

**VCD No.585, Audio Cassette No.1071,**  
**Dated 31.12.06, at A.K.F.**  
**Clarification of Murli dated 25.9.98 (for new pbks)**

The murli dated 25-9-1998 at *Vishakhapatnam*; the topic that was being discussed in the beginning of the middle portion on the 2<sup>nd</sup> page: When you children, read newspaper (*akhbaar*), you should think and tally, “How can we explain to all on the basis of the news in the newspaper?” You also know: how the BKs are managing the shops (*dukaan*); which shop of the master (*seth*) runs well and which manager is good. Only the incorporeal one and the corporeal one know this (*Gur jane, gur ki gothri jane*). You children also know it number wise. This Brahma is the *gothri* (the bag of molasses, here the corporeal one). These are delightful topics (*ramneek baatein*). It has been written about *Rudra Gyan Yagya* (the sacrificial fire of knowledge), ‘the flame of destruction (*vinash jwala*) emerged from it. How will the flame of destruction rise from the *Rudra Gyan Yagya* ? There should be happiness and peace through knowledge. Why should it lead to destruction? What does *gyan* mean? (Students said – information). Information of what? Information of the truth (*sachhai*); and when truth comes out, the one who is called ‘God the Father is truth’; when is He revealed ? He isn’t revealed in *Satyug* (the Golden age), neither in *Treta* (the Silver Age) nor in *Dwapur* (the Copper Age); [but] when? (Students said – in the end of the Iron Age). When the whole world becomes a land of falsehood, in the age of quarrels (*kalah klesh*), it is then that the knowledge of truth is revealed. So, what will be the result? The entire world consists of false ones. False means ignorance (*agyan*). There is only ignorance and nothing else everywhere. And when the brightness of truth begins to reveal, then will there be fight between darkness and brightness or not? (Everyone said - it will take place.) When all are false, among those false ones, a handful (*mutthibhar*) of children come out to be the ones, who from the very beginning of dualistic age (*dwaitwadi yug*) keep confronting the ones who make the land of falsehood and their followers. As they go on confronting, finally *Maya* comes and gobbles them as well. And at the same time God the Father, the truth, is revealed among those children who kept on confronting with falsehood. Who are the ones who spread falsehood who came from the dualistic age, the Copper Age, those who spread dualism? Truth is one and false are many. Truth is One Father. And many religious fathers are false. So, the falsehood of many types that the religious fathers, human *gurus* spread when they came; in front of that falsehood, those who steadily (*atal*) fight from the beginning to the end, do not convert (*paravartit hona*); otherwise, those who have become Hindu and those who call themselves Hindu have been converting into all the religions. Abraham came and they converted into Islam. Christ came and they converted into Christianity. So, should we call those who convert, truthful or false? (Students answered ‘false’)? And the number of *Bharatwasis* (residents of Bharat) went on declining. Those whose number decreased, they too went on becoming influenced. Today the entire Bharat is influenced. By whom? By the foreigners. So those who were the ones who spread falsehood created the land of falsehood. In the end, the entire world becomes false. Now a few [i.e.] handful [of children] that remain; who will expect transformation [to be brought about] through them? Human *gurus* certainly do not have the strength to change (the world). So God the Father has to Himself arrive on this world. He comes and says, “All have become false. In this sinful world all have become sinful. Not even one pure (person) has been left, not even a single pure, truthful person has been left.” Seventy years ago, establishment (of the *gyan yagya*) had taken place at Sindh Hyderabad (a place in undivided Pakistan ) and the seed of truth was sown in that establishment. Also in whom was the seed of truth sown? The seed of truth was sown only in those souls who became instruments (*nimitt*) in the beginning of the *yagya*. At the beginning of the new world, the nine lakh (900 thousands) stars which twinkle in the sky in the form of memorials, the living stars of the world who make that memorial, give the light of knowledge to the entire world. Now they are becoming

instruments in giving the light. They had become [instruments] earlier too. Seventy years ago as well, they had accepted the truth in Sindh Hyderabad. Then what happened? Why wasn't truth revealed? Truth wasn't revealed at Sindh Hyderabad because whichever souls had become instruments, among them a greater percentage of souls had come after converting in other religions. The Supreme Soul Father gathered the very children who had converted, [He gathered them] on the basis of visions (*sakshatkar*) because knowledge cannot be given in the beginning. The souls were attracted on the basis of visions. Now, since the souls were those connected with different religions, they were the souls who had converted in other religions...; some were the ones who had remained converted for a longer time and some had remained converted for a lesser time. Those, who had remained converted for a longer time, started sowing the seed of poison. Even in the knowledge of God, they see false first. Those who never convert, this knowledge of God sits in their intellect soon and for a longer time. Only in their last birth they are influenced a little bit; because *Maya* does not leave anybody. Then, when those souls receive the path of God suddenly, it is but natural that the quarrel should happen.

Quarrel had taken place in the beginning of the *yagya* too. Flame of destruction blazed from the *yagya kund* (a pit for sacrificial fire) along with establishment. And the 10--5 percent (souls) who were truthful among them; they burnt to death. They became extinct. The crowd (*huzum*) confronted them. When truth prevailed in them and they had received the truth, the true Father, then what was the need for them to disappear. Why were they shaken? Why was it said, "Ram failed"? Did Ram alone fail or were there more behind him, belonging to the Ram's community, who left the *yagya* and went away? Why did they leave? Because the number of false ones was more. The number of those who did not recognize truth was more. The number of those who became the ones with a doubtful intellect was more. And they took the *Chandravanshis* (those of the Moon dynasty) too into their trap. Who? Those who converted into Islam, Buddhism, Christianity etc. The moon of knowledge (*Gyan Chandrama*) Brahma, is the soul who plays the role of the mother. In his cool light of knowledge, souls like insects and spiders too kept flourishing in the *yagya*. All those souls who converted into Islam, Buddhism, Christianity etc. in their 63 births, all of them continued to take sustenance in Brahma's lap, while Brahma and souls like Brahma kept on tolerating them. On what basis? Why did those souls keep tolerating and why did the *Suryavanshis* (those of the Sun dynasty) leave? (A student said – because the role of Brahma was that of the mother). Yes, mothers are emotional. So on the basis of emotions, the one to whom *Bharat mata* (Mother India) gave her heart once, that is final.

They had experienced visions. They had a practical experience, although they did not understand the meaning of the visions. The soul of Ram became instrument for it (to know the meaning of visions). But the soul of Ram had not experienced visions. And even if he would have experienced visions then he is an intellectual (*budhhivadi*) soul; there is one type of people who are intellectuals (*budhhivadi*) and there is the another type of those who are emotional (*dilwale*) ones, the sentimental ones. So the intellectual souls were not the ones who were ready to accept, so they left and went away. The moon of knowledge, Brahma and souls like Brahma, all *Chandravanshi* (belonging to moon dynasty) souls, stayed. In the beginning of the *yagya*, there was devotion and emotions (*bhakti bhavana*). There was no knowledge or it can be said that there was incomplete knowledge. Due to the incomplete knowledge (*gyan*) the *Suryavanshi* souls were not able to sustain. This struggle continued for a long time. Souls like Brahma kept tolerating and while tolerating, finally those tyrant children who convert took the life of the mother (Brahma). After souls like Brahma and *Saraswati* passed away, all the true followers they had, went away as well. Then the false ones (*naakli*) remained. After Brahma left his body, after Mamma left her body, the power of *yagya* came into the hands of the false ones. After Mamma left her body, her seat (*gaddi*) was occupied by such a *shakti* (a female power) who was an impostor

(*maayavi*) form. And after Brahma Baba left his body, the power of *yagya*, the entire power (of the *yagya*) came into the hands of such brothers who were the ones who become Narayans of other religions. But in the meanwhile, the *Suryavanshis* who left their bodies in the beginning of the *yagya*, who were called the radiance of diamonds (*heeron ki shama*)... There are nine types of gems. Those nine types of gems (*ratan*) can be tallied with the nine religions. The *Suryavanshis* of the beginning, arrive in the *yagya* just after Brahma leaves his body. And as soon as Brahma, [i.e.] *Adi Brahma* (the first Brahma) completes one hundred years of age, [*Adi Brahma*] Brahma's life ends in the land of mortality (*mrityulok*) as a result of which that soul [*Adi Brahma* himself] enters the land of immortality (*amarlok*). He doesn't enter [the *amarlok*] with his body. He enters at an intellectual level. He comes into a true (*satvik*) stage at the intellectual level. He obtains the clarification in the mature stage that the *vani* which has been narrated through Brahma, the *Vedavani* that came out through the mouth of Brahma; although even Brahma himself didn't come to know the correct meaning of that *Vani*, because Brahma has been said to have a baby like intellect . When Brahma himself didn't know, how will his co-operative power (*sahyogini shakti*) know? She had a sharp intellect though\*.

So the soul of the beginning of the *yagya*, who was intellectual, obtains the food for his intellect. The Supreme Soul who delivered *Vedavani* through Brahma, the Supreme Soul Himself also clarifies the *Vedavani* through the second personality (Shankar). The meanings become clear, but who understands them? Who will understand it first? The same *Suryavanshi* children who had separated in the beginning of the *yagya*, take birth again and come in the *yagya* number wise according to their special effort for the soul (*purusharth*) and grasp (*catch*) the *Vani*. [Their gathering] is later on called Advance Party. This marks the beginning of the *Rudra gyan yagya*. In fact, the foundation had been laid in the beginning of the *yagya* itself but it was just for name sake , only the seed [was sown] (for the fact) that Dada Lekhraj Brahma will become the soul of Krishna; he has to be revealed in the form of Brahma who becomes Vishnu, and this world is going to be destroyed . The new world is going to arrive and the old world is about to go. Now the Iron Age (*Kaliyug*) is about to end, the Golden Age (*Satyug*) is about to arrive. This foundation was laid in the seed. But the knowledge of the seed can be in the seed alone. These are not any non-living seeds. The one who was the seed had separated since the beginning of the *yagya*. When the same seed enters the *yagya* for the second time, then the elaboration of the seed [in the form] of the *Vani* which emerged through the mouth of Brahma, takes place in that intellect at first. That is why it was said, "Truth is one". When God is One , the son of God is also said to be one. The Supreme Soul Father reveals the entire clarification of those *Murlis* in front of them, through the soul of Ram. In front of whom? In front of the children who were there also in the beginning of the *yagya* or who had gone after struggling in the beginning as well. The crowd was big. They were not able to confront the false ones. Why were they not able to do so? Because, at the beginning of the *yagya*, there was not much knowledge. And now! Now the knowledge has expanded so much that even if the wood of all the forests of the world are carved into pens, and the entire ocean is turned into ink, this knowledge is not going to run out. The knowledge that has reached such an expanse; now, there is a difference of night and day between the limited knowledge given in the books written by the human beings and the knowledge of God. There is a difference of land and sky. Those scholars (*Vidwan*) and learned ones (*Acharya*) will consult books and then they will answer any question. And the children of God in whose intellect there is this knowledge of God, there is no need for them to consult any book. The answer to every question becomes available instantly. So the knowledge, the truth of the knowledge of the creation, the truth about several births of the soul, the truth of the many human births\*(*manaveeya*) cannot come in the human intellect. But those who became the children of Brahma i.e. Brahmins and became 100% true Brahmins i.e. mouth born progeny (*mukhavanshavali*) ; not the Brahmins who receive sustenance in the lap (of Brahma). The ones who convert their own

lives and the lives of the others based on the knowledge that they heard through the mouth (of Brahma); nobody can confront such Brahmins. But what actually happens? Three types of world are created. First is the world of 500-700 crores (5-7 billions people) and the religious *gurus* and politicians of that world who are there, they are certainly there in the eyes of the whole world. But the world that was created through Dada Lekhraj Brahma, within 33 years, even that world of root souls (*adharamoort*) is no less. That foundation is also very strong. But as they came under the influence of *vidharmis* (those who have inculcations opposite to that said by the Father), they were deprived of the knowledge of God. Their intellect was influenced by the foreigners (*videshi*); just as in *loukik* household families, in today's world, when the mothers are influenced by their children, the father steps aside. The way the children explain, the way they put in her intellect, the issue sits in the mother's intellect in the same way, due to attachment. Similarly, in this *yagya*, the foreign souls that had entered, took over the responsibility of the administration of the *yagya* after the death of *Mamma* and *Baba*. And whoever true followers were there of Brahma-like souls, who were not the ones who are going to shake on the basis of emotions, they are present even today here and there or somewhere in the form of *Vijaymala* (the rosary of victory). When the (right) time comes, they will emerge. They possess the power of purity in a way similar to the power of purity that Brahma and *Saraswati* [possessed]. In the same way, they are real *brahmacharis*<sup>1</sup>. But they don't have the knowledge in their intellect. On one account, just like the *kanyas* (virgins) in a family are the ones who follow their mothers and *kumars* (boys) are the ones who follow the father. The same thing happened in this Brahmin world as well. The souls with nature and *sanskars* of *kanyas* and are genuinely, truly emotional souls (*bhavanavadi*), who are the *Brahmcharis*, who firmly follow Brahma, the Brahmins, who are the ones who practice purity; whether they are in a male (*purush*) body or a female (*stri*) body, but they are tolerating [the tyrants] even now in the *yagya*. The [quality of] sacrifice will be seen in them. They are not the ones who wish for the power, they are not the ones who wish for honor and prestige (*maan-martaba*). Service of God is their motive. And the success that they show in service (*seva*), those who hold power in their hands cannot show success to the same extent. Although, they (who have power in their hands) will collect lakhs (hundred thousands) and crores (billions) of money and waste it in [organizing] big programs. But they cannot show result to that extent. What kind of result? To bring out inheritors (*warisdaar*). The real *brahmachari* children in the *yagya* have been bringing out the inheritor quality souls since the very beginning. Now they have not received the essence (*tant*) of knowledge. And even if they have received it, they are bound in the bondage of their traditions. What? [They think], "Our Brahmin family should not be disgraced. We won't let our family, our *Chandravansh* to be disgraced." But this does not come in their intellect that those who can (*harap*) seize [the service and the power of] souls like Brahma and *Saraswati*; when they didn't leave even such ones [like Brahma *Saraswati*], will they leave these ones [the real *Brahmcharis*]? That is why it has been stated in the *Murli*, "Even this will happen in the end, that when they become angry, they will strip them naked and throw them out [of their centre]. It will not strike their intellect that these [the ones whom they are throwing out] have done such an excellent service (*seva*). It has to happen anyway. The flame of destruction emerged from the *Rudra yagya kund*. When did it emerge? It emerges when the real *brahmacharis* are insulted, when they receive blows, when there is no support for them in the world. It is then that the *Rudra*..., not *Shiv*; the *Rudra*; what is the difference between *Shiv* and *Rudra*? Who is *Rudra*? And who is *Shiv*? *Shiv* means benevolent (*kalyankari*). *Rudra* means the one who assumes a fearsome form. Even if he may have to destroy the entire mankind for the sake of truth, he is not the one who is going to stop. That which is true is pure as well. That which is pure is truth as well. There are two dynasties who lay the foundation of the new world. The Sun dynasty (*Suryavansh*) and the Moon dynasty (*Chandravansh*). The Sun confronts, whereas the moon

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<sup>1</sup> **Brahmchari: it means a follower of Brahma, it also means the one who practices celibacy.**

(*Chandrama*) shows tolerance because the moon is a fragment of the Earth itself, it is a satellite (*upagraha*). Of what? It is the satellite of the Earth. Just like the mother Earth is tolerant, even the fragment of heart of the Earth, is an excessively tolerant one. That tolerance represents *Bharatmata* (Mother India). As it has been said, “*Bharatmata*, an incarnation (*avatar*) of the power of Shiva (*Shiv Shakti*); this alone is the slogan of the end.” The other countries and the residents of the other countries or the people of [other] religious community cannot tolerate at all to the extent which the country of *Bharat* tolerates, the people of the country of *Bharat* tolerate. There is Pakistan just beside (India) and there is *Hindustan* (India). Where does the military rule exist? (Students – in Pakistan). And in spite of tolerating so much, there are so many languages over here; there are so many disputes here on the basis of language; there are so many states; there are so many disputes on the basis of the presence of the different states (*rajyavad*), there are so many castes. For the Muslims there is only one Muslim (religion). [When they are asked], “To which religion do you belong?” [He replies], “I belong to the Muslim religion.” Among the Hindus, there are many castes and on the basis of racialism (*jativad*) so many parties have been formed. The fire is kindling within. In spite of that, democratic rule has been prevailing here for such a long period. Military rule prevailed for name sake, for a short while during the administration of Indira Gandhi (late ex-Prime Minister of India). That too was an emergency, martial law was not enforced. The people of *Bharat* are tolerating even now. When does this ‘shooting’ take place? (Students- on the Confluence Age). The same seed souls who become the beads of *Vijaymala*, are tolerating even now. That is why it has been said in the *Avyakt Vani*: “There is no other alternative now. Invoke the *Vijaymala*.” Those souls, who are now lying helpless in the jail of Ravan, will become capable. They have the power, the power of purity. They don’t have knowledge. They are blind in ignorance but they possess the power of purity. Those who have received knowledge are lame due to impurity. They are number wise. Nobody can say [among the *Rudramala*], “I have gained victory over lust.” And they are the souls of the *Vijaymala* who imbibe purity for many births; just like the queens (*Ranis*) of *Bharat*; Not once but they must have sacrificed themselves (*johar karna*<sup>2</sup>) a hundred times. To safeguard what? To safeguard their purity. It is not a big issue for them to imbibe purity. And to imbibe knowledge is not a big issue for the beads of *Rudramala*. They easily imbibe the knowledge of God, meaning they grasp it, not inculcate it. They will be said to have inculcated it when they have acquired the power of purity. If they took knowledge and acquired purity number wise, then there is no benefit from the knowledge. They should have knowledge and along with the knowledge, there shouldn’t be the purity like that of the *Sanyasis* [but] even while they live in the mud of the household (*ghar grihasth*), there should be purity like that of the lotus flower. There are number wise in *Vijaymala* as well as in *Rudramala*. Well, there will be only one who is 100 percent (knowledgeable) in the *Rudramala* and in the *Vijaymala* as well, there will be only one who inculcates purity a 100 percent. In the *Rudramala*, there will be only one, who imbibes knowledge completely, a 100 percent. Now one swallow cannot make a summer (*akela chana bhad nahi phod sakta*). That is why, it was said, seven more [souls] are needed, who do not suffer punishments from *Dharmraj*.” They too should become the ones who imbibe a purity of the highest degree so that they attain the stage equal to the Father. So, the unity that will be made through that purity, that unity lays a firm foundation of the gathering (*sanghatan*) of the new world. That is why it was said, “When even one powerful gathering is ready, it will pull other groups and the gathering of the rosary of 108 will be revealed at the end.” And when this rosary like *sangathan* is revealed, the seed souls [of *Rudramala*] pulled from all the religions and the special souls of *Vijaymala* pulled from all the religions; when both are combined, when the coupled beads are revealed, no person belonging to any other religious dynasty (*dharmvansh*), [whether they are] the religious leaders or the political leaders, will be able to confront the unity of such purity. What is

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<sup>2</sup> When the kings die in the war, the queens sacrifice themselves in fire to protect their purity.

happening now? Now the root souls (*aadhaarmurt*) of the other religions who are sitting on the roots, they are mixing and uniting to become one with the worldly people, worldly religious *gurus*, worldly authorities. What? The root souls of other religions that are there in BK, they are uniting to become one with big religious leaders as well as the political leaders. And the new *sangathan* of the seed form souls that is becoming ready, even in that the souls that are there with a coating of other religions; due to having impurity within them, they cannot unite and become one among themselves. Which army (*sena*) is it? An army of monkeys (*bandar sena*). Monkeys are not of one kind, there are different types of monkeys. To hide their weakness; to hide the weakness of impurity, they [seed souls] will not give a true *potamail*. What will they do? They will meet and become one with those root souls. Which root souls? The ones, who are joining hands and becoming one with the worldly religious *gurus*, [with the] religious authorities and political authorities... They are adopting all traditions of the path of devotion. So, ninety percent of the seed souls which is influenced by other religions, they unite to become one with the root souls and the root souls have become one, are becoming one with the worldly people, the religious authorities and political authorities. Now, how many percent true ones are left? Ten percent [true ones] will remain. The ten percent of the true ones that will remain... and they too have received the great magic charm (*maha mantra*). What? ‘The physical strength will lead to destruction, and *yogbal* (power of *yog*) will lead to establishment. Call it the power of *yog* or call it the power of love, call it the power of purity.... Then how will revolution take place? These [the ten percent true souls] have become the true *Pandavas*, they won’t fight. On the other hand the seed souls who have received the advance knowledge, will distribute the advance knowledge there [among the root souls] on the basis of their intellect after doing mixture e to hide their own weakness. So where will the poison spread and who will remain free from poison. The poison will go on spreading within the ninety percent [souls]. In the attire of knowledge, the flood of ignorance will arrive. For example, water is indeed a good thing. When water is available, there is a very good [yield of] crop. The farms, the gardens and the orchards flourish. If the same water becomes excessive, and the soil like body consciousness mixes with it; just as when flood comes, what is mixed in the water? The soil of body consciousness is mixed. So the flood will come in the ninety percent [souls]. Of what? The flood of ignorance mixed with the soil of body consciousness will come. In that flood those ninety percent [souls] will drown and die on basis of impurity among themselves. Ten percent will remain. Even among them, they are number wise. They are not alike. All of them are not diamonds. Some are rubies (*manik*), some are pearls (*moti*), some are emeralds (*panna*), some are topaz (*pukharaj*). So, totally what is the population that remains? Four and a half lakhs (450 thousands) remain, and all the rest will be killed in the revolution. Such a big and massive revolution will take place. That is why it was said, “the flames of destruction emerged from the *Rudra gyan yagya kund* and took the entire world in its grasp”. Why will so much fight take place? Why will so much bloodshed take place in the world? Because all the temples (*mandir*), mosques (*masjid*), churches (*girijaghar*) and the Sikh temples (*Gurudwaras*) that exist, all will start to collapse. All of them are working on the basis of blind faith. They are not working on the basis of faith. The *Gurus*, who run them, are spreading blind faith. That blind faith will be destroyed. The ignorance will be destroyed. All the temples, mosques, churches and *gurudwaras* will collapse and only one big temple will be left in the world, where the eyes of the entire world will be fixed. Call it heaven, call it *jannat*. Different names have been given in different religions. It is called *Vaikunth* among the Hindus. Even that [heaven] has two forms. One is the accumulation of peace (*Shanti ka punj*). And the other is the storehouse of happiness. The abode of happiness (*Sukh Dham*) and abode of peace (*Shanti dham*). There are very few who believe in the abode of happiness (*Sukh Dham*) , while many will come out who believe in the abode of peace (*Shanti Dham*) . They will wish for peace alone. They will not wish for happiness. For example, what do the *Sanyasis* say? [They say], “The happiness of heaven is like the

droppings (*kaagvishta*) of a crow. It does not sit in their intellect at all; what? (Someone said – that the happiness of heaven.....). No, that the female and male deities (*Devi-Devatayen*) stay together and enjoy happiness. They cannot accept this fact. If they had believed, they would have enjoyed happiness living in their household itself. All these are *Sanyasis* (ascetics) barring the *Suryavansh* and *Chandravansh*. The people of Islam, the Buddhists, the Christians, all are *sanyasis*. Even in the Sikh religion, [the attitude of] *sanyas* spread. The concept of purity which the Supreme Soul Father teaches when He comes, “The woman and man while living together should stay pure and prove themselves.” In Sikhism just this issue has been obeyed, *ek nari sada brahmachari* [maintaining unadulterated relationship with one wife and remaining celibate if she dies]. And as for the rest, we have to renounce even a woman just with respect to the degraded organs, this does not sit in their intellect early. It will sit in their intellect too at the end because however it is the religion following the household path (*pravritti marg*); they have been the ones who promote the household path. So whether they are the Buddhists, or the *Sanyasis* who are already *Sanyasis*, whether it is the Sikh religion; they all are *sanyasis*. They are the *sanyasis* in a limited sense. The Father comes and teaches us such an unlimited renunciation that the whole world will catch fire, explosions will take place but it is not going to have any effect on us. That is why it was said, “it has been written for the *Rudra Gyan Yagya* that the flame of destruction emerged from it.” Those people perform *yagya* for peace (*shanti*). When there is a famine, when an epidemic (*mahamari*) spreads, they start to perform *yagya*, a material *yagya*. Where does it’s shooting take place? In the very world of Brahmins, those who are the root souls; this shooting takes place among them. They collect donations, they perform *yagya*. They perform material *yagya*. Why do they perform it? So that it may bring peace. So, they perform *yagya* for peace and this *yagya* of yours is a true *yagya*.. There are many masters (*seth*) of those Brahmins. What? When they conduct a mega program in *Kolkata* the master will be different there. When they perform a mega program in *Delhi*, the master will be different there. If they perform a mega program in *Bangalore*, the master will be different there. And yours? You have only one master. He is the Father. He is *Rudra*. What is the name of your master? (Students: *Rudra*) He is the creator of *Rudra Gyan Yagya*. He had assumed a fearsome form in the beginning as well. What? When He had assumed the fearsome form, Brahma Baba left [the *yagya*] and went to *Karachi* and resided in his bungalow. He went there alone. Later on, when the partition of Hindustan and Pakistan took place, and the sisters and mothers who were in bondages due to the quarrel;... there were court cases weren’t there? So those who were in bondages, obtained freedom. When? At the time of partition of Hindustan and Pakistan, when bloodshed took place. They obtained freedom and all of them went and gathered at *Karachi*. So at the beginning of the *yagya* as well, blood of thoughts flowed in the world of Brahmins. That was the beginning. What? A real heaven was not established [then]. What kind of a heaven was established? A model was made. A duplicate (*nakli*) heaven was established. A blue print was made... not a blue print either, because the people of Islam cannot make a blue print of the real heaven. The people of Islam, the Buddhists and the Christians cannot make a blue print of real heaven. Those who make the blue print of the real heaven will be only the *Suryavanshis* and *Chandravanshis*, through whom the real foundation of the new world will be laid, who will sit and rule in that world. And the remaining seed [form souls] those with the coating of other religions will be there but they will remain as male and female servants (*das-dasi*). They [servants] cannot remain there as controllers.

Your Father is *Rudra*,. Call Him the father *Rudra*, call him Shiv or *Somnath*. What? What is called ‘*Som*’? ‘*Som*’ means the moon, ‘*nath*’ means the *Swami* (Lord) of the moon. This is *Rudra Gyan Yagya*. He i.e. your master has created the *yagya* of knowledge, the *yagya* of knowledge in which you are sitting. They are not sitting. You are sitting. That *yagya* [in the path of bhakti] will go on for 2-4 days. It can go on for one or two months. And this *yagya* will go on till the end, until the entire world is offered in it. This *Rudra*

*Gyan Yagya* of yours is very big. No *yagya* other than *Rudra Gyan yagya* is so big and has so many participants in it. This certainly takes time. What? When they perform *yagya*, they organize some exhibitions, do conferences, arrange big fairs (*mela*) and arrange mega programmes. At the most for one or two months. And this one? Theirs is a material *yagya* and yours is the *yagya* of knowledge. They perform it through begging alms, collecting donations. And you? You create the *Rudra Gyan Yagya* through your own body, mind and wealth. There is no need to take any donations from anyone or to beg alms. Om Shanti.