more the soul is busy, is attracted, is mixed with body consciousness; the *leakage* of knowledge keeps taking place from there itself. You don't assimilate it completely. This cannot happen, even if you churn the ocean of thoughts on each and every *point*. But the children don't churn the ocean of thoughts at all.

Even the human beings of today don't have as much intellect as the animals have. What is this? Why were they said to be worse than animals? What is the reason? (Someone said: The intellect doesn't remain stable.) No. (Someone said: Like animals...) No, not **like** animals, they were said to be worse than even animals. Why is it so? (Someone said: It means they have more vices, don't they?) No. There are vices in the animals too. But why were they (human beings) said to be worse? (Someone said: They are even more [vicious] than them.) No. Whoever is high to whatever extent... Suppose, there is the child of a king; what? And there is the child of an ordinary person and if both of them fall in with bad company; who will fall more? The child of a king will fall more [because] he has more *power*, hasn't he? So, it is the same here. Human being has more *power* of the intellect. So he takes the undue advantage of the intellect and becomes worse than even animals.

(Someone asked: Baba, is it only in the limited about the milk of the lioness or in the unlimited too?) It is in the limited too. (Someone said something.) Then, put it in the vessel of mud... It (the milk of lioness) is very hot. (Someone said: There won't be any golden vessels there, will there?) No, no, no, no. There won't be any golden vessels but there won't be any [vessel] of mud either. At least there will be some good *metal*. But here it was said about the vessel of mud meaning where there is the mud of body consciousness... (Someone said: In the unlimited .) No, it is in the unlimited too. Baba speaks in the limited as well as in the unlimited. The unlimited children grasp the unlimited meaning as well and all the things are in the limited world anyway.

² A demon king who claimed himself to be God.

So, even the human beings of today don't have as much intellect as the animals have. An animal eats grass. So, it keeps ruminating, doesn't it? (Someone said something.) It ruminates, doesn't it? You receive this food. You receive this food of knowledge, the grass of knowledge, the milk of knowledge so you should ruminate (ponder) on it, shouldn't you? Then, why don't you ruminate on it the whole day? She (the cow) ruminates the whole day. She will graze on grass for two-four hours then she ruminates on it the whole day. You receive so much grass of knowledge. You should keep churning the ocean of thoughts on [the topic of] yoga (remembrance) and knowledge. Those who don't have the eagerness to do *service* can't churn the ocean of thoughts. What was the reason mentioned for not being able to churn the ocean of thoughts? The churning (thinking about knowledge) in our intellect will take place to the extent we narrate [knowledge] to others; and if there is more churning in the intellect, the knowledge... (Someone said: ... will increase.) No. The butter (essence) will come out from the knowledge. The more we churn... When the milk is churned butter comes out of it. It is said in the murli: It cannot be said *Gita gyan amrit* (the nectar of the knowledge of the Gita) now. It means, as long as it (knowledge) was narrated through Brahma it was not *Gita gyan amrit*. And if it is not nectar, it doesn't have that much power. So, 'it cannot be said [Gita] *gyan amrit* now' means, later on the children of the *advance party* will emerge; they will have a soul conscious stage. So, the new points that they extract after thinking and churning will be *powerful* knowledge. And due to being *powerful* knowledge, the intellect will remain very fresh, there will be even more zeal and enthusiasm. So it was said, this is the wealth of knowledge. The more we give it to others, our knowledge will increase to that extent and the new *points* that emerge will become our own points. One thing is to give someone after taking [something] from someone else and the other thing is [that] we ourselves produced [something] and then distributed it to others, so this will create more fortune. The children don't have interest. Some do have interest to give the wealth of knowledge [to others].

Human beings go to a cowshed and feed grass etc. to cows. They also understand. The Father feeds you the grass of knowledge. If you think and churn on it (knowledge), you will stay happy and your interest for *service* will increase if you think and churn. Both the things are dependent on each other. If you churn the ocean of thoughts, what will be the benefit? The interest for *service* will increase. [The thought will arise:] let us narrate to others. This new *point* came [in our mind], let us narrate to others. If we narrate to others, if we donate happiness to others, our happiness will increase automatically. What is the reason for increase in happiness? [The reason is] the Father remembers the *serviceable* children. Whom does He remember? (Students: Serviceable children.) The children who remain engaged from morning till evening in the service of God to the maximum extent, Baba remains with them and keeps giving them the *power* of happiness. The world remembers God. They obtain power, their happiness increases, they feel light through remembrance. And the children whom God remembers, their intoxication will definitely rise a lot. So, if we keep churning the ocean of thoughts on these topics, we will remain very happy. The interest for *service* will continue to increase. Some fill small pots (*lota*) while some others take a drop.

What did they take if they didn't churn the ocean of thoughts? They took a drop [of knowledge]. They will certainly go to heaven. What? Even those who take [just] a drop [of knowledge] after coming in front of Me will certainly go to heaven. But they will not obtain a high position. The gates of heaven have to open anyway. In fact we have to gulp down the ocean; we should not take just a drop, what do we have to do? (Someone said: [We have to gulp down] the entire ocean.) Just as there is the example of sage Agast; what did he do? He gulped down the entire ocean. Some gulp it down completely, whereas some take a drop. It means some take [knowledge] in *percentage*, some don't even take *one percent* and some assimilate it 100 *percent*, completely. Nevertheless, those who take even a drop [of knowledge]; they will certainly come in heaven. Besides, the more you assimilate [knowledge], the higher the position you will obtain. What does it mean? The deeper into the knowledge someone goes, the more knowledge he assimilates, he will receive a higher position to that extent.

Who is considered elder or younger here? The one whom we now consider elder in knowledge... Also in knowledge, someone is considered to be elder in many ways. There is someone who narrates; he listens a lot, he narrates a lot; so the onlookers think that he is very knowledgeable. He indeed listens and narrates a lot, but he doesn't put it (the knowledge) in practice. So, Baba understands, he has the knowledge just to show to the world, but actually he is hollow from within. And some are such who listen as well as narrate and also make others put it in practice. They themselves put it in practice as well as make others put it in practice. So, they are right. Some trees are such, which produce fruits as well as flowers and leaves. Some trees are such, which produce only flowers; there aren't any leaves at all. Some trees are such which produce leaves as well as flowers, they don't produce fruit. So, which are the superior ones? Those which produce only flowers, which produce only fruits [and] have very few leaves. Just as the example of the clouds is given, isn't it? Some black clouds grow very thick, they rumble a lot but do not rain. There are some which rain a lot. They rumble less and rain more. There are some which rumble as well as rain. Which are the best ones? Those which rain a lot. So, rain brings benefit, doesn't it? Similarly, there are such children here too. They will boast a lot: We narrated so much knowledge, we did so much service; so, by saying it through the mouth the power [of service] reduces. There should be less speech and more work. So, the more we assimilate... We will not attain a high position through listening and narrating [the knowledge], we will not attain a position that high through understanding and explaining [the knowledge]. How will we attain it (high position)? The more we assimilate [the knowledge] the higher the position we will attain.

As for the rest, we will go in heaven with [just] a drop [of knowledge]. When the human beings die, people give them a drop of water of [the river] Ganga (Ganges) [in their mouth]. What do they do? (Students: They give them a drop of water of the Ganges.) Why is there so much importance [given to] a drop of the water of the Ganges in the path of *bhakti*? (Someone said something.) *Arey!* Ganges doesn't narrate the knowledge. (A student: It is said in the murli, 'He is the Ocean of love', isn't it?) Alright, if He is the Ocean of love, fill the pot

from the Ocean itself, won't you? Drink it completely. (A student: They didn't find the Ocean so they took a drop.) When they didn't find the Ocean, they took a drop? No. Ganges is placed on the head [of Shankar]; the children who are very dear, very *serviceable* are placed on the head. So certainly, Ganges would have served a lot. This is why, Baba carried her on the head out of love. She is a daughter, isn't she? So, He has carried her. This proves that there is the *power* of *purity* in that daughter. On the basis of that *power* of *purity*, to whomever she narrates the knowledge of God, the knowledge affects them. So there is so much importance [given to] a drop of the water of the Ganges. In some houses, they always drink the water of the Ganges. What? It is God who comes and gives the knowledge, but why is the water of the Ganges given so much importance? It is because the body through which God imparts the knowledge when He comes is the body of a male and all men are Duryodhan Dushasan³. That is why he does not have much importance, but the water of the Ganges has more importance. So what should we become? We should become the Ganges of knowledge, shouldn't we? In fact, Parvati is also sitting (with Shankar); she is sitting on the lap [of Shankar], at a lower place and where is Gangaji sitting? She is sitting on the head [of Shankar]; and where are the devotees sitting? They are sitting below (near the feet of Shankar). So who is superior? (Someone said: The one who is at a lower place.) Why the one who is at a lower place? The one who is sitting on the head is very superior. So, in some houses, they always drink the water of the Ganges. They might be drinking so much! There is a lot of [the water of] the Ganges, no one can gulp it down. There is a praise for you, that you gulped down the ocean. What?

'For you', meaning there are some children in front of Baba; they may be those whom Baba has emerged and brought in front of Him. It is for them that He said: It is famous for you. What? That you gulped down the Ocean. So you come near the Ocean of Knowledge. Those who come near will gulp down [the Ocean]. Those who do more *service*, [who] come near [the Ocean of Knowledge] are threaded in the rosary (*mala*). If they don't come near, if they don't do more *service*... which *service*? If they are unable to do more Divine service (of God), they don't come in the rosary.

Those who gulp down [the Ocean of Knowledge] more and bring benefit to others will also receive a high position [to that extent]. What will be the sign of the amount of benefit they bring to others? Their happiness will increase a lot, they will feel very light. By narrating the knowledge to others, they will feel light within as well as become happy. [On the other hand] there are some who do a lot of service from morning till evening and in the evening their face hangs down. It means they certainly did service, but if they didn't get the fruit of happiness it means they certainly have done service out of selfishness to some extent, they have performed *disservice*; they have not performed *service* in reality.

A wealthy person feels very happy [thinking:] I have a lot of wealth! It is about which wealth here? Here those who have assimilated the wealth of knowledge more will certainly feel happy [thinking:] We can donate. When they don't have it at all, how will they donate? We can

³ Villainous characters in the epic Mahabharata.

also give in charity. There are big donors; they build *colleges*, *dharmshaalaa* (a rest-house for travelers and pilgrims), temples etc. Here you receive imperishable gems of knowledge. The thing which is called wealth there, in that world (*lokik*) is perishable wealth and what about you? You receive imperishable wealth of knowledge. Why was it said imperishable? Will this knowledge remain in the Golden Age? (Someone said: No.) Then, how is it imperishable? When it won't remain at all in the Golden Age, why is it imperishable? (Student: We become deities from human beings through this very knowledge.) No. It is said: This wealth [of knowledge] itself will become your physical wealth for many births. Whoever is more knowledgeable here, he will be wealthier for many births [there]. So, you receive these imperishable gems of knowledge. This is the imperishable treasure for 21 births which you have to assimilate nicely and donate it to others as well.

Just like the child Laxman of *Kurukshetra*⁴. What? There is child Laxman of *Kurukshetra*; he writes: Baba, I feel I should leave the job and join this spiritual *service*. You must have heard the name of Laxman-Sundari. There is brother Laxman and Sundari *mata* in Delhi. [Brahma] Baba arranged their *gandharv vivaah*⁵. They have opened a *gita paathshaalaa* there. (Someone said: There was a brother Laxman here as well.) Yes. *Accha*, was there one here as well? *Accha*. So, Baba said about the child of Haryana, there is a child Laxman. [He writes:] Baba, I feel I should leave the job and join this spiritual *service* and roam with a *projector*. If someone gets even a drop [of knowledge], he will be benefited. So he is very interested in *service*. Just like the *doctor*, he is also very jealous. There might be a child who is *doctor*; he (Brahma Baba) said for him, he is also very jealous. Baba comes to know about everyone's stage. What? He is not much interested in *service* but when he sees others doing more *service*, he feels very jealous of them. He himself won't do [service] instead he will be jealous of them. So, Baba comes to know about everyone's stage.

Along with *service*, virtues are also required. Which virtue is required? If there is a *serviceable* child, we should become happy after seeing him. To become happy, to make him (the serviceable child) move ahead is a virtue and to become jealous, to envy someone who is moving ahead; if jealousy and hatred arises [for him], it is a bad trait. There shouldn't be anger either. No opposite thoughts should arise [in our mind] for anyone. It happens like this, they are *guru bhai* (co-disciples) amongst themselves, they are studying from God Himself; then what do they do? They become jealous and hate each other, they become jealous [of someone thinking:] he is moving ahead. They themselves will not move ahead but they will become angry against the other one who is moving ahead. They will become angry again and again. So it was said, there should not be anger. There should not be any disease of vices. This jealousy and envy also are the children of anger. You should remain healthy. Baba will say for those who have fewer vices that they are healthy. **Fewer** [vices]; what? Those who have **fewer** vices. It means there is no one in the world without vices but if he has fewer vices, Baba will say, this one is a healthy child. The Father will certainly praise [such children], won't He?

⁴ A place in Harayana, India.

⁵ Marriage by mutual agreement.

It is also praised, [about] who are good *maharathis* (great warrior). The names of the good *maharathis* are praised in the scriptures. They have then shown the war between the demons and the deities. It is about which place? It is about the Confluence Age world of Brahmins. There are demons as well as Brahmins here. Does true Brahmins mean those like Ravan, Kumbhakaran⁶? No, they are the elevated Brahmins like Guru Vashishta and Vishwamitra⁷. What about the demonic Brahmins? They are many. So, it was said, they have shown the war between the demons and the deities in the scriptures. All those topics are about here. The faces are becoming ready here too. What? The *features* are becoming ready. Those faces will then be shown in the pictures of the scriptures. Where? There are caves in Maharashtra, aren't there? The faces will be first made in those caves. There are the caves of Ajanta, Ellora and Elephanta, where those pictures have been shown. Some are pictures of demons and some are pictures of deities. So all that praise, whether it is praise or defamation, all that is going to be revealed through the pictures now.

The deities won. They have shown the war between the deities and the demons. They say the deities won. Well, our war is with the demons in the form of five vices. Baba makes himself completely *safe* [so that] nobody should say that he made them fight amongst themselves. So, our fight is against what? Our fight is against vices. Alright, there are five vices of women and five vices of men. *Accha*, when there are five vices of women and five vices of men and they have made the pictures of this, so the pictures are the memorial of what? It is the memorial of character. So there will be someone to perform that character, or was the picture made without anyone performing the character? This means Baba is just giving an indication that the faces of Ravan are going to be revealed now. Human beings are not demons in any other aspect; they are demons only because of not imbibing divine virtues. They become deities by imbibing divine virtues. The ones with demonic traits are called demons.

The *No.1* demonic trait is... what? (Someone said: Anger.) Not anger; it is placed second. [It is] the vice of lust. That is why the *sanyasis* also leave it and run away. What should you do? (Someone said: We should keep the dagger of knowledge.) No. You should not run away. Who is a wrestler (*pahalwaan*)? Is the one who faces a wrestler or is the one who runs away a wrestler? The one who faces is a wrestler. If they run away, they can't become elevated in the eyes of the world. Their pretensions will certainly be revealed at the end. So the *sanyasis* leave [it] and run away. It requires lot of effort to renounce the demonic traits, this is why they run away leaving it. Baba has come to teach you easy Raja yoga. What? Except Baba, no one else can make this fight [against vices] easy. We also have to live in the household; it is not that we have to leave it and run away but we have to give up demonic traits. Take a firm pledge and leave the demonic traits one by one. We can attain liberation and liberation in life by becoming pure. What was the main thing mentioned? Have just the determination: We should not perform any such act through mind, through speech and through

⁶ Villainous characters of the epic Ramayana.

⁷ Two of the great sages mentioned in the Hindu mythology

the *karmendriya*⁸ so that others may feel sorrowful due to it. If others feel sorrowful even in a little *percentage*; suppose we glared angrily at someone in *excitement* and he experienced sorrow or if we performed any wrong action through any *indriya*⁹, then what will be its *result*? Its *result* can't be good. Now we are accumulating 100 times burden, if we perform wrong action even to the slightest extent against shrimat. The shrimat which is mentioned in the murli, if we don't follow, speak [and] create thoughts according to the shrimat, if we create wrong thoughts, we accumulate 100 times burden. So, we have to leave the demonic traits.

We can attain liberation and liberation in life by becoming pure. It is such a great attainment! They (*sanyasis*) renounce the household and go away. They don't have any attainment. Why? It is because they renounced the household, so they gave sorrow, didn't they? They became angry [and said:] We don't want them (household members). At one time they accepted them, they took the responsibility of [having] them and then to renounce those for whom they took responsibility is cowardliness. They don't have yoga and they don't have the knowledge either. Why? Why don't the *sanyasis* have knowledge? Because the knowledge comes from one God; and which knowledge do they listen to and study? They listen and study the knowledge of the scriptures. They listen to the knowledge written and narrated by many human beings. So, that knowledge of many mouths is the knowledge of Ravan. *Bhakti* comes from Ravan and knowledge comes from the one Shivbaba. So, they cannot attain liberation and liberation in life. They don't have yoga and they don't have the knowledge either. They have an opposing intellect towards the Father. How? They teach the yoga opposite to the yoga that the Father teaches. The Father says: Join the relationship of the mind, the speech and the *karmendriya* with the One. And what do they do? What do they do even when they teach yoga? [They say:] First take *drishti* through the eyes from us. So, men, women of different class, virgins and mothers sit and make a connection of the eyes with various men. Well, aren't the eyes *indriya*? The eyes are also... What are they? The eyes also are *indriya*, aren't they? The eyes are *indriya*. So, if an adulteration of the *indriya* takes place and if the adulteration of the *indriya* increases, will the vibrations not go opposite? The eyes are the most deceitful part of the body. If we commit adulteration through the most deceitful part of the body, the world will go on falling in the depth of decline very quickly. So, they have an opposing intellect. Who? Those sages and *sanyasis*; whether they belong to the outside world or the Brahmin world. They don't teach yoga, they teach to have *bhog* (to enjoy pleasures). The Father comes and teaches the real Raja yoga.

There are such good things in these pictures! There are very good things to explain. Which pictures did He use to indicate? The picture of Lakshmi-Narayan was kept there; the picture of the Trimurty was kept beside [Him] and Baba used to indicate those pictures [saying]: There are such good things in these pictures! Now they have removed all the four pictures. And look, they have removed them from this room as well.☺ Why brother? Aren't the four old pictures available in the *Advance Party*? (Someone said: Baba, we have to make them.) Why make them, they are already made and kept. (Someone said: We have brought them, but they are to be made. They are not framed.) How much time does it take for the *framing*? Laziness also is [a vice], the sixth vice. (A mother said: Baba, we were not capable of

⁸ Parts of the body used to perform actions

⁹ Parts of the body and organs of the senses

explaining. We were new [in knowledge]. We should be able to explain, shouldn't we? If someone asks us to explain, we were less [knowledgeable].) *Acchaa, acchaa.* (A mother said: This is the reason [for not keeping pictures]. Now we have developed that intelligence, so we have given it to be made.) Explain a little; later on tell them, we will call another sister who is intelligent. Call [sister] Sarita and explain to them. At least, put the pictures. (A mother said: We have given it to be made.) *Acchaa.* (Someone said: Baba, now they can explain.) Yes. So, look there are so many good things to explain in these pictures.

Those people just make a *show* of the pictures. What? Which people? 'Those people' [means] which people? The ones about whom we are talking from the beginning. Those demonic people just make a *show* of the pictures, they don't explain about them deeply. Even if they explain, they just say: This is Brahma, this is Vishnu and this is Shankar. Establishment through Brahma, sustenance through Vishnu and destruction through Shankar. This is the knowledge about the three deities. [When] they explain about the knowledge of the four ages in the picture of the World Drama Wheel, [they say:] The Golden Age, the Silver Age, the Copper Age, the Iron Age and the Confluence Age; then again the Golden Age, the Silver Age, the Copper Age... the cycle repeats in the same way. And the game is over. So, they don't know how to explain at all. They have taken [just] a drop while you have gulped down the entire ocean. (Someone said: In the Brahmin world they don't even know now that there were these four pictures.) Now they have removed it completely. The new ones who are coming [in knowledge] don't know about it at all. (Someone said: When they come to our place, they ask, from where did you get these pictures?) From where...? (Someone said: [They ask:] from where did you get them?) [Tell them]: Look, it is written here 'Brahma kumari ashram (center)'. (Someone said: No, because they are not available now.) It is printed in the picture below 'Brahmakumari Ishwariya Vishwa Vidyalaya.'

So look, they [just] make a *show* of the pictures. You don't just make a *show* of the pictures. What do you do? You also explain the pictures. In addition, you don't explain only the inert pictures, the picture of the Trimurti... that you would explain to them only the inert pictures. No, you also tell them about the living pictures: This one is Brahma, this one is Vishnu and this one is Shankar. That is why Baba has said in the murli: Make the picture of these three [*murtis*] accurately. If you make the *accurate* picture, it will be easy for you to explain. So look, so many people go just to see the pictures! (Someone said: This picture is not accurate either, it should be modified.) It should definitely be [modified]. (Someone said: Baba, in the 'In Advance [Party]' they have made a picture showing Vaishno *devi* in the middle, Mamma on this side and Shankar on this side; a new picture.) Vaishno *devi* in the middle? (Someone said: Yes.) So, it is indeed right. It isn't wrong. (Someone said: But someone else is made as master Shankar.) They just make the pictures but here it is about explaining [them]. You should make them, as well as explain to them along with it. To explain means you should tell them with *proof* and evidence that this one is Brahma in this way, this one is Vishnu and this one is Shankar. So, they go just to see the pictures, there isn't any benefit in it. There is no benefit by just seeing it, they should also understand it.

Here, there is very vast knowledge of these pictures. What? The entire *knowledge* of the world is filled in these four pictures itself. There is a lot of benefit in this. (Someone said: There is a cassette or CD on this.) Yes. There is a lot of benefit in these pictures. There is no question of *art* and so on in this at all. What? (Someone said: There is no need of art.) Yes. Nowadays, they have made numerous pictures on the opinion of Maya, they have shown a lot of art in them. There is no question of *art* and so on here. There isn't the name of the artist and so on either. What? Is the name of the artist written somewhere in the four pictures? (Everyone said: No.) And the new small pictures that are prepared, it is definitely written 'Ramesh *Bhai*... Ramesh... Ramesh' in small letters in all of them. (Someone said something.) Yes, in all the pictures that are made, they have given the name of the artist in them. Here, who is the maker? Who is the one who enables [us] to make [something]? (Someone said: Shivbaba.) He Himself is the Maker and He Himself is the one who enables [us] to make [something].

(Someone said: There is a book based on Nirmal Shanta Didi's experience of life. In it, one thing became clear, Sevakram was present at that time.) So, he was definitely present, wasn't he? There is a book named 'Balak Baba', it is also mentioned in it, he was [Brahma] Baba's partner. (Someone said: It is written in it [that] there was a shop in the building in Calcutta. The photo of it is given and the shop was on the first floor.) But they have not given the *original photo* now. Baba has said in the murli: These *didis* and *dadis* have their photos [meaning] of those children as well. (Someone said: It is given in the book.) It is not the *original photo*. (Someone said: But they have written the name on it.) *Original*.... They have written the name. They have given the *photo* of Vishwakishore, Anandkishore in the book. They have given everyone's *photo* but they have not given the *photo* of the main one i.e. the partner. But Baba has said in the murli that the children who were very good children... (Someone said: Those who used to go in trance.) Yes, they used to give knowledge to Mamma-Baba as well. These daughters have their photos as well. (Someone said: It is said that *dadi* knows about it.) Yes, the *dadi* knows everything about them; she knows their entire *history*, but she doesn't speak [about them]. It means... (Someone said: Can't *dadi* tell [us]?) She doesn't speak, why? Because if their secret is revealed, then everything (position and honour) of the *didis* and *dadis* will be ruined. (Someone said: But Baba, the Advance knowledge would have certainly reached them. Nirmal Shanta Didi has given the clarification of Sevakram who is mentioned in that [knowledge]. He was the partner, he was loyal. All such things are written [in it].) Yes, yes. So... no, when he (partner) was the *behnoi* (brother-in-law) [of Brahma Baba], he will certainly be a great person, won't he? Just like blood... There is blood relation or not? When Dadi Nirmal Shanta herself is so good, her mother will be so great! So, they have given the names etc. They have given names and so on in the pictures which they have made. (Someone said: Baba, the teacher sisters have said that Yashoda (wife of Dada Lekhraj Brahma) will become Radha. Dadi Prakashmani has said so. They said so in the *bhatti* of the teacher sisters.) We should not believe [just] on being told. A *proof* is also required along with saying it. Our Father is the intellect of the intellectuals. When our Father Himself is the intellect of the intellectuals, how should the children be? The children should be intelligent, shouldn't they? So, the one who doesn't believe in hearsays is intelligent. The

intelligent children will ask for a *proof* for everything. The intelligent ones are not ready to believe [anything] without *proof* and evidence. We should *follow* the great versions of Baba. Let the other ones shout and speak. So, the artists receive a lot of prizes there. This is about the *knowledge*. Here there is no question of pictures and so on, of artistic work, of art; here it is about the topics of knowledge.

Some understand this much: yes, we should certainly remember the Father. After saying this much, after narrating this much, they created so many subjects and they certainly have to create unlimited subjects. I am the Ocean of Knowledge indeed. Just by receiving a drop [of knowledge] anyone can come to heaven. What was said? I am the Ocean of Knowledge. Now they make Him into a point, then how will He narrate? How will a point narrate? I am the Ocean of Knowledge. Just by receiving a drop anyone can come to heaven. So, how will they receive a drop from a point? Does it keep dripping from it? No. He narrates [through the corporeal one] and among the ones who listen, those who assimilate even a drop then they attain the fruit of it. They come in *swarg* (heaven), they will come in *vaikunth* (heaven). (Someone said: They will become subjects.) Yes, they will become subjects. This means, in the beginning of the *yagya*, many souls came [in knowledge] and some of them assimilated the truth nicely and truthfully and they left and went away at that time. And the others didn't assimilate it. What did they do? They started to take the love of Brahma Baba. They didn't give so much importance to the vani of Shivbaba. Neither did they give importance to the Piyu's vani nor did they give importance to the vani which was narrated through the mouth of Brahma later. To what did they give importance? They gave more importance to the vessel (body) of mud. So, did they become *kukhvanshawali*¹⁰ or *mukhvanshawali*¹¹? They became *kukhvanshawali*. So, those who became *kukhvanshawali*, they themselves became the Brahmins belonging to Ravan's community. Those Brahmins belonging to Ravan's community, the Brahmins belonging to the demonic community receive [just] a drop [of knowledge] from the Supreme Soul. It means they will go and become subjects there; they will not receive a high position. (Someone said: *Vaikunth*...the Confluence Age heaven?) It will happen the same way here as well. Those who would have assimilated a drop here will not receive a high position there. And those who have assimilated a lot, they will sit together [with the king] in the royal family. The assembly of kings and emperors is held, so, some sit on big positions in that (assembly). While some sit down or behind. So, are such assemblies to be held or not? The souls which are shown in the form of points in the Supreme Abode, is it the memorial of a high and a low position there or is it the memorial of a high and a low position here, when we will sit in Mount Abu? You children will bring down the Supreme Abode here, in the corporeal world. So, when the Supreme Abode comes down to the corporeal world, there will be positions there too [indicating], these are the highest ones and these are the lowest ones. (Someone said: A model of heaven will be made.) No, Mount Abu is not the *model* of heaven; that is about the soul conscious stage. (Someone asked: Baba, the same thing will happen in the *advance* [knowledge] as well, won't it?) Why not? We are

¹⁰ progeny born on the lap, meaning the physical affection

¹¹ progeny born from the mouth, meaning the knowledge

speaking about the *advance* [knowledge] itself. The *advance* [knowledge] itself is the real knowledge, isn't it? (Someone said: No Baba, regarding the subjects that you said...) There are subjects in the *advance* [knowledge] as well. There are [souls] of all kinds in the *advance* [knowledge] as well. If you want to see the best souls, look here and if you want to see the biggest unfortunate ones (*kambakht*), look here. They will not assimilate knowledge and so on. Just like there are *caandaals*¹², aren't there? They will acquire [the skill for] the work of the *caandaals*.

I am indeed the Ocean of Knowledge. You understand: many are benefited through the exhibitions (*pradarshani*). Which exhibition? So, they made numerous pictures. *Arey*, it is not about numerous pictures. Baba says: Make these very four pictures as high as the roof. If you make big pictures, the eyes of the blind children of the blind ones will open. It will become easy for you to explain. Many can be benefited through the exhibitions. But... (Someone said: In these four pictures.) Yes, there will be a lot of benefit by explaining the four pictures. God is beneficial, isn't He? You are also being benefited. But you are definitely supposed to churn the ocean of thoughts (knowledge). What? You should churn the ocean of thoughts a lot in these four pictures. If you keep churning the ocean of thoughts, if you keep thinking about it, you will be benefited a lot.

As regards opposing (*ulti-sulti*) topics, listen to them through one ear and leave them out through the other. What does opposing [topics] mean? You should not pay much attention to the other topics which are against the topics of the murlis of Baba. The Father says, I narrate very good things to you. All what the others narrate are opposing topics. Whatever comes from the human beings is ignorance. Whatever I narrate to you is knowledge. Who becomes '*apne muuh miyaan mitthu*'¹³ the most? (Someone said something.) No. The biggest *muuh miyaan mitthu* is Shivbaba☺. It is also [written] like this in the Gita: "I am this, I am that". (Someone said: Yes, He is said to be [great] in everything.) Yes, I am the elevated One in everything. (Someone said something.) No, He certainly tells the truth, doesn't He? He doesn't speak a lie, does He? (Someone said: No, it is correct.) Yes. He narrates such nice things.

There is only one *No.1* main thing. What? Keep giving the introduction of the Father to anyone who comes. When He is indeed *No.1*... so, if you give the introduction of the One who is *No.1*, you will come in the *No.1 list*. Which is the *No.1 list*? [It is] of the *Suryavanshis*. Which is the *No.2 list*? [It is] of the *Candravanshis*. Then is the *No.3*, *No.4* [list of] the people of Islam, the Buddhists, the Christians. So, give the introduction of the Father to anyone; that's all. Remember the one Father. He alone is everything. The entire string is in His hand alone. What? Have you ever seen a puppet show? (Someone said: Yes.) When they show a puppet show, a curtain is drawn. The puppets come up and dance; they move their hands and legs. There are fine threads attached to them and he (the puppet master) is very experienced in making them dance by holding the threads in his ten fingers. He keeps making them dance like

¹² Those who cremate the corpses.

¹³ The one who praises himself.

this (Baba is showing with gestures). So, what are we all to Him? We all are His puppets. We keep dancing in the way He makes us dance. It is said that the one who shakes every leaf is the One. (Someone asked: Baba is this said for the incorporeal One or...?) How will the incorporeal One shake [them]? He will give knowledge through the corporeal one, will He not?

They indicate with the finger: The Supreme Soul does everything. They say, don't they? (Pointing upwards): Remember Him. He brings benefit to everyone. He stays above. So, they think that He will stay above. Well, they don't know at all that the One who stays above Himself does the highest on high deeds below (in this world). He certainly comes down, but despite coming down, whatever action He performs is elevated, whatever He speaks is elevated, whatever He thinks is elevated. So, He who brings benefit to all stays above. You souls also live there. You souls are also the ones who stay above. All these topics of knowledge have sat in your intellect now. What? [The topic:] all of us are also the dwellers of that place but some remain in a high *stage* for longer time and some remain in a high *stage* for a short time. All these topics of knowledge are in your intellect. As for the rest, all the others have the husk of *bhakti*. You have the wealth of knowledge. Where will knowledge come from there? Where? There won't be knowledge in the new world.

Knowledge is what brings true liberation. Knowledge itself brings true liberation. True liberation is not achieved through yoga. What is this? Do all the religious fathers achieve true liberation through the body or do they leave their body and go above? They leave their body and go above. So, those who leave their body and go above achieve liberation (*gati*). True liberation means: you should remain alive with the body in this world [and] experience happiness, you should not experience sorrow. That true liberation is also of two kinds. One [kind of] true liberation is such that we are making *purusharth* in this birth and in this very birth, with this very body we should reach such a world where we will experience happiness, we will not experience sorrow. (Someone said: *Kancan kaayaa*¹⁴.) Yes, [the true liberation] which rejuvenates our body. And the ones who attain the second kind of true liberation are those who will leave their bodies here, but they will be born in such a way in the coming new world that they will remain happy with the body, they will not remain sorrowful. So, knowledge leads to true liberation, *bhakti* leads to degradation. Knowledge leads to true liberation, *bhakti* leads to degradation, then what leads to liberation? If you practice only yoga, if you do not assimilate knowledge at all, then what will happen? You will attain liberation, you will not attain true liberation; you will not undergo degradation either. You will attain liberation. Om Shanti. (Someone said: You will receive *moksh*¹⁵.) *Moksh*. Just as Ravan received *moksh*. (Concluded.)

¹⁴ Rejuvenated body lit. golden body.

¹⁵ Release from rebirth in the world.