

**VCD No.1025, Dated 06.11.2008, at Tirupati (A.P.)**  
**Clarification of Morning class 29.06.1968**

Om Shanti. Today's morning *class* is dated 29<sup>th</sup> June, 1968. The children have been attending other spiritual gatherings (*satsangs*) for many births. And they are attending this one as well. Actually, this alone is called *satsang* (the company of truth). The *satsangs* that you have been attending for many births will not be called *satsang*. Why? (Someone said: the human gurus.) Because a human being cannot be hundred *percent* true. Whatever the human gurus narrated about the world, about the soul, about the Supreme Father Supreme Soul was just false. And the *result* of the falsehood was that today the entire world has become the land of falsehood. Now, when the Father has come this will be called *sat sang*. And what is its *result* (outcome)? Of the *satsang*? What is famous [about the *satsang*]? The company of truth takes [you] across (*taare*). It takes [you] to the other side (*paar*). It takes you to the other side of what? This world is an ocean, an ocean of vices (*vishay saagar*). This is the river of vices (*vishay vaitarni nadii*). Call it an ocean, call it a river of vices; the company of truth takes [you] across it.

It must be coming in the children's heart, earlier we used to go to the *satsangs* of the path of *bhakti* and now we are sitting here. So, there is a world of difference between the *satsangs* of the path of *bhakti* and the *satsang* of this path of knowledge, because there you did not receive the *direct* love of God. God did not talk to us directly. And here you receive the Father's love first of all. Then the Father also receives the children's love.

Now, in this birth you are changing. You have understood, we are souls, not bodies. In the other births you kept considering yourselves to be just bodies. You kept considering yourselves as bodies and you constantly kept the company of bodily gurus. The body will certainly not say, 'my soul'; the soul can say, 'my body'. The soul knows: I take this body.

Now the children understand that those sages [and] great souls (*mahaatmaa*) kept organizing *satsangs* for many births. And nowadays, there is a *fashion* of Sai Baba, Meher Baba, but all those Babas are indeed physical, because they remind [us] only of the body. Nobody knows about the soul at all. Actually, there is no happiness in the physical love at all. The body is an external thing and the soul is an inner thing. [People] say that they want the love from the heart, don't they? Heart means the mind and intellect. So, there is a world of difference. You children indeed have spiritual love. And here you get wisdom; there, in the path of *bhakti* you were completely unwise. Now you understand that Baba comes and teaches you. And that Baba is not any limited Baba. He is not a Baba of two, four, eight, ten, fifteen, twenty-five, one thousand, two thousand, ten million, twenty million [people]. He is the Unlimited Baba. He is the Baba of all the five - seven billion human beings.

You also know that all the males and females consider themselves to be a soul. Baba does call, 'O children'. The Father will *respond* 'O children'. Then the children will also *respond*, 'O Baba'. This is a meeting of the souls and the children with the Father. It is a meeting of the souls and the Supreme Soul. The fairs that were organized in the path of *bhakti* used to be between the souls. You have continued to become dirty in those fairs. So, the children know that the meeting between the Father and the children, between the souls and the Supreme Soul takes place only once. Children will keep saying, 'Baba, Baba' because the word 'Baba' is very sweet. Just by saying 'Baba', you will remember the inheritance. But you are definitely not small children. The Father notices the children immediately. The children also know what inheritance is to be received from Baba. The small children cannot understand it. Here you know that you have come to Baba. The Father will say, 'Children'. So, all the children are included in it (the word 'children').

The Father explains that all the souls come here from the Father's home to play their *part*. And the souls separate from the Father number wise<sup>1</sup> and come to this world stage. Which soul comes to play its part and at what time, this is also in your intellect. The Father explains that all the souls have their own *section*. For example there are seeds, aren't there? The wheat seed is kept with wheat seeds. The gram seed is kept with gram. So, you souls also have your own *section*. In the end, you souls will return to the *section* from which you have come, when the destruction takes place. This is fixed in the *drama*. Well, the Father does not send anyone to his *section*. This coming and going is automatically fixed in the *drama*. Everyone keeps going to his religion. Until the Buddhist religion is established, no soul of that religion will come at all. When Mahatma Buddha comes, the souls belonging to Buddhism will also come behind him. You know who comes first of all. From which *section* do they come? First of all those from the *Suryavanshi*<sup>2</sup> *section* come, [after them] the *Chandravanshi*<sup>3</sup> come. Those who study well from the Father, take up a body number wise<sup>4</sup> in the Sun dynasty and the Moon dynasty. And the *Suryavanshi* and *Chandravanshi* are also number wise, aren't they? Those who are present now, at this time are the *Suryavanshi*.

There is no question of vice there, in the Sun Dynasty at all. The soul is not born through the power of experiencing [bodily] pleasure (*bhogbal*). How is it born? The soul comes and enters the womb through the power of yoga (*yogbal*). At that time it will also realize: my soul goes and enters this body. The old people realize that their soul will take this body through the power of yoga. My soul will be reborn now. Those parents also feel: a child is coming to us or we are going to have a child. So, the parents will also come to know that a child is going to come. And then they have vision as well. They think for themselves: we go and enter another body. If they are going to have a child, the father will think that the soul has entered the womb of the woman. He will indeed realize it, will he not? They (the parents) have vision that they are going to have a child.

All the other new souls that come will come from above itself. First of all they will definitely come from above. The new ones keep coming. They feel that the soul comes and enters her womb through the power of yoga. They come to know from the beginning itself that a soul has entered this one. They know how a child comes, how he enters. They think that they are going to have a child. When they are sixty years old, a child is born in that stage. So, they have such thoughts as well. Definitely, it must be a rule there, at what age the child will come. Everything happens systematically there. You will get to know all those things in future. It is not that a child will be born [when the parents are] at the age of fifteen or twenty just as they are [born] here. No. There the life span itself is of 150 years; so, when will the child arrive? When it is the peak of youth, a little more than half the *life* (age), the child comes at that time, because the life span is long there. And only one son has to arrive in the entire life. Then a daughter also has to come. There will be a rule, won't there? Will the son come first or will the daughter come first? First the son's soul comes, and then the daughter's [soul]. So, wisdom says that the son's soul should come first. First the *male*, then the *female*. Brahma Baba also interferes and speaks in between. There must also be a difference of eight-ten years. When both have a long life, there will definitely be a difference (of time) in their birth, in their coming. They will come with a eight-ten years delay [from each other]. Then, tell [Me:] who spoke now? You children will have all the visions in future. Will there be a difference of eight-ten years between the birth of a son and a daughter or not? There won't. That is why it was said: You children will have all the visions in future - Second page of the

<sup>1</sup> At different time according to their part

<sup>2</sup> Those belonging to the Sun dynasty

<sup>3</sup> Those belonging to the Moon dynasty

<sup>4</sup> According to their number

*vani* dated 29<sup>th</sup> June, 1968 - what kind of rituals and traditions are there. The Father sits and explains all these topics for the new world.

The Father Himself establishes the new world. So, definitely He must be narrating about the rituals and traditions of the new world. He will narrate them a lot in future. And then you children will continue to have visions as well [about] how a son and a daughter are born. It is not a new thing. You indeed go to such a place where you have to go every *kalpa* (cycle) without fail. *Vaikunth* (heaven) has come close now, hasn't it? Now you have reached very close by making *purusharth*. In future you will find everything to be close to the extent you become strong in yoga. You have played this *part* many times. You receive this wisdom now, which you will take with you.

It is here that the Father has to explain about the rituals and traditions of that place because it is here that you have to learn everything. Everyone will have visions [about] what will be the ritual and tradition of that place. All of you children will come to know [it]. In the beginning you had visions. You used to see how the marriage will take place, how the children will be born; you used to have all the visions, didn't you? But at that time you were studying just *alaf, be*<sup>5</sup> (A, B, C....). Then you should have visions in the *last number* (i.e. in the end) as well. So, the Father sits and narrates about that. And it is here that you will wish to see all that. You will understand, you will think that you should not leave your body early so that you can see everything before departing. For this the power of yoga is required to increase the life span. So, we will keep hearing everything from the Father. And we will see everything till the end.

You should not think about those who have departed in *past*. That was definitely their *part* in the *drama* to depart in between. It was certainly not in their fate to obtain more from the Father, because the more you become *serviceable*, the loveable you children appear to the Father. The more you remember the Father, [the more] your remembrance will go on becoming constant. Then you will enjoy a lot.

Now you are God's children. The Father says as well: You souls were with Me, were you not? In the path of *bhakti* they work very hard to achieve *mukti* (liberation). Yet, those poor [souls] do not know *jiivanmukti* (Liberation in life) at all. Those sanyasis, gurus, etc. do not have this Divine knowledge at all. This knowledge is indeed very *lovely*. You know that the Father is our Father, our *Teacher* as well as our *Satguru*. He is our true *Supreme Baba*, who takes us to the abode of happiness for 21 births. Now the soul is sorrowful, isn't it? The soul itself becomes sorrowful and joyful. It is only the souls that experience happiness and sorrow. It is also said, sinful soul (*paapaatmaa*), noble soul (*punyaatmaa*), great soul (*mahaatmaa*). Now the Father has come to take us away from all kinds of sorrow. So, now you children have to go into the unlimited. Then everyone will become happy. The entire world itself will become happy.

All the human beings of the entire world have the *part* of experiencing happiness in the *drama* at first. You have understood their *part* as well. What have you understood? That the other souls experience *jiivanmukti* for one birth, whereas you experience *jiivanmukti* for 21 births. So, you should remain so happy. The Father has come. He has come to take us to heaven. So, He will take all of us souls to heaven. The Father gives assurance (*dhairya*). Why does He give assurance? It is because the children are in sorrow now. This *last* birth involves extreme sorrow. So, He assures [you saying], 'Sweet children I have come to take you away from all the sorrow.' So, you should have so much love for such Father. You also know: all the relatives have given us sorrow. This world itself is sorrow giving and in the new world,

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<sup>5</sup> The first two alphabets of Urdu language.

there are joy giving relationships. There is no comparison between the old world and the new world.

It is shown in Garud Puran<sup>6</sup> that [people] become scorpions (*bichchu*) and spiders (*tindan*). They keep stinging each other like this. Then they say that human life is the best. They say that a human soul goes in 84 *lakh* (eight million four hundred thousand) species. Well, look, there is so much hearsay (*gapora*) in the scriptures. What your intellect has become by listening to such topics! Your intellect has become completely like a stone (*pattharbuddhi*). You used to feel very happy listening to such topics in the path of *bhakti*. You did not know at all that you were listening to the topics of sorrow.

Now the Father is explaining all the topics, [He explains] how the entire world cycle rotates. The Father has explained [this] many times and He makes us emperors (*cakravarti raajaa*) by explaining [this] to us. So, you should have so much love for the Father who makes us such master of the world. There should be so much love that you should keep remembering the Father alone. No relationship except the Father should even come to your mind. It is the soul that has to be explained to.

We are the children of the *Supreme* Father. Now just as we have found the path through the *Supreme* Father, then we have to show the path of happiness to others as well. Well, we have to show the path of happiness for half a *kalpa*. The Father sacrifices Himself on you because you give the message of the Father and remove everybody's sorrow. So, they think: these people receive this *knowledge* from the *Supreme* Father. These children then give us the message. And then we give it to the others. We give the message, the Father's introduction to all the children and awaken them, 'Wake up from the sleep of ignorance.' *Bhakti* is called ignorance. You know that *bhakti* is different and knowledge is different. Knowledge itself means information. *Bhakti* itself means *bhakti* (religious devotion). The Father alone is the Ocean of knowledge. He alone will teach the knowledge. He is teaching you children even now. It comes in your heart: Baba comes after every five thousand years and awakens us. So, this soul is a lamp. Now a little ghee is remaining in this lamp like soul in this last birth. You can think that this lamp is about to extinguish. This is why the Father adds the ghee of knowledge and lights the lamp. When the lamp is lit, the soul in the form of light is ignited. It is ignited when you remember the Father.

Third *page* of the *vani* dated 29<sup>th</sup> June, 68. The rust (*kat*) that the soul carries will be removed only by remembering the Father. And the fight with Maya takes place only in this journey of remembrance. Maya makes you forget [the Father] every moment and the removal of the rust stops. Rather, more rust (*kat*) is added to what was removed. Such attacks of Maya also take place. So, the Father says: Remember Me every moment. *Practice* to remember [the Father] firmly; then your rust will be removed. There is a lot of effort involved in this journey of remembrance. Many storms of Maya come. So many storms come that they pull you a lot. This is why the Father says: Now, become soul conscious. If you become body conscious, Maya will continue to pull you. Make it firm that you are a soul. You know: we cannot go to Baba with the body at all. We have to separate from the body and go. If you continue to see the soul, your rust will continue to be removed. When you see your body, the relatives of the body, then your rust is accumulated. Sometimes it is accumulated, sometimes it is removed. This keeps happening. So this path of remembrance of yours is very delicate. Sometimes you climb up, sometimes you climb down. In this way you achieve *karmaatiit* stage in the end.

The eyes themselves are the main ones which deceive in every thing. This is why the Father explains: Consider yourself to be a soul and see the others also as souls. The eyes

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<sup>6</sup> A scripture from Hindu mythology



deceive the *males* a lot. As soon as they see the *female* their eyes deceive them. This is why you should not see despite having a body, despite seeing. Make it firm that your intellect is attached to the abode of happiness (*sukhdhaam*) and the Abode of Peace (*shaantidhaam*) and in addition, you have to assimilate the divine virtues as well. The food should also be pure. You certainly have to become deities. The food of the deities is indeed pure. The deities are the children of Vishnu, aren't they? The food of the *Vaishnavites* is so pure. The word '*Vaishnavite*' (*Vaishnav*) comes from Vishnu, i.e. the *Vaishnavites* are the progeny of Vishnu. Those deities will never be eating dirty things.

There is also the temple of Vaishnav Devi, who is perhaps called Narayan as well. Well, Lakshmi and Narayan are indeed corporeal. Both of them together should certainly have four arms. Two arms of Narayan, two arms of Lakshmi but in the path of *bhakti* Vishnu is shown with four arms. They think that Vishnu is a deity who must be having four arms. This is complete ignorance. They don't understand that a helper (*sahyogi*) is called an arm (*bhujaa*). Otherwise, there cannot be a human being with four arms. In the Golden Age also there are people with two arms. So, look, people have become the ones with such a stone like intellect in the path of *bhakti*. They do not understand anything even on being explained. Brahma also has two arms. Brahma has been given four arms combining his daughter Sarasvati [with him]. Well, Saraswati was not his wife. If she was not his wife, then who should be made the helper? This is the story of Prajapita Brahma. The more children he adopts, the more arms he gets. In the path of *bhakti*, Brahma himself is shown to have eight, ten, twenty arms. Brahma is also said [to have] thousand arms. They will not show Vishnu or Shankar with so many arms. They say, 'Brahma has many arms', because when the number of children increases, the number of arms increases.

So, look, they do such things in *bhakti*. They do not understand anything. Now the Father comes and makes the children intelligent. You also say that Baba has come and made you so intelligent. You certainly used to say, 'Shivbaba, Shivbaba', didn't you? He was incorporeal. You think now as well that He is incorporeal. But He is our Baba, isn't He? You should understand this as well. Whose Father is He? He is the Father of all the souls. The Father of human beings is Prajapita. This one says, 'I was a devotee of Shiva.' Alright. What did you consider Shiva as? Now you understand that Shivbaba is the Father of all the souls. This is why everyone worships Him. Initially, you too worshipped Shiva. Then gradually, someone worships some [deity] and someone else worships some other [deity] and [this practice] keeps increasing. The Father sits and explains all these topics. Initially when *bhakti* is unadulterated (*avyabhicaari*), they worship one Shiva; then they start worshipping many. So, now the main thing that the Father says is, 'Now become *avyabhicaari* once again; remember Me alone.' You have also called [the Father saying], 'O Purifier of the sinful ones, come and make us pure.' Everyone keeps calling. You also used to sing, '*Patit-paavan Sita Ram* (Sita and Ram, the purifier of the sinful ones).'

This Baba did not know that He will enter like this. It is such a *wonder*. This one had never thought about this. At first, he was confused [thinking:] what is happening, when I [sit and] look at someone, he experiences a pull while sitting. Then I think, 'What is happening?' Now I have come to know that it was Shivbaba who used to pull. He did not even realize this. When he sat in front [of someone], they used to go in trance. So, people were confused (*vaayrey*) [thinking:] what is happening? Well, solitude is required to understand this. Then I developed detachment. [I thought:] where should I go? Alright. I should go to Banaras. It was His pull that pulled this one as well. He left such a big business and went. These poor ones did not know why he went to Banaras. Then I stayed in a garden there. There too I used to hold a *pencil* and draw the cycle on the walls. I did not understand what the Father was making me do. When I fell asleep at night, I felt: I have flown somewhere. Then, it was like I

came down. I did not understand anything. First the knowledge of Alaf should sit in the intellect, then all the other topics will gradually sit in the intellect.

Fourth page of the *vani* dated 29<sup>th</sup> June, 68. Yes, there was indeed the knowledge of the scriptures in the beginning. *Aham Brahmaasmi* (I am Brahma). We are the masters of Maya as well. It was explained like this too. Then [people] say: your knowledge was completely different in the beginning. Now we indeed know that earlier there was the husk of the scriptures in our intellect. That husk is not removed quickly. The husk of the scriptures of this one was also removed slowly. You had so many visions in the beginning. Daughters used to sit and go into trance. Baba had set up a *school* especially for the children. Now He thinks again of setting up a *class* for children. There were small children there. Now I should set up a *class* for the elder children. Then I thought what if they go into trance once again. Now these are adult virgins (*kumaaris*). Who knows what kind of a *part* they will play. At that time you too will become famous. You saw many plays in the beginning. You will say, ‘you did not see what we have seen.’ The Father says now as well, ‘those who saw (had visions) departed. Now, they will not see what you see.’

He will give you a lot of visions in the end. You will *feel* that you are moving closer (to the Father) and you will also experience *miruaa maut malukaa shikaar*. A hunter is called *maluuk*. And the animal is called *miruaa*. So, you become *maluuk* number wise according to your *purusharth* in practice. Then you will have visions about your stage in the end. [You will have] a complete faithful intellect. Whatever may happen you will not be afraid in the slightest. You children are going to achieve such a stage. Why don’t you achieve [that stage] now? Why don’t you achieve it? Why will you achieve such stage at that time? Now the karmic accounts of the 63 births are rotating in the *reel* (cycle). So, they bring our stage up and down. When the karmic accounts are over, you will attain the *karmatiit* stage (stage beyond karma). Then you will not be afraid in the slightest. This is why the Father says, ‘Now continue to understand the knowledge well.’ There is very little time. Keep making *purushaarth*.

This is the family of God. This family does not exist outside at all. You meet [each other] for an hour in this family when you come. You go to the *center*. For the rest of the day you have to stay with demons. They are wild animals in the world. They are wild monkeys; they will keep seeing just your mistakes. Various things are written in the scriptures as well! [It is written:] Ram took an army of monkeys. Now you indeed understand that you have wasted so much time in studying the scriptures of the path of *bhakti*. There was a *waste of time, waste of energy, waste of money*. You used to feel happy while listening to wasteful things and accepting it as truth. All those are the stories of the path of *bhakti*. Now you have come to know what happens in *bhakti*. Now you have to follow the knowledge again. You have to become a light. You have to destroy<sup>7</sup> body consciousness completely. Some devotees in the path of *bhakti* are very devoted. Those devotees are called *navadha bhakt* (ardent devotees). Then, here it is *navadha yoga*, through which sins are destroyed.

This *knowledge* is indeed very easy. And He explains to the children a lot as well. He says, ‘You should not perform any wrong action now.’ This kingdom of Ravan will continue to perish with the power of your yoga. And the kingdom of Ravan is bound to end according to the *drama*. There isn’t Ravan any more in the Golden Age. There is the capital of the *Suryavanshis*<sup>8</sup>. They don’t even know that the *Chandravanshis*<sup>9</sup> will come after them. Then

<sup>7</sup> *Cakna coor*: break into pieces.

<sup>8</sup> Those belonging to the Sun Dynasty

<sup>9</sup> Those belonging to the Moon Dynasty

after them, the *Islamvanshis*<sup>10</sup> will come. They do not know who will come after them at all. Here it is indeed the world of sorrow. You keep remembering the sorrow of the *past* too. You worry about the sorrow in future as well. In the present world sorrow is evident. But there, it will be a world of happiness. You will not remember the *past* and *future*. You will live in the present world of happiness. So, this is the difference between the new world and the old world.

You should not be confused in these topics. Who are confused by listening to these topics? Those who will not go to the new world are confused. But it is not their fault either. This is why you do not become angry at anything at all. You know that these poor ones are foolish. This *Prime Minister* is such a big [personality but] he does not know the world's *history* and *geography* at all. He has so much respect and position. So many people follow him. And he doesn't know the cycle at all. Now you have certainly received so much wisdom.

It is in the intellect of you children: we have come after completing the cycle of 84 [births]. If they have been in the cycle for a shorter duration, there will also be less remembrance. If they have gone through the complete cycle, there will also be more remembrance. The lesser they go through the cycle, the lesser they will remain in remembrance because they have come at the end, haven't they? What will be the indication of those who have come at the end? They will not be able to explain to anyone. And they will come in the end. Some will also come at the end of the Silver Age. You children receive the unlimited wisdom from the Unlimited Father. You have understood the seed and the tree in a *nut shell*. The essence of the tree remains in your intellect.

So, the *sudarshan cakra*<sup>11</sup> keeps rotating in the intellect. Your sins continue to be destroyed through this wheel. You will keep rotating the *swadarshan cakra* and the sins will continue to be destroyed. They have then shown Krishna with the *swadarshan cakra*. They show that he keeps cutting everybody's head. Well, there is no such thing. Cutting the head means separating the body consciousness. The body and the soul become separate. The soul of Krishna is becoming *sudarshan cakradhari*<sup>12</sup> at the end of many births so that the sins are destroyed. He has the knowledge as well as he rotates the *sudarshan cakra*. You know that Shivbaba certainly does not rotate the wheel. Why? The one who passes through the cycle will rotate the wheel. Why will the One, who never passes through the cycle of 84 [births] at all, rotate the wheel? The one who passes through the cycle for a shorter duration will rotate the wheel to a lesser extent. If he comes in the *all round* cycle he will rotate the wheel more. Shivbaba does not rotate any wheel. It is the Brahmins who rotate it, so that their wrong actions are destroyed. When the sins are destroyed, you will become deities again. Now you have received the knowledge of the *sudarshan cakra*.

You have received this knowledge to become deities. This is your *aim* and objective. What? To become deities. You know: we are becoming deities by rotating the *swadarshan cakra*. Then you will receive this knowledge once again after five thousand years. You are so lucky. You know that even the deities will not have this knowledge. Then people say, "What do these people say? These people think about themselves that they alone have the knowledge and as regards the deities they say that they were foolish. They consider themselves to be high and they say for the others that they do not have any knowledge at all." This is why nobody feels the attraction. The nice intelligent children understand immediately. Whatever doubt the children have will be removed; they will become refreshed. The Father is

<sup>10</sup> Those belonging to the Islam Dynasty

<sup>11</sup> The wheel of self realization.

<sup>12</sup> The one who rotates the wheel of self realization.

removing all your confusion (*muunjh*). This is why Madhuban is famous. When children come to Madhuban to [meet] the Father, all their confusion is removed. *Accha*, *good morning* and *namaste* (greetings) to the children. (Om shanti.)