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Clarification of Murli dated 04, 05.07.67 (for new pbks)

Om Shanti. Today's night *class* is of the 04th July 1967. First, Baba says: Become soul conscious and sit. Why does He say: First, become soul conscious and sit? It is because you will understand the words of the Spiritual Father only when you consider yourself a spirit, a soul. One thing is that the Spiritual Father doesn't speak to body conscious children at all. The Spiritual Father speaks to the spiritual children. The body conscious children cannot understand the words of the Spiritual Father at all. A soul conscious person is called *aastik* (theist) and the one who is body conscious is called *naastik* (atheist). The very meaning of *aastik* is that he has faith (*aasthaa*). In whom does he have faith? Does someone have faith in a living being or in an inert thing? (Everyone said: In a living being.) Only the person who has faith in a living being is called theist. A person who has faith in stone, the one who has faith in idols made out of stones cannot be called theist. The Spiritual Father is not a stone. He is not the one with a stone like intellect either. In fact, He is Parasnath¹. He is the One who transforms even a stone into *Paaras*. He is the One who makes the intellect of even those with an inert intellect *saatvik* (true). All those who are body conscious belong to the path of *bhakti* (devotion). And all those who are soul conscious belong to the path of knowledge, on the condition that they should be the ones who constantly stay in the soul conscious stage. So, the soul conscious ones are the ones who belong to [the path of] knowledge.

You are theists as well as *trinetrii*², *trikaaldarshii*³. No one other than the Father can give this third eye of knowledge. That Father alone is the Ocean of Knowledge. He Himself shows the path when He comes. *Trinetrii*, *trikaaldarshii* and then they say *trilokiinaath*⁴. Why don't [they say] *trilokiinaath* at first? Knowledge is required first. Actually, no one is *trilokiinaath* now. There is no lord of the subtle world. Had there been a *naath* (lord), there will be a *naathni* (lady) too.

The children know that Brahma and Vishnu are actually from here (this world). And this is Shankar. From where is he (Shankar)? Shankar is *aakaari* (a subtle bodied being). Where is a *part* played? In the corporeal world. Shankar does not have any *part*. A *part* is played through the physical *karmendriyaan*⁵. But he is shown sitting in remembrance. There is no need of any *karmendriyaan* for remembrance. So, it is as if he does not have any *part* at all. He may have a good *part*... *Acchaa*, if he has the destruction done, he may have a bad *part*. Doesn't he have any *part*? That is why it has been said in the Gita: If a person is *aatmanishth*⁶ and he destroys the whole world, still, he will not be stained with any sin. The person who remains in the soul conscious stage breaks off his *connection* with the body and the bodily relations. This is why the residents of the subtle world are called *farishtaa* (angel). *Farishtaa* means the one who doesn't have any relation with the people belonging to this earthly world (*farsh ki duniyaa*).

¹Parasnath: the Lord of the ones with a *paaras* like intellect. *Paaras*: a mythical stone which is believed to transform into gold anything that touches it

² Having three eyes

³ The one who knows the three aspects of time

⁴ The master of the three worlds

⁵ Parts of the body used to perform actions

⁶ The one who is stabilized in the soul conscious stage

So, people belonging to the path of *bhakti* have made these pictures. But which are the true pictures? Yes, the picture of Shiva is correct. The picture of Shankar is not correct and the picture of Shiva is correct. What is this? Shiva is the name of the Point. The name of My point itself is Shiva. That name never changes. Then, how will its picture be made? Is there any form and shape of a point? Is there any length and breadth? Is there any thickness? Then how is the picture of Shiva correct? (Student: The incorporeal stage.) No. Who plays the *part* in the permanent chariot He enters? Shiva. And a *part* is definitely played through the *karmendriyaan*. All the *karmendriyaan* of the deities are worshipped. *Kamal nayan* (lotus like eyes), *kamal hast* (lotus like hands), *kamal paad* (lotus like feet), *kamal mukh* (lotus like mouth) these [titles] are given as examples. And only the *ling*⁷ of Shiva is worshipped. What is the secret behind the worship that is done? Depending on what does worship take place? (A student: Depending on purity.) Why isn't Ravan worshipped? Ravan was impure, this is why he is not worshipped. He was an adulterer. And Shiva is worshipped. Shiva is called *ever* worship worthy (*puujya*). The deities are also worship worthy but they are not called *ever* worship worthy. It is because, what do even the deity souls become by coming in the company of the wicked ones from the Copper Age? They become impure. So, He who is not affected by the colour of the company of anyone is called *ever pure*. So, the permanent chariot in which that Shiva, the Point of light enters and plays the *part* is not affected by colour of any company. All the other human souls, the deity souls [and] devilish souls are certainly affected by the colour of the company. That is why it was said: The picture of Shiva is correct. It means you should not say: The picture of Shankar. There is no part (*caritr*) of Shankar. With what are parts played? (A student: Through the *karmendriyaan*.) By performing actions through the *karmendriyaan*. And Shankar is sitting in remembrance. It is not an action to be performed through the *karmendriyaan*. This is why you should not say: [It is] the picture of Shankar.

Vishnu and Brahma also are included in the corporeal world. Vishnu means the *combined* form of Lakshmi and Narayan. There is no question of Shankar at all. Shankar does not play any *part* in the corporeal world. Then, whose memorial is the moon [shown] on the head? (Student: Brahma, the moon of knowledge.) The *soul* of Brahma enters [him]. It plays a *part* in the form of Brahma or Prajapita Brahma, because he is a *title* holder.

No story of Parvati is narrated at all. If at all a story is narrated it has been narrated by Shivbaba. Shankar will not be called *amar* (immortal). Why? Immortal means a deity, who does not die. It is Shivbaba who is immortal. Nothing exists forever in this world. It is Shivbaba who exists forever in this world. How? (Someone said: The chariot in which He comes, that chariot plays a part for 5000 years.) The chariot does not remain for 5000 years. (Someone said: The actor.) Yes. The actor in whom Shiva enters in the *shooting period*; from the time He enters him and is revealed, till the destruction of the world of the five-seven billion [souls] takes place, no one can see him dying. Whose glory is this? This is the glory of Shiva. So, it is Shivbaba who is immortal.

So look, all these are the gossips of the path of *bhakti*. The path of *bhakti* is the path of degradation (*durgati*). They don't know about the path of knowledge at all. They also sing: the Supreme Father Supreme Soul, the Giver of true liberation (*sadgati*). Why do they say, 'the Supreme Father' (*Parampita*) first? Why don't they say, 'the Supreme Soul Supreme Father' (*Paramatma Parampita*)? It is because the highest on high Father is the Father of the supreme soul, too. That is why it is said, 'the Supreme Father Supreme Soul' (*Parampita*

⁷ The symbolic representation of the male organ; in the path of *bhakti* it represents the incorporeal form of Shiva.

Parmatma). He plays the supreme *part* through the supreme actor. And we certainly cannot call any other person a guru. A guru is for [bringing] *sadgati*. Neither Brahma, nor Vishnu, nor Shankar bring *sadgati*. If they were to bring *sadgati*, if Shankar was to bring *sadgati*, why is he sitting in remembrance? He is sitting in remembrance; it means he is not the one who brings *sadgati*. Someone is higher than him, too, [the One] who is the Giver of *sadgati* to everyone. He alone is the Guru. Guru means heavy (*bhaari*). He is the heaviest.

The one who practices (*saadhanaa*) is called *saadhu* (holy man). What do they practice? They practice [to control] the *indriyaan*⁸. The *indriyaan* which become vigour less lead us to the depth of degradation (*patan ki gart*); because happiness is enjoyed through the *indriyaan*, even deities enjoy happiness through the *indriyaan*. Do they fall enjoying happiness or do they go in [the stage of] higher celestial degrees? They fall. Although they enjoy happiness through the elevated organs (*shreshtha indriyaan*), they fall. So, the holy men practice not to become vigour less through the *indriyaan*, but their practice becomes false. They become vigour less in the course of practicing [to control the *indriyaan*]. Their *followers* also keep becoming vigour less. They are the gurus of the path of *bhakti*.

Now your wandering has come to an end. What? What does it mean? What is the meaning of 'the wandering has come to an end'? (Student: The intellect doesn't go in many directions.) You certainly have caught hold of the one highest Father; no one else is higher than Him. This has sat in the intellect firmly. You have become the ones with a faithful intellect, this is why your wandering has come to an end. And those who wander even now, those in whose intellect [the topic]: 'one Shivababa no one else' has not sat, what will they be called? Will they be called devotees or knowledgeable [souls]? They are still in the *stage* of [being] devotees. They leave one [guru] and make a second [guru their own], they leave the second [guru] and make a third [guru their own]; they keep on wandering but your wandering has come to an end. You are earning a very easy earning. The other gurus do not make [their disciples] earn. What do they do? They shave their heads⁹ all the more. What does Maya do? What do the *sanyasis* also make them do? They make them shave their head. Maya-Ravan shaves their (the *sanyasis*') heads too. When the heads of the gurus themselves are shaved, how will the poor disciples be spared?

So, those gurus do not make them earn anything. They themselves lose and put their *followers* in loss too. All the scriptures and so on that they study, teach and narrate belong to the path of *bhakti*. Why? Why do the scriptures belong to the path of *bhakti*? It is because the knowledge comes from the One and ignorance in the form of *bhakti* comes from many. The scriptures are not written by one human being. Many types of scriptures have been written by many people. So, many ideas develop. Many ways are formed. The One is true and all the others are proved false. The English people say: *God is truth*. The Hindus also say: *Sat-citt-anand* (the One who is true, living and blissful). He alone is true, He alone is living and He alone is the Embodiment of Bliss. A person makes someone similar to himself.

So, they don't read and teach scriptures, they keep reading and teaching the legends. Now you have become sensible. You assimilate each and every point after understanding it. You do not assimilate the words narrated by anyone out of blind faith. If someone tells you: 'These souls have come in the rosary of 108 [beads]'. Will you believe it? The children of the intelligent Father are not ready to believe the words of someone without any *proof* or

⁸ Lit. organs; [including] *karmendriyaan*: parts of the body used to perform actions and *gyaanendriyaan*: sense organs

⁹ *maathaa mundvaanaa* fig. it means taking the wife, children and everything of others under their control

evidence. Our Father is the Intellect of the intelligent ones. We need a *proof* for everything. We need evidence. So you will be called sensible and clever. It will be said that the assimilation of the knowledge also takes place more or less according to their capacity. Knowledge means understanding. Everyone's understanding is not similar. Not everyone has the knowledge of the same kind. It is said *mahaarathi* (great warriors), *ghoresavaar* (horse riders), *pyaade* (soldiers on foot) with respect to the studies. This is your capital that is being established. Definitely, all kinds [of people] are required in a capital. Great heroes (*mahaaviir*), emperors, empress (*mahaaraajaa-mahaaraani*) are also required. Then, great warriors are also required, horse riders are also required. Yours is the spiritual army. All of you are the *warriors* of the spiritual army. Some are great warriors, some are horse riders, some are soldiers on foot. Will the soldiers on foot run fast in the race of *purushaarth* (spiritual effort) or will the horse riders run fast? (Everyone said: Horse riders.) So, all are at different levels.

There is sorrow and only sorrow in the path of *bhakti*. The people of the path of *bhakti* will be called '*roluu*'. What does '*roluu*' mean? (Students: Those who cry.) You may cry! This is why Baba says: I don't like the children who cry. They don't recognize the Father. They don't have the knowledge [about] the Father. The Father is certainly not the One who makes [others] cry. It is Ravan who makes [others] cry. The people in the path of *bhakti* keep suffering misfortune because of being '*roluu*'. And you are saved from [suffering] misfortune. All of them are atheists. Who? (Students: People belonging to the path of *bhakti*.) Those who keep running after many gurus, whether they are in the outside world, in the *basic knowledge* or in the *advance knowledge*, all of them are atheists. You have faith (*aasthaa*) in the one Father. One Father and no one else. You know the Father. You remember only the Father while standing, sitting and walking. No one else remains in your intellect at all. Those poor devotees keep searching [God]. [They think:] this guru is God, that guru is God. Who is the Supreme Soul, who is a great soul, who is a deity soul, who is an evil spirit? They keep suffering misfortune. They will please one person, [then] they will please a second person, [then] they will respect and praise a third person. It is like they don't find a way at all. It is like nothing at all is visible to a blind. So look, there are so many difficulties in the path of *bhakti*. The path of *bhakti* means the path of the ones with a doubting intellect and the path of knowledge means the path of the ones with a faithful intellect.

People just continue to fall in the path of *bhakti*. What? If they are falling, in which path are they? In the path of *bhakti*. They say: Our stage is becoming very bad. It is deteriorating day by day. We don't remember Baba. We don't know what we remember. So, is the intellect directed towards degradation or is it directed towards the rise? It is directed towards degradation. They just keep falling. And you are in the path of knowledge, it will be said for you: 'Everyone is benefitted through your upgrading stage' (*carti kalaa, tere bahaane sarv ka bhalaa*). Those who remain [engaged] in the service of God will also keep eating the fruit of service. What? They will keep receiving happiness. It is because the Father remembers the serviceable children. The entire world tries to remember God. And whom does God remember? He remembers the serviceable children. Is there more *power* in the remembrance of the children or is there more *power* in the remembrance of the Father? (A student: The remembrance of the Father.) So, the ones whom the Father remembers, they will definitely go in an upgrading stage. The question of the degrading stage does not arise at all.

You know the Father. Why do they keep falling? Why do devotees keep falling? It is because the devotees have become adulterous. Their intellect has become adulterous. When the intellect becomes adulterous, the *indriyaan* also become adulterous. The knowledge also becomes adulterated. If they recognize the One, they will hear from the One or else they will

hear from many. The knowledge of the ones who hear from many will become adulterated. That is why they keep falling. The poor human beings keep suffering misfortune in darkness. We receive light through knowledge. We keep receiving new *points* daily. You remain happy by receiving the new *points* of knowledge. This is why the Father says: You are multi-million fold fortunate at different levels. You are extremely fortunate. Om Shanti.

There is another small night *class* dated 05th July 1967. Many daughters like this will also come, who shoot the arrows [of knowledge] at great *brahmacaaris* (those who maintain celibacy) like Bhishm *Pitaamah*¹⁰. Bhishm remains celibate, doesn't he? There are many who remain pure. There are people who remain pure even in the foreign countries. Now the world itself has to transform. Those who stay pure remain peaceful. They remain happy. Such people are called *ruup* and *basant* (beauty and spring). Why are they called *ruup*? Call it the *power* of purity, call it the *power* of *yaad* (remembrance), call it the *power* of yoga (remembrance), the face keeps shining because of it. They are called *ruup*. And *basant*? What happens in spring? There is the fragrance of flowers everywhere. So, where there is purity, where only the remembrance of the Father is contained in the intellect, they will keep spreading fragrance [all around]. The Father is also *ruup-basant*. He is *ruup* as well as *basant*. His form is definitely a point. What? Which is the best form? By remembering which form do we shine? The *bindi* (point). If someone is ignorant, he will say: Is that a form? The Father says: I am *ruup*. When I enter the corporeal one, I am *ruup* as well as *basant*. So, He is *ruup*, and look how fragrant (*basant*) He is, too!

Now you children know how the people of this world will finish. How will they finish? (Student: Like mosquitoes.) It is the Supreme Abode to which they will go like mosquitoes. They will go to the **Supreme Abode** like mosquitoes. I will take them like mosquitoes. There won't be any ego. All the body consciousness finishes. But how will the people of the world die? How will they finish? You become pure so you survive, and those who remain adulterous will be finished. The establishment of the new world takes place through purity. And the destruction of the old world takes place through adultery. You gain victory over the world through *silence*. They are arrogant scientists. They are body conscious. Because of body consciousness they have invented the atom bombs [thinking:] we will win the whole world. But they can never win the entire world with body consciousness. Those who use physical power will be destroyed. And you, the ones who use the power of *silence* are the ones with the power of yoga; you gain victory over the world. That is why Shankar is called *yogiraj* (the chief of the *yogis*). Krishna is called *yogeshwar* (the lord of the *yogis*).

He is not the Krishna of the Golden Age. He (the Golden Age Krishna) does not have yoga with Shivbaba. In fact, he is the *prince* of the Golden Age. Even after growing up, he will become the emperor of the Golden Age. He does not become the emperor of the world. And you become the emperor of the world with the power of the remembrance of the Father. They destroy the world with [the power of] *science*. Two cats fight with each other and the monkey eats up the butter. Which two cats fight with each other? (Student: The Europeans, the *Yadavas*¹¹.) The Europeans, the *Yadavas* meaning the Christians. Among them one [group] is called *naastik* (atheist) and the other [group] believes in the church and Christ. So, a fight takes place between them. They are super powers. They consider themselves to be very powerful. They destroy each other completely in that fight. And you receive the butter of the emperorship of the world. This story in which they fight with each other and you receive the butter applies to this place itself.

¹⁰ One of the main characters of the Mahabharat, who vowed to remain celibate his entire life

¹¹ Descendants of Yadu in the epic Mahabharat

So look, this study is so *simple*. The Father is hidden as well as His teachings are hidden. The *Pandavas* remained incognito. And the lord of the *Pandavas* was even more incognito. Whose children were the *Pandavas*? They were the children of Pandu. The Father is called the *Panda* (Guide). The person who shows the path is called a *panda*. No one shows the true path in the world. They themselves do not know the path. The path to [reach] where? No one in the world knows the way to [attain] *mukti* (liberation) and *jiivanmukti* (liberation in life). Only the Father is the Guide who shows the true path to *mukti* and *jiivanmukti*. You are the *Pandavas*, the children of Panda.

If you tell someone: The path of *bhakti* is the path of degradation (*durgati*), they will certainly be annoyed. In fact, you children don't even care to endure insults. Or are you displeased¹² when you are insulted? If you are displeased, it means that you feel [bad] for it. Then, it won't be said that you don't care about it. If someone insults you, gives you a blow and if it comes in your intellect: 'I was a king in the previous birth, I had chased him out from my kingdom; he is settling the accounts of the previous birth with me', then, it won't affect you. You will remain in the zenith of knowledge. So, you don't care about enduring insults.

Look, who endures insults the most? In this *practical* world, Shivbaba endures insults the most in practice. [Who endures insults] after Him? Brahma endures [insults] after Him. Then, you children endure [insults] at different levels. If someone insults you, do those insults stick to you? You should hear them through one ear and let them out through the other. [You should think:] I know that he is ignorant. The actual knowledge is not in his intellect; that is why he insults [me].

So the Father also says: To endure these insults is also My *part*. What? Whose *part* is it? It is My *part*. Who says: 'It is My *part*'? The One whose name is Shiva [says it]. Shiva means beneficial. The One who comes to bring benefit to each and every living creature of the whole world, His *part* is to endure insults. This *part* is not of Shankar. What? To endure insults. They call Me for *sadgati* (true liberation); do they call Shankar? Then I enter an ordinary body. And do the establishment through Brahma. Which is the ordinary body? I enter an ordinary body. I establish the Brahmin religion through Brahma. Then, I establish the new world through Brahma. Brahma is a *media*. Brahma is a *media* to establish the Brahmin religion as well as to open the gates of heaven.

When it is the *God Fatherly University*, then there is God the Father, too. And there is also the *university*. When it is the *university*, the one Father is praised to be the One who brings about the *sadgati* of the whole *universe*, the whole world. They do open so many *universities* but the *sadgati* of the whole world certainly does not take place. These topics are not in any scriptures. The truth in the scriptures is equal to [the amount of] salt added to flour. So, which topics should be thought upon (*avlodhan*), churned? Should you think over [the topics of] the scriptures or should you think and churn the topics that the Father speaks about? (Everyone said: The topics that the Father speaks about.)

The Father says: 'I am called the Ocean of Knowledge'. Why is He called the Ocean of Knowledge? He is called the Ocean of Knowledge because all the rivers come and join the ocean. All the streams come and join the ocean. Large lakes also join the ocean. Lakes, drains, all of them go and join the ocean. Ditches, ponds and everything join the ocean. It means, whatever knowledge in the form of water is present in everyone merges in the Ocean. There is one ocean [but] the human beings have given it many names. Why have they given it

¹² *Muuh karvaa honaa*-lit. means the mouth becomes bitter

many names? It is because the land expands from the Copper Age. Many religions continue to spread. The number of religious lands increases. The ocean looks divided into many parts because of those religious lands. So, they have counted seven oceans. Actually, there is only one ocean. And this will be understood when all the religious lands submerge in a single ocean. Only the land of Bharat (India) will remain. Then, it sits in the intellect of [the people of] the whole world that there is only one Ocean of Knowledge. Or else they think, '*tunde tunde matir bhinnaa*' (everyone has his own opinion). Many sit as God.

The Father is True, Living and *Knowledge full*. So, the Father, the Ocean of Knowledge will certainly give only the knowledge. Whatever someone has, he will give just that [to others], won't he? If someone is full of wickedness, what will he give to others? Will he give wickedness or will he distribute merits? He will give just wickedness, he will give just defects. There is only water in the ocean. That ocean is physical; this is the Ocean of Knowledge. What will the Ocean of Knowledge give? Certainly, He will give the water of knowledge. You children know the beginning, middle and end of the Creator and the creation of the whole world. It is because you are the children of the Ocean of Knowledge. Now, there is little time left. Why? Why is there little time left now? It is because all the children of the Ocean have burnt to ashes in the fire of lust. They are burnt and roasted. Now the Ganges of knowledge has not appeared. Now the Father as well as the Ganges [who is] placed on the head of the Father are hidden.

So, little time is left. You look at it being a detached observer and also play your *part*. Whenever a small fight takes place, they think: let it not lead to destruction. A great war should not break out. One World War took place. The Second World War took place. So, can't a Third World War take place? Is it forbidden? When two World Wars have taken place, then the Third and Fourth World War can also take place. They certainly keep making arrangements, don't they? What arrangements do they keep making? What arrangements do they keep making to set the world on fire? (Student: Atomic bomb.) They prepare such dangerous bombs.

The old world is so big. It won't be destroyed just in a snap of the fingers (i.e. quickly). How? Like it was declared for the year 76, that the destruction of the old world and the establishment of the new world will take place in ten years. So, will such a big world be destroyed like that? In whose intellect will the *foundation* of destruction be laid first? (Student: Brahma.) In the intellect of Brahma? (Student: In the intellect of the Brahmins.) In the intellect of the Brahmins? When Brahma himself is [appointed] for the establishment, what are the Brahmins [appointed] for? The Brahmins are also the instruments for the establishment. So, in whose intellect will the spark of destruction kindle? (Students: Shankar.) Yes, when they create the *yagya* of Rudra (*Rudra yagya*), they think that the fire of destruction is ignited from the *Rudra yagya*. Shankar is called Rudra. They think destruction takes place through Shankar. Now, Shankar doesn't do anything at all. Then, how does the destruction [take place] through Shankar? So, the *shaktis* (the consorts of Shiva) are the instruments. The *shaktis* are praised as the destroyer of the demons; the *shaktis* who become the instrument for the establishment of the Brahmin religion in their *saatvik* stage, they themselves also become the instrument to clear the demonic Brahmins in the form of Mahakali. Many hands are shown to Mahakali. The arrangements are going on. There will be very few [people] in the new world. Will Gauri¹³ be the instrument for the new world or will

¹³ Lit. fair; here it means unblemished, pure.

Kali¹⁴ be the instrument? Gauri will be the instrument for the new world; she will be the instrument to create and sustain the new world. Those who establish will also sustain.

Now look, there are so many human beings in the world. There are so many languages. There will be only one language there. Now, in a house, in a family, if there are 10-12 *candidates* (members), they *vote* for 10-12 parties. Someone supports some *party* and someone else supports some other *party*. Everyone has a different opinion. Here, even in the world of Brahmins, when the world degrades, then whether it is a *gitapaatshaala* (school of the Gita), whether it is a Mini *Madhuban*, whether it is a *Mahaa Madhuban*, someone's opinion doesn't match with someone else's. They speak so many languages. It means someone's language does not match with someone else's. One person says one thing, a second person says a second thing and a third person says a third thing. So, there won't be so many languages there. There will be only one language and there will be only one direction. There will be only one clan, only one kingdom. [Now] there are so many temples, mosques, churches, *gurudwaras* (Sikh shrines); there has been a lot of preaching. Everything will be finished. Only one big temple will be left. Om Shanti.

¹⁴ Lit. dark; here it means disgraced, impure.