

**VCD No.1021, Cassette No.1507;**  
**Dated 1.11.08 at T.P.Gudem (A.P.)**  
**Clarification of Murli dated 27.6.68**

Om Shanti. The morning class dated 27<sup>th</sup> June, 1968 was being narrated. In the middle of the second page the topic that was going on was: when you become soul conscious you cannot be called vicious. Such soul conscious ones will never think of lust. The thoughts of lust emerge due to body consciousness itself. Why? It is because the organs are present in the body itself. Whether it is a subtle body or a physical body, if there is awareness of the body, then [the thought of] vices will enter. We have a thought, 'Let me indulge in lust (*vikaar*)'. What is *vikaar*? 'Vi' means '*vipriit*' (opposite), *kaar* means *kaarya* (task). 'Let me perform a task which is against the *Shrimat*'. Which task is in accordance with *Shrimat* and which task is against *Shrimat*? What is a sin and what is a noble deed? To give sorrow to someone is a sin. And to give happiness is a noble deed.

If someone is lustful, he will see only with lustful vision. Deities never have a lustful vision. The one who gives happiness is called a deity. The one who gives sorrow is called a demon. The Father comes and gives this knowledge. Knowledge transforms the vision indeed. The vision becomes such in the Golden Age that they always remain soul conscious. There is spiritual awareness; there is no thought at all about the body. It is not that they will not love [each other] in the Golden Age. They will definitely love [each other], but it will not be the love that causes sorrow. It will not be the love that causes impairment. They will also *dance* there. They will also hug each other. So, they will definitely love [each other], will they not? But there will not be an odour of lust in that love. Those who have indulged in lust for many births get rid of the intoxication [of lust] with great difficulty. It is the intoxication of 63 births. Now the Father comes and makes us vice less. What does He say for that? Consider yourself as a soul.

There are some daughters, who after entering [the path of] knowledge, after recognizing the Father, become fully determined: enough! now we certainly have to become completely vice less. We souls came alone in this world. Did we come with anyone? We came alone, and now again we have to return alone. But we will return with the Father. The Father has come to take us. If someone touches such daughters even a little, they will not like it. Why? Don't the deities touch each other? Don't they? If they do not *touch*, then how do they love [each other]? They do not *touch* with body consciousness. They do not *touch* considering themselves and others as a body.

Now you know that this is a *battery*-like soul. For example a *battery* is connected to another *battery* through a wire; this too is a wire like remembrance. If you continue to *touch* each other, what will happen? The *battery* will continue to *discharge*. So, daughters do not like even being touched. They will say, 'Why does he touch me?' Because there is this rule that if the eyes meet the eyes, if you see someone through your eyes then certainly you will remember him. If you *touch* through your hands, if there is *attachment*, then certainly he will come to your mind. If you listen to him through the ears with attachment, then that version and that person will certainly come to your mind. If a relationship is established with a bodily being, then he keeps coming in your thoughts. So, the daughters feel, 'there is an odour of lust in him. No vicious person should *touch* me. They should neither *touch* through their hands nor should they *touch* through their eyes; they should not *touch* through any organ'.

Now you children have to reach this goal. Now nobody has reached it completely. Initially when they enter the path of knowledge or when they *surrender*, they are in a *satopradhan* stage (consisting in the quality of goodness and purity). They have good thoughts. Then gradually, while they are coloured by the company, they start experiencing downfall. This Brahma also says, 'I, too, haven't reached [the goal] yet'. In the beginning there used to be so much enthusiasm. The Father also says, 'There is still some time left'. For what? The shooting of 63 births has to take place here, hasn't it? So, there is still time. The soul has itself established the karmic accounts of the 63 births. Those karmic accounts are settled now.

So, you should try to make this *purusharth* (spiritual effort) of not seeing the body at all. You should practice this firmly. But the Father says, 'That *karmateet* stage (stage beyond the effect of actions) will be achieved in the end'. So, will everyone achieve the *karmateet* stage simultaneously or one after the other? They will achieve it one after the other. Who will achieve it

first? Those who will make fast *purusharth* [and] those who will not give any opportunity to the soul for body consciousness, those who will make full effort to be in soul consciousness, in the Father's remembrance [will achieve it first]. The Father says, 'Now, it is not so that there is any child who sees only the soul for 24 hours'. Is there anyone? Why? So many years have passed practicing [this]. This *practice* should indeed become firm. Why isn't it firm? It is because the karmic accounts of 63 births are attached [to the soul]. The goal becomes very far.

Now some children come and hug this Baba. Even so, what do I remind them of? When they hug Baba, they do have to *touch* [Him, don't they?]. Is Baba not a bodily being? He certainly is a bodily being. So, if they *touch* in the remembrance of the body, he is fair, he is tall, he is healthy, he is rich, then the soul's power is discharged. If you hug [Him] thinking that the Father Shiva has come in this box (i.e. body), then, by remaining in Shivbaba's remembrance you get power.

So, I say, 'Remember Shivbaba while hugging. If you do not hug in the remembrance of Shivbaba, then it means you are adulterous'. For whom was this said? *Arey!* Who is being talked about? He is talking of embracing whom? He said about the times of Brahma Baba because Brahma Baba certainly is not Shivbaba. Is he Shivbaba? He is not Shivbaba. Yes, he is called Baba because of being old.

Should you now become adulterous (*vyabhichaari*) or unadulterous (*avyabhichaari*)? What should you *practice*? If there is the *practice* of becoming *avyabhichaari* for a long time, then that will make many births of those souls joyful. Happiness and only happiness will be showered [on them]. Otherwise, they will become adulterous prostitutes. It has been said in a *Murli* that the most sorrowful ones are the prostitutes. Why? Why are they sorrowful? It is because they have to *touch* many people. They have to establish bodily connection with many.

Actually, there is no necessity to even hug these ones (*inko*). Why did He not say 'this one' (*isko*)? It is not about Brahma alone. A hint was given about both the souls, Ram and Krishna, that there is no need of even hugging them. Why? Why isn't there any need? Why isn't there any need.... (Someone asked: What does *bhaki* mean?) *Bhaki* means like this (Baba showed by enacting with his arms). There is a limit for this *shariir* (body) [to hug people]. There is a limit for the *deh* (body) as well. This body becomes fed up of embracing etc. What? *Arey!* There will be a lot of children, numbering thousands and in future the Sun will become very hot; bombs will explode. Will the heat increase or decrease? It will go on increasing. And the number of those who hug [Baba] will go on increasing. Alright, even if the Father enters the appointed chariot, but will the chariot experience difficulty or will the difficulty decrease? Will it decrease? (Someone said: It will increase).

These bodies become fed up of hugs, etc. Now it is still a good fortune [compared to the future]. It was said about the times of Brahma Baba. Why is it still a good fortune?

It is because there are few children. What? Until Brahma Baba was alive, the number of visitors was very few. There are a few children. In future, when there will be numerous children, to what extent can [Baba] hug [them]? All this will stop. What? What will stop? All this hugging, etc. will stop. Actually, there is no need for this at all. But children have become habituated for half a *kalpa* (cycle). What is meant by being habituated (*hirey huay hain*)? They have become used to it. If they become used to do something; for example some people become habituated to smoking cigarettes; some develop the habit of drinking [alcohol]. So, they cannot live without it. They become habituated.

The children have been habituated for half a *kalpa*. And for half a *kalpa*, in the path of worship, the devotees kept saying; what did they say? "I will sit only with You; I shall eat only with You; I will remain with You in my every breath." So, did Baba say it in a limited sense or in an unlimited sense? (Someone said: in an unlimited sense). It is in an unlimited sense. If thousands of children tell [Baba] in a limited sense 'I will eat only with You', then, will it be possible? 'I shall sit only with You'; so, will thousands of people be able to sit close [to Baba]? This is why it has been said, 'You should not think like you did in the path of *bhakti*'. Whatever happened during the lifetime of Brahma Baba; was there knowledge in the world of Brahmins in the basic world, or can we call it ignorance? What was there? Was there knowledge? Wasn't it there? There was basic knowledge. The knowledge that we have, the recognition of the Father

that we have; the recognition of the souls like Ram and Krishna that we have, there was not this recognition at that time.

In fact, look, there was so much defamation in the newspapers due to this embracing etc. Daughters used to hug Baba; the *Aryasamaji* children, who did not have faith used to take Baba's photographs. They used to take photographs and show them to the media. Media are those who bring [the] fire [of defamation]. There was so much defamation.

These *Aryasamajis* are great enemies. They think that Shiva is indeed incorporeal. It will never sit in the intellect of the *Aryasamajis*... What? ...that Shiva also becomes (comes in the) corporeal. This is why Shiva and Shankar have been combined in one [being] in the path of worship. Shiva is called *SadaaShiv* (forever benevolent). Shankar is not called *Sadaa ShivShankar Bholenath*. Shiva remains in an incorporeal stage forever. It will not be said about Shankar that he remains in an incorporeal stage forever. The drama is of five thousand years. Is Shiva always incorporeal or will Shankar be said to be incorporeal? If Shankar is forever incorporeal, then where is the need for him to remember [God]? Why has he been shown to be sitting in remembrance? He is sitting in remembrance; it proves that he becomes a forgetful form. When he attains a form of remembrance all the time, then he will not be called a form of Shankar. He will be called Narayan. So, those *Aryasamajis* think that when Shiva is incorporeal, there is no need to hug Him at all. [The *Aryasamajis* think that] Shiva does not have a body at all, [so] why do these people (i.e. BKs) hug [Baba]?

This way many come, where the wife is in knowledge [and] the husband is not; so when he sees his wife hugging Baba, he starts feeling jealous. He feels jealous, [and thinks,] why does she meet this unrelated man? Then Baba tells her, 'don't do this'. Doing this proves that you have not made your husband equal to yourself. The Father has to take care of every child. This is why He says, obtain *permission* from your husband before coming. He also says for the kanyas (unmarried daughters living with their parents, 'Obtain *permission* from your parents before coming'. You cannot *surrender* like that (without permission). Baba explains straight away, 'Your husband is not in knowledge; he is ignorant; he does not recognize the Father; he does not have faith'. Only 10 percent are such that they have complete faith in the Father. The indication of complete faith is that they will not develop any jealousy within. (Someone asked: what is meant by jealousy?) Just now it was said, wasn't it? If the husband does not have faith and if the wife hugs Baba in front of him, the husband feels jealous. He feels angry. It was said, 'there are 10 percent of such children who have faith in the Father'. Even so they cannot follow the Father's *Shrimat* completely.

So, the Father always says, 'Children, consider yourself to be a soul. This body is a tail (*dumb*) with which you play your part. What does *dumb* mean? Tail (*puunch*). The body is the tail of this soul. Many people say there is some power in this one. But there is no question of power in this. This is a study. If the knowledge sits properly in the intellect, then you develop firm faith on the Father. The indication of knowledge is a faithful intellect. If you have a faithful intellect, then it will be said that you have knowledge. If you lose faith again and again, then what will be said? In whichever topics you develop doubts, you are ignorant. Third page of the Vani dated 27<sup>th</sup> June, 1968. Yes, it will be said that just as others study, this one also studies. Now Baba works so hard [to explain] about purity. This (i.e. inculcating purity) is a very hard work. This is why the Father says, 'See each other in the form of a soul. In the Golden Age also, you remain soul conscious. You have to make that *practice* firm here. There will not be a kingdom of Ravan there. And whose kingdom exists here? It is Ravan *Maya's* kingdom. So, as the king, so are the subjects. The subjects remain under the influence of the king. So, you children become influenced again and again. So, there is no question of vices at all in the Golden Age. Here, in the kingdom of Ravan, people are vicious. Those who rule are themselves vicious. So, the subjects are also vicious.

Although it is *Madhuban*, Baba does come in *Madhuban*; does *Maya Ravan* not come in *Madhuban*? He comes there as well. It is not that *Madhuban* is the Father's home, so *Maya Ravan* does not come there. Now it is not Ram's kingdom. Whose kingdom is it? It is Ravan's kingdom. Ravan means the one who makes you cry. When people are sorrowful, what do they do? They cry. Women cry through their eyes and men cry through the mind. Here, in the kingdom of Ravan everyone is vicious. This is why the Father comes and makes you vice less. If you do not become

[vice less], you will certainly have to suffer punishments. A soul cannot leave this body consciousness at all without becoming pure. And the longer a soul remains in the stage of body consciousness at the time of destruction, the longer it will have to experience punishments. Because of body consciousness, a soul will not experience a high stage because it has to clear the remaining karmic accounts. If there is body consciousness, you will have to clear the karmic accounts. If the body consciousness ends, then the karmic accounts end. It is called a *karmaateet* stage. So, the longer it takes for someone's body consciousness to end, the lower their status will become. If their body consciousness ends first, their status will also be the highest.

Now this capital is being established. Everyone has a different rank ("*number wise*") in a capital. Initially, a capital of nine hundred thousand (900 000) stars is made. Some stars are in a very high stage. In the sky also some stars are very high, some are very low. Some are very close, some are very far. The children know that there was only the rule of the one Ancient Deity Religion in heaven. Was there the rule of one female and male deity or was there the rule of two or four female and male deities? In one birth [there was the rule of] only one female and male deity in the entire world. There will be only one Narayan and Narayani, won't there? Or will there be two? There will be only one. So, first of all there will certainly be only one king and queen, won't there? Then their children will grow up. Their number will increase. But first of all there will be only one [couple], won't there? And there will be only one *dynasty*. When there will be the *dynasty* of Lakshmi and Narayan, the same *dynasty* will continue for many births. Yes, it is certain that numerous subjects are also prepared. And even among the subjects there is a difference in their stage because there are rich subjects, there are also poor subjects. Although nobody will be sorrowful there, there will be *first category* subjects, *second category* subjects, *third class* subjects too. Those who will become servants and maids, *chandaals* (those who cremate the corpses) will also be called *praja* (subjects), will they not? Or will they be called [those of] the royal category?

So, now you have to see that those who are not able to develop complete faith in the Father will not be able to study the knowledge that brings such a high status either. They will keep losing faith again and again and they will not be able to become pure either. Those who have been sinful for half a *kalpa*, in one birth they become pure for 21 births. They have become used to becoming sinful for 63 births and they have to become pure in one birth. Is becoming pure as easy as going to the maternal aunt's home (*masi ka ghar*)?

In [the process of] transforming from sinful ones to pure ones, the main issue involved is lust. There is not so much damage with anger etc. But it is understood that those who have traces of anger will certainly have lust as well. Those children who fall repeatedly; into what? Those who fall into lust repeatedly certainly do not remember the Father. What is meant by falling down? The power of the body, the power of the mind, the *power* of vision, the *power* of vibrations, everything finishes. They experience powerlessness. When the Father's remembrance becomes firm, then neither their intellect will go towards anyone nor will there be *discharge* from the bodily organs. None of the [different] kinds of power will decrease. The goal is very high.

Some start burning in [the] fire [of anger] just by listening about purity. Those who do not have faith on the Father say that they have never heard about such issues from anyone. Nobody has said such things at all. It is not written in any scripture either. They understand with great difficulty. But the scriptures, etc. are the religions and scriptures of the path of renunciation. Their topic is completely different. There is no mention of the establishment of the Deity Religion in the scriptures at all. The **Father** comes and tells us about it. Those *Sanyasis* have to take rebirth and go to *Sanyas* religion again. They carry those very *sanskars* of renunciation. Then they take rebirth and renounce [their household]. And they keep studying and narrating the scriptures for becoming and making *Sanyasis*.

You children don't have to leave your household; what? Neither the daughters have to leave their households nor have the sons to leave their households thinking that they are fed up of vices and would leave their households and run away. What should they do? What should they do? Even while living in the vicious world of the household, while living in mud, they should remain detached through the mind and intellect. Make yourself a corpse. Die while being alive. So, it is explained here that you may live in your household. Explain even to those with whom you live

that now there is only one birth in the *Purushottam Sangamyug* (elevated Confluence Age); then this *Purushottam Sangamyug* will not exist for many births.

The soul has to become pure in one birth only. And this is everybody's last birth. If you do not become pure now, then you will suffer a loss for many births, for every *kalpa*. Those who do not become pure here through vision, through vibrations, through the organs of action, through words cannot become deities in the Golden Age. They will not be able to achieve the happiness of the 16 celestial degrees in the Golden Age. Yes, if someone listens to knowledge a little, even if someone inculcates a little they will definitely come in heaven. What? Will they come in a higher category heaven or in lower [category] births? They did hear the knowledge but they did not inculcate purity, then will they come in the 16 celestial degree perfect higher birth of the Golden Age or will they come in the lower births? They will come in the lower births.

There is a specialty, a characteristic of the 9 hundred thousand subjects, the subjects of the first birth. Like the king, so are the subjects, they all become vice less. It is about which birth? Is it about the Golden Age or about the *Purushottam Sangamyug*? In the *Purushottam Sangamyug*, the four fifty thousand souls, those who make *purusharth* (*spiritual effort*) through their bodies and the four fifty thousand souls which enter them, in their body; those 9 hundred thousand [souls] are such living stars of the Earth, who achieve the 16 celestial degrees perfect stage of purity firmly, whether they are the souls of the subject category or the souls of the royal category.

You know that there are certainly a lot of subjects. And in the Golden Age there are no ministers etc. because the new world that the Father establishes is a completely new world. The *vazir* (minister) etc. that are called *mantrii* (minister, counselor), for which purpose are they appointed? To seek advice (*mantrana*) [from them]. For which purpose are ministers appointed? They are made ministers to seek advice from them. It means, do those who obtain advice have their own wisdom or not? They do not have their own wisdom; this is why they appoint ministers. The Father establishes such a world where there is no need for the kings to obtain advice from anyone. Why? It is because they have obtained complete advice from the highest Father in the *Purushottam Sangamyug* itself. This is why there is no need for them to obtain [advice] from anyone else any more.

Some people seek a PA, they seek *personal assistants* in this world. Some seek something else. What do they say? They say: we protect our bodies, because they know how people keep killing each other in this world. The temperament of enmity is so strong! Now you children understand that we have to leave this old home (body) and take another body. Will this old, *tamopradhan* body continue to exist or will we get a *satopradhan* body? (*tamopradhan*: dominated by darkness or ignorance) We will get a *satopradhan* body. Although we will not get a *satopradhan* body in the form of a child, this very body of ours will become disease-free and healthy. It will not be afflicted by any disease, sorrow, etc. So, it is not a big issue for you.

Those who die in that world die in sorrow because... how is their birth? There is pain even when the seed is sown; the person who sows the seed experiences loss of vigour and the land (i.e. the body) that accepts the seed also experiences loss of energy. The task that begins with pain is sorrowful in the beginning, middle and the end as well. And you have to leave this world and go very happily in the remembrance of the Father. You will not leave this world with any kind of vibrations of sorrow. As your thoughts in the end, so will be the result. So, the more you remember Me, the Father, [the more] you will forget everything else. You will not remember anyone.

But you will achieve that stage when you have complete faith on the Father. Until you haven't developed complete faith on the Father, the body, the bodily organs, the things related to the body, the bodily relatives will keep coming to the mind to some extent or the other. If you do not have faith, the remembrance [of Shivbaba] cannot remain constant for even a little while. Some say just for name sake that they have faith. [They say,] 'if we do not have faith why do we remember?' But the Father says, 'Everyone cannot have faith alike'. *Maya* removes your faith repeatedly. When the faith is gone or broken, they become just like they were earlier (i.e. before entering the path of knowledge).

So, first of all faith is required. Faith is required in which aspect? We require faith on our soul's part, on the Father, and on whatever happens in the drama; if the mother dies, if the father dies, if the son dies, whatever happens, what should be in the intellect? 'The drama is beneficial; the Father is benevolent; my soul's part is also beneficial'. If there is doubt on the Father, 'is this one our Father or not?' Because you children know that the unlimited Father Himself gives us this knowledge. You do say this, don't you? "I did not know the Creator of the world and His creation in the past. Now, now I know". Someone or the other will narrate this knowledge, will he not?

This one says, 'I had 12 gurus'. Who? Brahma Baba says, 'I had 12 gurus. I had to leave all of them'. Why did he have to leave them? 'It is because those gurus did not give knowledge in as much depth as [the knowledge] I have received now. The *Sadguru* suddenly entered [me]. I thought, 'I don't know what is going to happen now!' It is also mentioned in the Gita: A vision was given (*sakshatkar karaya*) to Arjun. So, certainly Arjun must have developed faith on having a vision, mustn't he?

Now it is not about just one Arjun. This is a chariot. This is not a physical chariot. This is a living chariot-like body. Then, they have shown Arjun sitting on a chariot. And Krishna has also been shown to be sitting on a chariot. What does it mean? They consider Krishna to be God. They don't think that God is incorporeal; always a point of light. The very name of that point is Shiva. He enters a permanent chariot. They show that Krishna gave knowledge to Arjun. So, did he give it to one Arjun? Did he not give it to one Arjun? What is shown in the scriptures or the Gita? It is shown that God sat on a chariot and gave knowledge to Arjun. Did he give it to one in particular or to everyone? (Someone said: 'He gave it to everyone'). Did he sit in the chariot of Jagannath and give knowledge? Did he give it? (Someone said: 'He gave it to everyone'). No. Did he give it to Jagannaath in particular? Did he not give [it to him]? (Someone said: He did). Did He? Sitting on the chariot? (Someone said: Shivbaba gave it). Here it is mentioned that he gave [knowledge] while sitting on the chariot. Did he sit on a chariot and give [it]?

There, it is shown in the scriptures; what is shown? He sat in one chariot and gave knowledge to one Arjun. So, did God give knowledge to one or to all the children? (Everyone said: 'He gave it to all the children'). Did He give it to all the children? Then it means He is omnipresent. (Someone said: 'He gave knowledge'). Yes, He gave knowledge. So, the knowledge that He gave, did He give it [sitting] in one chariot or in many chariots? (Someone said: He gave it in only one chariot). He was shown [sitting] in one chariot. So, the same thing is shown there in the path of bhakti as well; what? That Arjun is one as well as the giver of knowledge, i.e. God is one in that chariot. God did not take different forms.

Even this advance knowledge, does one receive it first or do many receive it? (Everyone said: one receives it). First it is received by one because He enters only one permanent chariot. Later on all the children receive it. And also the basic knowledge, did one receive it first or did many receive it? Did one know the meaning of the visions at first or did many know it? First, one came to know. So, all the topics mentioned in the Gita are a memorial of which time? It is a memorial of the Confluence Age.

Actually, it is not about a physical chariot, etc., neither is it about physical horses, etc. It is about the horse-like organs. What? A charioteer-like soul has his own chariot, is that chariot vicious or vice less? Is the chariot vicious or vice less? It is vicious. And are the horse-like organs in the vicious chariot under the *control* of the charioteer or out of his *control*? They are out of *control*. If they come under the *control* of the charioteer then will it be called sinful (*patit*)? It will not. So, God comes and runs that chariot. He *controls* the organs. And He takes the reins of the mind and intellect in His hands. Who? (Someone said: 'Shivbaba'). God. It is not about physical horses. It is not about the physical chariot; it is not about the physical reins.

Because of inability to understand the meaning, the entire Gita has become false. This one read it too, didn't he? For whom was it said? 'This one too', Brahma Baba. This one read it too, didn't he? The Father entered (him); this one also had visions. Who? Brahma Baba. You know that only the Father is the giver of knowledge. Who knows? Did Brahma Baba know that the Father is the giver of knowledge? It is not Krishna's Gita. Krishna is not the giver of knowledge.

This Gita itself has become false. So, in this anger in his anger [of getting to know this], he threw away the Gita.

The Father is an ocean of knowledge. The **same** Father will make us **this** Lakshmi and Narayan. Which Father? The same Father will make us this Lakshmi and Narayan. The Father's part which is to be played in future..., call him Brahma or Brahma alias Krishna's soul; He (the father) makes them(Radha and Krishna) Lakshmi-Narayan. That is all. At that time he became furious over the Gita of paper and he threw away the Gita of paper. Now you understand that the Gita is false. When the original Gita itself is false, then all the scriptures become false. Gita is the mother and the Father. What? It is the mother as well as the Father. It is the Father alone who is called '*twamev mata cha pita*' (You alone are the mother and the father). How? Through the body of Brahma He is a mother in the form of the Murli and He is the Father in the permanent chariot. He is the one who clarifies the Murli, the one who recognizes every part of the Murli, of the Gita. Who will recognize every pore of the mother? Will the children recognize it or will the Father recognize it? Only the Father recognizes it. He is the Father; He creates the creation; He adopts the children. This one is also like you.

The Father says, 'I enter when this one also attains the *vanprastha* stage (age of retirement)'. Before the *vanprastha* stage, a person is young and before that he is a child. So, does someone achieve the *vanprastha* stage after becoming vicious or before that? He achieved the *vanprastha* stage means that he went beyond the stage of speech later on. He had become vicious before that. As regards the *Kumaris* (virgins) they are pure anyway. It is not about the *adharkumaris* (the females who are married). It is very easy for them (*kumaris*). After being married, they develop so many relationships, bondages. This is why it requires a lot of effort to become soul conscious.

Actually, the soul is separate from the body. But we have become body conscious for half a *kalpa*. The Father comes and makes us soul conscious in the last birth. So, does the body consciousness increase or decrease in the last birth? In the last 84<sup>th</sup> birth after the 63 births, does the body consciousness increase or decrease? It increases a lot. So we experience great difficulty in becoming soul conscious. Very few children agree to make *purusharth* and then very few [among them] *pass*. It is also written in the scriptures that a few among a million and very few among those few emerge as the eight gems who *pass* completely. It means that only 8 study the complete knowledge. And the rest study incomplete knowledge. Om Shanti.