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Om Shanti. [In] the morning class of 8th January 1967, in end of the middle of the first page, the topic being discussed was: always remember the three abodes in your intellect. Which are the three abodes? The abode of sorrow (*dukhdham*), the abode of happiness (*sukhdham*) and the highest of all is the abode of peace (*shantidham*). Who are the rulers of these [three abodes]? The chief of *dukhdham* is... (Someone said: Brahma.) Three worlds are shown. The world which is below is *Bramhapuri*, towards which abode is it? Towards *dukhdham*. And the *Vishnupuri* is in the middle, *sukhdham*. And above all is *Shankarpuri*, the deity of peace (*shantideva*), towards *shantidham*. So remember the three abodes in your intellect: *shantidham*, where the souls dwell, meaning there is soul consciousness there; *sukhdham*, for which you are making *purusharth* (spiritual effort).

The soul is already in the peaceful form, you souls are in the peaceful form. But what should you do? If someone is catching fever, so first, will he wish to be relieved of his fever, will he wish to obtain peace, to be liberated from the fever or will he long to eat *Rasgulla* (a kind of Indian sweet)? Foremost he wants liberation. Liberation means peace. Then he wants the thing which is superior to that, happiness. So you are making *purusharth* for *sukhdham*. Why? Because now you are in *dukhdham*. *Dukhdham* starts after half a cycle. God is anyway called '*Heavenly God [the] Father*'. *Heavenly God [the] Father* means the Father who is the creator of *Heaven*. He does not establish *Hell*. *Heavenly God [the] Father* doesn't establish *Hell*. What does He establish? He establishes *Heaven*. He is *Heavenly God [the] Father*, so He creates deities who live in *Heaven*. What were the deities previously? They were human beings. What does He make them from *nar* (man)? He makes them Narayan.

The Father says: I establish only *sukhdham*. *Shantidham* is not established. *Shantidham* already exists anyway. The soul is in the peaceful form, the nature of the soul is peace, [and] it is not created. *Sukhdham* is created; the creation of *sukhdham* takes place. The one which did not exist previously is created. So I'm the Creator of *sukhdham*, I establish *sukhdham*. As for the rest, this is the play of defeat and victory. You are now conquering Maya, the form of Ravan [by following] *shrimat*. For 2500 years you were defeated by Maya, the form of Ravan due to following the human directions and the directions of your mind. Now, in the Confluence Age, the most elevated Father has come, so you should not follow the direction of your mind and the human directions now. If you follow them now, you will be defeated again birth after birth.

After half a cycle when Ravan's kingdom begins, they will be called: the children of the blind ones are blind. There are [such] words even in the Gita and the Bhagwat: the children of the blind Dhritarashtra, the *Kauravs*, were blind. The Father Himself says: they are the blind children of the blind ones; their parents were themselves blind. Dhritarashtra was blind and Dhritarashtra had blindfolded her eyes deliberately. To which period are these topics related? Now in the Confluence Age, the one who is playing the role of Gandhari; it is not so that that there is no knowledge in her intellect; ever since the advance knowledge emerged, all [the points] of knowledge were being sent to her through *registered post* from the very beginning. She has the knowledge of everything within her but for outward appearance she has blindfolded her eyes out of ego, she has done it deliberately. And these are the bright children of the bright ones. Dhritarashtra and Yudhishtir, the names are given according to the act performed. Where was this act performed? It was performed in the Confluence Age. Dhritarashtra, *rashtra* means wealth and property, the one who kept all the wealth and property under his control. Considering his own children as the beloved ones, he handed it over to them and he did not even give a kingdom (space) as small as a pinpoint to the *Pandavas*. So he took possession of everything, he sat and controlled everything, so what was he named? Dhritarashtra. And *opposite* to him (students replied Yudhishtir) was the one who fought the war of justice, the one who fought the war of *dharana*¹, the one who remained constant in the war of *dharana*. To whatever extent Maya may shake him, but he is not the one who shakes. '*Deham va patayami, Karyam va sadhayami*²' even if the body departs, and it did depart, still he didn't leave his aim even after leaving the body. By

¹ putting into practice the divine virtues

² let the body perish but the work must be accomplished

adopting a subtle body that soul is still carrying on the service. Thus there are Dhritarashtra and Yudhishtir.

You children are now steady in the battlefield. You should also imbibe this in your intellect and explain it [to others]. You have to show the way home by becoming a stick for the blind ones, since everyone has forgotten it. What? Everyone has forgotten *shantidham*, which is [our] home. They do say it is a drama, but they say that its duration is hundred thousands or thousands of years. The Father explains that Ravan has made you so blind! Now the Father is explaining everything. 'Made you so blind' means? When the Father comes and narrates knowledge, those who listen [to Him], are they at first in the form of small children or are they adults? They are small children, they study the basic knowledge, they don't have knowledge about the deeper issues [of knowledge]. So, now the Father is explaining everything.

The Father is called knowledgeable (knowledgeable). It doesn't mean that He knows everyone's inside (mind). What do they consider being knowledgeable to be? [They think:] God certainly knows everything; He knows everything about everyone. Arey! There are 5 – 7 billion human souls, and uncountable insects, spiders, birds and animals! There are so many souls! Is there any need to know everything about all of them? There is no need at all. He comes and discloses the parts of the main actors. Based on those main actors, the parts of all those who follow them, their followers, are also disclosed [one after the other] according to their number (the importance of their role) (*numbervar*). Other than this, there is no question at all of any disclosure of the roles of the souls of the insects, spiders, animals and birds. Hence, I am not the one who resides in everything, neither am I the one who knows everyone's inside.

That is learnt by those who practice black magic (*riddhi siddhi*). What? That [they will say], we can say what is going on in his mind. You might have seen people who gather a crowd on the road; they make some child or man lie down and make a soul enter them and that soul responds... [When it is asked:] "Say, what is there in his pocket?" He answers: there is 100's note, 5's note and these particular coins. So, these are topics related to black magic. The establishment of heaven does not take place by these short-lived practices of black magic. These are the matters of miracles. God does not come and perform magic. Will God become a magician when He comes? God is not a magician; He comes and speaks about the reality, how this world becomes heaven and how this world becomes hell. 'I come, whatever knowledge I teach, the ones who inculcate it practically in their life, this world becomes heaven for them, for those who inculcate it in practice.' And, 'nar' means human being. Whatever human beings teach, **whatever** they teach, the world becomes hell through that. What is made by 'nar'? 'Narak' (hell) meaning a *nar* is going to make *narak*. *Narak*, the very meaning is that. Whatever *nar* (man) makes is *narak* (hell). *Nar* means human being. And whatever is made by God is Heaven.

What does God do? God creates *swarg* (heaven). What does *swarg* mean? *Swa* means soul; *ga* means *gaya* (went). [The soul] went into the soul conscious stage. God does not have a body at all. Does God have His own chariot? He does not have a chariot of His own at all. He is always a soul; hence, what is He called? 'Sada Shiva'. He is always Shiva (benevolent), He is always a soul, He never comes in body consciousness at all. Even if He enters in a chariot, in the permanent chariot, He never performs any act by becoming body conscious. He does not talk with body consciousness. He does not see with body consciousness. He does not emit vibrations which are body conscious. Whatever He does; that becomes instrumental in establishing heaven or He makes others instruments in the establishment of heaven. So, the Father says, I am the Giver of happiness. I'm the one who establishes *sukhdham*. Those who practice *riddhi siddhi* will disclose the thoughts within you. But the knowledge does not mean this, to disclose what is going on in a person's mind. It is the praise of only the Father, who is called the Ocean of knowledge, the Ocean of bliss, the Ocean of happiness. So, He comes and plays such a part in practice. He plays it through the same permanent chariot. Human beings just say that He is the one who knows everyone's mind (*antaryami*).

Second page of the *vani* dated 8th January 1967. [They say:] Arey, He is *antaryami*, He knows the thoughts of each and everyone's mind, He knows about the feelings in each and everyone's heart. He does the work of knowing it. Has He no other work that He would enter each and everyone and know everything in them? Will He sit and know about each and everyone's mind? Now you children understand that just as there are teachers in the world, similarly He is also [a teacher], the Supreme Teacher; He teaches us. Who teaches? It is not a

simple teacher who teaches us, the Supreme Teacher teaches us. He is also the Spiritual Father. The One who teaches is the Father of the spirits. He is the Spiritual Teacher as well as the Spiritual Sadguru. Those (worldly) fathers and teachers are physical. And I? I am the Spiritual Father, the Spiritual Teacher and the Spiritual Sadguru. Those [worldly] fathers, teachers and sadgurus are separate. There will be a separate father, a separate teacher and a separate sadguru, and here? Here through a single permanent chariot, He is the Father, the Teacher and He also becomes the Sadguru. Through Brahma? Through Brahma did He sow the seed of knowledge? Had He sown the seed of knowledge through Brahma, why did Brahma become confused when he had visions? What was the need [for him] to ask gurus? What was the need to wander in Varanasi behind pandits, scholars and teachers? He cannot be the form of the Teacher who sows the seed of knowledge. He is indeed the form of the land that assimilates the seed; the land is called the mother. That soul is the sharpest among the ones who assimilate [the knowledge]. Thus he is the mother who assimilates [the knowledge], who? Brahma; and who made her assimilate the seed of knowledge? (Someone replied, the Father.) Who, the Father? (Someone said: Father Shiva.)

Finally, when he failed [to receive an explanation] in all places, Brahma approached his partner in Calcutta to ask about the secrets of his visions. And in the partner, the Supreme Soul Shiva entered and explained completely the meaning of his (Brahma's) visions, [which] he too understood. So he is also the Father through that particular form. There are only two souls who play a special role on the stage like world. Call them hero-heroine or call them the two wheels of the vehicle like world, [i.e.,] Ram and Krishna. Krishna's soul plays the gentle role, the role of the mother, and Ram's soul plays the role of the father. Therefore, is it mentioned anywhere in the murlis that the child is called Ram, and the father is called Krishna? What was mentioned? The father is called Ram and the child is called Krishna. It has also been said, Baba calls Brahma 'Baby'. Meaning? With regard to the intellect, that soul had a baby's intellect. He understood only to the extent that Shivbaba spoke through his mouth; his intellect did not work beyond that.

Thus, in the world, the father, the teacher and the sadguru are separate [people], but here? The Supreme Soul Father plays the role of the Father, the Teacher as well as the Sadguru through a single *personality*. In the world, sometimes the father may also be the teacher [for his child]; he is the father as well as a teacher who teaches him in primary school but he certainly cannot be his guru. And here? Here He alone is the Father, the Teacher and the Guru. The so-called Brahmins don't know these things. Which Brahmins? Leave the topic of the worldly Brahmins alone but the lap born progeny Brahmins who are in the Brahmin world do not understand this topic. What do they understand? That Brahma himself was the Father, Brahma himself was the Teacher and Brahma himself was the *Sadguru*; He brought about our *sadgati* (true salvation) and then left. *Arey!* Will the One who brings about *sadgati* have a heart failure? If someone remembers Brahma who brings about *sadgati*, what will be their fate as well? They too will have to leave their body untimely. And many Brahma-Kumar Kumaris who remember the form of Brahma [and] accept him as the *Sadguru*, what happens to them as well? They too are leaving their body untimely. So, the Father says, 'this does not seem appropriate that I should perform [one part] through one form, the second part through a second form, [and] the third part through a third form. No. I am indeed the Father, the Teacher and the Sadguru through a single form.

Those gurus are [just] human gurus. Here, this One is the Supreme Spirit, indeed. They are gurus and this One is the Satguru. The Sikhs say: "*Ek Sadguru akal muurt*" (the one *Sadguru* is immortal). The *Sadguru* is the only one who cannot be devoured by death and who is also '*muurtiman*' (i.e, corporeal). *Muurt* means corporeal and *amuurt* means subtle or incorporeal, the one who does not have a *murty* (body). So that *Sadguru* is *akal muurt*. And He is the only one [like that]. Only one is the Sadguru and all the rest are gurus. The "satt-Guru" is only one. *Satt* means true. Thus only one is true, what are all the rest like? All of them are false. Even though they won't accept this; [even though] they will become angry, if the history of the world is placed before them, that history of 2500 years that has come in front of us during which the human beings made gurus, did the world meet with downfall through it or did it raise up? (Students: it has met with downfall.) Did the divine virtues increase in human beings or have they decreased? They have been decreasing. The devilish traits have been increasing. So, are they the Sadguru or are they false gurus? They are false gurus.

Here it is the Supreme Spirit – *Parampita Paramatma* i.e., the Supreme Father Supreme Soul. A soul is not called a Supreme Soul. It is not so that all the souls are Supreme Souls. No one understands this either. They say that the Supreme Soul showed visions to Arjun. He said... Arjun said, “Stop, stop, stop that, I cannot tolerate anymore, I can’t tolerate the intensity”; these are all hearsay topics. So, they think the Supreme Soul might be so intense. Arey! Just as all of you souls are points of light, in the same way; I too am a point of light.

Even when they went near fire they used to see visions; they used to say, stop that, it is very intense, we can’t bear it. So, whatever they have heard sits in their intellect, it fills the intellect. The Father says, whoever remembers Me with whichever feeling (*bhav*) I fulfill their feeling. If someone remembers Hanuman, I show him the visions of Hanuman to fulfill his feelings. If they remember Mahakali, I show them the visions of Mahakali. If they remember Ganesh, I show them a vision in the form of God Ganesh. When their feelings are fulfilled, the devotees feel happy.

By seeing visions they think, that is all, we have reached *muktidham* (abode of liberation). But, no; no one can reach the abode of liberation through visions. There is also the example of Narad. He is praised as the *shiromani bhakt* (an elevated jewel among devotees). What name was given [to him]? (Somebody said: *shiromani*.) What was the elevated jewel among devotees named as? Narad. *Nar* means *jal* (water) *da* implies *dene vala* (the one who gives); the one who used to give water of knowledge to others. He played the cymbal and kept saying: let’s go to *vaikunth* (heaven), let’s go to *vaikunth*... but he himself? He used to wander about in the world of hell. So if someone gives knowledge to others and does not put it into practice himself, then will he be called a devotee or a knowledgeable soul? He will be called a devotee soul. Hence it was said that *bhakti* comes from Ravan and knowledge comes from Ram.

Ravan... Just as the *Vedas* and scriptures are shown in the hands of Brahma, in the same way *Vedas* and scriptures are shown in the hands of Ravan too. He was a great scholar, but what were his actions like? They were so unrighteous acts that he constantly planned to kidnap other’s wives and he did kidnap them. Well, is it the work of a knowledgeable soul to kidnap other’s daughters and daughters-in-law? No! A knowledgeable soul cannot be a thief or a robber (*cor-cakar*). A knowledgeable soul certainly will be the one which has knowledge of the deep dynamics of karma. He performs activity in such a way and has others perform acts in such a way that neither should the others become sorrowful nor should he himself ever feel sorrowful.

So Narad, who is praised as the elevated jewel among devotees, was asked: can you wed Lakshmi? He said: yes, I can wed Lakshmi. He reached the place where *swayamvar*³ was being held. Lakshmi was moving around holding the garland. Narad went and stood in front of Lakshmi, wherever she went. He went and stood in front [of her], [but] he did not know that his face was made [to appear] like that of a monkey. So Lakshmi hesitated and went to the other side, he went and stood on the other side again. Thus, this is the instance of Narad. He was asked to look at his [own] face, then he looked at his face in a vessel full of the water of knowledge. Then he saw that his face was like that of a monkey. How will the ones who have degraded to such an extent attain liberation?

There is the rosary of devotees (*bhaktmala*) as well as the rosary of knowledgeable [souls] and there is the Vishnu’s rosary as well. The rosary of Vishnu means the *Vijaymala* (the rosary of victorious souls), which is worshiped. The *Rudramala* (the rosary of Rudra) is the rosary of knowledgeable souls. There are beads of *rudraksh*. There are mouths in those beads of *rudraksh*. Some have one mouth, some have four mouths, some have ten mouths, some have fourteen mouths. Those mouths are the memorials of [the fact that] these many mouths (souls) have entered in order to speak. These many souls have taken that mouth in order to narrate knowledge. Hence, those *rudraksh* beads are the memorials of taking the mouth. So certainly, there might also be one such bead in which only the Supreme Soul enters and narrates knowledge. That bead is rarely found. Some beads are such that they doublespeak, some speak in four different ways, there are some who speak in fourteen different ways. It means, as many souls enter, they start to speak in that many different ways. So, if there are souls who have different opinions; then they have shown the memorial [as] Ravan. How many mouths is Ravan shown with? Ravan is shown with ten mouths. By ten mouths it is meant that he didn’t use to speak one thing through a single

³ a ceremony in which the bride chooses her bridegroom by garlanding him among the gathering of suitable bridegrooms.

mouth, he used to speak ten types of things through ten mouths. Then the direction of which of his mouths should be accepted? Which direction should be followed? If a person speaks one thing one day, speaks another thing the next day and speaks a third thing the next day... is he a liar or a truthful person? (Someone said: he is a liar.) Everything is just false in the path of *bhakti*. *Bhakti* comes from these mouths of Ravan. They give different types of knowledge. And God comes and speaks only one type of words through one permanent chariot. Those words never change.

So, the Father explains that the devotees are also *number wise* (with different intensity of devotion). You children should be very careful with Maya. Maya makes you perform opposite actions in such an accurate way (*baraabar*) that you will have to weep later. They weep in such a way [saying:] God came, but we were not able to obtain the inheritance. In spite of the arrival of God, we will go and become servants and maids among the subjects. Hum? “God came, we understood, we recognized him, we even surrendered ourselves...” Then? Then what happened that they go and become servants and maids? What kinds of stories were enacted? Without following the directions of one Father, they start following the directions of other human beings or according to the wish of their mind. So such ones then become servants and maids. Therefore, the Father explains beforehand, so that you need not repent later on.

The more you continue to remember the Father, [the more] the sins will be destroyed through the fire of yoga. The soul is *satopradhan*⁴ in the Golden Age. The soul becomes *satopradhan* in the first age, what happens later? It becomes *tamopradhan*⁵ after being polluted⁶. From where does this alloy come? From where did the pollution take place in the Golden Age souls, the 9 hundred thousand souls? Souls came from above, and lots of those souls come down. In the first birth there are only 9 hundred thousand [souls] and in the second, third, eighth birth of the Golden Age, many souls come down. Therefore, with those souls coming down [and] by coming in the color of the company of [those] many souls, the 9 hundred thousand *satopradhan* souls also become *satosamanya*⁷. In the Silver Age, the silver like souls come down. In fact, silver has much less value (compared to Gold). The Golden Age is said to be like gold; the Silver Age is said to be like silver and then in the Copper Age the proportion of souls that come down certainly increases still more since at the end of the Silver Age the population is only 100 million. And in the Copper Age, the religious fathers who come from above like Abraham, Buddha, Christ and so on and a large number of their followers who come; due to being colored by their company, all the deity souls come into a degraded state, the alloy of copper is mixed [in them]. In the Iron Age iron like souls numbering millions and billions come down and color [the others] with their company. All [the other souls] become dark and *tamopradhan* due to the color of their company. The 9 hundred thousand (lakhs) elevated souls... there was a period when those 9 lakh stars, the living stars brightened up the entire world with the light of knowledge; they spread [the light of knowledge]. [Later] they all become dark and *tamopradhan*. Then at last the Supreme Soul Father arrives in the world. He says, “I come at the completion of the *Iron Age*.”

The *Golden Age*, the *Silver Age*, the *Copper Age* and the *Iron Age*. Now the *Iron Age* has to finish and then we have to go to the *Golden Age*. Without becoming pure the souls cannot go [there]. In order to purify gold, a very intense fire has to be lit. Gold does not melt in a moderate fire. An intense fire is required. [Here,] this is also the fire of remembrance. In the fire of remembrance, if the other souls are also remembered then the sinful actions will not be burnt to ashes. It is the contamination of sins. The adulteration of vices that has occurred through the color of the company of the sinful souls— lust, anger, attachment, greed and ego -, these are not going to be destroyed in mild fire. Hence intense remembrance is required. Intense remembrance means ‘*ek ki lagan me magan*’ (absorbed in the love of One). If there is adulterated remembrance of others then it starts to contaminate again. So, purity is acquired in the *Golden Age*. Where there is purity, there peace and prosperity also prevails. Here, due to the absence of purity, there is neither peace nor prosperity in the world. Thus, there is a vast difference (like day and night). Just as there is only darkness at night and only brightness in the day.

So the Father explains, “Don't forget this childhood now”. Why? The Father comes and narrates the knowledge, gives the basic knowledge, teaches the children lovingly [and] gives loving sustenance through Brahma; don't forget this childhood. It should not be the case that by

⁴ stage of goodness and purity

⁵ stage dominated by darkness or ignorance

⁶ *khad parna*

⁷ stage of ordinary goodness and purity

coming in the color of the company of others, you forget Me completely in the shooting period. Instead of becoming My helping hand you become an opponent even more. Because in Jagannath puri (a temple in Orrisa (India)) My memorial is shown without arms, there are no helpers. So Maya takes a tough test. She changes the very atmosphere of the entire world. She spoils the atmosphere to such an extent that the children who are My children, they themselves begin to defame Me. Abraham, Buddha, Christ do not come and defame Me directly, My children defame Me the most. So, don't forget these days of [your] childhood.

The Father has now adopted you children, through the mouth. He has made you the mouth born children. I *adopt* you through Brahma. This is *adoption*. A father adopts the children through the wife. So this one is the father too. You children have been adopted through Brahma, through the mouth. Just as the father adopts the mother first, then he creates the children. When the children grow up, they too become creators, they become fathers. A wife is adopted; she can't be called a creation. Even here, the Father adopts [the children and says:] you are My children. The Father says: "You children are the same children, who were adopted a *kalpa* (cycle) ago". Only the adopted children receive the inheritance from the Father. Here the children are not [born] through the womb. What kind of children are they? Adopted ones. To adopt means to accept: 'you are my child'. We receive the highest inheritance from the highest Father. The highest on high is God. So what inheritance will He give? The highest inheritance is '*Gati and Satgati*'. *Gati* means the abode of peace and *Sadgati* means the abode of happiness.

So look, they become Brahma to Vishnu in a single second. Lakshmi –Narayan are the masters of the world. At present you are becoming the masters of the Golden Age. What was said? Two masters were mentioned; one, the master of the world and the other, the master of the Golden Age. Who are the masters of the Golden Age? Brahma and Saraswati [i.e.] the souls of Radha and Krishna study the primary knowledge [i.e.], the basic knowledge, along with their body. Hence they do not become the masters of the world with their body. They become the masters of what? They become the masters of the Golden Age. And their parents who give birth to them become the masters of the world. Those who become the masters of the world become so directly through Me. They become so through the knowledge that is taught by the Supreme Soul. Why? Why did this difference arise? The souls of Brahma and Saraswati who have more *dharana*, who have the power of *dharana*, became the masters of the Golden Age and their parents became the masters of the world. The great people, the great men of the world put in such effort to obtain the mastership of the world! Napoleon, Mussolini, they put in such a lot of effort! But they could not become the masters of the world because their method was wrong; they wished to become the masters of the world through physical power.

It is indeed sung in our Bharat (India) "*Vishwa vijay karke dikhlave tab hova pran puurn hamara, Jhanda uuncha rahe hamara*" (Our vow will be accomplished when we attain victory over the world, let our flag fly high.). Our flag is made of three colored cloths. That cloth does not ever attain victory over the world and show it. Cloth means body. A soul takes on this cloth like body. Thus there are three souls: Brahma, Vishnu and Shankar; these are the *trimurtis* of Shiva. He is called Trimurty Shiva. That incorporeal Shiva makes us children attain the kingship of the entire world through the power of yoga through these three *murtis*. Hence the souls of Brahma and Saraswati attain the kingship in the Golden Age whereas you children become the masters of the world. Why does this difference arise?

(A student: they study directly from the Father, don't they?) The Supreme Soul Himself enters in that one, in Brahma. What will be more direct than that? (Student: He didn't go into the depth of the murli properly.) The One who teaches was within him (wasn't He)? (Student: He didn't study in his body) No. (Student: His was not a father's role) Ok, he played the role of a mother? In fact, the question is that the one who played the role of the mother and the one in whom the Supreme Soul was teaching; why did he become the master of the Golden Age and not of the world? (Student replied: He surrendered everything, didn't he?) Yes, He surrendered everything indeed. He didn't even give the inheritance (limited) to his children. (Student replied: He did *purusharth* to go to heaven.) He did *purusharth* to go to heaven? Are we making *purusharth* to go to hell? (Student: No, no, from the beginning itself ...) No, the main thing is that... (Student: To become a point...) No, No, No... the main thing is, the mother is influenced by the children, she follows the opinion of the children. The name was Brahma, wasn't it? '*Brahm-ma*' the senior mother, the most senior mother in the world. Just as in the [outer] world there are mothers, in her childhood she is under the control of her father, after getting married she

is under the control of her husband. After the birth of children and after they grow up, unfortunately, if the husband leaves his body, she comes under the control of the children. Thus, it is the very nature and sanskar of a mother that she comes under subordination.

The father? If the father in the form of the father is a father [in true sense], and if the creation is creation [in true sense], then the father will not go under the control of his creation. So the mother... the friction that was created from the beginning of the *yagya* itself, in it, the father Ram and the followers of Ram who belong to the Sun dynasty left [the *yagya*] and went away, and the foreign souls established control over the mother. They took her under their control and made her follow their ways. So, does following human directions lead to degradation or true salvation? It leads to degradation. Degradation means that their position was degraded. They will go and be born in the form of Radha and Krishna in the Golden Age, they will become the Narayan of the Golden Age but won't become the masters of the world. Thus there is a vast difference (like day and night). You are becoming the masters of the Golden Age; you have not yet become complete. You are becoming [so]. Now you are doing spiritual service, hence you are very elevated.

Shivbaba is also converting the impure ones into pure. You also convert the impure ones into pure ones; you become co-operative to the Father. Ravan has made your intellect worthless (*nalayak*). Now the Father makes you the master of the world after making you worthy. How you have put such a Father in *pathar* (stones), in *bhittar* (walls) and *thikkar* (a lump of mud)! You call Him omnipresent. So in stones... you start worshipping stones, you consider stones to be God; so [this shows] He became present in the stones, didn't He? You think that God is present in *thikkar*, in lump of mud. What does it mean? Where does the *shooting* of this take place? (Student replied: in the Confluence Age) How? The human beings, with a stone like intellect, who do not understand the depth of knowledge through signs at all... God is considered to be present in them as well. *Thikkar*... those who break [away from knowledge] with a slight hit of Maya, they break away from knowledge itself and become ignorant. They start considering such ones also to be God. *Bhittar* – *Bhiit* means wall; i.e. those who become a barrier in the path of knowledge; neither they go ahead themselves nor do they let others go ahead. Just as the example of daughter Maya. Maya... neither does she recognize the Father herself - she blindfolds herself like Gandhari- nor does she allow others to recognize the form of the Father. Thus she is standing as a barrier in the path of knowledge, isn't she? Is any wall very popular in the world? Hum? (Student replied: The Great Wall of China) The Great Wall of China! Which religious land is it? The Buddhist religious land. She fools everyone. However many religions that existed, even old ones, among them who turned out to be the most foolish? Whose kingship lasts for the least duration? They are very old indeed but their kingship lasts for a very short while! They are people of which religion? Buddhism. Maya makes them so foolish.

The Father says: This play has been made. It will happen like that again. It happened like this before as well and at the completion of the *shooting period* that is going on now, once again Maya will fool [them]. Now according to the drama plan, I have come. I explain to you. There cannot be any difference in this. I explain to you in the same way as I did a *kalpa* ago. The Father does not delay His arrival by even one second. It is not so that I came early 5000 years ago and I will come late in this kalpa. No! I come in the same second in which I had come previously. Just as there is the *re-incarnation* of Baba, similarly there is the *re-incarnation* of the children. You too *incarnate*. The soul after coming here plays its role in the corporeal. This is called 'Avatariya' (incarnation), coming from above and playing the role below. This is the subtle (*alokik*) divine birth of the Father. Your first birth is divine and after that [births after births] you are born through the womb. All the human souls, their first birth is a divine birth. By entering someone a soul experiences happiness and not sorrow. Later on each and every soul descends [and] the role of sorrow begins.

Shri Krishna was born from the womb of a mother. The Father Himself says, I too have to take the support of nature after coming to this world, meaning until I take the support of the doll made up of five elements, I can't perform My work. I enter this body, this is the permanent body. Who says this? (Student replied: the Supreme Soul Shiva). If someone starts arguing: 'look, in the murli of '67 it has been written like this', what? What is written? That 'this is the permanent body'. So, Brahma's body is the permanent body, isn't it? The murli says so! (Student said something.) Arey! The murli is certainly saying so. But who is saying it? The one who is saying it through the mouth of Brahma is speaking in which form? He is speaking in the form of the Father

but Brahma is the Mother's form, he is not the form of the Father at all. Had he been the form of the Father, he would have gone after giving the inheritance of *mukti and jivan mukti*⁸, he would have gone after giving the inheritance of the abode of happiness. In the murli it is written: the establishment of heaven is [taking place] through Brahma. So, did the establishment of heaven take place **through** [him]? 'Through' means media. So, the Brahma, through whom the establishment of heaven was not accomplished at all, he can't be the form of the Father, he was the form of the mother. Hence it is mentioned here that the Father Himself says: 'this one is the permanent body'. 'This one'? Towards what did he indicate saying 'this one'? The picture of Lakshmi-Narayan used to be placed nearby. He indicated that and said: this is the permanent body. He never comes in any other [body]. Hum? Does He come only in the body of Narayan who becomes *Nar* (man) to Narayan? Doesn't he come in Brahma? Doesn't he come in the 108 children? He does come [in them] but... (Someone said something)...yes, he does not come in them constantly, to complete the task. Yes! In these children, Mamma-Baba can come sometimes, in order to help. Sometimes *ananya bacce* (such children there are none other like them) can also come. Previously we were also invited. 36 types of dishes were made. These children also know it. These children used to amuse themselves the whole day. Om Shanti.

⁸ liberation and liberation in life