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Clarification of Murli dated 09.01.67 (for new pbks)

The morning class dated 9th January 1967 was going on. In the beginning of the middle part of the first page the topic discussed was: the intellect of the *Hindustani's* (Indians) becomes *tamopradhan*¹ so it becomes also *satopradhan*² and the intellect of the foreigners neither becomes *satopradhan* nor does it become *tamopradhan*. Now their intellect is still fine [when compared to the intellect of the Indians]. [The intellect] of whom? Of the foreigners. They neither become *satopradhan* nor *tamopradhan* to that extent. *Bharatwasis* (the residents of India) become 100% *satopradhan* and then 100% *tamopradhan*. With whom is the zodiac sign of the Christians matched? With Krishna. This means the *soul* of Krishna does not become 100% *satopradhan* and the *soul* of Ram becomes 100% *satopradhan*- meaning he becomes the creator who gives birth to Krishna - as well as he becomes 100% *tamopradhan* in the last [i.e.] 84th birth.

So the Father is also very *accurate*. Why was 'bhi' (also) used? What is the *accuracy*? The Supreme Soul Father..., just as the foreigners are very *accurate*, *punctual* with regard to time, similarly the Father has also come as a foreigner, He is *accurate*. Early in the morning one minute one second past twelve is calculated. You cannot know while the seconds pass. Now only you children understand these things.

The world is certainly in extreme darkness. All devotees remember the Father: Oh! Purifier of the sinful ones, come. Everybody remembers [Him] at the time of sorrow but who He is and when He comes, nobody knows anything about this. At times they consider Krishna [as God], at times they consider Hanuman [as God], at times they consider Ganesh [as God]. They have given different forms to God. So they are like animals, aren't they? They have made animals into God. In fact, worse than animals are human beings. In spite of being human beings they don't know anything accurately. That is why it is said 'worse than monkeys' because they have become impure [and] *tamopradhan* and their work is also so *tamopradhan*. They keep crying out repeatedly for *birth control* even abroad.

I read in a newspaper, one person went abroad, he wrote: those who stay in the *university*, in the *hostel* there; wherever someone goes he can see that a girl and a boy are sitting together there. There is so much dirt even in the *university*. Now the situation is so bad because of vices. When the condition becomes such, how will the [population] increase come to a halt? Now the unlimited Father issues an *ordinance*, that those who don't become pure, those who bring forth the rules and regulations for becoming impure and making [others] impure, all of them will undergo destruction. What indication was given? The *co-education* (mixed gender education) that is prevalent in the worldly education system, is it being followed to become pure or to become impure? It is being followed to become impure. So are they becoming instruments to spread the pure vibrations in a pure world or are they becoming

¹ *tamopradhan*: dominated by darkness and ignorance.

² *satopradhan*: the stage of goodness and purity.

instruments to create an impure world? They are becoming instruments in creating an impure world. They all will undergo destruction. You will achieve the imperishable position by becoming pure because you yourself become pure and you make such rules and regulations that others also become pure.

You are studying *Rajyog*, aren't you? You also write the slogans, '*be holy and be yogi*'. Actually you should write '*be Rajyogi*'. Not just *yogi*, *be Rajyogi*. *Yogi* is just a *common* word. *Rajyogi* means the one who is full of secrets (*raaz*). Those yogis just make a connection (*yog*) with *Brahm*. They will be called yogis. Which yogis? In the outside world too, they make a connection with the *Brahm Mahat tatva*³, and those who belong to the world of Brahmins, they too make a connection with Brahma. Brahma too is an element; he is inert (*jaratva*). What a difference [there is] between the Supreme Soul and Brahma. Brahma and Prajapita Brahma, there is difference of land and sky [between them]. It is said 'Brahma's day and night'. Brahma comes into the day so Brahma comes into the night as well. But it is not said 'Prajapita Brahma's night and day'. Prajapita Brahma is the one who makes the night into day. And in the end of the Iron Age (*kaliyug*), when complete darkness is spread around in the world, when the Supreme Soul Shiva is about to arrive on this world, before that, will it be said to be Brahma's night or day? It will be called Brahma's night. Who was the one to make that Brahma's night into Brahma's day at that time?

Shiva is just the name of a point. An instrument is required in practice. Who is that one? Brahma certainly had visions, [but] nothing sat in his intellect at all. Nothing sat; does that mean his intellect was in darkness or in light? It was in darkness. He asked the gurus and holy men, [and] in Varanasi (a pilgrimage place in UP) he asked the scholars and teachers as well, he did not find brightness anywhere, so where did he reach? He reached where the partner was. He reached East Bengal, from where the memorial is created: the Sun of knowledge appeared and the darkness of ignorance was destroyed. So the Supreme Soul is revealed from there itself through some instrumental body. This is just about the basic knowledge, moreover, even in the basic knowledge, when the four stages are complete, *satopradhan* in Karachi, *satosamanya*⁴ in Mount Abu until Mamma left her body and *rajopradhan*⁵ from the time Mamma left her body till Baba left his body, till the time exhibition start. And when the exhibitions start, the basic knowledge becomes *tamopradhan*.

'Confluence Age 40 years' is written below [in] the [picture of the] ladder and it was written in front of Brahma himself. So, when are these 40 years of the basic knowledge complete? They complete in 76'. In 76' Brahma becomes completely *tamopradhan*. Then, when the night of Brahma was over... so from when does the *soul* of Brahma start coming in the day in the *shooting period*? [It is] when Brahma enters the *soul* of Ram, in the form of an incomplete moon and he (Ram) is called *Chandrabhal*⁶. So the day of Brahma begins; because by coming in contact and connection with the seed soul, the soul of Brahma which is inert, his intellect does become a little active. So Brahma's day begins from twelve in the night. Till 12 O'clock in the night the Sun completely sets in darkness and after one second past twelve in

³ The Supreme Brahma element i.e. the Supreme Abode.

⁴ Stage of ordinary goodness and purity.

⁵ Stage that is dominated by activity and passion.

⁶ Having the moon on [one's] forehead: a title of Shiva.

the night, the Sun starts rising out from darkness. So the soul of Brahma, by coming in contact and connection with the Suryavanshi soul Ram also attains the seed form stage. Seed means the seed of knowledge.

So the yogis of the outside world make a connection with the element Brahma and the yogis of the Brahmin world, make a connection with the inert soul of Brahma. Why is he called *jaratvamay aatmaa* (inert soul)? Because Mamma's intellect worked more than Brahma's. Only what the Supreme Soul Shiv spoke through the mouth of Brahma sat in his intellect. Just as the students of the basic knowledge (primary school) are made to learn by heart poems, couplets and *chaupaiya*⁷; they are not able to use their own intellect. They are called 'baby intellect'. So, what did Shimbaba say about Brahma in the murli as well? 'This Brahma is a baby'. Meaning his intellect does not work. It is not dynamic. The intellect does not work means it is in degradation. It is in degradation means it is Brahma's night.

Then He asked in a murli, who is the one to make Brahma's night into day? They will say the point of light Shiva. But certainly, He cannot be called an instrument. Who is the instrument? So in the basic knowledge also, that same soul of Prajapita, the partner becomes the instrument and in the advance knowledge too, that soul becomes the instrument to create Brahma's day. Yes, this is certain [that] first the true salvation of Brahma's soul should take place, then the true salvation of the rest of the 5 billion souls takes place. Until Brahma's true salvation or salvation takes place nobody else's salvation and true salvation can take place. The father is bound to the children. The one who is the true father..., the house is burning in a fire of terrible hell, then the father won't get up and run to save himself and he won't leave the child. What will he do? He will save the child as well as he will save himself. The Father cannot be revealed without the child.

It doesn't matter that it was declared that in the year 76' the morning in the form of the new world will start and the destruction of the old world will take place in the year 76', after 10 years [of declaration]. But until Brahma's soul becomes absolutely complete, until he becomes a complete moon, growing from a new moon when he becomes a full moon the sun will rise completely. When it is a full moon day, on one side the moon sets and on the other side the sun rises. Here also, they ask, the ones from the basic knowledge ask as well as the question arises in the ones of the advance party: after all, how long will the part of Brahma go on in Gulzar *dadi*? If this one becomes hidden, then God will be revealed too. But no. Until the first leaf of the world itself becomes complete the other souls cannot become complete. The whole world is incomplete as long as he is incomplete; the *vidharmi*⁸ souls are incomplete anyway because they come after *Chandravansh* (the moon dynasty).

In the Silver Age, the *Chandravansh* [comes first] and after that the other religions, Islam, Buddhism, Christianity come. Meaning all the religions are going to be sustained in the guidance of *Chandravansh*. In the basic knowledge too they continued to be sustained in the guidance of the *Chandravansh*, now also they are being sustained. And in the Advance [Party] too, there are a lot of children with a small (child) intellect who say: mother, mother (*amma*

⁷ a particular type of quatrain having 30 *matras* per line

⁸ the souls who follow a religion opposite to the Father's religion.

amma); who think the Golden Confluence Age world as hell without the mother. They are not able to *set* their intellect in knowledge. Those who are the children of the *Gyan Surya* (the Sun of knowledge) keep attempting this: in spite of living in the world of hell we should *set* our intellect in such a way that we should experience happiness and give happiness, we should neither take sorrow nor should we give sorrow.

Now the Lord has given us the intellect for creating and destroying heaven and hell in our hand. If we wish we can do the *shooting* of creating heaven and if wish we can do the *shooting* of creating hell; it depends on us. God is not to be blamed. But the *vidharmi* souls blame even God: ‘what [kind of] God has come? He has created a hell. Hell has been created in the basic knowledge as well as hell has been created in the advance knowledge, heaven is nowhere to be seen’. *Arey!* Do we have to sort ourselves out or should we look at others?

Salvation⁹ and true salvation¹⁰ will first start from our intellect or from others? Self transformation leads to the transformation of the entire world. If we don’t transform ourselves and are busy looking at others, then the ones who belong to our family will not be visible either. All those who are *vidharmi* souls, whether they are *vidharmis* in a worldly sense like Abraham, Buddha, Christ and their *followers* and whether they are their supporting root souls of the Brahmin world and whether they are their seed souls of the advance party, they all are the ones who defame the Father. Why? Because the Father is also the Father, He is also the Supreme Teacher, and He is the Supreme Chief Justice (*Dharamaraj*) as well; He is the one who separates milk from water¹¹.

A mother is affectionate, she is full of attachment; a mother cannot administer justice with the children who are sustained in her lap. Unjust children don’t let her administer justice, may that be the part through Dada Lekhraj Brahma and may that be the part of Jagadamba in the advance party. They don’t let even the mother Jagadamba rest in peace. So call him the *duplicate* one in the form of Brahma or call him the title holder Brahma; they don’t even let the title holder Brahma rest in peace. They cause the heart failure of the title holder Brahma as well; and the one who is Jagadamba, they are born through the intellect like stomach of that Jagadamba when they tear the stomach; just as when a scorpion gives birth, the children who are like scorpion and spider [tear the stomach]. [Similar] are these children in the *Rudramala* (rosary of Rudra). The 84 *vidharmi* souls, 12 souls of each religion; call them the 7 *vidharmi* Narayans or call them the 7 heads of the groups of 12 [each], all together they do reveal themselves in the temple of the goddess of 84 bells, but they are born tearing apart the mother’s womb; so how much pain she must be suffering!

In today’s world too, there are such children that the mother has to go to the hospital and get her womb cut open, only then they are born. The ones, whose birth itself is so difficult that they give so much sorrow to their mother; to what extent they will give happiness to the whole world in their life, there is no *guarantee* about that. The *Rudramala* of the Advance Party is full of these 84 seeds. The other 24 who are after 84, amongst them 12 are

⁹ *gati*: liberation

¹⁰ *sadgati*: *sacchi gati*; liberation in life; *gatiman* means dynamic, the intellect creates thoughts of the soul, Supreme Soul, the new world etc in this very life.

¹¹ Gives the correct judgement.

*Suryavanshis*¹² and 12 are the *Chandravanshis*¹³. The 12 *Chandravanshis*, i.e. 11 are also the ones who completely *follow* the moon of knowledge; they can be called the best hands of Brahma. They are the ones who *follow* Brahma so they are just like Brahma. If they are the ones who *follow* the Father, then they will be equal to the Father. Is it said anywhere in the murli that we have to become equal to the mother? No. It has been said that we have to *follow* the Mother and the Father, but it has not been said that we have to become equal to the Mother. What was said? We have to become equal to the Father. The aim is to become equal to the Father. Why? Why is the aim to become equal to the Father? The aim is to become Narayan from a man and Lakshmi from a woman.

So if we become Lakshmi from a woman (*nari*), will we become equal to the Father, or if we become Narayan from a woman, will we become equal to the Father? When will we become? (Someone said: when we become Narayan from a man) If we become Narayan from a man, it is O.K that we become equal to the Father [in that case]. But if we become like Lakshmi from a woman, will we become equal to the Father? Or if we become like Narayan from a woman, will we become equal to the Father? (Someone said: we are the souls of *Rudramala*...) Yes, if we consider ourselves as the beads of the *Rudramala*, all are males. There is not even a single [soul] who does not have the nature and *sanskars* to become a king for many births. All are controllers. A male has the nature of *Duryodhan* and *Dushasan* (villainous characters of the epic Mahabharat) anyway. The beads of *Rudramala* also are all males by nature and *sanskars*, so what will they become? Will they become like the Father or will they become like Lakshmi? They will become like the Father.

The task of the Father is to destroy the demons, to destroy the demoniac nature. This is not the task of the other religious fathers. They come and only establish their religion, they don't destroy the demoniac religions, the *tamsi* (degraded) religions, they don't destroy the *tamsi* traditions. Here the Father establishes as well as destroys, indeed. Along with the establishment of the new capital, how many ever old kingdoms that there are, how many ever capitals there are, He has all of them destroyed. He has the political authorities destroyed; He has the religious authorities destroyed. Only one religious authority remains and only one political authority remains and only one *capital* remains in the world. So those who will be the children, what will be their work too? The work of the Father is the work of the children.

Compared to the other religious fathers, the one who plays the part of *Allah Aval Din* – the number one religion, *din* means religion – the one who establishes the [number one] religion; He also carries out the special task of destruction. So the destruction through Shankar is praised. So all those who are the beads of the *Rudramala*, whether they are in female body, whether they are in male body, their main part is made (fixed); it is fixed in the drama that they too have to destroy the demons. So, if it is a female body, it is praised as *asursangharini* (the destroyer of demons). The male deities are not called destroyer of demons. Who are called [the destroyer of demons]? The female deities (*devis*) are called destroyer of demons. So due to being in a female body they become especially co-operative in the task of the Father.

¹² Those who belong to the Sun dynasty.

¹³ Those who belong to the Moon dynasty.

The males are not able to become co-operative to that extent. Why? In the task of destruction, only the name of Shankar is praised, but Shankar does not do destruction. Who does the destruction in practice? The *shaktis*¹⁴ do the destruction, and Jagadamba is mainly praised among the *shaktis*. So if there is Jagadamba, there will certainly be the arms of Jagadamba as well. They too will certainly be the beads of the *Rudramala*. Whoever are the *shaktis*, they are praised as the *shaktis* of Shiva. Their part is fixed. What part is fixed? *Impurity* leads to destruction and *purity* leads to establishment. The Brahmin religion was established through Brahma. Through what [was it established]? Was the Brahmin religion established through *impurity* or through *purity*? It was established through *purity*. In a similar way, is the task of destruction beneficial or is it harmful? It is beneficial. But whichever beneficial tasks take place in the world, they cannot take place without purity. It is about the *purity* of mind.

One is the *purity* of the body and the other is the *purity* of the mind. If someone is impure through the body and is completely pure through the mind, what will he be called? Will he be called pure or impure? There are the mothers in bondage, their intention [and] their faith does not go towards *impurity* at all. They don't become impure through the mind at all; they are forcibly made impure through the body. So will they accumulate sins or not? They won't. Similarly, all those mothers who are in the world, who is the *amma* (mother) of those mothers, the mother of all the mothers? It is Jagadamba. It is the mothers that come in bondage the most at the end of the Iron Age, in the world. So amongst the mothers who come in bondage, who is the mother who comes in maximum bondage and falls into the jail of Ravan? Arey! (Someone said: Sita.) Sita falls, doesn't she? So Jagadamba also comes in bondage the most. In spite of being in maximum bondage she remains in the *purity* of mind. Although the body becomes impure, the mind remains pure.

That is why amongst the mothers, nobody else is worshipped to the extent Jagadamba is worshipped. Moreover, there are two forms [of her]. Jagadamba herself has two forms. One is vegetarian and the other is non-vegetarian. When Jagadamba becomes *tamopradhan* she takes on the non-vegetarian form of Mahakali. What *bhog*¹⁵ is offered at Kali's temple? The *bhog* of goat is offered and its flesh is roasted and eaten with great love by the devotees. And the vegetarian [form] is Vaishnavi devi. When the feelings, nature, *sanskar* of both combine and become one, they take on the form of Mahalakshmi. The worship of that Mahalakshmi takes place at *Deepawali* (a festival of lights). When everyone's lamps of knowledge are lit, when the lamp-like souls awaken, when impurity is finished, when impurity in the form of ignorance is over, then the morning in the form of *Satyug* (the Golden Age) comes.

Then they show that Ram got the throne, Ram got the *rajtilak*¹⁶, so *Deepawali* was celebrated. When *Deepawali* is celebrated, whose lamp is lit first? Does someone's lamp light first? And with that one lamp are the other lamps lit? Dharamraj's lamp is lit first. It is lit, so there must also be someone to light it. Well, Dharamraj's lamp is lit. So who is the soul of Dharamraj whose lamp is lit? (Someone said: Ram...Brahma Baba) Sometimes you say Ram,

¹⁴ Consorts of Shiva.

¹⁵ an offering of food made to a deity

¹⁶ the vermilion mark given as a mark of being enthroned

then you correct it and say Brahma Baba, tell me one thing. (Someone said: the king of virtues is Dharmaraj). Yes, the one, who proved himself by assimilating the knowledge. So it is shown for Brahma himself that Brahma assimilated [the knowledge]. The one who loves, later he himself also beats (punishes) in the form of Dharamraj. He loved [when he was] in the place of the part of loving and when the time to [play] the part of thrashing comes, he also gives a good thrashing.

Somebody may say, how can it be possible? This is impossible. This very thing is possible because in the Confluence Age, if someone does sinful deeds, how many times burden will it accumulate [on him]? 100 times burden is accumulated. An elevated soul like Brahma, a virtuous soul [like Brahma], who tolerated such a lot of incivilities of the children... those, who brought sorrow to such an elevated soul and caused him to have a heart failure, do they not accumulate 100 times sin? If they accumulate 100 times sin - those who deceived even an elevated soul like Brahma and increased their position in the world- then when will their accounts be settled? Is it in the Golden Age or in the Silver Age? When will it be settled? The accounts will be settled in the Confluence Age itself. And who will settle the accounts? The one with whom the account was created will himself settle the accounts. So the soul of Brahma himself becomes an instrument in the form of Dharamraj.

He becomes an instrument for what? He becomes an instrument to finish the sins through punishments. He is the king of *dharma* (justice). He separates milk from water. That is why the Father says: Dharamraj is *My right hand*. Who is sitting on the *right hand* [side] in the picture of Trimurti? Brahma is sitting. He is *My right hand*. And the *shaktis* are also my right hand. What? Jagadamba or the hands of Jagadamba..., who enters them and plays the part of Dharmaraj? Who plays the part of destruction? Who destroys the position of the tyrants? Brahma's soul himself enters [and] in the form of Jagadamba destroys all the high positions that there are because they all are tyrants. Tyrants are destroyed, then those who are the elevated souls, the *Suryavanshi* and the *Chandravanshi* survive. Then their kingdom prevails. Until the tyrants are destroyed, until the irreligious ones are destroyed, there is no value for the establishment of religion. From the year 68', after Baba left his body, the Brahmin religion has been established. But why didn't the kingship of the Brahmins begin? Why? It is because until the *kukhvanshawali* (lap born progeny) Brahmins are destroyed, the *mukhvanshawali* (mouth born progeny) Brahmins cannot be revealed at all. They cannot become Brahmin to deity at all and the capital of those deities cannot be revealed at all. That is why this time has been fixed.

The establishment of the Brahmin religion [takes place] through Brahma and then, when the same Brahma enters some female body and plays the part of Jagadamba, he becomes the instrument to destroy the demonic elements. 'I make the mothers open the gates of heaven'. Is it said anywhere, 'I make the males open [the gates of heaven]? I open [the gates of heaven] through the mothers because only mothers can assimilate the real purity. If the mothers wish, if they practice determination in their home and family [and] hold on to it and if they remain stubborn about their decision, then the male cannot make them impure even if they (mothers) are weak in body. It doesn't matter that the male keeps becoming impure, keeps losing his vigor, but when the mothers become firm, when they become Shiva's *shaktis*,

nobody can move them out from their stubbornness. [Mothers] can take on the strong form. The male body cannot take on that form. That is why *Shivshaktis* are praised.

There are separate accounts for the *shaktis* and the pandavas. Pandavas cannot do the work which the *Shivshaktis* can do and *shaktis* cannot do the work which the pandavas can do. What work can the pandavas do? They can reach such high stage of the soul that the body consciousness can completely melt, it will melt. 'Going into a high stage the pandavas melted away their body consciousness'; this is the praise for the pandavas. When the body consciousness melts, the feeling of female and male ends; the soul catches the soul conscious stage. Then that soul also becomes an embodiment of power. That soul can enter any body, [and] just like *Baap* and *Dada* play their parts; [just like] Brahma's *soul* and Shiva's *soul* enter and play their parts; similarly that soul also can play the part of female or male. The *role* of entering [someone] and playing a part is fixed for you children, like for *Baap* and *Dada*.

Otherwise, these great scientists of the world, who have prepared the atom bombs, who have prepared the *hydrogen* bombs, don't have so much power that they can give a practical form to their own creation. They don't possess the power to blast the atom bombs that they have themselves prepared. When the time comes, it is you children who will enter them, and after entering them you will *occupy* their intellect. And through them, through the things they have made, the whole world will be destroyed. On whom will the sins accumulate? Will it accumulate on the bodily being [or] on the one who prepared it or will the sin accumulate on the *soul* who entered and changed his intellect? Hum? First, it is the fault of the one who prepared it and after it was prepared..., the one who is entering and playing the part, his intention is different. His intention is not of nourishing his ego; his intention is to destroy the demonic elements that are present in the world through the atomic blasts. And the children of the Father who are *yogi* souls, they should survive.

Yoga (remembrance) is such a process in which inhaling and exhaling becomes very slow. When a person comes in body consciousness, indulges in vices, the process of inhaling and exhaling is disturbed and when he becomes soul conscious..., the more he becomes soul conscious the process of his inhaling and exhaling becomes slower. It can become slow to such an extent that he will neither feel hungry nor will he feel thirsty, nor will he feel the need for excretion. He won't have the desire to enjoy anything through the organs; he will not have the desire to enjoy anything of the outside world. So will the soul be affected by the degraded elements? It won't. It doesn't matter that the atomic explosions keep taking place in the world, the toxic odor (gases) of those atomic explosions won't be able to influence those souls. They will remain *safe*. And those who will not possess this process of *Rajyog*, who won't have this specialty, will attain destruction.

So is the destruction beneficial or is it harmful? Those whose intention was, 'we will destroy the world, for this reason we have invented *atomic energy*', for them it is harmful, and those whose intention is that the harmful elements that are present in the world should be destroyed, and the nourishing elements that are present should be fostered. Therefore, '*bhav pradhan vishwa raci rakha*'; the intention with which an act is done, the fruit gained from it is according to it. If even destruction is done with an elevated intention, it will be beneficial. That is why it is written in the Gita, 'a person who is constant in a soul conscious stage, even

if he destroys the entire world, no sin can be accumulated on him'. So this is the specialty of the *Rajyog*. Except for the Supreme Soul Father no other human being in the world can teach such raja yoga. They will teach the *yoga* of the body, they will teach the bodily activities, 'stand upside down, stand straight', they will teach lots of yogic procedures. They teach physical exercises but they don't teach the method of concentrating the mind.

How can [both] the mind and intellect be focused? Mind itself is very unsteady. Was it said anywhere, these ten organs are very unsteady and the mind is not unsteady? The mind is very unsteady. The unsteadiness of the mind is measured by vision. The eyes are very deceiving. The eyes become stable as well as the eyes become the most unsteady. The eyes become civilized as well as the eyes become criminal. Amongst all the ten organs the most subtle organ is the eye. And the mind is even more subtle than the eye. Vibrations are created through the mind. *Srishti* (the world) is also improved by *drishti* (vision). But the world will improve through the vision only when the vision becomes pure. And the vision will become pure only when the mind becomes concentrated. The human gurus cannot teach the concentration of the mind. This is not the work of the human gurus.

The mind is the soul. The mind and the intellect are themselves called soul. There are ten organs in the body, when the soul leaves the body, all the ten organs become lifeless, [and] there is no movement in them. The eyes also become [like] *button*. The ten organs are indeed present in the dead body. So what has gone out? The soul has gone out. Soul meaning the power of the mind and intellect has gone out. The mind and intellect themselves are called soul. It is the task of the Supreme Soul Father to make the soul stable in the stage of the self. This is not the work of human beings. But the Supreme Soul Father is not omnipresent on this world; He is not always present on this world. In fact, He comes to this world when this world becomes *tamopradhan*, when it completes the four stages.

For example, there are the worldly fathers; they don't build new houses for their children again and again. When the house becomes old, they build a new house for the children. Similar is this world in the form of a house, when the *tamsi* stage of this world in the form of a house is complete, when no such thing as happiness is left in it; there is neither happiness of the body, nor happiness of the mind, there is neither happiness of vision, nor happiness of wealth. Through the body, mind and wealth, the soul feels unhappy in every way; there is no soul of this world who would never experience sorrow through body, mind and wealth. When such condition arises, then the Supreme Soul Father comes and prepares bricks to build a new house like world.

These are souls in the form of living bricks that become soil, the soil of body consciousness. They become soil while remembering the body. What does He do with such souls who are buried in the grave? He makes them into living lamps. He makes them into the ones with light. When the light of knowledge comes in the soul, they become focused. Well, it is up to each one to *practice* concentration. There are some who are so body conscious that they are indulged only in earning money. 'Let my body be nurtured; let my children be nurtured, we will remain safe'. *Arey*, wealth is perishable, indeed. What *safety* will perishable wealth provide? The power of wealth, the power of mind and the power of body, which is the most superior power among these three powers? The mind is something imperishable. What is

imperishable is itself the elevated power. This body is perishable, the five elements of the body are perishable as well as the wealth earned through this body is perishable. The wealth of knowledge that is earned through the soul in the form of mind and intellect, **that** is imperishable.

The perishable wealth that is earned through this perishable body does not go along with us into the next birth. And the wealth of Divine (*Ishvariya*) knowledge that is earned through the imperishable soul in the form of mind and intellect, comes in use in the next birth; it goes along with us [into the next birth]. In the other births it goes along for one birth or two births and here this imperishable wealth of knowledge becomes imperishable for birth after births. The more someone will imbibe the wealth of the Divine knowledge here; he will keep becoming a prosperous person (*sahukar*) for birth after births. The more someone will keep serving others with the imperishable wealth of knowledge, that soul will keep achieving the royal position based on that service for birth after births. He will attain the deity kingdom in 21 births. And based on the 21 births, he gets his share also in the demonic rule that goes on for 63 births because whatever is earned in this one divine birth, that divine earning keeps giving fruits for 21 births. But based on the 21 births, the *sanskars* that are recorded in the soul in the Confluence Age, also come in use in [all] the 63 births.

For example, here, if some soul becomes the one having swift *sanskars*, it becomes an intense *yogi*, it becomes a swift *purushartha* (the one who makes spiritual effort), then in the Copper and Iron Age as well, it will be revealed in the form of a *swift purushartha* for birth after births. For example, the minister of Queen Victoria, used to study in *street light* and by studying he became so intelligent in the society that he took the position of being the minister of the queen. Does the intellect of the queen run the kingdom or the intellect of the minister runs the kingdom? Who rules actually? Who does it? The intellect of the minister rules. So in just one birth to rise up from an ordinary person and become so great; this is related to the swiftness of *purushartha*, isn't this? Where might the soul have imbibed this *sanskar* to make swift *purushartha*? It imbibes it in the Confluence Age.

There is the example of Babur. He was an ordinary soldier, and he became the emperor of India, just in one birth. So from where were these *sanskars* of swiftness imbibed? These *sanskars* of swiftness are imbibed in the Confluence Age itself. So now this Confluence Age is a very elevated age. It is the age of making achievements for birth after births. If we fail to make achievements in this birth, then it will be a failure for birth after births. It won't be failure for birth after birth s [only] but it will be failure for *kalpa* after *kalpa* (cycle after cycle). We will always be at a loss. That is why this Confluence Age is praised as the *auspicious* age. Om Shanti.