

[The *vani* is of] 10 Feb., 1967. The topic being discussed was: “there is a lot of confusion in the path of *bhakti* (devotion)”. You become immortal (*amar*) through this nectar of knowledge (*Gyanamrit*). Untimely death doesn’t happen over there. You drink this nectar. You become immortal through it. Ignorance is present in the path of *bhakti*; *amrit* (nectar) is not present in it. They spit poison; that is why they keep dying every now and again. Untimely death doesn’t occur over there. So this is the story of immortality (*Amarkatha*) narrated by the Father. [Remember] the Father and rotate the world cycle (*Shristichakra*). You have to remember the Father. All you daughters are *Parvatis* [consorts of Shiva]. How? How will all of them be *Parvatis*? Will *Parvati* be one or will all of them be [Parvati]? Would one [daughter] have taken [everyone] across (*par lagana*) or would everyone have taken [others] across? In the subject of taking [someone] across as well, you are number wise according to your *purusharth* (spiritual effort). You alone take [others] across through your power of *purity*; that is why you are *Parvatis*. You are *Draupadis* as well. *Dhruvapadi* means the one whose position is firm, certain. So, your position is also firm because you lay stress on purity. Each one [among females] is *Draupadi* and each one [among males] is a *Dushaasan*. What? What does it mean? It means that all the virgins and mothers are *Draupadis* and *Parvatis* and all the men are *Duryodhans* and *Dushasans* (the villainous characters in the epic *Mahabharata*).

So you are the ones, who take across those *Duryodhans* and *Dushasans* who fight wickedly for vices. They themselves dive in the poison of vices and make others dive in it. You are the ones who take even them across; that is why your position is firm. Your position is incontrovertible (*akaatya*). In the scriptures it has been written that *Draupadi* had five husbands. It is false. Can an Indian woman have five husbands? An Indian woman has one husband. This is just a tradition they have created. A tradition of what? Whatever traditions are present in the path of *bhakti*, where do they come from? People say that near *Dehradun* (a place in North India) there is a village named *Cakrata*. There, this custom is followed among womenfolk that if they get one husband they put on one nose ring (*nathni*). If they get two husbands they put on two nose rings. If they get five husbands they put on five nose rings. Why do they do so? The intellect becomes confused (*cakkar khana*). Only when the intellect is confused (*cakrāti*) they shake. But the Father comes and makes the intellect constant, then the intellect stops becoming confused. It sits in the intellect that neither the first, nor the second, nor the third, nor the fourth nor the fifth husband is the *pati parmashwar* (husband the supreme lord); none among these (husbands) is *pati parmashwar*.

*Pati parmashwar* is only the One Supreme Father Supreme Soul Shivbaba. He alone is the One who makes everyone pure. The custom is being followed in the path of *bhakti* but all the *foundations* are laid in the Confluence Age. So look, various kinds of dirty customs have come up in the path of *bhakti* as well. They keep signs; people come to know instantly, how many husbands she has. [It becomes known] from what? From what do the people of *cakrata* come to know, how many husbands she has? They come to know from the *nathnis* that she has had five husbands. What are nose rings (*nathiniya*)? Who is controlled (*nath dalna*)? An ox is threaded with a nose rope (brought under control), isn’t it? It is caught by the nose. By what does even *Maya* catch hold? She catches by the nose. They say, “Now, we will adorn you with a nose ring” don’t they? To put a nose ring means to seize [someone], to take her under our control. So we come to know from the nose ring that she has stayed under the control of these many [husbands]. Well, this confusion (*rola*) is spread in the scriptures. In reality each one of you is a *Draupadi* (the one whose position is fixed). The knowledge of the Father sits in your intellect firmly. Therefore you receive a firm position (*dhruva pad*). Then the Father comes and saves you *Draupadis* from becoming naked for 21 births.

You children are studying. This is a *Gita pathshala* (the school of the Gita). What is taught? The knowledge of the Gita is taught. This knowledge is also a song. It is the song sung through the mouth of God. Its *connection* is with the Gita. Someone has also assimilated this song. The one who has assimilated it in first number was named ‘Gita’. So it is said, ‘mother Gita’ (*Gita mata*). Well, she will not be the Gita made of paper. Will the Gita made of paper assimilate the

knowledge? No. There is some Mother Gita who assimilated knowledge. When she assimilates knowledge she won't come under anyone's bondage. As long as she hasn't assimilated knowledge in the intellect, the *Duryodhans* and *Dushasans* keep taking her under their control. The Father comes and saves you for 21 births. Here you are taught the teaching with the aim and objective to become Narayan from a man (*nar*), [to become] an emperor (*maharaja*) like Narayan. To become what? You are taught the teaching to become Narayan from a man. Here the Father of all the brothers is one. They just say: Hindus, Muslims, Sikhs and Christians are all brothers amongst themselves. They [just] say that they are brothers but their father must also be one in *practical*. There is no one like that. So, it is about here. Here, when the Father comes, the first four souls whom He gives the *dose* of knowledge after coming are number wise. They are called the four brothers of Ram: Ram, Lakshman, Bharat and Shatrughan. They themselves are mentioned in scriptures as the four sons of Brahma: Sanat, Sanatan, Sanandan and Sanatkumar.

Among them, the one who assimilated more knowledge in his life becomes the elder brother. Here [the subject of] being elder or younger is decided on the basis of knowledge. It is not a question of the physical age. So the four elder sons of Brahma were given names in the scriptures. The one who is the eldest son is called *Sanatkumar*. Which religion was established through him? The *Sanatan* Religion (the Ancient Deity religion). Then there are three more [sons] who are number wise and they establish number wise religions. Younger to Ram is Bharat.

The one who (*bharan poshan*) maintains and nourishes [the world] is called Bharat. What is written in the scriptures? *Vishwa bharan poshan kar johi, taakar naam Bharat as hoi* (the one who maintains and nourishes the world, his name is Bharat). He maintains and nourishes the entire world. It is not that he maintains and nourishes only the souls of the Deity religion. No. The *connection* of this topic is related to which period in the Confluence Age? Whoever is the second elder son of Brahma; he is the second seed soul of the entire world. The supporting soul (*aadharmurt*) or you may call him the root soul (*jadroop*) of the second number takes birth from that seed soul. Are roots extensive or is a seed extensive? (Someone said: A seed.) A seed? A seed is the essence and what about the roots? Roots are wide spreading.

A tree spreads to the same extent as the roots spread. So, it is the Islam religion which spreads to the greatest extent among the *vidharmis* (those whose beliefs and practices are opposite to that set by the Father). Whose kingship lasted the most in the *history* of the world? [The kingship] of the Muslims, of the [people of] the Islam religion. Like the king, their subjects were also in great numbers. It is now within 100-200 years that the [population of the] Christians have increased. Otherwise 100 years, 1000 years ago the [population of the] Muslims have increased more. So their (i.e. the people of Islam and the Muslims') main *controller* is the controller of the entire world. [A population of] 500 crore (5 billion) is called 'the world'. Therefore, he is the second brother.

The third one is Lakshman. What did he do? He hit the aim. He was successful in achieving the aim. What aim did he achieve? He proved himself by becoming like Narayan from a man. Narayan becomes the one who belongs to Bharat (*Bharatiya*); therefore, he too becomes the one who belongs firmly to a religion of Bharat. In addition, [just] as Narayan has assimilated knowledge... which type of knowledge? Just like Narayan churns (*ugaarna*) the entire knowledge from within himself; he doesn't assimilate knowledge from any corporeal being in this world. Similarly the knowledge of the Buddhists given by Mahatma Buddha is also such that it doesn't match with [the knowledge of] any other religious father in the world. The traditions of their religion are very elevated; but the speciality is, in that knowledge there isn't the mention of the soul, the Supreme Soul and of heaven either; and [the practice of] non-violence has been given the first place. It means they too believe a lot in the *theory* of *Karma* (actions). They don't believe in the *theory* of violence. Buddhism is the third [religion].

And the fourth religion is ... Shatrughan. '*Ghan*' means *ghanan karna*. *Ghanan karna* means *hanan karna*; that means to destroy. To destroy whom? [To destroy] the enemies. To destroy whose enemies? He finally destroys lust, anger, greed, attachment and ego which are the enemies of the soul. But he destroys [them] only when he recognizes the Supreme Soul Father completely.

So, these four brothers are praised to become victorious over the entire world. It is said that together they had performed the *Ashwamedh Yagya* (a Vedic horse-sacrifice [performed chiefly by kings: often in assertion of a king's dominion over his territory]). They had become victorious

over the world. But, will they become victorious over the world when the four of them are in [the form of] a gathering amongst themselves or will they become victorious over the world when they fight and quarrel amongst each other and separate? (Students: when there is the gathering). [They become victorious over the world when] there is *unity*; and there is unity... they unite [only] when they recognize the One Father. The shooting of recognizing and forgetting [the Father] happens in the Confluence Age world of Brahmins. At this time, all these four recognize [the Father] and forget [Him] number wise. Among them one is the pole star (*dhruv tara*). He remains stable. So, it was said, these are four types of seeds and the father of all the four brothers is one, who comes and teaches [the knowledge].

Who is the 'one father' of all the four? (Students: Shivbaba.) Shivbaba. What is his name in the path of *bhakti*? (Someone said: Shiv Shankar.) Brahma. Brahma had four big sons. And what is the second name that was given? What is the name of the father of all the four [i.e.] Ram, Lakshman, Bharat and Shatrughan? Dashrath. It means the 10 souls whom the Supreme Soul makes His support when He comes on this world are called *Dashrath* (the ten chariots). Those ten souls become supporting root souls, in the form of roots. Now you children have realized that this study is useful to you in the world of immortality (*Amarpuri*). What? The *result* of this study is received in the *Amarpuri*. You are not going to receive the *result* [of this study] in this world of the dead (*mrityulok*). When will you become immortal? If the *result* is received in the world of the immortal ones (*amarlok*), when will you become immortal; how will you become [immortal]? You will become immortal when you become immortal in knowledge; in recognising the Father. What happens is, the Father comes and gives His identification and *Maya* places obstacles. What obstacles does she place? You children make it firm in your intellect that the Father has come. *Maya* and deceptive men (*Mayavi purush*) who spoil your intellect remove this topic from your intellect. What? [The topic] that the Father has come. They say: how can it be possible that the Father has come! *Arey, time ago*. He came and went away. The Father has not come now.

*Maya* misleads even your intellect. Just at this moment it comes to your intellect that the Father has come and the next moment *Maya* defames [the Father] and influences your intellect so much that the faith of all of you [children] wavers. How many will *pass* in the *final* examination of being the ones having a faithful intellect? (Someone said: very few.) "Very few" means how many? How many will *pass*? (Someone said: four hundred thousand souls.) Will the four hundred thousand (4.5 lakh) *pass*? Then, who will become the subjects? If four hundred thousand *pass*, who will become the subjects in the first birth? Do the subjects *pass* or *fail*? (Someone said: the subjects fail.) Subjects don't do *purusharth* (spiritual effort) at all; there is no question of passing or failing at all [for them]. How many will do *purusharth*? Only those who will study regularly number wise will fail or pass. Those who won't study at all; who [just] came and took the message that God has come, they [just] heard through one ear and removed it through another; so, when it sits in their intellect: God has come; for some time it sits in their intellect and when they go out they forget it. So, it is like in the path of *bhakti*, they hear the tales through one ear and then remove it from another ear; so similarly they are also devotees, aren't they? Or will they become the children of God the Father? Those who become the children of God the Father study the complete study number wise.

Those who become such children of the Father, who study the studies number wise, become the ones with surrendered intellect. What? They *surrender* number wise with the body, mind, time, connection and their relations. Those who *surrender* are able to study the complete study. Then in the royal family...what do they become? They become a member [of the royal family]. The meaning of being surrendered is not that if someone writes on a paper, he has surrendered. No. It should be seen practically [by the others]: this one is using his entire body in the Godly service. [As regards] money, he is also using whatever money produced through his body in the Godly service. And [regarding the] people: children whom they have given birth to or friends and relatives, who are they all? They make up the people power (*jan shakti*). 27.13 VIDEO CUT i.e. the outside world; it is the rule of the *Kauravas* there too. Whose kingdom is there now in the Brahmin world of the root souls in the basic knowledge as well? There is the rule of the *Kauravas* (the descendants of Kuru). Moreover, now in the Advance party too, is it the rule of Ram or is it [the rule] of the *Kauravas*? Even now in the Advance party there is the rule of the *Kauravas*. They have a lot of ego: whatever we do, only that will happen [successfully]. Though they might be taking the support of ghosts and spirits, they may be taking the support of black magic (*tantric vidya*). Moreover, they don't even recognize Shivbaba. Now the Father says, you are not the

progeny of the *Kauravas*. You do not belong to the dynasty of *Kuru* (*Kuruvanshi*). Whose progeny are you? You are the progeny of *Panda*. What? *Panda* means those who show the path. Who is the greatest *Panda* in the world? Shivbaba. We are His progeny.

We are the *lighthouse* which shows the path to the entire world. Just as our Father spreads the light of knowledge in the entire world similarly we, His children, the progeny of the Sun of knowledge are also *Suryavanshi* children (of the Sun dynasty). We are not the ones to come under anyone's domination. What is our slogan? Even on the path of *bhakti*... just as we consider *Shivji* to be the highest on high in the path of knowledge; whom do we consider [the highest on high]? Shivbaba. Similarly in the world of the path of *bhakti* as well, there was a brave [king], his name is praised in *Maharashtra*... as what? Shivaji Maharaj. Aurangzeb was such a big emperor of Hindustan; he [Shivaji] didn't accept defeat in front of him. He gave Aurangzeb a tough fight, and he didn't submit. Thus, these *Suryavanshi* children are not the ones to stay under anyone's domination. It has been said for them, you children are studying now from the One Father. You are not the ones who study from many [people]. You are the ones to study from whom? You study only from the One Father; you don't listen to the words of anyone else. It is seated in your intellect: the One on whom we have set our belief on the basis of knowledge, the One whom we have recognized through the eyes of knowledge, that He is our Father, we will follow only that Father, we will listen to only that Father, we won't listen to anyone else. So, this study will be useful to you in the *Amarpuri*. What? Your study will be useful [to you] in the *Amarpuri*. And where does the study those *Kauravas* teach come in use [to you]? Who was the chief of the *Kauravas*? *Kuru*. *Kuru* who was the chief of the *Kauravas*... what was the name of the big emperor of the *Kauravas*? What is the name of the big emperor who was there in the *Kuru* dynasty? *Dhritrashtra*: The one who seized, possessed the entire nation. What? Nation means wealth and property; the one who took possession of the wealth and property of the entire world.

Even the government of today, of which type is it? It keeps bringing forth new techniques to take wealth and property of people under their control. New techniques of Income Tax are issued so that nothing should remain [in the hands] of the people, everything should come to them. For example interest is given in banks. Public deposit their money in banks; what do they do with it? They raise the cost by 15 – 20% and at what rate will they give its interest? (Someone said: 5%.) Not 5%, [but] 3%. They impose income tax over the 5% interest which they give. The interest on which they don't impose income tax is only 3%. So who will be at loss? Will the banks which give interest suffer a loss or will the ones who take interest, who put money in them [banks] suffer a loss? (Students: those who put money). They (those who put money) will suffer a loss. Loans which are given through banks; in that loan... when people take a loan, meaning when the bank gives money, then it is at the rate of 15-20% interest; or [the people] will have to give at least 12% [interest].

And when they take money from the public, how much interest do they give [back]? They give 3% interest. So what is all this? It's like taking public's money and property under their control, isn't it? This is the *Kaurav* government. It is the government of *Dhritrashtras*. They are blind. They don't understand that the more we benefit the public; our benefit certainly has to happen to that extent in the next birth. They don't attach that much importance to the rebirth. The Father comes and says, "you children have taken the maximum number of births". How many [births]? You have taken 84 births. You take a complete round of the cycle of 84 [births]. What? Those who receive a high position in the *Kaurav* government, those who occupy big seats will not take so many births; they will not take a complete tour of the entire world [cycle]. But you have taken the tour of the entire world [cycle] and have now met God the Father. So, the study which you study now will not be useful here. What? Don't think, God the Father comes and teaches us, so we must receive its attainment here itself. Where will you receive it? (Someone said: in the next birth.) Not in the next birth. The birth will be this very one, but it will be such a birth that we will be immortal in it and [it is] at the present time that we have to lay the *foundation* of becoming immortal. How? The more we remain the children of the Father and remain immortal, the more we keep a faithful intellect; only [when we become] such ones [we] will enter the *Amarpuri*. It is the unlimited *Amarpuri* which is becoming ready. What? And [what about] those who made others their father while studying here? So many *Vishnu* parties have emerged and if they went to some *Vishnu* party and there they made some [false] *Vishnu* their father; how many fathers will they have [then]? Dualism spread, didn't it? [The father] didn't remain one [for them], did he? They became the children of two fathers, didn't they? Therefore two types of knowledge will

enter their intellect. When two types of knowledge enter the intellect, it spreads a wavering (*dola*) in the intellect. When the intellect is not able to decide, whether this is *right* or this is *wrong*; or whether this is *wrong* and that is *right*, it becomes troubled. And when the intellect is troubled, a fierce battle will take place in the thoughts as well. If a fierce battle takes place in the thoughts in the Confluence Age, the shooting will certainly be bad. A good shooting will not take place. The more determined the thoughts are, our world for births after births will become good to that extent. And if the thoughts are more of the quality of making us unsteady [due to which] we ourselves shake as well as it makes others unsteady, [the thoughts which] make us the one with a doubtful intellect as well as makes others the ones with a doubtful intellect; such knowledge comes from the *gurus*. It doesn't come from [the] One Father. It comes from 2, 3, 4 fathers. That is why 10 religions have been shown in the [picture of] the [*Kalpa*] tree. There are ten fathers of the ten religions. They have been called *Dasrath*. What? *Dash rath*. And whose child was Ram? He was the child of *Dashrath*. (Someone said something.) *Dasrath*. It means there have been 10 chariots in the *yagya*. The soul of Ram too had to take sustenance under the guidance of the 10 chariots [bodies], 10 souls. And after taking sustenance he assimilated the truth.

The 10 chariots didn't imbibe the truth. [Only] that one (soul of Ram) imbibed it. So this is the spiritual conversation of you children. The Father of spirits converses with spirits. What? How will a conversation take place with spirits? A spirit is a point (*bindi*). The Father is a point and the children are also point like souls. Does a point speak with points? (Someone said: No.) No! Why? (Someone said something.) Yes, it isn't about a point speaking with another point. When the point takes up a body... the Supreme Soul too becomes the Father in *practical* on taking up a body as well as the children become the children [in practical] when they take a body. But what kind of children do they become? One kind of children is those who stabilize in the soul conscious stage after studying, they study the Godly knowledge. And the other kind of children is those who do study the Godly knowledge but they aren't able to set themselves in the soul conscious stage. They have a lot of body consciousness. For example, they went for Godly service and they did some service; then they will develop a lot of ego [and think:] 'we did this service'. They will start ordering others: "Do like this. Do like that". "Why did you do like this?" "Why did you do it that way"? So they are the body conscious ones.

They aren't the soul conscious children of the soul conscious Father. This *mai pan* (egoistic attitude) will never come in the intellect of the soul conscious children; what? That I have done this; or that I should order the others. It will sit in their intellect, the Godly study which we are studying; where will we receive the authority (*hukoomat*) as the result (*prarabdh*) of this Godly study? We will receive it in the future. We will receive the authority in the future 21 births. Here, we are *sevadhari* (servants) to each other. Our Father Himself has come as an *obedient servant* of us children; so what should we become? We too should stay as an obedient servant of brothers and sisters. We shouldn't become the one who orders the others.

The Father of spirits converses with spirits. What is the first statement whenever He (Baba) starts narrating the *murli*? The Spiritual Father sits and explains to the spiritual children. Why? Doesn't He explain to the body conscious ones? The physical children, who sit in a body conscious stage, understand nothing through the intellect in spite of hearing. Did anyone understand or not till the year [19]68, as long as Brahma Baba was alive? (Students: they didn't understand.) Why didn't they understand? Brahma Baba had so much [power of] tolerance. (A mother: he was body conscious.) Did he not understand because he had body consciousness? Does it mean that no one understood till the year [19]68? Weren't there any *Suryavanshi* children of the Sun, the Father (*surya bap*) at all [in the *yagya*] till the year [19]68? (Someone said something.) Weren't there any *Suryavanshis*? Were all of them of the other dynasties? (Someone said: they were there.) Were the *Suryavanshis* present? (A mother said: but they hadn't attained the soul conscious stage.) They hadn't attained the soul conscious stage.

So, when they hadn't attained soul conscious stage, that means they didn't become the children of the Sun of knowledge, did they? If they are the children of the Sun of knowledge, they will also attain the stage of soul consciousness. And if they aren't the children of the Sun of knowledge, if they have made others their father, the subject of knowledge does not sit in their intellect completely. In addition, why weren't there [any *Suryavanshis*]? If someone asks, "why weren't there any *Suryavanshi* children before the year [19]68? You just keep pointlessly speaking". So, you also have to explain the reason for it. Why weren't they present? (Someone

said: the *Suryavanshi* father himself was not there). Why? Didn't the Sun of knowledge Shiva used to teach through Brahma? (A mother said: it was the lenient part of a mother.) Yes, He used to play the part in the form of a mother; He used to teach in the form of the mother but still He was the Sun of knowledge. (A mother: but children spoil in the affection of the mother.) No. At the very beginning of the *yagya*, the Sun of knowledge, the soul of Ram had left [the *yagya*] and gone; and behind him, all the *Suryavanshi* children left [the *yagya*] and went away. Who remained? The *Chandravanshi* (those of the Moon dynasty), the people of Islam, Buddhists, Christians [i.e.] all those of the other religions remained. They are the ones to come under the influence of other religious fathers; they are the ones who make two fathers. They are those of mixed blood (*dogle*). Therefore the knowledge of the One Father doesn't sit in their intellect. That is why it is said in the *Murli*, "Whoever belongs to whichever religion, he will accept the versions of [the person belonging to] that religion only".

He will not accept the versions of any other person. After Brahma Baba leaves his body the Sun of knowledge, the soul of Ram comes in the *yagya* and after coming in the *yagya* the Father, the Sun of knowledge enters him and reveals Himself in the form of the Father, in the year 76, which was celebrated as the year of revelation of the Father. [It was celebrated as] the year of revelation of which father? It is not the year of the revelation of the father of the *vidharmis*. It is the year of revelation of the Father of the *Suryavanshis*. So that *Suryavanshi* father says, the Father of the *Suryavanshis* says, "I am a spirit"? What? I never come in body consciousness even for a second in the world cycle of 5000 years. Those who come in body consciousness come in the cycle of birth and death. I never come in body consciousness, so I don't come in the cycle of birth and death. Thus it is the body consciousness that makes you fall down. The Supreme Soul doesn't come in body consciousness, that is why He Himself doesn't fall down and He does not make the others fall down either. He is always benevolent. He is never harmful (*akalyankari*). That is why... what is His name? *Sada Shiv* (ever benevolent).

The memorial of His entrance is shown on the forehead of Shankar, that memorial is in the form of the third eye; what is the name of that third eye? [He is] *Sada Shiv*, [it is called] Shiva's eye (*Shiv netra*). What type of eye? It is benevolent. Those who play the part like *Bhasmasur*, those who play the part like *Kansi*, *Jarasandhi* (villainous characters in epics), He keeps a benevolent vision over them as well; [thinking] that they too should be benefited. To what extent should they be benefited? [To the extent] that they too should come in heaven, they too should experience the pleasures of heaven. Therefore the Father of the spirits speaks with the spirits. The conversation of knowledge that takes place, it takes place with the spiritual children; the Father doesn't converse with body conscious children. It means the Father doesn't even speak to them and they don't listen either. They will not hear the versions of the Father in class either. They will whisper to others. They will talk with one another. They will keep looking here and there secretly. They will look here, they will look there. Just by looking at them we will come to know that they truly belong to the dynasty of monkeys. Arey, it doesn't sit in their intellect, who has come. The highest on high Father has come in front of us, so where should our vision remain fixed? It should be fixed on [the] One Father. So the Father says, I converse with My children. What? I don't speak with the body conscious fathers, [I don't speak] with those who are the fathers of human beings. You have to consider yourself a soul; then the Father will also speak to you. If you don't make yourself sit in soul conscious stage, if you don't *practice* it, the Father will not speak to you either. I, a soul, have been leaving one body and taking another one; this topic should always remain in the intellect. What?

We don't know how many, what kind of and where we have taken births in our 84 births. You should never develop ego; what? That I am such a great lawyer, I am an officer, who is stable on such a big position, I am such a greatly rich man. [Ask him] arey, you are a rich person in this birth [but] do you know what you were in your previous birth? No. So it should always sit in the intellect: I am a soul. A soul becomes a male as well as a female. When a soul becomes (takes birth as) a male the *sanskars* of *Duryodhan*, *Dushasan* certainly come in it. What? The *sanskars* of *Duryodhan* and *Dushasan* come in it (the soul). And when it becomes a female the *sanskars* of *Draupadi*, *Sita* and *Parvati* come in it. It means the *sanskars* of *purity* come in it. Just as, it remains in the intellect of the virgins and mothers of Bharat, "mine is only one and no one else. It shouldn't happen like this that we would have to leave this one and our honour be disgraced in front of the world." So, the soul is *male* and it takes the birth of a *female*. It certainly takes the body of a *male* or a *female* but actually the soul is *male* by itself. What? The soul is *male*. It is not

*female*. “The soul is *male*!” “It isn’t *female*!” It means, is the Supreme Soul *male* or *female*? Is the Supreme Soul *male* or *female*? He is *male* and what about the remaining souls? All the other souls are *females* when compared to Him [i.e.] compared to the Supreme Soul. Only the soul receives the inheritance from the Father. The souls of both, *male* and *female* receive the inheritance here. The *male* receives the inheritance in the world. The *female* doesn’t receive the inheritance. It is because the Father has come in this birth... what?

Ever since the Father came, the virgins and mothers also receive the inheritance to some extent. They too have a share in the *property*. But before that, when a female child used to be born, she didn’t use to have any share in the *property*. When the daughter grows up, she becomes someone’s wife, a wife didn’t use to have a share in the *property*; the children used to have a share. It means, although she becomes a mother, she has to stay under the control of the children. What about the present time? At present the Father has come; so the Father’s influence has spread in the outside world as well. What [influence]? [The influence that] the daughters should also receive the inheritance equally. If there is a mother at home, she too should receive an equal share in the *property*. So here i.e. in the Confluence Age, when the Father comes, He lays this tradition that both *male* and *female* should receive the inheritance here. What is the inheritance of the Father? Which rosary is the inheritance of the Father? Is it the *Rudramala* (the rosary of *Rudra*) or the *Vijaymala* (the rosary of victory)? The *Rudramala* is the inheritance of the Father. It is the rosary of kings. What? All the beads in it become kings. Anyone who becomes queen... (Students: is not there). *Accha*, isn’t there anyone? *Accha*? What?

*Accha*, answer this: is the woman (*naari*) a woman or a man (*nar*)? Mothers speak first. (Mothers: Men.) Are you men? At present are you women or men? (Mothers: men.) You are men! How? (A mother: soul conscious stage). In the soul conscious stage all are men? All the beads of the *Rudramala* are men. How? (A mother: because they are in the soul conscious stage). How can it be said, we alone are in the soul conscious stage and the Brahma Kumaris are not in the soul conscious stage? (A mother: all the souls are brothers [among each other]). Are they brothers? *Accha*. So you will become a king. “All the souls are brothers [among each other]”, so you will become a king from a woman. But is there the praise of becoming Lakshmi from a woman or [is it of] becoming Narayan [from a woman]? Is there the praise of becoming Lakshmi from a woman or Narayan [from a woman]? (Someone said: Lakshmi.) The praise is of becoming Lakshmi from a woman. So, have you set a goal or not? What goal have you set [for yourself]? To become from a woman into... (Mothers said: Lakshmi.)... To become Lakshmi. So, now? Do you want to become a king or a queen now? When the Father has come, you should become a king. Then what will you have to become? (Student: a man). Will you have to become a man? You will have to take a male body; and if you take a male body... although you have a female body now, if you take the male body... (A mother: we will become Narayan). Then, you will become [Narayan]; only then you will become Narayan. Alright then, in the *Rudramala* whether they are females or males; what are they all? They are the kingly children (*raja bacche*) of the Father; all are the ones with a soul conscious stage.

That is why all those who inculcate the soul conscious stage become *male*. It means though they have a female body, if they assimilate the study taught by the Father completely, what will they become in spite of having a female body? They will become male. Thus, all the *hormones* will change. What? All the *hormones* will change and they will become men. When they become men, they will become kingly children. Does the queen have to remain under control or does a king have to remain under control? A queen has to be under domination. But we are not those children of the Father who can be dominated. We haven’t at all studied this from the Father. What didn’t we study? [We have learned that] we shouldn’t stay under anyone’s domination nor should we dominate anyone because if we dominate others, we ourselves will also have to stay under [someone’s] domination. It means, remain independent and let the others be independent (*swatantra raho aur swatantra rehne do*). That is why it was said, the soul is *male*. The soul is male in reality. So, whatever the soul is in reality, it should assimilate the nature and *sanskars* accordingly. Suppose there is *Vijayamala*, won’t there be females and males in that? There will be females as well as males in that too. But what will all of them become? They will become queens.

It means they will definitely have the *sanskars* of staying under domination to some extent or the other. Even if she becomes an empress (*maharani*), under whose domination will she remain?

She will be under the domination of the emperor (*maharaja*). How did the *sanskars* of remaining under domination come in [the souls of] the rosary of victory? (Someone said: in the Confluence Age.) How [did it come] in the Confluence Age? (Someone said: they might have dominated.) Who? (Someone said – the queens.) Whom did they dominate? (Someone said: they are making subjects). Aren't you making subjects? (Someone said something) No, no. It is not so. It means, they are still following him alone, Brahma. Whom are they following? They are following Brahma. [They are following] Brahma, whose children caused him a heart failure; they put him under domination to such an extent. They compelled him so much. They *follow* that very Brahma. So, they will become just like the one whom they *follow*. If they *follow* the one who assimilates the virtue of 'remain independent and let others be independent', then they will become just like that one. So, one is the Sun and the other is the Moon. On whom is the Moon dependant for light? It is dependent on the Sun. The Moon receives the light from the Sun and the Earth receives light from the Sun as well. From whom do all the moons and stars, all the planets and satellites receive light? They receive it from the Sun. *Accha*; then all the nine hundred thousand [nine lakh] should become dependent. Then, all the nine lakh stars should be dependant, shouldn't they? Then? (Someone said: No). Why? Arey, are there nine lakh stars or not? They are praised, aren't they? So from whom do all those nine lakh stars take light?

They take light from the Sun. So all became dependant like the Moon, didn't they? (Someone said: No). How aren't they [dependant]? (Someone said: number wise). Alright, let them be number wise but they are dependant, aren't they? Then? (Someone said something.) No. All are dependant, all the stars take light from the Sun but one type of stars is those who *merge* their light in the light of the Sun. What? And the others are those who don't *merge* their light in the light of the Sun. They spread their own influence: we too are something [great]. It is similar in the Basic knowledge; all those who are in Basic [knowledge] have ego to some extent or the other. They are not able to become a soul. What? They are not able to attain the stage, "Everything is Yours, nothing is mine". That means they are not able to *merge* their light completely in the light of the Sun of knowledge. That is why they are dependant. Whereas those who *merge* [their light] completely become completely independent; the *Suryavanshis*.

The soul receives the inheritance from the Father. The Father is the ocean of knowledge. What? Who is the ocean of ignorance? The Father is the ocean of knowledge, then who are the oceans of ignorance? Arey! (Someone said: Ravan.) Ravan is the ocean of ignorance. The one with many heads is the ocean of ignorance and the one with a single head is the ocean of knowledge. When the *Ramleela* is enacted, how many heads do they show to Ram? They show one head. What does it mean? Only one type of opinion comes from one intellect. [Any] other type of opinion does not come out. Whereas, how many types of opinions will the one with ten heads speak?

He will speak ten types of opinions. That is why ignorance emerges through the one who speaks ten types of opinions. One will say one thing; the second one will say another thing and the third person will say a third thing. All those topics turn out to be false. If there are many opinions, it is false. If there is one [opinion], then it is true. It means truth is one and false is many. The Father is the ocean of knowledge.

Look, 30 years might have passed explaining to you. It is about which time? [It is about] the year 67. The *murli* is of [the year] 67. It is a night class. So, how many years might have passed while explaining to you? Thirty years might have passed. The incorporeal God (*nirakar bhagwanuvach*) says this to all the souls. What? Who is the One who speaks to all the souls? The incorporeal God (*Nirakar bhagwan*). This Brahma is also a *student*. What does it mean? It means he is also the one who studies; he is [not] the one who teaches. He is not God. God is only One and no one can teach Him. Who taught Brahma? (Someone said: Shivbaba.) When? (Students: at the beginning.) At the beginning of the *yagya*... it comes in the *Murli*: there were such children who used to give directions to even Mamma and Baba, they used to make them perform the *drill* [of remembrance]. They used to sit as teachers. Mamma Baba used to think that they would take a very high number in the rosary. So there were such children, weren't there? So those children who might have taught even Mamma Baba at the beginning of the *yagya*, will they learn from Mamma and Baba having taken a second birth now? Or will they learn from the *Didi, Dadi and Dadas* who have learnt from Mamma Baba? No.



Will they learn from them or will they sit and teach them instead? They will teach them. It is said, he is even your *guru*, isn't it? Thirty years might have passed explaining to you. This explanation is spoken through the incorporeal God Shiva. It is for all the souls. What? This study is for all the children who stabilize in the soul conscious stage. So which children will be able to learn this study? In addition, how many children will be able to study it? (Students: 450 thousand.) 450 thousand [children] are able to become souls. What? The souls of the subject category of the first dynasty, of the Confluence Age dynasty, they all will be the ones who study. The subjects of the first birth will also have this specialty; what? What will be their speciality? In knowledge, they will be sharp compared to all the souls of the world. They will appear in the world as the shining stars who teach the entire world. Moreover, they will be spread in the entire world. What? They will be spread in all the countries, in all the religions of the entire world. They will teach everyone but no person of other religion can teach them. So this Brahma is also a *student*. Even he is not the teacher; he is not the Supreme teacher. For example, what do those in the basic knowledge think? Who is the God of the Gita? (Someone said: Shri Krishna.) Who is it in the corporeal form? (Someone said: Dada Lekhraj.) They consider only Dada Lekhraj Brahma to be the God of the Gita.

Therefore he is the Supreme Soul, the Supreme Teacher, isn't he? Who [is it] in their point of view? [In their point of view] Brahma Baba became the Supreme Teacher. But, what does Baba say [about him] in the *murlī*? This Brahma is also a *student*. That means even he is the one who studies from some corporeal one. He isn't the form of the Supreme Teacher either; he is not the God of the Gita. The one who teaches is [the] one Shivbaba. One Shivbaba! And two Shivbabas! Is a point called Baba? No. (Student: the union of the incorporeal and the corporeal is called Baba.) When the incorporeal point of light enters some corporeal one and is revealed in the world after entering; then he is Shivbaba. So, the union of the incorporeal and the corporeal is called Baba. [It is applicable] to all the relations of the world; it is not only about [the relation of] Baba. Baba means *grandfather*. It is not only about [the relation of] *grandfather* but whether it is [the relation of] *grandmother* or *grandfather* or elder brother; whether it is the younger brother, the elder brother or whichever relations that are formed in the world are formed by the union of the incorporeal and the corporeal. There is one such relationship in which there is no question of the union of the incorporeal and the corporeal. Which is that relationship? It is the relation of father and children; not [the relation of] Baba and children. Baba means *grandfather*. [It is the relation of] father and children. The Father is the Supreme Soul Shiva and we all point like souls are the children. It is the only relationship which is formed with Shiva, with Shiva, the point of light. But when that point of light Shiva comes in the corporeal, He forms many types of relationships with the children.

This Brahma is also a *student*. The one who teaches is One Shivbaba. Then, you all teach [others] after learning. After learning from whom? (Someone said: from Shivbaba.) You learn from Shivbaba and teach [others]. What? You don't learn from anyone else. You learn from Shivbaba and teach [others]. You don't learn from Brahma and teach [others]. Brahma himself is studying even now. What? Brahma means the soul of Krishna is still studying; he is not the one who teaches. Who is the one who teaches him in the corporeal form? (Students: Shivbaba.) Will the Brahma Kumaris accept this? (A mother: they don't accept). They will not accept. They will say, Eh! He was the Supreme Teacher; he was the God of the Gita. You will say, Eh! How is he the God of the Gita? In the *murlī* it is said, he too is a *student*. The soul of Krishna also studies. So are the versions of the *murlī* true or are your words true? The versions of the *murlī* are like a line cut on stone (*patthar ki lakir*). So you will have to explain; what? That even the soul of Brahma enters Shankar in the form of the moon and studies; yet that child has been placed on the forehead. What?

Because a father has hopes for his children; what? [He thinks] if not today, at least tomorrow; the clouds over his intellect will clear off. What? It is such a boat (*navaiyya*), *Krishna Kanhaiyya* (a name for Krishna) sitting in this boat is such a [soul] that if not today at least tomorrow, this boat will go across. This boat will not drown. Which boat? It is the boat-like body of the soul of Krishna *Kanhaiyya* which is the boat in the corporeal form at present. Who is it? (Someone said: *Jagadamba*.) *Jagadamba*. *Jagadamba* is the boat at present. She is the boat lying in the ocean of life (*bhav sagar*). What? [She is] the boat lying in the ocean of the world (*sansar sagar*). [She is] the boat that dives into (*gota khana: to dive*) the ocean of vices (*vishay sagar*). That boat is not going to drown. Why won't it drown? It is because Krishna, who is the first leaf of the world, is a soul

seated (*bithaiyya*) in that boat and the Father Shiva is its boatman (*khivaiyya*). That is why, it isn't going to drown.

So, the study is such a [big] *source of income*. Everyone has to maintain celibacy (*brahmacharya*). Is it a great thing if you don't indulge in vices for one birth? The Father says: protect the honour of My beard. Leave such behaviour of indulging in vices. Don't behave in such a way that the name of the Father is disgraced. How will the Father's name be disgraced? [If someone asks] *Arey*, she is my wife, if I indulge in vices with my own wife; I enjoy vicious pleasure, why will the Father's name be disgraced in this case? Why will it be disgraced? *Arey!* (Someone said something.) No. Yes. It means, on one side we say to [the people of] the world, we are Brahma Kumar-Kumaris, we are brothers, brothers and sisters amongst each other and on the other side we commit bad deeds; what will be its outcome? Our name will be disgraced in the world. Even in the outer world (*lokik*), if there is a brother and if he misbehaves with his sister and if the world comes to know [about it], his parents are disgraced, aren't they? So don't behave in such a way that the name [of the Father] is disgraced. Don't defame us. The one who causes the defamation of the *Sadguru* will not find a place. Your position will become too low. Om Shanti.