

**VCD No.278, Audio Cassette No.759,**  
**Dated 20.08.05, at Anantpur (A.P).**  
**Clarification of Murli dated 30.10.66 (for new pbks)**

The vani which was going on is the morning *class* of the 30<sup>th</sup> October 1966. The topic discussed in the end of the middle part of the third *page* was: the Brahma *mukhvanshaavali*<sup>1</sup> brahmins and *brahmanis* know this *knowledge*. Who knows it? Those who are the mouth born progeny of Brahma. *Acchaa*? Don't those who are the mouth born progeny of the *didis*, *dadis* and *dadas* know [this knowledge]? Do only those who are the mouth born progeny of Brahma know this *knowledge* or do those who are the mouth born progeny of some other gurus and holy men know [this knowledge]? There is no human guru whose mouth born progeny know this *knowledge*.

The Father has adopted **you** through Brahma. The disciples of the gurus and holy men are adopted by those gurus and holy men. And who has adopted you? The Father Shiva has adopted [you] through Brahma. He has adopted [you] through Brahma? Who is Brahma here? Brahma has already left his body. Brahma left his body in 68-69 itself; then how did he *adopt* [you]? 32 and 5, 38 years have passed since he left his body. Then how did you become the mouth born progeny of Brahma? (A student said: Whichever body He enters has to be named Brahma.) Yes, although Brahma left his body, whichever body I enter will have to be named Brahma.

So, the year of the revelation of the Father was celebrated in the year 76. The Father will certainly be revealed only through some Brahmin child. So, the very child through whom He is revealed is Brahma. Which Brahma? The one who was present at the beginning of the *yagya* as well, Prajapita Brahma. The same soul was 60 years old at that time, in the *vaanprasth* stage<sup>2</sup>. If another 40 years are added to the *vaanprasth* stage, it comes to the year 76. The year of completion was celebrated in 76-77. Whose year of completion was it? It was the year of completion of which Brahma? Prajapita Brahma. The year of completion of *Aadi* Brahma (the first Brahma) means the 100 years of Brahma were complete and the Supreme Soul Shiva entered that new body. He was revealed. When He was revealed, the advance party emerged. The revelation of the Father took place through the children of the advance party. So, the Father has adopted you through Brahma.

God teaches you and makes [you] this. [After] teaching **you**, what does He make [you]? This. 'This', meaning whom did He indicate? He indicated the picture of Lakshmi-Narayan, [saying] that He makes **you** this. He does not make those Brahmins [into Lakshmi-Narayan]. He makes those who sit face to face and study [into Lakshmi-Narayan]. So, you should study well, shouldn't you? **You** study sitting face to face. **They** don't study sitting face to face. So, those who study sitting face to face should study very well. Remember only the Father and the new world. The study is not very difficult. What should you do? Just remember the Father and remember the new world that the Father has come to establish. Now, it was said in the avyakt vani this year: the Father has given the gift of the new world to you children. *Arey!* If [you are] given the gift, don't you remember it? You should remember it, shouldn't you? If you don't remember it, it means you have not studied well. Otherwise, you should remember a gift given by someone, shouldn't you? It was certainly said in the avyakt vani this year, what was said? Bapdada has given the children the gift of the new

<sup>1</sup> Lit. mouth born progeny; born through the knowledge heard from the mouth.

<sup>2</sup> The age of retirement; also means the stage beyond speech

world. So, you visit that new world, don't you? It means those who have studied well, visit [the new world] and those who haven't studied well; don't visit [the new world] yet. They do not know at all about where the new world, which has been given as a gift, is being established. So, you should study well.

You should remember only the Father and the new world; then you will go to heaven. Heaven is not created yet. What? He has not given the gift of heaven. The gift of heaven is shown on the palm, [saying:] See, this is heaven. Heaven is **shown** on the palm. It is not created yet. He has given the gift of the **new world**. Souls belonging to all the religions are present in the world. Although there are the chosen elevated souls, good souls of all the religions, there are souls belonging to all the religions there. So, if you study well, you will go to heaven, and you will go there when you teach many. What? What was said? If you study well, and teach many, you can become a king or a queen. If you yourself don't study well; if you don't teach many, you will certainly go to heaven but... but? You will not become a king or a queen.

The more spiritual *service* you do, the higher the status you will obtain. You are a spiritual *social worker*. What? You are the ones who serve the spiritual *society*. You are not the ones who serve the physical *society*. As for the rest, there are physical *social workers* in the entire world. The Father gives the knowledge of *ruuh* (the spirit) to you souls. He serves the souls. This is certainly called the service of the souls; it is taught by the *Spiritual Father* Himself. Only the Spiritual Father comes and teaches this spiritual service.

It is a great sin to call a human being God. What? It is a great sin if a human being sits as God. They do say, 'Shivoham', don't they? It means, I Myself am Shiva. Now if Shiva, the biggest personality of the world, comes, will He say, 'Shivoham' [i.e.] I am Shiva through His own mouth? They have written in a book, *saccidaanand swaruupam Shivoham Shivoham*<sup>3</sup>, *nijaanand swaruupam Shivoham Shivoham*<sup>4</sup>; Brahma Baba had visions and he started to speak this way. The Father says: The one who calls himself Shiva is the biggest... What is he? *Hiranyakashyap*<sup>5</sup>. Now it was said: It is a great sin to call a human being God.

So, this is a *paathshaalaa* (school) to become deities from human beings. What? This is not an ordinary school. What kind of a school is it? It is a school to become deities from human beings. Such a high status is not obtained in any other *paathshaalaa*, *school* or *college*. You will certainly become... What? You will certainly become deities. You will study and become ready within ten years and then the destruction will begin. It is the vani of which year? It is the vani of 66. Ten years were added to 66, so [which year] came? *Yappattaru*<sup>6</sup>. What came? What do you say? What do you say in Kannada? (Someone said: *Yappattaru*.) *Yappattaru*, yes. 76 came. So, you will study and become ready in the year 76 and destruction will begin. It means, your study will be complete and the destruction will begin.

To whom was this said? Baba emerged some children in front of His eyes in the year 66 and said to them, you will study and become ready within ten years, and then after that the destruction will begin. *Acchaa*? Who became ready after studying? Who became deities? Nothing like that is visible and where did the destruction begin in the year 76? (Someone said: In the Brahmin family.) Where did the destruction begin? The [number of] Brahmins is

<sup>3</sup> I am the embodiment of truth, life and bliss; I am Shiva, I am Shiva

<sup>4</sup> I stay in My blissful form; I am Shiva, I am Shiva

<sup>5</sup> A demon king in the Hindu mythology, who used to call himself God

<sup>6</sup> It means 76 in Kannada (a south Indian language).

increasing even more. Where did the destruction begin? (Someone said something.) You do not know? (Someone said: ...of Prajapita.) Did the destruction of Prajapita take place? (Student said: No, no Baba.) (Someone said: From Bharat.) No. The world of Brahmins that became ready, in that Brahmin world, the new gathering that became ready, those [children] do know the Father.

They are studying from Brahma, they are receiving the inheritance through Brahma and the rest who don't know, it is as if they are dead. They became *anishcay buddhi vinashyate*<sup>7</sup>. It is not in their intellect: we will become like Lakshmi-Narayan with this very body. So, the topic went out [of the intellect], didn't it? So, they failed. And **you** will become ready within ten years; meaning, some souls who are going to become Lakshmi-Narayan were in front of Baba, they were emerged [in front of him]. It was said for them: You will become ready in ten years; **your** gathering will become ready. Your new world will become ready and then destruction will begin. Whose destruction began? The world of five billion [human souls] has now become [the world] of seven billion [human souls]. Where did the destruction take place? It (the population of the world) increased even more.

*Accha*, the number of Brahmins that were there [in] the Brahmin world increased even more. (Someone said something.) Yes. Destruction to take place means, the souls who are becoming the ones with a doubting intellect within, who have started living like [the people] in the path of *bhakti*, their faith has been uprooted. Their faith has been uprooted meaning they are dead. They are following [knowledge] like a corpse; they listen to the knowledge through one ear like they listen to the stories in the path of *bhakti*, they listen through one ear and leave it out through the other. Similarly, there also, they listen to the murli through one ear and leave it out through the other. Their intellect does not think over what the murli says, what its meaning is. Does the intellect of a corpse work? The intellect of a corpse certainly does not work. So, the destruction will begin... Although the destruction begins, you will still go to heaven. What? The destruction of the Brahmins like Ravan, Kumbhakaran [and] Meghnad<sup>8</sup> will take place. And you will still go to heaven.

It is said: *Ram gayo, Ravan gayo jinko bahu parivaar* (Ram departed, Ravan, who had a big family departed). Then only few of them remain, who are then transferred. You will then go to the new world, heaven. What? Where will you go? You will go to heaven. Now the new world is being established. When was it said? It was said in 66, now the new world is being established. It means the new world of Brahmins became ready in the year 76. The new world which became ready... that advance party kept growing. From the year 76, till when? Till 2004-05. For how many years did it grow? [For] 30 years. Now, another three years are left for the revelation of the third *murti* (personality). It will become 33 years. The Confluence Age is of 100 years. There are three *murtis*. The working period of all the three *murtis* is 30 – 33 years each.

So, from the year 76... we are in 2005 now; has the *solid* form of the new world in the advance party of the Brahmins become ready now or not? Although Baba said this in the *avyakt vanis*, what did he say? 'Bapdada **has given** the gift of the new world to you children'. It means, the preparation has been done. The preparation has been done; the new world has also been established. Now the Father has come. He is giving a hint to the children, 'if you study, you will attain a high status. If you study and teach the others you will attain a high

<sup>7</sup> Those with a doubting intellect are destroyed

<sup>8</sup> Villainous characters in the epic Ramayana

status'. Now, there is just hell in this world. Now it is you alone who are in the Confluence Age. If you remember the Confluence [Age], if you remember God, you are in the Confluence Age. If you don't remember the Father, if you start to become sorrowful, if Maya troubles you, if the points of knowledge vanish from your intellect, are you in the Confluence Age or in hell? The souls are sorrowful in hell. All the others are in the Iron Age, you are in the Confluence [Age]. You are neither the residents of hell nor the residents of heaven.

Although you **have been given** the gift of the new world, you are not the residents of heaven yet, and you are not the residents of hell either. What is this? Now we are in the middle. We neither become sorrowful nor do we become very happy. It is said, isn't it, how should we remain [in the times of] happiness and sorrow? We should remain uniform in happiness and sorrow. We should not cry in sorrow; we should not express our sorrow in front of others and we should not become very happy if we receive happiness. So, now you are neither the residents of hell nor the residents of heaven. You are the residents of the Confluence Age. Now you are Brahmins. You are neither *Shudra*<sup>9</sup> nor deities. A complete Brahmin is called a deity.

So, Maya keeps troubling you in between now, she makes your stage fall down, she makes you sorrowful, it means you have not become firm Brahmins now. It will be said: yes, you are Brahmins, because there are many categories of Brahmins. There are Brahmins of the highest category as well as of the lowest category. So, it will be said, you are Brahmins now. Until you become firm Brahmins, you cannot become firm deities either. You should have the stamp of being a firm Brahmin.

You have become the mouth born progeny Brahmins and Brahmanis of Brahma, haven't you? If you become [that], you will be able to take the inheritance from Shivbaba. If you do not become [that], you will not be able to receive the inheritance from Shivbaba in this life. Although you will receive the inheritance in the second, third or fourth birth of the Golden Age; you will receive it through the deities. But the study that you are studying directly from the Father being face to face in this birth, if you don't study it completely, if you don't make the complete *purusharth*, if you show carelessness, you cannot obtain the complete inheritance from the Father. It means you will not be able to become deities complete with 16 celestial degrees in **this** birth. It is the Brahmins who receive the inheritance. What was said? If you have the nature of being a *Shudra*, you cannot receive the inheritance. If you are firm Brahmins, you will certainly receive the inheritance.

As for the rest [if someone] listens to something, those who have heard a little coming face to face, those who came face to face with the Father and heard [the knowledge]... not face to face with the mother, face to face with whom? Those who have heard even a little coming face to face with the Father will go to heaven.

The more you remember [the Father], the more the impurities of the soul will be burnt. Which impurity is it? Which impurity is present in the soul? The impurity of body consciousness, of the vices, that impurity will be burnt. Just like there is gold, [people mix] silver in gold, they mix copper [in it], they *mix* iron [in it]; then its price, the price of gold decreases. Similarly, this soul, as the impurity of vices is added in it, the *power* of the soul decreases gradually. The Silver Age began [and] which impurity was added? There were two celestial degrees less, but, why were there less [celestial degrees]? The souls who descend

---

<sup>9</sup> untouchable; a member of the fourth and the lowest division of the Indo-Aryan society

from above are souls who have failed. What? They did not become firm Brahmins. They become *semi*-deities. So, the *semi*-deities, the souls who descended from above, they descend in very large numbers; [they are] 80 million (eight crore). The population in the Golden Age was only 20 million (two crore). Even among them only 900 thousand (nine lakh) were firm Brahmins. The impurity of incomplete Brahmins is added in the 900 thousand [souls]. Still, it is called gold (the Golden Age). Then, the impurity of silver is added in the Silver Age; the silver like souls, who have much less value. What a difference there is between gold and silver!

How much gold do you get for 5000-6000 [rupees]? (Someone said: Ten grams.) Ten grams. And how much silver will you get for 8000-10000 [rupees]? One kilo. So, there is a lot of difference. When the Copper Age starts, the impurity of the copper like souls is added. Abraham came, Christ came; the souls who spread adultery, the angry souls, they burn the entire world with the atom bombs when they become angry. The deities have to come in the colour of the company of such lustful and angry souls. So, the impurity of the colour of the company is added. Silver and copper are mixed in gold, aren't they? They are mixed; it means, the colour of the company was applied. So, the more you intensify the fire... when are impurities separated from gold? Impurities are not separated in a moderate fire. If someone melts gold in a moderate fire the whole day, its impurities will not be separated. When will it be separated? When the fire burns intensely. So, by the force of the intense heat, the silver and copper which is mixed in it will be separated. It is the same case here as well.

Which fire is it here? Here it is the fire of yoga. The more intense you make this fire of yoga ... it should be an intense fire, meaning the remembrance of others shouldn't be mixed in that fire. If the remembrance of others is mixed, it will not be called an intense fire. That is why Baba says, remember Me alone, then your impurities will be removed. If you also remember others, instead of [remembering] the One, the impurities will not be removed; it is possible that they increase even more. So, what is happening now? Is the stage falling down or is it rising up now? It is falling down, what is this? You have been studying for so many days and the stage is falling down? It means, what did you do? You mixed the impurities [of the remembrance] of others. It means, you have coloured the intellect by the company of others more. And 'remember Me alone', what the Father says, you have become much less stable in that remembrance of the One. So if we stabilize much less in the remembrance of the One and waste more *time* in the remembrance of others, then will the burden of sins increase or will it decrease? It increased. What should we do now? (Someone said: We should remember the One.) Now, we should remember the One.

How will we do it? We were not able to do it for so many years. (Someone said something.) What? (Someone said: In solitude.) Will you become *ekaantvaasi*<sup>10</sup>? Will you go to Mt. Abu straightaway? That is why it is said in an avyakt vani: When will you unveil your angelic form? Before inauguration, a statue is veiled and during inauguration it is unveiled. So, it was asked. You have to become angels (*farishta*) from Brahmins, haven't you? Do you have to break the relationships with the people of this world or do you have to form new relationships? What should you do? You kept creating new relationships every birth in the 63 births. The intellect kept wandering in many relationships. It wandered so much that now the Father has come and is teaching the study of *nashtomoha smritilabdha*<sup>11</sup> for so many years, instead of conquering attachment, there is more and more attachment. So, how will you

---

<sup>10</sup> One who lives in seclusion

<sup>11</sup> stage of conquering all kinds of attachment and remaining in the remembrance of the One

become *nashtomoha*? So it was said: When will you unveil your angelic form? Should Dharamraj (the Chief justice) be called? When Dharamraj comes... there is the *Chief justice*, isn't there? Will you call the *Chief justice*? Who is the *Chief justice*? Who is the *Chief justice* of our Brahmin world? Dharamraj. (Someone said: Brahma.) Yes, Dharamraj. As for Brahma, she is the mother, she gives a lot of love. So, as long as she gives love, they (the children) are spoiled even more with love. What should the same mother become? She should sit as the *Chief justice*.

So, will you call the *Chief justice* to unveil your angelic form? Will you become an angel then? What does *farishtaa* mean? The one who does not have any relationship with the people of the earth (*farsh*). *Farishtaa* means, we have no relationship with all those who live in this earthly world. When will you become such angels? Is it when the *part* of Dharamraj starts? You should become that well before. If you receive the beatings of Dharamraj, your status will become low. Will your status become low or high by receiving the beatings of Dharamraj? Your status will become low. Receive the beatings as well as get a low status. So, you incurred a *double* loss. So, will you make a deal of loss or will you make a deal of profit? The Father certainly doesn't like it; [He thinks:] My children whom I taught so much are receiving the beatings of Dharamraj! The *teacher* will be disgraced.

What? So, the Father says, take the inheritance from Shivbaba. The Brahmins receive the inheritance. Who are called Brahmins? Those who accept the versions spoken through the mouth of Brahma are Brahmins. And the study of Brahma is mainly about which topic? The study of the Brahmins is mainly about which topic? Which subject is given special *attention*? Purity; those who are pure are Brahmins. [If] they are impure they are *Shudras*. So, the Brahmins receive the inheritance. As for the rest, those who listen [to the knowledge] even a little will come in the [category of] subjects.

The more you remember [the Father], the more the impurities will be burnt. You will become *vikarmaajit*. What? When all the impurities of the soul are burnt, you will [become] *vikarmaajit*. What does *vikarmaajit* mean? You will gain victory over *vikarm*, the opposite actions (*vipariit karm*). What does opposite action mean? The actions against the shrimat, which we have been doing for 63 births... We will gain victory over those sinful actions. We will not perform any sinful action when we become firm Brahmins. We keep becoming body conscious again and again now [and] because of becoming body conscious Maya makes us perform sinful actions. If you don't perform sinful actions, if you become *vikarmaajit*, you will go to heaven. When will you go [to heaven]? When you don't perform any sinful action.

Do the deities perform any sinful actions? The deities will neither perform noble actions nor sinful actions. They are called the deities, the residents of heaven. They neither acquire merits nor do they accumulate sins. And what are we doing now? We are earning very little merit by following shrimat and more sins by coming in the clutches of Maya. You should not remember any bodily being. Any bodily being? *Arey!* We will certainly have to remember those who were very close [to us] in the 63 births, won't we? We have had 63 births, so, some [people] will have remained very close [to us] in the 63 births. How will we come to know [them]? How will we come to know who remained closer to us in the 63 births? (Someone said: They are remembered.) Yes, the one who chases us more in this Brahmin birth of the Confluence Age, the one whom we wish to get rid of and yet we are not able to, he is certainly remembered. What? The film producers have made a song over it ☺. What song have they made? *Jinhe ham bhulnaa caahin, vo aksar yaad aate hain* (Those whom we wish to forget are often remembered).

They are not remembered once or twice but they are often remembered, they are remembered again and again. So, what should we do so that they are not remembered again and again? How should we get rid of them? Remember Dharamraj again and again. He will remove the [influence of] bad company completely by beating [you]. Souls think, 'these people are very co-operative to us'. What do the souls think? 'These people are co-operative to us for many births. This is the reason we have so many karmic accounts with them'. Dharamraj will say, 'these people are not co-operative with you; they are those who make you fall down birth after birth'. There is nobody in this world who lifts [you]. Everybody makes [you] fall down. It is only the one Father who lifts [you], He comes to this world in the end. That is why He says, remember Me alone. If you remember Me, your sins will be burnt to ashes.

If the sins are burnt to ashes, [the balance of] the account of merits will become heavier. There are weighing scales, aren't there? If sins are kept on one weighing pan of a scales and merits on the other ... [The balance of] the account of merits will become heavy when all the sinful actions are burnt to ashes through the remembrance of the Father. They will be burnt to ashes either through remembrance or through the beatings of Dharamraj. There is benefit and only benefit if they are burnt to ashes through remembrance. Your status will also become high.

That is why you should never miss the *program* of remembrance. Knowledge and yoga, both these things... wherever a gathering *class* is organized, you should definitely *attend* it. There, everyone gets together and sits in the remembrance of Baba. If we get together and sit in the remembrance of Baba, everybody's thread of remembrance will join with the One. So, a thick rope will be formed. What? When all the threads of the remembrance join with the one Father, what will be formed? A thick rope will be formed. Nobody in the world will be able to break it, and if we remember in solitude, sitting at home... Maya keeps breaking it easily. Is she breaking it or not? She is breaking it.

So, nobody is paying attention at all now; they think in an opposite way even more. What? [They think:] *Arey!* What happens in the *class*? What will we do going to the *gitapaathshaalaa*? The same murli is played there, they watch the same thing on TV. There is a TV in our house too; we will watch TV in our house. We will remember Baba at *amritvela*<sup>12</sup>. But ask your heart: is the remembrance of Baba possible in solitude? Do you enjoy the murli to the extent you enjoy [listening to it] in a gathering? (Everyone said: We enjoy [listening to it] in a gathering.) You enjoy it more when you read it, listen to it in a gathering; your zeal and enthusiasm increases more.

And this is written in the scriptures too; there is lot of power in a gathering, especially in the Iron Age. The Muslims, the people of Islam have ruled over a large part of the world and they ruled it for a long time. Now the [influence of the] Christians has increased in 100-200 years. Before that only the rule of the Muslims was prevalent for 2500 years. What is the reason? Do the Muslims have knowledge more than the knowledge of our scriptures? No. Then? The connection of their intellect, the connection of the intellect of all the Muslims- they may live in any part of the world, - the connection of their intellect remains towards the Mecca Medina.

---

<sup>12</sup> Early morning hours

They have this desire in their intellect their entire life, that they should go to the Mecca Medina and complete the Hajj pilgrimage there so that they receive a lot of reward. They think this, they have this belief; what? They will receive one time benefit if they say prayers (*namaaz*) sitting at home; there is ten times benefit if they go and say prayers in the mosque, there is 100 times benefit if they go and say prayers in the Jama masjid<sup>13</sup>, there is 1000 times benefit if they go and say it in Ajmer Sharif<sup>14</sup>, they receive 1000 times reward and if they go and say prayers in Kaba, they receive a lakh (hundred thousand) times reward, in just one time. So, the bigger the gathering is, the more the intoxication will rise. *Acchaa*, leave their topic [aside]. Take into consideration those so-called Brahmins. Do they get together in thousands in one pavilion (*pandal*) or not? They do. Have they found the Father? They haven't. Have they received the true knowledge? They haven't received the true knowledge either. Why do they have so much intoxication that they are not at all ready to listen to anything from us? What is the reason? *Arey!* They have gathered such a big crowd, they sit together, they eat together [and] sleep together. So, they are receiving the *power* of the gathering.

Here, there are few, a handful of Brahmins. There are five Brahmins in one *gitapaathshaalaa*. Where is the *register*? There are the signatures of hardly four-five [people]. There are signatures of how many people in the *sangathan* (gathering) *class*? (Baba is seeing the register:) One, Kanakdurga mata; two, Venkatlakshmi mata; three, Tulsamma mata; four, Nagamma mata; and five, Kotteshwarrao bhai. This is the account of the *sangathan*. Of the *sangathan class*, not of the daily [class]. There is only one [person], Kanakdurga mata, in the daily [class]. The mother's husband is not present either. Then? So, what is the condition (of the *gitapaathshaalaas*)!

(A mother said: Baba, Kadri<sup>15</sup>...) Kadri? ☺ In Kadri also... (A mother said: Baba, we have class daily.) *Daily class? Acchaa?* Does the *class* take place both, in the morning and evening? (The mother: Yes, both time.) Alright. What is the name? What is the teacher's name? (A student: Malleshwari mata.) (The mother said: Baba!) The goddess who fights (literally wrestles). Why? Do you keep having a fight with your husband? ☺ (To the mother:) Sit down, sit down. (The mother: ...for one hour in the evening.) Does the class take place for one hour in the evening? Remembrance for half an hour and for the other half hour...? (The mother: Murli.) Alright. Murli.

And this is not about [just] one place. The same thing is going on in *all India*; what? Hardly five Pandavas get together in the *gitapaathshaalaas*. If Baba reaches there, everyone will get together. So, with respect to the *sangathan* [class], [the advance party] is proving to be unsuccessful. Why? Why are they unable to form this *unity*? There is certainly a *leakage* of *purity* somewhere in the army of monkeys. When Baba sees that they are not reforming, He changes sides. What? What did He do in the basic knowledge earlier as well? He said clearly: The insiders will remain as they are and the outsiders will take away [the inheritance]. Now it is the same thing here, in the advance party as well. Baba has the same rule and principles, doesn't He? What will they do if they study well? – All those who belong to the *advance party* are the insiders, aren't they? – So, they will take away [the inheritance]. If they don't study the knowledge, the insiders will remain as they are and... who are the outsiders?

<sup>13</sup> A congregational mosque in which Muslims gather to hear Friday prayers

<sup>14</sup> A sacred place of the Muslims in Rajasthan, in India

<sup>15</sup> A place in south India.

Those who will come from the BKs... Those who will come from the BKs... They have to come in the future, haven't they? Will the *Vijaymaalaa*<sup>16</sup> come or not? (Someone said: It will come.) What hint was given for it? What hint was given in the murli for the [fact that] the *Vijaymaalaa* will emerge? If one queen bee emerges, the entire swarm (gathering) will follow her. So, that power of gathering will come out. Then, what will happen? The insiders will remain as they are and the outsiders, the *Candravanshi*<sup>17</sup> will take away [the inheritance]. This is a great insult.

*Arey*, the Sun certainly burns. He is full of fire. The children of the Sun should not burn. (Someone must have said something.) No, they are full of the fire of lust, the fire of anger. This is why, it has been said; what has been said? It has been said, the *Rudramaalaa* certainly becomes ready first but it is not worshipped. What? What is the basis of worship? *Purity*. They are lame. The *Vijaymaalaa* is blind. They do not have the knowledge. They do have *purity* but are blind with respect to the knowledge. And what about the *Rudramaalaa*? They do have knowledge, they have eyesight but if the husband follows [the knowledge], his wife doesn't [and] if the wife follows [the knowledge], her husband doesn't follow [the knowledge] properly. Their movements are not mutual. One of the legs is broken. Let it be the best bead of the *Rudramaalaa*, let it be Prajapita himself – What? – One follows [the knowledge] well while the other one lets [them] down.

What? Have you seen a three-legged race? Two people get together and one of their legs each is tied together. What? Two people are made to stand together and one leg each of both of them is tied together. With one leg... One leg of the first one and one leg of the second one are tied together. Then they are asked to run. So, what do they have to do? Those who run have to raise their legs together, haven't they? The other person also will have to run as much as the first person runs. It is only then that they will go ahead in the race. Otherwise they will lag behind. This is also [like] the car of a household. In the car of a household, if one wheel keeps running in the same place, it does not move ahead at all and the other wheel runs very fast, then what will happen? Will the car move ahead or will it stop at one place? It won't move ahead, will it? It will keep moving in the same place.

This is why it was said that the beads of the *Rudramaalaa* will be added to the *Vijaymaalaa* later. It is then that they will become victorious. Unless they become victorious over the vices, they won't be able to see the face of heaven. This is a great loss. Should you incur a loss? Have you found the Father to benefit yourself or to incur a loss? (Everyone said: To benefit oneself.) You have found Him to benefit yourself, so you should take the benefit, shouldn't you? Or is it that only the eight will take all the benefit? Will you let only the eight to take all the benefit? Om Shanti.

---

<sup>16</sup> Rosary of victory

<sup>17</sup> Those who belong to the Moon dynasty.