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Dated 28.10.07, at Bangalore.
Clarification of Murli dated 10.11.2.68 (for new pbks)

Om Shanti. The morning class of 10th Feb 1968 was being discussed. The topic being discussed was: first we have to understand the self to be a soul, only then, we can remember the Father. Otherwise, we won't be able to remember [Him], because the Father who has to be remembered is spiritual. The spiritual Father will be remembered only when we become stable in the soul conscious stage. Only in this last birth, we have to practice considering the self to be a soul. There is no question of practicing it in any other births at all. Consider the self to be an indestructible (*avinaashi*) soul, only then remember the indestructible Father. No one knows the form of the soul and the Supreme Soul (*Paramatma*). Even though they say that a strange star shines, the strange star is not remembered. You say: the soul is a point (*bindi*); the Supreme soul is a point as well. When you say this, they mock you. Arey! You should realize the soul, shouldn't you? The one who has realized the soul and the Supreme soul, only he is a real soul. Otherwise, he is an animal.

First, you should understand: I am a soul. I, the soul have a part of 20 births, 50 births or 84 births. Alright, suppose you have completed 30 births, where were you in the rest of your births? This can be asked to people of the other religions. No one knows about the soul either. Here, the realization of both the soul and the Supreme soul takes place; consequently the soul would remain connected with the Supreme soul Father and would be able to get the inheritance from the Father. The whole day you should churn the ocean of thoughts, about the soul: when, how and where we souls took birth. Those who are good devotees, they get up in the morning and turn the rosary. They remember the beads of the rosary. However, they receive short lived happiness. And you have the real remembrance of the beads of the rosary here; consequently you obtain the unlimited happiness for 21 births. The level of happiness will remain high if you just keep assimilating the unlimited father is teaching us.

Third page of the *vani* dated 10th February 1968. Only those who do service remain happy. The churning of the ocean of thoughts takes place only in them. If they do not do service, the churning of the ocean of thoughts cannot take place either. Some keep burning, dying from inside. Happiness does not rise at all; 'the Father is teaching us' they do not understand this. You should do the special effort for the soul (*purusharth*) to become a deity, shouldn't you? You should do whatever Baba says. Under the influence of greed, you should never steal etc. And you should never speak bad words through the mouth either. The evil should not enter. The Father explains: you must not get confused in any topic. It is not so (that you think): why do the Brahma Kumaris speak this way. Arey! Some Brahma Kumari will become a princess and some Brahma Kumari will go into the subject class as well. There are also those who take birth as a cremator (*chandaal*), aren't they? Then such ones do not study completely. Instead they keep harassing the teacher a lot. That too is fixed in the drama. At every center there are such ones, who harass (others). They fight among themselves. Then, they form two parties. There are such ones as well, who fight even with the *Brahmani* (the sister in charge of a centre). Many kinds of obstacles keep coming. So much effort is required to make human beings from impure to pure.

After knowing the Father, if you commit some mistake, then 100 times punishment is accumulated. The Father has been called to make us the master of the abode of happiness (*sukhdham*); to make us a flower from a thorn. So, you should act according to *Shrimat* as well, shouldn't you? Only then you will achieve a high post. Otherwise, cycle after cycle you will keep on achieving low grade posts (a post worth pie paisa). So, the Father says, make your life like a diamond. This is a bargain for many cycles. In the path of (devotion) as well as in the path of knowledge your life was worth a shell. So, finally (*baki*), what did you achieve? Those who come later (*pichari*: in the end) will receive very little happiness (worth pie-paisa, a third of a paisa)

The earlier the soul comes down from the Supreme Abode, the greater will be the happiness that it receives. And you certainly attain complete happiness for 21 births. As in *Deepmala* (the festival of lights), so many mosquitoes take birth, and die; similarly here also, what will happen to those who come late? What is the difference between those and the short lived insects? They took birth, received some happiness and then died. However, the Father has certainly not come to give such a birth. The Father in fact comes and teaches. By making special effort for the soul, some even become kings for 21 births in the Golden Age. So look, there is so

much difference, a difference of day and night. There are number wise positions, aren't there? Someone becomes a king, someone becomes a president etc and someone becomes a sweeper. For this it is said, their past actions were such, only then have they taken (such) a birth here. It is not so that a rich person will go and take birth in a rich person's home only. They can take (birth) when they do charity and good deeds (*dan punya*) and they have virtues as well. Baba has seen all this.

One king was a big first class multi-millionaire. He had a son; he is a prince, isn't he? He is very fortunate that he was born to a king. On growing up, the son came under the influence of bad company and his father died. That is all, whatever money was there, he finished everything in 2 months. So see, he took birth in a good family indeed. Then he performed such bad actions, so what will he be in the next birth? He will go and become a low caste slum dweller (*dedh camaar*). Many rich people keep going to prostitutes. Then, how will they get a good birth? So, in this too, those who will make more special effort for the soul, [those who] will act according to *Shrimat*, they will be benefited to that extent. Those who do not obey the order at all, then they are disobedient, aren't they? Such ones can never sit on the Father's heart. The Father keeps explaining: until you keep the chart, there cannot be benefit.

In schools as well, there is a register for (recording) the behavior and studies of the students, isn't there? Here, the Father says, keep your register yourself so that you come to know what you do in the whole day. Every evening, see your chart. Whatever sins, etc. are committed, will come and stand in front of you. If any opposite action was committed in the *yagya*, it will come in front of you. Then, also write in that chart that at these particular times, we ate food, and these are the things we ate; we drank this; so you will come to know whether you had greed for anything or not. It should be written how many times you eat in a day. Everything we eat and drink should be written. Only then there will be improvement. The Father understands, there is nothing in their destiny. So, they do not keep their register at all. They do not understand that this is spoken by God. They think that Dada (big brother) keeps saying these things. The children do not understand who speaks. There is no regard at all. They keep committing sins. Then, such ones cannot keep regard at all. At night, sit and check the actions of the whole day: "What did I eat, what did I drink the whole day?" By keeping an eye on ourselves we will be able to progress ahead. Otherwise, *Maya* keeps slapping (*paadar lagana*). You speak improperly, that too is the slap of *Maya*. That is why it is good to write the chart. For this the children will be cautioned, do this way. Then, the next day check: how much difference it made, whether we commit the same mistakes again. Then, you should leave that work. Ok. Good morning children.

Next morning class is [dated] 11th Feb 1968. The spiritual Father sits and explains to the spiritual children. The spiritual Father as well listens through the organs. And this is a new thing. What? That the spiritual Father is not any *jani jananhaar* (does not know what there is in everyone's heart). He too has to come in the corporeal body to perform actions through the organs. In the world, no other human being can say this. Even amongst you, you understand number wise according to the special effort for the soul. Otherwise, you think that the Father knows everyone's heart. Just like the teacher teaches and then the students' register shows their *purusharth* (special effort for the soul) number wise. Through the register itself, their studies and behavior become evident. So, study and character are themselves the basic things.

This is certainly Godly study, which cannot be taught by anyone except God Himself. This is the knowledge of the beginning, middle and end of the Creator and the creation of the world. This is not known to any human being in the entire world. Sages and Saints, who are so educated, are the authorities on scriptures, those ancient sages and saints themselves say: we do not know the beginning, middle and end of the Creator and the creation. They do not know, so they are atheists (*naastik*). You did not know the creator either. When is it about? (Student: of the beginning). Of the beginning? Is it not during the basic knowledge? (Student: Yes, in the beginning of the basic knowledge). In the beginning, even the Creator was not revealed. And no one knew anything about the creation either. In the basic knowledge as well, you kept studying for many years but did not come to know anything about the Creator Father. The Father has to come and introduce Himself. It is also sung, this is the forest of thorns. And such a forest definitely catches fire. Which type of forest? [Of] those who remain just thorns and do not reform at all. A blossoming garden never catches fire. Why not? Because there is moisture due to the water of knowledge, so there is no question of catching fire at all. However, the entire forest becomes dry. The garden indeed remains moist. Moist things cannot catch fire. A dry forest will catch fire immediately. You won't have ever heard of a well flourished garden catching fire.

In the Brahmin world, there is a well flourished garden as well as forests of thorns. There are different types of forests of thorns. And there are different types of well flourished gardens. The forest caught fire when the well flourished garden was established. The garden is being established in secret now. You know that we are becoming the number wise fragrant deities of the garden. The very name of that garden is heaven. What does the name prove? Hum? Definitely, they are the ones who go into the stage of the self (*swasthiti*). Those who are the ones who stay in the stage of the self, they will be having so much spirituality [in them], there will be so many fragrances [in them]. There are so many foul odours in this forest of thorns. The very name of this one is hell (*narak*). And the name of that one is heaven (*swarg*). What a difference between *Shivalay* (the temple of Shiv) and *Vaishyalay* (a brothel)! At any place, in the exhibition, etc., you can explain about the garden of heaven and the forest of thorns, hell. But it is a wonder that to whatever extent you explain, it does not sit in their intellect. Those who do not belong to this religion, it will not sit in their intellect at all. They hear it through one ear and let it out through the other ear.

In the Golden Age and the Silver Age, there will be very few Indians. How few? At the end of the Golden Age, there are 2 crores (20 million) and at the end of the Silver Age, there are 10 crores (100 million). Then, it increases in the Copper Age and the Iron Age. There in the Golden Age, there will be one child, and then see, four to five children are born. So, there is an increase (in the population), isn't there? The Indians, who call themselves Hindus now, actually belonged to the deity religion (*devta dharm*). No one else forgets their religion. They neither forget their religion nor their religious father. The Indians forget their religion. They also forget the one who established their religion. They forget everything, so see, how much the population increases. So many human beings will certainly not take this knowledge. Every one of you can understand your state. You can know how much *bhakti* (devotion) you have done. What will be the indication for this? If you have performed less *bhakti*, then you will take less knowledge and if you have performed more *bhakti* then you will take more knowledge. If you have performed *satopradhan* (consisting mainly in the quality of goodness or purity) *bhakti*, then you will take *satopradhan* knowledge, you will take unadulterated knowledge. If you have performed *tamopradhan bhakti* (dominated by the quality of darkness or ignorance); you will take adulterated knowledge. If you have performed more *bhakti*, you will awaken many. You will explain to many (people). If they are not able to take knowledge, then understand that they have done less *bhakti*. If less *bhakti* is done, then there will be less fruit obtained as well. What is the fruit of *bhakti*? Knowledge. So, there are accounts. One child had also sent the accounts of the births of the people of other religions to Baba. The [people] of Islam should take these many births, the Buddhists should take these many births. Buddha is also the establisher of a religion, isn't he? There was none belonging to Buddhist religion before him. Sitting in one, he established the religion. Then, through the one, the number [of followers] continued to increase. Here too, this is only one Prajapita. Through this one, then so much increase takes place. How much increase takes place? All the 500 – 700 crore (5-7 billion) subjects who are of whichever religions, basically whose children are they all? They are the children of Prajapita Brahma.

You have to indeed become a king in the new world. Here in fact, you are dwelling in a forest (*banvaas*). So, you should not have any type of desire [like], “we should wear nice Dacron clothes, we should wear a nice sari”; all this is body consciousness. Whatever we got is good. As for the rest, we have to stay in this world for a short while indeed. Here, if you wear nice clothes, then it will decrease there. [Thinking] I should wear this, I should do this, this should be left as well. In the future, you children will keep experiencing visions on your own. You yourself will say that this one does very good service. They are wonderful. Surely, such ones will attain a high post. Then, they also keep making others like themselves. Day by day, the garden has to indeed become bigger. However many deities belong to the Golden and the Silver Age, they all have to become (deities) here. It will become evident. Now, you are achieving an incognito post. You know that we study here in the mortal world (*mrityulok*). Then, we will obtain the post in the immortal world (*Amarlok*). Have you ever seen such a study? These are certainly wonderful things; to study in the old world and to attain a post in the new world. In addition, the teacher is the same one, who is the one who causes establishment of the immortal world and destruction of the mortal world. It is a wonderful thing, isn't it? This is your Elevated Confluence Age (*Purushottam Sangamyug*). Moreover, this age is very small. In this very age, the Father comes to teach. The study begins as soon as* He arrives (*aane se hi*). Those who keep coming, their studies starts. That is why Baba says, the birth of Shiv (*Shiv Jayanti*) is also the birth of the Gita (*Gita Jayanti*). Human beings do not know these things, how the birth of the Gita takes place with the birth of Shiv.

The second page of the *vani* of 11.2.68. They have kept the name of Krishna as *Saanwraa* (the one with a dark complexion). They do call him “*Saanwariyaan*” (a title of Krishna, it means a lover or husband). Now, when someone understands this mistake... so many rich men come to the museum. It is not that they recognize the Father. They come and they go, they do not know even a little bit. Therefore, they should be made to fill the form, so that it will be known if they have learnt something. Anyway what will they do by coming here? Like, they go to holy men and great souls (*mahatma*), but here that is not the thing. His (*inka*:Prajapita’s) form is as simple as before. It is the same costume, etc., there is no difference at all. That is why no one can understand. They think that this one was a jeweler. But, he was a jeweler of perishable jewels. Now, they (Prajapita and Brahma) have become the jewelers of the imperishable jewels of knowledge. And you make a deal with the unlimited Father Himself, the one who is a big businessman (*saudagar*) as well as a jeweler (*ratnagar*). Each one of you, consider yourself as *roop-basant* (the combination of beauty and the spring). In our soul, these jewels of knowledge are worth lakhs and lakhs (hundred thousands) of rupees.

Those jewels of the path of *bhakti* are stones. The Gita, the *Bhagwat*, the scriptures, etc, whatever is read, all those are stones. By reading those, the intellect indeed becomes stone like. And by hearing these jewels of knowledge, you become the one with a *paras*¹ intellect. They read so many scriptures, etc.; the more they read, the more they just go on falling. There are just false stones in those scriptures. Those cannot be called jewels. This is also a thing to understand. Some of those who are wise and clever, they understand and then put into practice. What was said? How can we inculcate [the knowledge] without understanding? If they do not understand, then they learn it by heart. They keep narrating whatever they learnt by heart: the God of the Gita is not Krishna but Shiv. This does not sit in their intellect, how the incorporeal God of the Gita, Shiv, the point of light will become God, the husband of the Gita. They just learn it by heart [that] within ten years the world will be destroyed. It does not sit in their intellect, how will such a big world be destroyed within ten years. How will the new world be established? So, they learn it by heart without understanding, they assimilate it (only from the top of the head) down to the neck, but the issue does not enter into their heart. Well, if it is not assimilated then that is of no use.

If there is a hole in the bag, then everything flows out. The Father says, now I donate the imperishable jewels of knowledge to you. I keep donating, so you will keep becoming full. Otherwise, nothing will be assimilated. And the reason behind not assimilating is that you do not study everyday and you don’t follow the rules at all. Otherwise, every student should study this knowledge punctually and regularly. In this, very good subjects are required. You have to go completely far from the five vices. At Karachi, you were very good, first class. Everyone used to be asked: how many *rotis* will you eat. There used to be a list about everyone. You should eat only according to the rule. Now, the greed of *Maya* puts you out of control [*betala*].

The Father has explained that whatever festivals, etc. are celebrated, they all are the memorial of this period. *Rakhi-Bandhan* is also of the present time. Human beings do not understand its meaning. What is its meaning? On *raksha bandhan*, a Brahmin comes and ties a *rakhi* (a sacred thread tied on the wrist). *Rakhi* is the symbol of protection. Surely, the Father must have come in the form of a Brahmin. He comes in some Brahmin body and ties us in the thread of protection from the five vices. Later, when *bhakti* becomes *tamopradhan*, the girls start tying a *rakhi* to their brothers, to get money from them. Here, in fact the *rakhi* is tied to become pure. They then tie (the bangle, during marriage) to become impure. You know that earlier pure Brahmins used to tie a *rakhi*. Now, females tie a *rakhi* to their brothers for [pocket] money. However, it is not about purity. And see, what fanciful *rakhis* they make. So, this *Deepmala*, *Dashehraa*, etc. are all about the Confluence Age.

The act that the Father has done goes on in the path of *bhakti*. The Father narrates to you the true Gita and makes you into this deity. You have been reading that Gita for many births. However, did you become Lakshmi – Narayan? By reading that Gita, you became still more third grade. Now, you go into the first grade again. The story of the true Narayan also becomes this *Rajyog*, because through this true story you become Narayan from *nar* (man). So, now you children have to wake the whole world. For this, so much power is required. Through the power of the remembrance of the Father alone, you establish heaven every cycle. Through the power of remembrance (*yogbal*) establishment takes place and through the physical power destruction takes place. There are only two words. Power of remembrance means the power of purity and the physical power means the power of impurity. *Alaf* and *Be* (the first two alphabets of the Urdu

¹ A mythological stone believed to turn whatever it touches to Gold.

language). Through this power of remembrance, you become the master of the world. This power of science is also the physical power. Your knowledge is completely secretive.

You, who were *satopradhan*, have now become *tamopradhan*. Now, again you have to become *satopradhan*. Everything certainly becomes old from new. What is not there in the new world! There is nothing in the old world. This old world is just like an empty box. What a difference between India (as) heaven when it is complete and India [as] hell now. There appears a difference of night and day. Here, there is the kingdom of Ravan indeed. They keep burning Ravan but the meaning of burning Ravan is not understood even a little bit. What is the meaning of burning? (Someone said something.) Hum? When someone gives immense sorrow, then they make his effigy and burn it, but they do not know from when they started burning [Ravan]. Does *bhakti* become *tamopradhan* in the Copper Age or in the Iron Age? (Student: in the Iron Age). So, have they been burning [him] from the Copper Age or from the Iron Age? (Student: in the Iron Age). It is from the Iron Age only, that they burn Ravan.

The meaning of 'burning' is 'to burn the heart' (*jee ko jalana*). Will the ones who are *tamopradhan*, burn [him] or will the ones who are *satopradhan*, burn [him]? (Student: the *tamopradhan* ones). Those who are *tamopradhan*, it is only they who burn the heart of the others. The *satopradhan* ones will never give sorrow to anyone.

Now you understand what various things they keep doing in the path of *bhakti*. There is one disease of a tree; they take a piece [from the burnt remains of Ravan] and keep it in a cap (and in the tree)². They say, we have looted Lanka. This is called ignorance. Yesterday, you were ignorant too, today you have knowledge. Yesterday, you were in hell, today you are in heaven. In reality, you are going to heaven. It is not as those people just say: [someone] became the resident of heaven. But no one becomes the resident of heaven. Everyone keeps taking birth in this very world of hell. You will go to heaven. Then, this hell won't be there at all. Although, it is in your intellect that the residents of hell take birth in hell and the residents of heaven take birth in heaven; then, how will hell become heaven? (Student: by becoming *Nar* to Narayan...). Hum? How will you become Narayan from *nar* (man)? *Nar* is found in hell. Will Narayan be in heaven or hell? (Students: In heaven.) Then, how will it happen? Here, first the vibrations of the mind and intellect in the form of soul will change. Those whose vibrations and thoughts will become completely pure, what kind of an environment will they get? They will get a pure (*satvik*) environment. No one can give sorrow to the deities. That is why it is said, the world in which you go and take birth will be according to your vibrations as you leave the body. If you leave the body with bad feelings, then you attain a degraded state (*durgati*). Your last thoughts lead you to your final destination (*ant mate so gate*). When you go to heaven, then your vibrations will not be of the world of hell at all. These are things to really understand. And these are the things to be understood in a second. If you remember the Father, your sinful actions will be destroyed. Then, you will become free from the vibrations of the evil actions. Keep telling these things to everyone. Tell them: you were this deity, then after taking 84 births you have become this. You became *tamopradhan* from *satopradhan*. Now, again you have to become *satopradhan*. The soul is certainly not destroyed. However, the soul becomes *tamopradhan* from *satopradhan*. Baba keeps explaining in different ways.

The third page of the *vani* of 11.2.68. Baba says that the main battery never becomes old. Just like your soul, is a limited battery. It becomes old from new. It becomes full, and then it becomes empty. However, the Father's battery is always full. That is why, what is His very name? Sadaa Shiv (Ever benevolent). Baba says, consider yourself to be a minute soul. It is also said that their soul has left, so surely it has left the big body. According to the *sanskars*, a soul leaves one body and takes another body. *Sanskars* are formed by vibrations. All the souls have to go back now. So, this is a drama. This world drama wheel keeps repeating. At the end, there will surely be as many souls as there are human beings. When they calculate, they say that currently there are these many human beings in the world. However, why don't they say that there are these many souls? Why don't they say so? The souls can never be counted. No one can see the soul. The Father says, children, you have forgotten Me so much. Then I have to come to bring benefit to everyone again. Then, they call Me. You do not understand the Father so much. However, why do you forget the Father? The Father will never forget the children. This can never happen. The Father comes to make the impure souls into the pure ones indeed. This one is *gaumukh* (the mouth of a cow), isn't he? There is no question of a bullock (*bail*) at all. This one is a lucky chariot, isn't he? Baba says to you children that you have been decorating ShivBaba in the path of *bhakti*.

² It is believed that after burning Ravan if a piece of the remains is kept on a cap and in the tree the disease of the tree is cured.

However, the *ling* is not called Baba. It is the grandfather who is called Baba, isn't he? Then, this idea of decorating is of which time? It is about the Confluence Age. Remember this thoroughly. There is immense profit in remembering ShivBaba. Don't even take the name of this Brahma. Why? On what basis is a name given? (Student: [it is] on the basis of someone's work). So, Brahma must not have accomplished any task and hence in the path of *bhakti*, his idols, temples for him are not made. Baba says too: do not take the name of Brahma. That is why Baba does not like to keep the photo of Mamma either. Sometimes, thoughts come that all the photos should be torn and thrown out. As for the rest, in (the pictures of) the *Trimurti*, the Tree, surely there are [photos] to explain. You must explain that through them the Father teaches. However, **they** should not be remembered. Never take their photo. Otherwise, you will be entangled. If you take whose photo, will you be entangled? Why should we take even Mamma's photo? The devotees keep the photo of their *guru*. However, this one is not our *guru*. ShivBaba alone is the *Guru*. It is the Father's specialty alone. You have to sacrifice yourself for Him only. And this one as well, sacrificed himself for Him. When is it about? Hum? When did this Brahma sacrifice himself for that Father? It is about the beginning of the *yagya*. (Someone asked: How did he come to know?) When he came to know: this is the meaning of the visions, the new world is going to be established, I have to take birth in the form of Krishna in the new world; so he understood the reality. It certainly did not sit in his intellect that this world of hell itself has to become heaven. However, he developed this firm faith: the new world will be established and in that new world, I am going to become the first prince. (Student: then why did he forget Prajapita?) He forgot Prajapita because Prajapita himself did not have complete knowledge at that time. He used to sit and narrate the same old *Sanskrit* Gita. Who? Prajapita. One such day will also come when you will remove the photos of even this Mamma-Baba. You all are students, aren't you? Now, the Father says, remember only Me. If you remember even Brahma, then you remembered only Me or did you also remember someone else? (Student: someone else too). How? (Student: the mother is merged within the father himself). The mother is within the father himself? 'Only Me' meaning remember Me, the one personality. When only one has to be remembered, why should these photos, etc. be kept? In reality, keeping Mamma's photo is also against the rule. Many have also left the studies behind Mamma. How? When is it about? Hum? (Student: 64-65). Sixty.....? (Student: 64-65.) When Mamma left the body, those who had attachment with Mamma left knowledge and went away; they left the *yagya* and went away. They left the study. They drowned their own boat. Attachment with any bodily person, it may be any bodily person, completely sinks their boat. They became doubtful: why did Mamma leave? Baba had said in the *murlī* : even if this Brahma Baba leaves, Mamma will sustain the *yagya* till the end. So, they keep becoming doubtful, why did this Mamma leave, why did this happen? Arey! The Father says, only this body has gone, hasn't it? Or has the soul gone to the Supreme Abode? The body has gone. That way, everyone's body has to go number wise. Nobody has to stay. Today we; tomorrow you. We all are actors. In this, there is no question of even the slightest doubt. Everyone will be destroyed. This is indeed the world of animals. And we certainly go into the Golden Age world of flowers. Then, why should there be attachment with the thorns? Hum? Are Mamma Baba thorns? (Student: the body is the thorn.) The body is the thorn? (Student: I mean, body conscious, love for the body.) For 63 births, you have been reading these scriptures of the path of *bhakti* and you have been worshipping. And first of all, you have worshipped Shiv. Only then, the Somnath temple was made. There were temples at the houses of all the Kings. There were so many diamonds and jewels in the temples. Later, in the Iron Age they have been invaded. They have taken so much from just one temple. So, you become the master of such a rich world. However, how many years passed since their rule, this is not known to anyone. The Father says that 5000 years have passed. They indeed ruled for 2500 years. Then, in 2500 years so many cults and monasteries increase in number. You children should have immense happiness: the unlimited Father teaches us. From Him, we get unlimited inheritance. It is shown that the deities came out of the ocean; they used to give plates filled with jewels. Now, you are getting the plates filled with jewels of knowledge, aren't you? This Father is the ocean of knowledge, isn't He? Some fill their bag completely. Someone's bag remains empty. Those who will study properly and teach properly, they will certainly become very rich. The kingdom is established. All this is fixed in the drama. Those who study properly, they get a scholarship. This is the Godly scholarship. It is indestructible. And that is devilish and destructible. This 'Ladder' is very wonderful. It is the story of the 84 births. Baba says, make this (picture of) 'Ladder' as big as the roof so that the eyes of the blind sons of the blind ones may open. The pictures should be such *translight* ones that they are clearly visible; so that the human beings should see and wonder. Then, your name will go on becoming famous as well.

Now, those who just come and go (take a round); they will come again. After visiting 2-4 times, if it is in their destiny then they will become stable here. (A student: Baba, what is meant by *phery*?) To go round. Here, there is only one lamp (of knowledge). Where (else) will they go? You children have to become very sweet. And you will become sweet only when you remain in remembrance. Only through remembrance you will be attracted. You will come again and again. This 'Ladder' is for taking all the souls. They will go up, then, they will come down. They will go up suddenly; then they will come (down) number wise. It is a wonder, how the history [and] geography repeats. The one who has explained all these topics, He should, at least, be remembered. It is not that ShivBaba has gone, and then He will not come back. The Father is *omnipresent* now (based on the remembrance). And there in that world, *Maya* is omnipresent. And here it is the Father. Ok. Om Shanti.