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Clarification of Murli dated 07.01.67 (for new pbks)

Om Shanti. Today's murli is the morning class dated 7th January 1967. The *record* played is: take us somewhere far away from this sinful world. Why? Why was this song played? It was played because, if we stay in the sinful world, we will come in the company of the sinful ones. If we come in their company we will be coloured [by it] because it is the souls which are coloured by the company. One Supreme Father Supreme Soul is such that even after coming in this world, He is not coloured by the company. While all the other human souls, whether they are the religious fathers, whether they are Abraham, Buddha, Christ, whether they are the souls of Ram and Krishna, they are definitely coloured by the company. So the Iron Age world is a sinful world; in a sinful world, even if we want to escape from sins we can't escape. So, the Father has had the song prepared [and] He is also telling [us] its meaning, that the children are now tired, they want to go far away from this sinful world. Where is that far away [place]? Which country is far away from this sinful Iron Age world? The Copper Age is farther than the Iron Age and the Silver Age is still farther than the Copper Age, farther more to the Silver Age is the Golden Age and even in the Golden Age, the souls come from a very distant place called the Abode of Peace (*Shantidham*). So, they will first have to go to the Abode of Peace. Why? Why can't they climb the stairs back and go the Abode of Happiness (*Sukhdham*)? Why can't they go to the Golden Age? They can't go because the soul should attain its [own] form first. The soul indeed has a peaceful form. While coming in the color of the company of the body conscious ones in this sinful world, it became body conscious. It means the soul started considering itself as a body. The soul started considering itself as body conscious and inert in the body made up of the combination of five elements. The intellect has become so inert that whatever we do turns opposite. We think that we are very intelligent.

In today's world, the scientists are considered to be the very intelligent class but the biggest achievement of the scientists i.e. the *atomic energy* has become the instrument for the destruction of the world. They have prepared such a thing that [with it] they want to destroy the same world in which they themselves are sitting.

Now the Father says, children, remove the connection of your intellect from this world. To remove [the connection of the intellect] consider yourself as a soul first. [Consider:] I am a point of light soul, a resident of the Supreme Abode. Until the soul attains a peaceful form, you cannot receive happiness. Just like, if someone suffers from fever, will he like to eat *Rasgulla* (a sweet meat) first, will he enjoy the pleasure of *Rasgulla* or will he like to get the fever down first? He will like to get the fever down first. [He will wish to] become free of sorrow first. When the soul becomes *tamsi* (degraded), when it becomes body conscious, it feels very sorrowful. And when the soul becomes soul conscious, it becomes free of sorrow. To become free from sorrow means to attain liberation (*mukti*). Liberation from what? Liberation from sorrow. Thus, it attains peace. So, what is required first? When the human being becomes sorrowful, he wants freedom from sorrow [at first]; it is called peace. Then after that, the soul also wants happiness, [it wishes] that there is something higher than peace as well; it is that we should stay alive and while remaining alive we shouldn't experience sorrow, we shouldn't experience restlessness, on the contrary we should receive happiness. The body should remain as well as we should receive happiness. So, how is it possible? [It is possible] when the soul has no attachment to the body, when there is no attachment to the body and the things related to the body, when there is no attachment to the bodily relatives.

So, God the Father comes and creates such a world which is called heaven (*swarg*). What was the name given? 'Swa' means the soul, 'ga' means went. Where did he go? He went in such a

soul conscious stage... 'swa' means the soul, 'ga' means went; where did he go? He went in such a soul conscious stage where no relation of the body attracts [him]. There is no adulteration of the body at all over there. Radha exchanges gazes with Krishna and Krishna exchanges gazes with Radha, they do not exchange gazes with anyone else at all, so, there is no question of adulteration at all. Thus, there is no restlessness over there. There is restlessness in a brothel (*vaishyalay*) and there is peace in the Shivalay (house of Shiva) created by Shiva.

There is peace because of purity. It is also praised, '*where there is purity, there is peace and prosperity*'. Purity is the mother of happiness and peace. So, the soul should first stabilize in its pure form: I, the soul am a point of light. I, the point of light, am the child of the point of light Father. Just like, when the father is an elephant, the child also is like an elephant. When the father is a snake, his child also is long like the snake. If the father is an ant, a bacteria, the child [of the bacteria] also is [small] like a bacteria. So, the Father is a point of light. The big form of the point of light is the *Shivling* made in temples in the Indian tradition for the convenience of worship. That *Shivling* itself is the form of the Supreme Soul; it is the form of the Supreme Father. Whose Father? The Father of all the souls.

He is the Father of all the point souls who take a body. He is not just the Father of human souls. [He is the Father of] all the souls, whether of insects, spiders, animals and birds, all those who have become sorrowful in this world, in the sinful world. It is not that only human being becomes sorrowful in the sinful world [but] yes, human being becomes sorrowful first and later other animals also become sorrowful. When human being becomes happy, other animals also become happy. Everything depends on human being. Why? Because the seed like soul of human being is such a seed which can think and churn. '*Mana naat manushya*' [meaning] when he thinks, he is called a human being (*manushya*); and how is he created? When he became the child of *Manu*, he became a human being. *Manu* means Brahma.

So, the Supreme Soul is indeed not born through a womb but when He comes in this world, there are especially two souls who play a part in this world in the form of a *hero* and a *heroine*. The souls of Ram and Krishna [respectively]. Between them, He reveals the soul of Krishna first. It is also sung, '*twamev mata cha pita twamev*' (You yourself are the mother and the father). Whose name was mentioned first? The name of the mother. So, He is revealed in the world in the form of the mother first. When the creation of the children takes place in the *lokik* (wordly) form..., who is revealed first in front of the children even in that? The mother is revealed [first]. The children recognize the mother first. So, it is the same in this unlimited creation as well.

In this [creation], between the unlimited mother and the father, first of all the form of the mother [meaning] the form of Brahma comes in front in this world when the new creation is created. As the name, so is the job. '*Brahm*' means big, '*ma*' means mother. What kind of a mother? A mother who played the part of the most senior mother in the entire world. What is the work of a mother? How is her work different from that of the father? A mother tolerates a lot for her children. A father cannot tolerate to the extent a mother can. A father cannot give love to the extent a mother can. So, in the form of the mother [she sustained] the little children who don't have the knowledge of their form at all. [The children] who don't have the complete knowledge of their father at all, who recognize only the mother; the mother sustains those children. They receive sustenance lovingly; there is no question of beatings. So, the Supreme Soul comes in front [of the children] in this world in the form of the mother and gives the first teaching to the children: you are a soul. You considered yourself as a body, because of considering yourself as a body, the body consciousness and sins continued to increase. Lust, anger, greed, attachment and ego are the five vices. Due to the increase in these five vices, the sins keep increasing. The father of these five vices is body consciousness. When body consciousness increases, we remember the

body, we remember the bodily relatives, we remember the things related to the body; body consciousness increases, vices increase and sins increase accordingly. So, the first method to achieve liberation from these sins is to consider ourselves as a soul and to see all those who are sitting in front [of us] in the soul conscious stage. With whomever we talk, whomever we meet, we should see him/her in the remembrance of the soul. The *practice* of seeing others in the remembrance of the soul reminds us of the Supreme Soul Father. This is why, it is also said in the murli, when the entire rust of the soul in the form of a needle is removed, you will learn directly from the Father. Until you yourself have become a soul, until you have attained the soul conscious stage, until the *practice* of remembrance of the soul has become firm, you cannot remember the Supreme Soul Father in His real form either.

What is the real form of the Supreme Soul Father? Firstly, we agreed that the soul is a point of light [and] the Father of the point souls, the Supreme Soul is a point of light; the *Shivling* is made as its bigger form. We certainly obtained this knowledge at a basic level but [we did not obtain the knowledge of] how that point of light becomes our Father, how He becomes the Mother, how He becomes the *Guru*, how He becomes the Teacher, how He maintains all the relationships. It is because relationships are maintained only when He is in the corporeal form. If He is not in the corporeal form, there are no relations either.

Only one relation is established between the point souls and the point Supreme Father. The point souls are the sons - not even daughters - and the Supreme Father is the Father. He is the Father also on what basis? He is the Father on the basis that He comes, gives knowledge and gives us the introduction of the soul. Then, it sits in our intellect that we aren't *sharir* (a body), we aren't *deha* (a body); the introduction that we have been giving to others till now based on the body: I am a human being, I am a man, I am a doctor, I am a *master*, I am a woman, I am... so this introduction of the body that we have been giving, we didn't understand that it is the soul which works in this body. The point of light soul sitting in the middle of the forehead (*bhrikuti*) controls the entire body. Why aren't we able to stabilize in the form of the soul which controls the entire body? The reason for this is the body consciousness of 63 births.

For 63 births we were coloured by the company of the body consciousness that was spread by the body conscious religious fathers after coming. Before their arrival we were soul conscious. All the deities were soul conscious. Because of being soul conscious, they were in heaven (*swarg*), since they were in the stage of the self (*swasthiti*), they went in the stage of the self. Therefore, the place of their residence was named *swarg*. Now, we have fallen down from the soul conscious stage due to coming in the colour of the company and we fell down so much that we can't obtain liberation from sins even if we want to. We want to, we feel within, 'we won't commit sins now' but we don't know the definition of sins itself. We don't understand at all what a sin is and what a noble deed (*punya*) is. So the Father comes and gives this knowledge at first that 'the root' meaning 'the father' of sins is body consciousness.

'I don't become body conscious.' It means the Father of the souls doesn't become body conscious. Though He comes in a body, [though] He enters the body of Ram and Krishna; when He enters the body of Krishna in the last birth, He names him Brahma. There is no question of committing any sin through him at all because no Brahmakumar-kumari who was born through Brahma..., till today no such Brahmakumar-kumari has been found, whether he is *kukhvanshavali* (lap-born progeny) or *mukhvanshavali* (mouth-born progeny), who would say, 'Brahma gave us sorrow. Brahma gave us an angry look. Brahma created restlessness in us.' No Brahmakumar-kumari will say this. So, the Supreme Soul Shiva nicely played the part of the mother through the form of Brahma.

But what happens is that the children are of two types. One kind is such souls that no matter how much they are taught, they don't leave their [body conscious] form since they have come in contact and connection of the other religious fathers to the maximum extent. Therefore, they aren't able to give up their body consciousness soon. Due to not being able to give up [body consciousness], they aren't able to stabilize in the soul consciousness at all. While some souls are such that soon after receiving the knowledge of the Supreme Soul, they start to become stable in that (soul conscious) stage. They are the souls of the Sun dynasty and the Moon dynasty who become the ones to lay the *foundation* at the beginning of the world. The Sun of knowledge Shiva enters the soul of Ram at first. Therefore, it is written in the Gita, I gave this knowledge to the Sun first. That *Suryavanshi* soul of Ram is the seed of the human world. That seed is not like Shiva; Shiva doesn't enter the cycle of life and death while the soul of Ram enters the cycle of life and death. Ram is the seed and the first leaf born through him is the *soul* of Krishna. He too enters the cycle of life and death. So, when the souls like Ram and Krishna also enter the cycle of life and death, become body conscious, fall down while being bound in the body, while enjoying pleasures through the body, then how can any other soul in the world escape it (the cycle of life and death), how can someone attain the *nirvana* (stage beyond speech) forever, how can they be liberated?

The scholars have written in the scriptures that *mukti* (liberation) is attained forever; the soul becomes free of the cycle of life and death forever. But if they ask within [themselves], if some soul peeps within itself and sees, whether it wants happiness or sorrow? Does it want to leave the body, does it want to end the existence of the soul forever or does it want to enjoy pleasure in the presence of the soul [in the body]? Then, all will say only this, that they shouldn't leave the body, their body as well as the soul should remain. And the soul is indeed imperishable. Though the body is left, the soul can never perish.

For the Supreme Soul they say, He comes to this world again and again and uplifts the human beings in this world, purifies the impure ones while for the souls they say that they should attain liberation forever. When souls cannot liberate themselves forever from this stage like world - this is true- the Supreme Soul cannot liberate Himself either. Even the Supreme Soul is bound to this world to perform [His] task, to play [His] part. The souls also are bound to this world to play their part but the part played by the Supreme Soul is a unique (*turiya*) part. Souls cannot play a unique part like that. '*Turiya*' means absolutely different. In comparison to the other souls, the *Supreme Soul* is not coloured by the company. This is a unique part. Why? Because He is not born through a womb. Why isn't He born through a womb? He is not born [through a womb] because He doesn't accumulate sins or noble deeds at all. 100% knowledge is filled in that soul in such a great measure, forever [and] always, (*sada sarvada ke liye*) due to which He is called *Sada Shiva* (forever benevolent). He cannot perform a sin at all. Whatever He says after entering a body, He will speak only the truth. Whatever work He does, He will do a truthful deed, whatever *vibration* He spreads, He will spread true vibrations. Whomever He sees through the eyes, that true vision will create a true world. He cannot create the Iron Age.

The Supreme Soul comes to destroy the sinful world and create a world of noble souls (*punyatma*). No one else in the world can do this work. No human soul can do [this work]; even the souls of Ram and Krishna cannot do this work if the Supreme Soul doesn't enter them. It is only the *Supreme Soul* who can change this world through His vision because no kind of inferior disposition (*bhaav*) can emerge in His vision at all, since He is not born through the womb. Even when He comes, He teaches to reproduce through elevated organs. The elevated organs are the sense organs (*gyanendriyan*). Eyes, nose, ears, mouth are the sense organs. The world is created through the love of these sense organs. And ever since the religious fathers, the human gurus arrive, they spread the adulteration (*vyabhichar*) of corrupt organs. The progeny that is born through the adulteration of the corrupt organs - which can be called the progeny born through the

urine [of lust] - go on becoming sorrowful. In the beginning everything is *satopradhan* (consisting in the quality of goodness and purity).

In the beginning of the Copper Age when Abraham arrived and the procreation through urine began, even this [method of] procreation wasn't so sorrowful at that time. It was in a *satvik* (true) stage. Then, gradually it became sorrowful. In the beginning it was *satopradhan*, then *satosamanya* (where there is ordinary goodness and purity), then *rajo* (dominated by the quality of activity or passion) and lastly it became *tamasi* (degraded).

Similarly, when God comes and creates the world, the true world of *Satyug* (the Golden Age) which He creates is complete with 16 celestial degrees in the beginning. The world which He creates complete with 16 celestial degrees becomes the one with lesser than even 8 celestial degrees by the end of the Silver Age (*treta*). Body consciousness begins. While enjoying the pleasures of the body, the deities consider themselves as body. They forget the soul conscious form. So they forgot the soul conscious form and became body conscious means they came in hell (*narak*).

Why was it called by the name *narak*? 'Nar' means human being, 'ka' means does. Whatever a human being does is *narak*. Whatever a human being does... until he obtains the knowledge of the Supreme Soul, he is a human being, he is 'nar'. Whatever a *nar* does, he does just opposite work and the work that God enables the human beings to do after giving knowledge happens in the right way. What is the right thing that happens? He makes *nar* into Narayan. Through the knowledge of the human beings, the knowledge of the human gurus, the human beings gradually fell down (degraded) and became demons, they became devils. When they perform any work, they will accumulate sin; when they say something, they will accumulate sin; if they see anyone through the eyes, it will spoil their vibration (*vrutti*) because they are full of body consciousness. Whatever vibrations they emit, they will *mix* evil vibrations to some extent in it.

For example, if there is a pot filled with milk and a drop of poison is mixed in it, then gradually the whole of it becomes poison. That poison goes on spreading. So, God makes this world free from poison (*nirvish*). The form through which He makes the world free from poison, the name of that form is Vishnu. *Vish, no – no vish* (poison) *at all*; the one who creates such a world is called Vishnu. *Mangalam bhagwan Vishnu*¹, he brings only benefit through that form because all the tasks are performed only through purity in the world. When there is purity, there is happiness and peace. When there is impurity, there is sorrow and restlessness. So to achieve liberation from this world of sorrow and restlessness, the sinful world, the soul calls God: take us somewhere far away from this sinful world! It is not that [the soul] calls only in the end of the Iron Age and when the Supreme Soul comes in this world at the end of the Iron Age, the calling stops forever. No. [The calling] cannot stop at once just after His arrival. We have to *practice* the soul conscious stage.

When God comes in this world, He gives knowledge to the *actor* like souls and teaches them to play their part on the stage. When He gives knowledge, the knowledge is also *satopradhan* at first. It means, He enables the *shooting*, the *rehearsal*. The *rehearsal* of four ages takes place after obtaining knowledge. [The four ages are] the Golden Age (*Satyug*), the Silver Age (*Treta*), the Copper Age (*Dwapur*) and the Iron Age (*Kaliyug*). In the *satopradhan shooting* of the Golden Age, the souls are very peaceful (*shaant*) in the *shooting period* as well. Though the worldly people [try to] make them very restless, they (the souls) are very happy within. Just like it was in Karachi; the *foundation* that was laid in Karachi was the Golden Age *foundation*. There was the company of [the] One, they were not being coloured by the company of worldly

¹sayings in *bhakti* meaning auspicious omens of God Vishnu

people in any way. Therefore a *satvik* (pure) *shooting* took place. And what about now? What kind of *shooting* of the Brahmins is taking place now? Whether they are the Brahmins of the basic *knowledge* or the Brahmins of the advance party; what is the condition of both? They have a faithful intellect at one moment and a doubtful intellect in the next moment. All are not alike; some stabilize in the *stage* of those with a faithful intellect more, they stabilize [in that stage] for a longer time, [while] some develop doubt again and again. They need to be supported again and again. If they don't stabilize in knowledge and *yoga* (remembrance) again and again, their stage goes up and down a lot, they are coloured by the company very quickly. So, when the *shooting* of such a *tamasi* stage takes place, it also reaches the extremity. When it reaches extremity, it ends and then the Supreme Soul Father is revealed. Now, in the Brahmin world it is not so, that ever since Brahma Baba left the body in [the year] 1969, the Supreme Soul Father Shiva has stopped playing His part. No. He plays a secret part. He doesn't play the part openly.

Due to playing a part in secrecy, the more a soul is knowledgeable; it is able to recognize that form [of God] to that extent. And the more a soul is ignorant, even after taking knowledge, if it does ignorant activities, it remains away from [the actor who plays] the part of the Supreme Soul and is not able to recognize [Him]. Therefore, God the Father also says, the children who stay with Me cannot recognize Me. They stay with Me day and night, they eat with Me, they drink with Me, they sleep with Me, they are with Me in all the ways; nobody can say that they are not getting [My] company, yet they are not able to have a complete recognition. And when they don't get a complete recognition, the intellect runs in the outer world. They stay in *Madhuban* but their intellect remains in the outer world. So their *shooting* will be of which place? They will receive the colour of the company of which place? Will they receive the colour of the company of the outer world or will they receive the colour of the company of the Supreme Soul Father? They will receive the colour of the company of the outer world. If they were influenced by this colour of the company for a long time during the *shooting period*, what will be the final destination according to the final thoughts? What will be their fate? Will they make attainment from those of the outer world or will they make attainment from the Supreme Soul Father? They go in the outside world because the connection of their intellect remains in the outside world for a long time.

This is why it is said... who is called a *Madhubanwasi* (resident of *Madhuban*)? It is not that those who *surrender* and live in *Madhuban*, those who stay together in the corporeal form, in *practical* are *Madhubanwasi*. No. *Madhubanwasi* are those whose intellect remains in *Madhuban*, whose intellect doesn't go out of *Madhuban*. Though they are the mothers living in the household, they are mothers in bondage (*bandheli*), they are tied [to the household]; if the connection of their intellect remains in *Madhuban*, in the Father's home, then He says that it is they who are *Madhubanwasis*.

Though they are in the outside world with the body but they are in *Madhuban* through the mind and the intellect, then they are *Madhubanwasi*. So, what is inside and what is outside cannot be recognized by observing only from outside. [But] yes, when they *act*, when they speak, it can be detected, whether their intellect remains outside or inside. Are they introspective (*antarmukhi*) or extrovert (*bahirmukhi*)? The *shooting* will take place according to the state. If they maintain a soul conscious stage continuously, it will be an introspective shooting. When they go beyond the soul conscious stage, they are coloured by the company of the body conscious ones.

So the knowledge also..., even after receiving knowledge, the souls have to pass through four stages; whether it is the advance knowledge or the basic knowledge [which they receive]. In the advance knowledge, the soul definitely becomes knowledgeable but there is no *guarantee* that it will become a pure soul. This is why, He indeed says, 'knowledgeable souls are very dear to Me' but even after being dear why don't they become pure? The beads of the *Rudramala* (the

rosary of Rudra) who become the corporeal children of God Rudra, who take the complete inheritance of the knowledge of God Rudra, who take it number wise (according to their capacity); why don't they experience a happy world? Why do they too experience [themselves] to be in sorrow? Why don't they experience heaven? It is because they don't attain the aim of the study, the real study. The aim of the study is not that we should become knowledgeable. Even Ravan was knowledgeable, he was a great scholar. Lots of *Vedas* and scriptures are shown in his hands. *Vedas* and scriptures are shown in the hands of Ravan. Just like *Vedas* and scriptures are shown in the hands of Brahma, they are shown in the hands of Ravan too. It means he was indeed a great scholar but his actions were bad.

So, if there is knowledge and it is not put in practice, it becomes the knowledge of Ravan. The knowledge should be put in practice in the *practical* life. If the knowledge is put in practice in the *practical* life, someone can become a deity. If it is not put in practice, he cannot become a deity. Therefore, as regards the beads of the *Rudramala* (the rosary of Rudra); the *Rudramala* of *number wise* knowledgeable souls becomes ready but it cannot be called *Vijaymala* (rosary of victory). It means, it cannot be said [about them] that they have gained victory over vices, because, the aim was to remain pure; 'become pure, become *yogi*.' It is not so, 'become knowledgeable'. Knowledge is the medium. Through the medium of knowledge, the more the soul becomes knowledgeable; because of being a knower, because of having the information of the form of the Supreme Soul, it will remember the Supreme Soul more. If it remembers more, the sins will be burnt to ashes more. When more sins are burnt to ashes, the soul will experience lightness. But it is also true that if we commit a sinful deed, we also accumulate 100 times burden. So, we will have to stay very *alert* in this case. What? Why is a sin committed? Sins are committed due to the influence of bad company (*sangdosh*) and bad food (*annadosh*). We save ourselves continuously from the influence of bad food and at some occasion in between it so happens that we come under the influence of bad food, so the intellect begins to be spoiled from that very time. [That] food spoils the intellect. It comes under bad influence very quickly. Just like the company comes under bad influences, food also comes under bad influences. Hence, the more we follow rules, the more we will be benefited.

We have to check the power of our soul too. If someone has power in the soul that in order to bring benefit to someone, even if he comes under the influence of bad food, but remains in remembrance a lot, his *alertness* within is firm, he doesn't entangle [himself] in attachment, in *Maya*, he doesn't develop *attachment* to those souls, he deals with them superficially; then he is saved. If he developed *attachment*, if he came under the influence of bad food as well as came in the [influence of bad] company too, he cannot be saved. So, the souls indeed do *purusharth* (spiritual effort) but while making *purusharth* they will have to be very alert about sins. If they come under the influence of bad company [some] sin is certainly committed. In addition, they also have to eat the food [of the ones] in whose company they come, otherwise they are displeased. So, the soul shouts from within, 'take us somewhere far away from this sinful world'. Take us very far away [so that] we don't have to come in their company at all that we may fall down.

Those who remain in a soul conscious stage, those who *practice* this also start saying this. When such a condition arises, the Supreme Soul has to reveal His form. He plays a secret part [and] then He plays a revealed part. When the revelation takes place, everyone recognizes Him. It is not a big thing. If they recognize after the Sun has risen and come in front [of them], it is not a big *purusharth*. This is why it is said, the time before the Sun rises is *amritvela* (early morning hours). Nectar showers in that *amritvela*. Whoever drinks that nectar becomes immortal. Now the Sun of knowledge is hidden. The time of revelation is going to arrive soon. Whoever makes *purusharth* in the little *time* that is left in the end time and creates a great fortune by making *purusharth*, it will be said for him 'wah, wah'. Just like when someone gives *exam*, whether he

studies for the complete year or not but just before the exams he studies a lot by staying awake day and night, so he obtains a good *number*. The same thing is applicable here too. Now, the end time is going on. There are such fortunate souls who are coming in the end time in the advance [party]. Those who come in the advance [party] have a quality; they are *mostly* the souls who were present in the beginning [of the *yagya*] too but they didn't come in the advance [party] for a long time in between. They didn't come, so it is good for them in a way because those who came in the advance [party] in the beginning and then became opponents [of the Father], were they benefited or did they suffer a loss? They suffered a great loss; they became the ones who defame the *Sadguru*. They came in the *list* of those for whom it is said, 'those who defame the *Sadguru* will not find a place.' Those who defame the *Sadguru* will not find a place close [to the Father] in the new world that will be created. They will not find a place near [the Father], they will get a distant *number*. 'They will not find a place' means just like the rosary of the *ashtadev* (the eight deities); so those who defamed the [Father] in the beginning of the advance [party] will not be able to enter the rosary of the eight deities. They can come in the *list* of the 12 [souls], they can come in the *list* of the 12 *Suryavanshis* (those belonging to the Sun dynasty) because they are very fast *purusharthis* (those who make spiritual effort). They are such fast *purusharthis* that they are up [in *purusharth*] in one moment and down in the next. And their *followers* aren't able to understand this. They *follow* them. Because of following them they acquire their low stage (of opposite actions) first. A person acquires bad traits quickly but is unable to acquire good qualities quickly. Maya has one big good quality. Which one? (Someone said: she acquires bad traits quickly.) Does Maya acquire bad traits quickly? Is this the biggest good quality? The biggest good quality of Maya is that when she recognizes the Father, she doesn't waste even a *second*, she surrenders immediately. In addition, it is not that she surrenders only through the body and wealth, she surrenders with the body, wealth and the mind and intellect too. So, the sooner someone surrenders through the mind and the intellect after taking the knowledge, he becomes a *powerful* soul to that extent. So, on one side there is the part of God and on the other side there is the part of Maya; both attain the power of being almighty (*sarvashaktivan*). God is *sarvashaktivan* as well as His daughter... what *title* does she get? She too is *sarvashaktivan*. So, she is *powerful*, isn't she? She too obtained the *power* that God has. And it is through the *shakti*, the *power* that pleasures are enjoyed, [the pleasure of] the kingdom is enjoyed. If there is no power in the soul at all, it cannot enjoy kingship for many births. It is a different thing that the *power* of Maya is a *Mayavi* (illusive) *power* while the *power* of deities is divine *power* which is obtained directly from God. A difference is created in that. She enjoys happiness more in the *Mayavi* world, she rules there. It can be seen in the calculation of the *shooting*. As per the calculations of the shooting, which is the soul in the Brahmin world who has been ruling for a long time? Who has taken the seat [of the ruler]? Is it coming to your intellect? Who? Who is it in the *basic* [knowledge]? (Someone said: Dadi Prakashmani.) She is, isn't she? Her name is 'daughter', daughter means '*kumari*'. Her name is 'Kumarika', isn't it? And when [Brahma] Baba was alive, he said in the murli, 'who is given the most regard among all these stars? Kumarika.' She had a place in the heart [of Brahma Baba] at that time itself and the soul whose *purusharth* was equal to her – Vishwakishore *Bhau* also had a place in Baba's heart. All the wealth and property, all the stock that was in the *yagya* used to be under his supervision. To perform any big task, Baba used to send him first. Just like when they left Karachi and came to Hindustan (India), when [Brahma] Baba came to Bombay along with all the materials and children in a big ship; he sent Vishwakishore *Bhau* at first from Bombay [saying]: 'go and search in big cities if you can find a big *building* somewhere. Go to Ahmadabad (a place in Gujrat) first.' He sent him to Ahmadabad first. [He told him]: search for some place [there]. Vishwakishore *Bhau* didn't find a place over there at all. He didn't find any such place in Ahmadabad; he didn't find any big bungalow [there]. Then, he heard from someone that a bungalow was vacant at Mt. Abu [named] Pokhran house. It was a *bungalow* of some king. When he went there, he found it [and obtained it]. So, whenever Baba used to perform any big task, he sent Vishwakishore *Bhau* ahead. He was a faithful child of Baba.

Animals also are faithful; it is not that only the human beings are like this. Is there any animal among the animals who is very faithful? Which one is it? It is the dog. Why did you take the name of dog? Dog has bad traits, it has more bad traits of adulteration. Yet, it has good qualities as well. Just like Maya has bad traits and Maya has the most of a good quality, that when something is confirmed in her intellect, she doesn't delay [to act]. Maya is *videshi* (foreigner), Maya-Ravan is *videshi* and the father Ram is *swadeshi* (countryman/belonging to one's own country). Who acts quickly? The one who acts quickly (*fauran*) is a *foreigner*. Someone received the knowledge and he took a decision quickly. He is called a *foreigner*. If they are Indian girls, they will think 20 times; they don't *surrender* quickly. They think a lot. If there is a girl from the *foreign* country, if it sits in her intellect quickly, she will *surrender* quickly. *Foreign* means *fauran* (quickly). While there is a tradition in Hindustan (India), it is believed 'if you do any work, don't hurry'. Think nicely and then put your step forward. It should not be that you will have to come back after stepping forward; you will have to return back. If you have to come back after putting the step forward, the case will be spoiled.

Just like *foreigners*; when the advance party begins, the *foreigners* reveal the Father since there is a rule that the *videshis* themselves reveal the Father. So, they indeed jump at once, they do take a decision but they are unable to have the complete recognition quickly. Because of not having the complete recognition, they *wonder* later on: *Arey!* What happened! We didn't understand this at all! Since they didn't understand the topic they develop doubt. Those with a doubtful intellect are destroyed (*sanshay buddhi vinashyate*). They come in such a stage of being destroyed, that they just keep opposing. So their post degrades. So, instead of lowering down our position, what should we do? It is better to surrender the intellect, the body, the mind after thinking and understanding properly. Therefore, the *Bharatwasis* become victorious and the foreigner Maya has to face defeat.

Maya – 'ma', 'aaya'. What is the name? 'Ma' means 'not' in Sanskrit language and 'aaya' means 'come'. It would have been better if she hadn't come. Maya enters the intellect. Maya enters and makes us do the work quickly; do this and do that, do it here, do it there, do it there. Maya spoils the intellect. Thus there is a proverb in Hindustan: 'whatever is done in haste is the work of a devil. We should not make much haste in any work. After thinking and understanding properly, after analyzing in depth and thinking about the pros and cons we should move ahead slowly. Just like the drama goes on like a lice. Many children are in a hurry [and think,] the destruction should take place **now** [itself]. Will it be all right if the destruction takes place now? The world is so big; can its destruction take place at once? It will certainly take *time*. [They think:] 'the establishment should take place now itself, when will the Golden Age arrive? Such a long time has passed!' *Arey*, when the religious fathers took nearly 100 years *time* to establish their religion; so when God comes and establishes such an elevated religion called the Ancient Deity religion (*Devi-devta Sanatan dharm*), it will indeed take *time*. Nothing happens all of a sudden; will a mango grow on the palm! We have to wait a little, we have to be patient. Baba keeps saying as well as He has the *record* played; what? Which *record* does He play? 'Have patience [my] mind, have patience. Your days of happiness will arrive. *Arey*, you have suffered sorrow for so many births in the Copper and Iron Ages. Now, much of the *time* of the last birth has passed, a little time is left. Even in this, there is a *guarantee* that if you continue to follow *Shrimat*, you cannot feel sorrow. If you follow your own opinion and the opinion of the human beings, sorrow and restlessness grabs you.

Baba keeps reproaching [the children] as well, He says in murlis: When you have found *Heavenly* God the Father, you should be in *heaven*. Then why do you cry? Why do you become sad? What is the reason [for this]? When you have found *Heavenly* God the Father... if the father is a billionaire, if the father is a *multimillionaire* and his child becomes sad for each penny, there will be some reason, won't there? What will be the reason? There will be some reason, won't

there? Why is the child so sad when he is the child of a billionaire? Definitely, he wouldn't be following the father's opinion. If he beats his own drum separately, he will certainly be separated [from the father]. It is the same here as well. The Father puts pressure on this fact the most, that all are corrupt in this world. Those who are showing so much love today, they will become so selfish tomorrow that we won't come to know at all that they can be so selfish. No one can believe at all: such a close relative can be so distrustful! A *sample* of the beginning of the *yagya* was also presented. They used to love them (their wives, sisters, mothers) so much that they locked them in seven locks. Later when there was a war between Hindustan and Pakistan [and] the rivers of blood flowed, they feared so much that they didn't worry, they didn't pay attention at all to where their sister was, where their daughter was, where their wife was. They ran away. Just like, if the house is set on a big fire, we come to know who the true parents are and who the false parents are. If there is truth, they will save the children first. If they are false, they will run away to save their life, they won't care for the children. The world is the same.

Falsehood is increasing even more in this world now. All become false, not even a single person remains true. And if someone remains true, the one in whom the *Supreme Soul* enters in a permanent way alone proves to be true. This is why the story of the one is praised, the story of *Satyanarayan* (the true Narayan). There is no story sung of *Satyalakshmi* (the true Lakshmi) either. She will stay together [with Narayan] for 2500 years; for how long will she stay with the soul of Narayan? I give company for 21 births. Those fathers, the *lokik* fathers make such pairs, that [there is no guarantee] whether she/he will maintain the company completely in this one birth or not. She/he may leave the body and go away in between. But this unlimited Father gives company for 21 births; He arranges a fixed marriage for 21 births. So the one who stays together [with Narayan] for 2500 years should be coloured by the company the most. Then, why isn't the story of *Satyalakshmi* sung at the end of the Iron Age? It is because she too comes under the influence of bodily beings to some extent; she becomes false.

If someone is true [like gold]; fire will not bring any transformation in him. If the alloy of silver, *copper* is mixed in [gold], fire will do its work on it, it will burn it. The alloy is burnt. What will burn in gold? Gold is after all just gold. If the gold is 24 carat [pure], it will remain as it is. No transformation will be brought about in it. So the souls who are coloured by the company become false. The one who would have been confronting the false ones for many births; it will be seen about him here in the Confluence Age life as well: yes, he has been confronting [the false ones]. He didn't let his form be destroyed. But Baba says, Maya is very powerful. No one should be egotistic like that. Egotistic like what? That "Maya cannot gain victory over us. Maya cannot have any effect on us". In the *last* birth, even the soul of Ram is defeated. He comes in the clutches of Maya, he comes under its influence, he falls down. Moreover, he falls down to such an extent, that no soul, no personality in the world can fall down to that extent. The drama of playing the highest on high part and the lowest of low part has been made. [He becomes] the most sinful one and the most noble soul; the greatest deity and the worst demon. Hum? Does Ram's soul also become a demon? *Arey*, not just Ram's soul but Krishna's soul too becomes a demon. Otherwise, why was it said in the murli, Ram himself becomes Ravan and Krishna himself becomes Kansa? Why does he become such, for what reason does he become such, why is the drama made so *wonderful*; it is something to understand. Om Shanti.