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Clarification of Murli dated 27.06.68

Omshanti. A morning class dated 27th June, 1968 was going on. In the beginning of the fourth page the topic discussed was 'very few make *purusharth* (spiritual effort) and then very few among them pass. Only 8 emerge with a "full pass". So look, it involves so much hard work.

Ask yourself, 'Is the line of my intellect clear? Don't I remember anyone else other than the Father?' But this stage (of remembering only the one Father) will be achieved in the end. Why? It is because wherever and with whichever souls we have established karmic accounts in the past 63 births; all those souls come to us in this last birth to settle those karmic accounts in the reel of thoughts. This is why it has been said that this stage will be achieved in the end because now we are in a lot of body consciousness. Becoming soul conscious alone involves a lot of effort. We become body conscious again and again. We have become used to it for 63 births. We continued to become body conscious and establish relationship with many. It is because of body consciousness itself that we become attached to one another or we keep quarelling.

The nice daughters who are firm think that nobody should even touch them because if someone has lustful thoughts, he will touch with those thoughts. So, they feel: 'no such person should ever touch us so that the battery of our soul would become discharged. Now we belong to Shivbaba. And we are souls. Nobody should be able to even touch our soul in the form of mind and intellect'. Some (daughters) are very strict like this. So, you should think that such daughters love Shivbaba a lot.

The weak females (*abala*) suffer so much physical abuse only because of lust. And then some [others] even turn out to be Surpanakhas and Pootnas, who nurture within [themselves] the desire to enjoy lust. If their desire for lust is not fulfilled, they bring up a fight. What did Surpanakha do? She brought up a fight between Ram and Ravan. It is the business of the Pootnas. As is the name so is their task. '*Poot*' means pure; [Pootna means] the one who does not remain pure at all. So, she troubles a lot too. This Baba is experienced in all these facts, isn't He?

This world is indeed a brothel. Now the Father takes you children to the *Shivalay* (Shiva's house). But when will He take you? He will take you only when you lose heart in this brothel, when you become detached. You should not think in the slightest about this [brothel]. Dirty thoughts themselves bring downfall. Only then (i.e. when you become detached from it) can you achieve a high status. According to the drama, we can see that only those who have achieved a high status a cycle (*kalpa*) ago will be making such *purusharth*.

The Father sits and explains what kind of a chariot He has taken. First, you have to have faith on this. If you have faith, then those who have faith will behave very nicely. Many do not have faith on this topic at all; so they break away. And they break away in such a way that it is as if they become out of tune (*betaaley*). There are many whose intellect keeps wandering somewhere else even while sitting here because they do not have firm faith. If they have a faithful intellect, they will listen very attentively. Nobody can study without having a faithful intellect. If they have faith in Shivbaba, then the versions spoken by Baba will touch their heart. In whom should they have faith? (Someone said: In Shivbaba) Shiva means a point of light. 'Only the name of my point is Shiva' and the corporeal medium is called Baba. The combination of the corporeal and the incorporeal is called Shivbaba. So, they should have faith in Him. But the faith is according to their rank, according to their *purusharth*.

Then some children have a lot of love [for Baba]. They think that they should stay here. [They think,] 'When so many people live here, why should we not live here too?' But Baba says, 'No. Why do you feel jealous of those who live here?' The karmic account of those who live here is such that they have become free from *loki* bondages. Some become free very easily while the intellect of some remains entangled in the outside world despite coming here. So, the Father says, 'everyone does not have to live here'. A variety of such people come here. Some also think, 'Let me see who all are given a special treatment here? Who gets a mango and who does not? Who gets good food and who does not?' They should think that God treats everyone equally, but they lose faith, 'God cannot be like this'.

There are many who lose faith and leave. Then there are also those who return after 2-3 years. They start making *purusharth* once again. Then they forget the old incidents. The Father knows that those who are fortunate enough will certainly come. Then is it said 'whatever is predetermined is happening; nothing new is to be enacted now'. Those who have performed good actions in 63 births will certainly come. As regards the stage, it definitely keeps oscillating. There is nothing new in this. It must have happened like this cycle ago too. And it will happen like this again.

The Father has explained, 'I have entered at the end of their (*inke*) many births and in the last period of even that last birth'. Who was mentioned? I have...'their' (*inke*); He did not say 'his' (*iske*). He did not say about just one Dada Lekhraj Brahma. '*Inke*' means there are two souls. At the end of many_births; how many births constitute 'many births'? At the most? (Everyone said - 84) I have entered at the end of 84 births and even at the end of the end. After taking 84 births, when he achieves the *vanprastha* stage at the age of 60 years, then it will be said that He entered in the end, at the end of 84 births; then at the end of the end.... It means that Brahma's age is said to be 100 years. The one in whom He enters is named Brahma. So, when hundred years are completed, when he is degraded, then I enter. But this one does not call himself God. If he is degraded, how will anyone accept him to be God?

So it is explained, in them also, the one who teaches is the Father. This is why this is called the study of God. These are not the teachers. The souls of Ram and Krishna do not teach. They have taken 63 births. Nobody will say that they have ruled most righteously in the 63 births because it is written in the scriptures that the most righteous rule was of Narayan. The one who transforms from a man to Narayan becomes such only when the Father enters him. So, only those who study God's knowledge become deities. Only God (Ishvar) rules in the most righteous way. He does not make any kind of code of punishments (*dand vidhaan*). He comes and explains very affectionately. The rest of those who do not understand are like '*Jat*' (dull headed). People go in front of [the idols of the] deities and keep praising them: You are complete with all the virtues, you are complete with 16 celestial degrees; I am vicious; I am a sinful person; I am a fool. Now the Father says, 'Whatever you may be, but now I make you like this Lakshmi and Narayan. So, follow My *shrimat*'.

You know that a *numberwise*¹ capital will be established just as it was established a cycle ago. All type of people are required in a capital. A king is required, as well as a queen is required. Holders of high office, who are called Royal Officers (*raajyadhikaari*) are also required. Although they are not kings; does a king rule alone? There are also royal officers to help him, aren't there? Then there are *numberwise* subjects as well. Some are first class subjects, some are second class subjects, some are third class, and some are fourth class. So, the capital will be established just as it was established a cycle ago. You too are *purusharthis* (those who make spiritual effort) here. And this one is also *purusharthis*.

This Brahma does say. What [does he say]? What is the difference between you and this Brahma? This Brahma does say, 'I don't have any power at all. These children have more power than me'. How? How does he say that children have more power than Brahma? What is the proof? It is because Brahma leaves the body before time. The task of establishment as well as sustenance were not completed; the task of destruction was not completed either. Then who completes it? Certainly there is someone among **you** children who completes the task of establishment, sustenance and destruction. So, all of you children have been given knowledge. And these children have themselves given it to you. Then everyone comes to meet the ones who have given them (knowledge). I do not even meet anyone. ...because it is you who have brought so many children, haven't you? Only those who are true helpers will achieve a high status.

So, He says that no human being is called *Sadguru*. *Guru* and *Sadguru*. Human beings can be *gurus* but the *Sadguru* is only one. Moreover, he cannot be any human being. The children of Manu are called *manushya* (human beings). It means that if a human being is a *Sadguru*, his mind will be inconstant [anyway]. Then who will accept him [as *Sadguru*]? Now you know that the *Sadguru* teaches you. And that *Sadguru* is incorporeal. What is the final form of the one who

¹ Kingdom consisting of the people with various status according to their capacity

teaches you? The incorporeal *Sadguru*. He Himself is incorporeal, He is vice less, He is egoless; so, this one does not teach. Neither does he teach nor does he call himself a guru.

Those who call themselves a *Sadguru* are very unrighteous people. They say that God is present in everyone including dogs and cats. If God is in everyone, then why don't they address everyone as 'Shri-Shri'? They say that the Supreme Soul is present in everyone including heaps of mud and walls (*thikkar-bhittar*). So, you should ask, 'OK, do you remember dogs, cats, heaps of mud and walls?' Well this is the fact. They keep remembering non-living things. There is no life in them at all. What foolishness! Then the Father says, 'They are the biggest demons'. And only demons become devoted to such demons. When they become devoted (to demons) they are ruined (*satyanash hona*). Now the Father tells you, 'Remember Me alone. If you do so, all your sins will be burnt to ashes'. And this is called easy remembrance. What? When is it an easy remembrance? If you remember the One, the remembrance will become easy. And if your remembrance is adulterous, if you remember many, then what will the remembrance be like? It will become difficult.

Maharshi says, 'Drink [wine] and eat onions; do whatever you want'. Well, tell me, how can people who eat and drink like this follow the knowledge of God? All those who are like this will fail in the end. Who? Those who keep coming under the influence of bad company (*sangdosh*) and bad food (*annadosh*) [will fail in the end]. What will happen to them? All of them will fail. You are Brahmakumar kumaris. And only those who are pure are called kumar-kumaris. Kumari life is pure, isn't it? We can study well only while we maintain purity. Those who continue to become impure do not even think of purity. Children, your eyes should not wander about (become inconstant). The Father says, Sweet children, your intellect has become stone-like, you have become *insolvent*. Now become solvent once again. You have come here only to become a master of the world. And now you have to become masters of the world once again. This firm faith is required. OK, good morning and *namaste* to the children.

Next, we have a night class dated 27th June, 1968. The exhibition at Abu is over. Will exhibitions not be organized in future? The exhibitions themselves are of two kinds. One is the exhibition of non-living pictures and the other is the exhibition of living pictures. So, which exhibition is over? [We have had] enough exhibitions of non-living pictures. Now that finishes. The children have served from their heart with a lot of love and affection; **you** work hard to purify the sinful world. What? Which task involves more hard work? Does an exhibition of non-living pictures involve hard work or does preparing and exhibiting living pictures involve hard work? (Everyone said: preparing the living pictures involves hard work) So, you children have to work hard to purify the sinful world. In that hard work, purity is first.

People also call, 'O Purifier of the sinful ones, come'. Then, what should He do after coming? Come and make us pure. Why should He come [for that]? Can't He make us pure without coming? He could have come in the body of Brahma, taught and left; knowledge was received anyway pause (through Brahma). Then children can continue to become pure. Isn't it possible? (Someone said: It is possible.) It is possible! (Someone said: No Baba, it is not possible.) Both the things are required. Pure food is required as well as pure company is required. Food is also of two kinds. One is food for the stomach and the second is the food of thoughts, the food of vibrations. So, you yourself have called, 'O Purifier of the sinful ones, come'.

For example, in the path of *bhakti*, there is the fair of Kumbha (*Kumbh mela*). That fair of Kumbha is artificial. Why? Why was it said to be artificial? The Kumbha fair is organized at Allahabad; why is it artificial? It is because the non-living rivers meet there. Non-living rivers have non-living water in them. Will the body become pure or will the soul become pure through non-living water? (Everyone said the body) That is an artificial fair. Nobody becomes pure there. The true fair of Kumbha happens here, where in reality the living rivers of Ganga (the Ganges), Yamuna, Saraswati, who have taken a divine birth, are revealed to the world.

So, you children have to become truly pure. What? Why did He bring the [topic of] the rivers in between? Arey! Do you have to change from sinful ones to pure ones through God or do you have to change from sinful ones to pure ones through rivers? You have to become pure through God. But does God come in a male body or in a female body? (Someone said: In a male body.) And all the men have been described as Duryodhans and Dushasans (villainious characters

in the epic Mahabharata). So, will anyone become pure by listening to knowledge through the mouth of Duryodhans and Dushasans? Suppose, God Shiva enters a man, Brahma, or Shankar; Shiva certainly will narrate only the topics of knowledge; then, in whichever body, whichever sinful body He enters, will the vibrations of **his** mouth, **his** vision not work? (Someone said: They will) They will certainly work as per the faith.

For example, it has been said for Brahma, 'In whose lap do you come?' So, those children who felt that they have come in the lap of Shivbaba were said to have passed. And those who thought that they have come in the lap of Brahma Baba failed. So, how many will there be who have this faith in the intellect and always remain with this faith in the intellect that the Supreme Soul Father has come only in the permanent chariot? (Someone said eight) So, do all the others fail? This is why it was said: the rivers are praised as the ones that purify the sinful ones in the scriptures, in the path of *bhakti*. Baba also says: It is good to hear knowledge through the mouth of virgins and mothers. If it were not so, [then] why did He say that only the mothers will open the gateway to heaven? Why didn't He say that men will also open the gateway of heaven? Why didn't He say so? It is because the mothers are more emotional.

So, you children have to become truly pure. And you have to become pure only for the new world. All that is the path of *bhakti*. This is the only one and the last birth to become pure. The path of *bhakti* continued for 63 births. Nobody became pure. This very world is an abode of death. Now the abode of death comes to an end and the abode of immortality... what? It commences. So, first the abode of death will end in a subtle form and the abode of immortality will arrive [in a subtle form] or will it happen in a physical form? How does it happen in a subtle form? First, the children should have a faithful intellect. You can think that those who have an intellect with unshakeable faith will not die. If someone loses faith on the Father, it means what happened to him? He died. And what would be said if someone continues to have unshakeable faith in the Father? Will he be said to be dead? No. He will be said to be alive.

So, now you transform this abode of death (*mrityulok*) into an abode of immortality (*amarlok*). You understand this because you make *purusharth* to go to the abode of immortality. Those who go to the abode of death lose faith. They do not maintain a connection with the Father. Now you come to the Father, don't you? So, do you come because you have a faithful intellect or will you come if you have a doubtful intellect? (Everyone said: when we have faith) When you have a faithful intellect. You alone know the beginning, middle and end of the world. The world does not know about these facts at all that now it is the end of the Iron Age; that it is the end of the sinful world.

The children indeed know that this is *Purushottam Sangamyug* (the elevated Confluence Age). The souls which play the best part among all the *purush*-like souls are going to be revealed now. This is why this is *Purushottam Sangamyug*. The confluence of other ages will not be called *Purushottam Sangamyug*. For example, the confluence of the Golden Age and the Silver Age, the confluence of the Silver Age and the Copper Age, the confluence of the Copper Age and the Iron Age will not be called *Purushottam yug* because the rosary-like gathering of the best souls is not revealed there at all. Now that rosary is going to be revealed in the entire world.

And in the confluence of other ages the celestial degrees keep decreasing. And here? Here, the children who make nice *purusharth*; they become involved in benefiting everyone through their stage of ascending celestial degrees (*charhti kalaa terey bahaaney sarva ka bhalaa*). Their indication is that they will not care for themselves. Why? It is because on the basis of faith, it is in their intellect; what? 'I have achieved whatever I had to achieve. My soul has anyway benefited. I have found God for sure. Nobody can harm me in any way in this world'.

Now you know that the Golden Age is to come after the Iron Age. This is why *Purushottam Sangamyug* is certainly required. In the Golden Age people are *Purushottam*. What? In which Golden Age? In the beginning of the Golden Age or in the end of the Golden Age? (Someone said: In the beginning) That will be said to be the true Golden Age. It will be called the complete Golden Age. People know that deities are the best. Only those who take complete 84 births are called deities. Those who take fewer births are not called deities. Will souls which have to take birth in the second birth of the Golden Age descend (from the Supreme Abode) or not? They will descend. So, will they be called the souls of the deity religion? Will they be called [like that] or

not? (Someone said, No) They will not be called [deities] because they will convert to other religions from the Copper Age. They are souls indeed, but they have made incomplete *purusharth*; this is why they are souls which convert to other religions; they do not become complete with 16 celestial degrees.

So, people do not bow before those who are inferior. Now you children have firm faith: 'We come here to change from human beings to deities'. What? Who has this faith? **You children**; not those children. It was not said about this one. It was not said even about the followers of this one. What? That He comes to transform you from human beings to deities. Why? It is because this Brahma and his followers will not change from human beings to deities in this birth at all. When this one himself does not become [a deity in this birth] at all; then how can those who do not come face to face [to the Father] at all become [deities in this birth]? Only when human beings develop divine virtues they are called deities. If there are people with good qualities, people say that they are like deities. But in the path of *bhakti* they just say so, for a temporary period.

You achieve the inheritance of happiness from the unlimited Father for 21 births. The name of that inheritance itself is heaven. What? Why is its name heaven? On what basis is a name given? (Someone said, On the basis of the task performed) On the basis of which task was heaven named *swarg*? How is everybody's stage of the self (*swa ki sthiti*) there? They remain in a soul conscious stage. This is why it is called 'swarg'. 'Ga' means 'gayaa' (went); where did he go? He went into a stage of soul consciousness. For how many births? The soul conscious stage becomes firm for 21 births.

It is called 'heaven'. What? They are the ones who win. There, those who are defeated... does anyone lose to Maya there? Maya does not exist there at all. Bharat is called the land of truth (*sachkhand*) and Bharat is also called the land of falsehood (*jhoothkhand*). The Father comes to make the children sweet. He sends them to the land of truth. He repeatedly says, 'Sweet children'. While He keeps saying sweet, sweet, you become sweet deities.

Now you children know that you belong to a family of God (*Ishvariya parivar*). You don't belong to the family of God in any other birth. You exist either in the demonic family or you exist in the divine family (*daivi*). When you are in the family of God you will not be called a demon because you have the faith that you belong to the family of God. You get the inheritance from God. There is no question of loss or doubt in this. Why? It is because God is the one who is only a giver. He does not take (anything). But Maya brings children into doubt. This is why a fight takes place. And a fight takes place... between what? A fight takes place between doubt and faith. You develop doubt, don't you? On what? On what do you develop doubt in particular? Arey! Is this person the Father or not? When he is not the Father at all, then the knowledge that he narrated also becomes false. The knowledge of the soul also becomes false. The faith on the self does not remain, the faith on the Father does not remain either and the faith on the drama also vanishes.

So, look, how the fight with maya takes place! They belong to the Ravan's community. Who? Those who lose faith every now and then. And you belong to the Ram's community. The children have the faith that this is certainly the old world. An old thing perishes. The perishable world should be removed from the intellect. So, now you feel detached from the old world. Or do you feel love for it? [Do you think:] We should build a palace, we should build a new house, we should get married, extend the family, give birth to children and live luxuriously? Do you remember the worldly behaviour or do you feel detached from the world and its traditions? Now you feel detached. You should remove all these things from the intellect. [There is] detachment from the entire old world, there is love for the new world, but you should not have limited detachment. Your detachment is in an unlimited sense. Your sanyas (renunciation) is in an unlimited sense. It is in your intellect that this world is sinful and old. We have to go to the new world. You do live in this old world itself. You do not go to any jungle, but you remain detached from this old world through the intellect. The Father's knowledge itself is like this.

So, you children require a new world itself to live in. A new world in what way? What should we do, what *purusharth* should we make so that we live only in the new world for 24 hours; so that we don't experience being in the old world? If you feel yourselves to be a body, then where is the body going to perish? It will perish in this old world itself; if you consider yourselves to be a body, then you will certainly live in the old world only. And if you consider

yourselves to be a soul, you will experience yourselves to be in the new world, the plan of the new world will be drawn in the intellect; the intellect will remain busy in the subject of knowledge; the intellect will remain busy in the topics of service of God; your intellect will always be busy in the new world. So, you require only a new world to live in. 'You' refers to whom? To the bodily beings or to the soul conscious ones? (Someone said: the soul conscious ones) Those who are soul conscious require only a new world. Then this old world is to be destroyed indeed. The deity religion does not exist in the old world.

So, Baba keeps cautioning the sweet children repeatedly in case Maya puts the children in doubt. The Father says only one thing, 'Sweet children, you remember the unlimited Father in sorrow'. When do you remember Him? You remember in the world of sorrow. You do not at all remember in the Golden Age [and] Silver Age. 'You say: O God, O Ram, Hey Ram! Have mercy upon us'. Where do you say this? You say it in the world of sorrow. Everyone says so. You also see that wherever you go there are disturbances, death, disputes and fights. So, when the market of death will open in this world, clouds of death will keep hovering over us. For example, some ancient poets have written, "*Uttar, dakshin, poorab, pashchim chahun dish kaal firein.*" (Death wanders around in all the four directions, North, South, East and West.) Where should we go? Where should we hide ourselves? The circumstances will become such. So, then you children will definitely start remembering intensely. What? When the world rejected me, I came to your door².

The children do understand that the destruction takes place now. At this time of destruction there is certainly someone who brings the establishment too, the One who is creating the new world. Why? First establishment, then destruction takes place. So, this picture of the Trimurty is clear. What is clear in it? What clarification is given [in it]? First of all establishment takes place through Brahma. But Brahma left the body. Where did the establishment take place? Although he has left the body the soul does not go to the Supreme Abode. It does not go to the Supreme Abode. But it is famous; what? That even if the body is gone... '*deham va paatyami, kaaryam va saadhyami*' (The body may perish but I will certainly complete my task) The body may be lost, but the soul makes a resolution: 'I will leave this world only when I complete my task'. It enters the body of some mother and opens the gate of heaven and then goes.

So, your picture of the Trimurty is clear. First, the establishment takes place through Brahma, then the destruction takes place through Shankar, then the sustenance takes place through Vishnu. The establishment of the new world takes place through Brahma. Only you, the true Brahmins can explain this. The false Brahmins will not be able to explain it. What? That the establishment of the new world takes place through Brahma. Why? Why will they not be able to explain it? He (i.e. Brahma) has left his body. So, they cannot explain at all. Is the new world pure or impure? It is pure. Is a person with beard and moustache pure or impure? He is impure. Is Brahma worshipped anywhere? Are his temples or idols built anywhere? No. Although Brahma's idols are not sculpted, Brahma's another name is Jagdamba. Call him Brahma or Jagdamba; it is one and the same. The mother of the entire world; the most senior mother; and Brahma; *Brahm* means senior mother. So, the gate of new world is opened through the one who is called Jagdamba in a true practical sense.

You children feel intoxicated about these things, 'we are helpers in the establishment of the new world. We are helpers in practical.' The other children do not think like this. Those who keep fighting in the world, the subjects (*raiyyat*) who fight, they fight for their kings. It happens like this in the world. And our king....is there any king or not? Do we have any king? We don't have any king at all. Yes, we are certainly helpers of the One who shows us the path.

Now you are transforming from worshippers (*pujaari*) to worshipworthy deities (*poojya devtaa*). A worshipper is called a demon and the one who is worshipworthy is called a deity. Why was the worshipper called a demon? Does a worshipper worship the soul or does he worship the body? (Everyone said: He worships the body) Moreover, the body is not living; they keep worshipping the non-living body. Now you are not worshippers. You are becoming worshipworthy deities. Worshippers, demons keep going to worshipworthy deities. And you come to the Father who is forever worshipworthy. In the Golden Age there is no question of worship and worshippers at all. In the Golden Age, there is no *knowledge* of the old world either.

² Jab sansar ne thukraya, tab dvar tumhare aya.

Now you are in the Confluence (Age). You know the old world and the new world very well. In *bhakti* everything is false and only false. That is called a kingdom of Ravan. You know that they keep fighting with each other. They are demons. What is the indication of those who are demons, those who are poor, those who are orphans? Fights and quarrels. Even here, if some fight with each other; if they resort to physical violence or if they fight with words or if they fight with vibrations, there is a fight of thoughts as well, isn't there? So, what should they think of themselves? 'Now we have forgotten the Father. We haven't recognized the Father, (we haven't recognized) that the Father has come to separate water from milk. Then why should we fight? When the Father Himself has come to do everything, when He has come to fight for truth, then there is no need for us to fight at all'.

Baba is giving us inheritance. So, we love Him. Those who do not love Him, those who keep fighting do not know the Father at all. They believe the incorporeal one to be their Father. What? Whom do they believe [as their Father]? They believe the incorporeal one to be the Father, God. Well, how can someone love the incorporeal? (Someone said: the Incorporeal within the corporeal) Yes, we can love the incorporeal only when He comes in a corporeal form. Love and affection can be possible only through the corporeal. The question of affection with the incorporeal point... (Someone said: doesn't arise). And what about enmity? There is neither the question of love nor the question of enmity with the incorporeal. And it is spiritual love that you children have. The soul remembers its Supreme Father. The spiritual Father teaches us.

These topics are not mentioned in any scriptures. You keep studying. And you keep taking notes of the great sentences of God. So, you know that we do not do any worship. You simply throw away the idols and the scriptures prepared by the human beings. Do you throw them away or do you keep them carefully? You throw them away. This is a study. These are called great sentences (*mahavakya*). These great sentences are to be imbibed in the heart. And you note them in order to put them in practice. Once you have put them in practice, once you get the status, then why will you take notes?

The second page of the night class dated 27th June, 68. Now you listen to it; then, it almost disappears. The Father alone comes and teaches us every *cycle*. And He also grants us a status according to our study. This is not a big thing. It is such an easy knowledge. That [wordly] study makes us lose our head. This is a very easy study. You have to know the Father and the world cycle. And what do you have to do? This is the study; you came to know the Father and the drama. So, this is about [this] study. And what do you have to do? Arey! Do you have to do anything in practical? What do you have to do? You have forgotten everything. Did you forget about the practical [aspects]? And you have to remain pure. What do you have to do? What is the essence of the knowledge? What for is the knowledge being taught? In order to remain pure. If you continue to consider yourselves to be a soul, your body consciousness will vanish, the soul will become pure.

Was this body present earlier? Was this body present earlier? Where was it? Arey! First of all. Was this body present? It wasn't present. Then where was it? (Someone said: In the Supreme Abode) Was the body in the Supreme Abode? (Someone said: No, the soul) The soul was in the Supreme Abode. When it came from the Supreme Abode to this world, it took the body made of the five elements. 'Then you have later on taken up this body in this *maandava* (stage)'. So, this unlimited *maandava* is your stage. The soul is an actor and what is this tail-like body? It is the costume.

This Sun, Moon etc. are [like] bulbs in this stage. Till now you used to call it Sun deity; what? What did you used to call the non-living lights (i.e. the Sun, the Moon and the stars)? Non-living deities. But are those non-living lights deities? Moon deity. Arey they are non-living lights. How can they be called deities (*devta*-the ones who give)? What do they give? Do they give knowledge? No. But these are the ones who give light. They are also worshipped in the path of *bhakti*. This is the Sun of knowledge. They then worship that Sun. They offer water, etc. to it. All these are unlimited subjects to understand in an unlimited sense. In the path of *bhakti* there is just foolishness (*besamjhi*). You should think how there is so much rainfall. When so much rainfall takes place.... who causes that rainfall? Arey! The Sun burns; the water heats up; it becomes

vapour and rises above; then rainfall takes place. That is a non-living Sun. And this is (Everyone said the living Sun). This is the Sun of knowledge. The more this Sun of knowledge produces the heat of knowledge, the more the thinking and churning will take place.

So, look, what they do in the path of *bhakti*! And what you do now. There is a temple of Hanuman here as well. One day there was an accident; someone said: 'an accident has taken place here; build a temple of Hanuman here. Otherwise such accidents etc. will keep happening here'. That is all; immediately a temple came up. Gradually, so many temples of Hanuman have sprung up. Look, there is so much influence of the path of *bhakti*. What the Indians have been doing through hearsay. It is a very big tree. Your seed of knowledge is so small.

Now there is an evil planetary influence (*rahu*) on the entire Bharat. The Father comes and takes Bharat under the good planetary influence of Jupiter (*brihaspati*). If there is anything in the heart of the children who come [here] they will certainly ask Baba. But by the time they come in front of Baba, their questions vanish. What? Before [meeting Baba], the children think 'we will ask Baba this, we will ask that; we will ask like this; we will ask like that.' And after meeting face to face all the questions vanish. Why does it happen like this? (Someone said: The Father is the Ocean of peace.)

You will certainly get the unlimited inheritance from the unlimited Father. Then divine virtues, purity is required in that. There is nothing else. Your aim object itself is this. Divine virtues are certainly required. That will benefit you anyway. If you do not imbibe divine virtues, you will not achieve a high status either. The Father comes only to enable you to make *purusharth* (spiritual effort), [He comes] to teach you; so, you should make *purusharth*, should you not? Why should you suffer loss? Baba has explained that destruction takes place now. 'I should give everything to the children before destruction'. What should He give? (Someone said: He should give the store of knowledge). Whatever inheritance of knowledge, of the study, whoever has to obtain, on the basis of their study, whatever status is achieved after studying the study...[the status] is achieved on the basis of the study itself, [isn't it]?

So, the Father says, 'I should give everything to the children as soon as possible'. But death has not come yet. This is why everyone is in the sleep of ignorance because 'the intellect is oriented opposite (to God) at the time of destruction', isn't it? Your intellect loves the Father. The Father loves you from His heart. You love the Father, too. Continue to make an earning at present. When its war time, will your intellect think of the war or will the intellect think of the income? The intellect will think of war. Now it is time for the income of 21 births. Do not neglect it. The company of Brahmins takes you across and the company of *Shudras* drowns you. Those who continue to remain in bad company are called *Shudras*. Who is called a Brahmin? (Someone said: The one who remains in good company) Truth is one. The one who remains in the company of One (i.e. truth) is a Brahmin. The one who remains in the company of many is a Shudra. As for the rest very little time is left. OK. Children, Good night and Namaste (greetings).