

**VCD No.1041, Dated 09.12.2008, at T.P.G.**  
**Clarification of Murli dated 06.07.1968**

Om shanti. Today's night class is dated 6<sup>th</sup> July, 1968. All the children will have to be called flowers because all the children are going to become flowers which give happiness. And in this Confluence Age they are certainly called flowers. This is the *garden* of Allah. There is a *variety* of flowers in it. There is a *variety* of thorns as well. But how do they become flowers? How do they transform from thorns to flowers? When they transform from sinful ones to pure ones, they become flowers. They are called flowers. So, now fragrance is required in flowers. The fragrance is of divine virtues because these are living flowers. There is fragrance in them when they are in the journey of remembrance and [when] they have knowledge. The more there is remembrance and knowledge in someone, the more he will appear as a flower and the fragrance of knowledge will arise from him [to that extent]. It is the soul that is seen.

These souls themselves are transforming from thorns to flowers now. Then they will become thorns [again]. We remember this now. We will become flowers in the new world. Then we will not remember [this]. You do not remember anything of the past or the future there. And nobody except the one Father can make you flowers. To transform you from thorns to flowers is the task of the one Father alone. Actually, you should not develop any doubt in this but Maya is so strong that she creates doubts. You become thorns while becoming flowers. So, you become the ones with a doubting intellect because of developing doubt on the Father.

You know that there are two fathers in the unlimited, the Father of the souls and the father of the human beings. There is no question of creating doubt about the Father of souls, the point of light Shiva at all. Doubt and faith are mentioned for the corporeal one. And that incorporeal Father has come in the corporeal one, He has come in the permanent chariot; if you have firm faith in this, you are the one with a faithful intellect. If Maya makes the faith vanish, you have a doubting intellect. Maya brings storms in the mind, doesn't she? If the children are weak, she makes them thorns immediately. Then what should you do? What is the solution to stop the bad odour of being a thorn? There is only one solution, because the Father is always a flower and that Father does not become a thorn. The Father does not give sorrow. The Father is called the Ocean of Happiness.

There is this *Dada* and this is his chariot, because by saying *Dada*, a relationship is formed. This is a chariot, isn't it? This one also was a big thorn. This one also is becoming a flower now. For whom did He say, 'this one'? By saying, 'this one' He hinted at the one beside Him, didn't He? The *vani* is of 68. So, for whom did He give the hint? He added the word 'also' when naming Brahma Baba a thorn. What was said? This one **also** was a big thorn. He is *also*. What is proved by adding the word 'also'? That you were a big thorn *number wise*<sup>1</sup> but, this one also was a big thorn. And this one is becoming a flower now. Who? This Brahma is also becoming a flower; he hasn't become one yet. If it has seated in someone's intellect... just like, what is seated in the intellect of the Brahmins in basic [knowledge]? That Brahma's soul has become a flower or is he still a thorn? They will say that he has become a flower. And you will say that he is still becoming a flower. This is why, an incomplete Moon is shown on the forehead of Shankar. He is becoming a flower means that the intellect wanders to some extent. When the intellect wanders, it develops attachment and it takes on a subtle body repeatedly. In the course of attaining a seed-form *stage*, it becomes subtle again.

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<sup>1</sup> According to your spiritual effort

So, now, you will be called flowers *number* wise (at different levels) according to your *purusharth*<sup>2</sup> because you are in which age? You are in the *Purushottam Sangamyug* (elevated Confluence Age). You have recognized with a firm intellect the one who is going to become *purushottam* (the highest among the souls) among the *purushartha* souls (the souls who make spiritual effort), the souls in the form of *purush*. Some children ask, ‘Baba, what *purusharth* should we make?’ The Father says, ‘The main disturbance is in being in the constant remembrance itself.’ What *purusharth* should you make? You should stabilize in remembrance constantly. You do not remember properly because you do not consider yourself to be souls firmly. This should always remain in your intellect that it is the soul that does everything.

The Father has come in a foreign body. He has come in the kingdom of Ravan. He does not have His own body. And His name is always Shiva. The name of His point (i.e. soul) itself is Shiva. Otherwise, no one has a name on the soul. Does the body have a name or does the soul have a name? The body has a name. But the name of His soul itself is Shiva. This one has His own name. The beads are rotated in that one’s name. But My name is only Shiva. It does not change. When the body changes, the name also changes. As for the rest, all are human beings.

You were explained about the subtle world. They see Mamma and Baba in trance. They too, are here itself. They have the visions of the perfect Mamma and Baba. They have visions so that they become firm that they have to become like this, like the perfect Mamma and Baba. And you also have to become like this. Which form of Baba do you see in the subtle world? You will see Lakshmi and Narayan in heaven. So, you have to become pure like this, just like the angels whom you see in the subtle world. You also have to become like this. And those who do not have any relationship (*rishta*) with the body and the relatives of the body are called angels (*farishta*). You have to make a lot of *purusharth* for this. The more you make *purusharth* to become *nashtomoha* (conquerors of attachment), the more your mercury of joy will rise. The extent to which you have become *tamopradhan*<sup>3</sup>, you will change from *tamo* to *rajo*<sup>4</sup>, *rajo* to *satosamanya*<sup>5</sup>, then you will become *sato*<sup>6</sup> through the journey of remembrance to that extent. And you will become that only through the journey [of remembrance].

You become this every *kalpa* (cycle). What do you become? **You** transform from *tamopradhan* to *satopradhan*. ‘You’ means, the children who study the knowledge from the Father face to face transform from *tamopradhan* to *satopradhan*. All the remaining souls of the world will not become this. Some will become *satosamanya*, some will become *rajo*, and some will remain *tamo*.

So, you are reminded that in the previous *kalpa* also it was Me who said that you should consider yourself a soul, leave all the relationships of the body and remember the Father because the relationships of the body are not eternal. They are short-lived and they are the relationships of the *tamopradhan* world which give sorrow. You are souls. A soul has so many births. And it has so many relatives in many births. But it becomes so difficult to break the connection of the intellect with the relatives of the last birth. So, I say now as well as I keep reminding you every *kalpa*. Now, you have to make *purusharth* to achieve a high post in this last birth. And people always make *purusharth* for good things.

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<sup>2</sup> Spiritual effort

<sup>3</sup> *Tamopradhan*: Dominated by darkness or ignorance

<sup>4</sup> *Rajopradhan*: Dominated by the quality of activity or passion

<sup>5</sup> *Satosamanya*: Where there is ordinary goodness and purity

<sup>6</sup> *Satopradhan*: consisting in the quality of goodness and purity

The more you remember, the more you study. And this knowledge of God is indeed very easy. You have to know your 84 births. How many years have passed? 70 years have passed; the knowledge is very easy. And what is the final essence of the knowledge that emerges? You should recollect the 84 births, it will then be said that you have become souls. Otherwise, you do not remember the past and future births because of body consciousness. The Father of the souls, i.e. the Father Shiva does not pass through the cycle of birth and death of the body. So, He remembers our many births of the past and future. The Father comes and narrates the secret of our many births and we forget it. Why do we forget it? What is the reason? It is because the Father is not bound in the bondage of the body but we are bound in the bondage of the body. And even now, the soul is bound in the bondage of the body and the relatives of the body. This is why the soul does not remember its 84 births.

So, this is the main thing, to know the cycle and to remember the Father. In a *school*, you remember the teacher as well as the *aim* and objective. What? The one who teaches is the *Supreme Teacher*. If you remember the *Supreme Teacher* who teaches, will it not be called remembrance? That is also remembrance. Whether you remember the Father, whether you remember the *Teacher*, whether you remember the Sadguru, it is indeed remembrance. And your *aim* and objective is to transform from a man to Narayan [and] from a woman to Lakshmi. So, even if you remember the *aim* and objective of the knowledge, it is also the true remembrance for which it has been said that the easiest *purusharth* is to remember Narayan. You remembered Him and studied the knowledge; that is all. You should not remember anything else.

So, these things are not *difficult*. The Father explains it in a very easy way. You understand that you were *satopradhan*; when you fell, you became *tamopradhan*. You definitely fell. And this is the Elevated Confluence Age (*Purushottam Sangamyug*). There is only one birth for the fallen ones to rise up. It is an age to become *purushottam* (the highest among all the souls). Among all the births that a soul has in the cycle of 84 [births], it has the most elevated birth here and that too is *purushottam*. And you can say that the highest among those souls are these Lakshmi and Narayan, Radhe and Krishna. Sita and Ram will certainly not be called *purushottam*. What is the difference between Sita-Ram and Lakshmi-Narayan? Sita and Ram are perfect with 14 celestial degrees and Lakshmi and Narayan are perfect with 16 celestial degrees. You will have never heard any defamation of Lakshmi and Narayan anywhere while there is also defamation of Ram and Sita. Those Ram and Sita have 25 percent less [celestial degrees].

So, what is your *aim* and objective? Is your *aim* and objective to become Ram and Sita or to become Lakshmi and Narayan? You will definitely make the highest *purusharth*. You will have this in the intellect that you will go to the complete heaven. We will not go to the *semi*-heaven. If we have to go to heaven, we should go to the complete heaven. When we have become Baba's children, we should go to the new world that is established by Baba. Which world is established by Baba? The Golden Age? (Someone said: the Golden Confluence Age.) Yes. Even in the Golden Age there are eight generations (*gaddiyaan*). And will that [age with] eight generations be called an age of descending celestial degrees or of ascending celestial degrees? That is also an age of descending celestial degrees. There is no praise of that (heaven) in the scriptures of the Hindus, the Muslims and the Christians. So, the Father indeed establishes a world higher than even that for you children which is famous in the scriptures as *vaikunth*, *paradise*. Muslims call it *jannat* (heaven). They do remember it, don't they? When

we have become Baba's children, we should go to the new world. Even if it becomes slightly old, why should we go to the old one? We are the *direct* children of the Father.

So, there is a lot of happiness in the Golden Age. This is why the Father says: Work hard; this is the same Elevated Confluence Age. And the Gita is the scripture of the *Adi Sanatan Devi Devta Dharma* (the Ancient Deity Religion), through which God establishes [heaven] after coming. And it is only in the Gita that the word '*manmanabhav*' has been mentioned. [It means] merge in the *stage* of My mind; what is the *stage* [of My mind]? The *stage* of My mind is incorporeal, vice less, and ego less. Those who merge in such *stage* will not suffer the beatings of Dharmaraj (the Chief Justice). This is the highest heaven. It will be said about the residents of that place that they went in *swasthiti* (the stage of the self) easily. They do not go after suffering the beatings of Dharmaraj.

You have to learn such easy *Raja Yoga* and become an easy *Raja Yogi*. The word '*manmanabhav*' won't be mentioned in any other scripture. Nor is any other scripture sung by God. Yes, they will see, read out the scriptures and say *Krishna Bhagwanuvaach* (God Krishna says): 'Remember Me alone. Remember Me, your Father.' But Krishna is just a child. Then how will [the sentence], 'you have to remember the Father' be proved [to be about him]? Definitely there is some confusion. *Arey*, Krishna will surely not be called the Father. Ram is called the Father and Krishna is called the child.

This path of *bhakti* continues for a short time but it has so much influence! The children also understand, this *pomp and show* of Maya is for a hundred, two hundred years; it is for a short period. Yet, Maya is very *dustar* (difficult to be gained victory over). Children are unable to *cross* (overcome) Maya. If someone falls from here, indulges in vices, everything finishes. It will be said that he became sinful. Then it takes a lot of time to rise again. The income is very great. Here, in the Brahmin world, there isn't any *half partner* at all. Is there any? It is not like the path of *bhakti* where they say that whatever *purusharth* a wife makes, half of it (the income) goes to the husband. There is nothing like that here, because are you husbands and wives here or are you brothers and sisters among yourselves? Here you are brothers and sisters [among yourselves]. So, why should you keep two things in the intellect? You should make it firm that we are the children of one Prajapita Brahma and we are brothers and sisters among ourselves. So, how is he (the husband) the *half partner*? Still, look, there is so much cheating (*thagi*)! They keep cheating even God the Father. They do not give the true *potamail*.

This Father says, every child has to make his complete *purusharth*. And they will *pass* only according to their *marks*. Once they *pass*, the study will be over. Then there is no question of passing. You will *pass* every *kalpa*. And if you *fail*, you will fail every *kalpa*. Then, there will be no more method to go to heaven by passing fully.

So, the Father sits and explains so affectionately. He certainly does not beat like Dharmaraj. He just explains that you have to make your life like [the one of] a deity. You don't have to just make it like a deity but you **have to** become a deity. When? In this very Confluence Age; you have to become deities in this life itself. You have to become perfect with 16 celestial degrees like this Krishna, don't you?

Its very name is *Gitapathshala* (school of the Gita). This (the Gita) is the only scripture after which the *Gitapathshala* or the *Gita mandir* (temples) are named. The Gita temples are made in the entire India in its memory even to this day. This is not a school for the



people of Islam, the Buddhists or the Christians. The people of Islam, the Buddhists, the Christians don't study here, so that it would be called their school. Is the lesson of the Gita taught there? Second page of the vani dated 6<sup>th</sup> July, 1968. They do not have an *aim* and objective at all. What? There is no *aim* and objective in the study of the scriptures of the Buddhists, the Christians, and the Muslims. And your study has an *aim* and objective, 'O man Arjun!' and 'O woman Draupadi!' You have to make *purusharth* and transform from a man to Narayan and from a woman to Lakshmi by obtaining this knowledge of the Gita. The topic of *Raja Yoga* has been mentioned in the knowledge of the Gita alone.

And then it is also true that Christ, Buddha, etc. will not say, 'I am the Father as well as the Teacher and the *Sadguru*, who brings about your *sadgati*<sup>7</sup> too.' Although they say, 'Buddha went *paar nirvana* (the stage beyond speech), meaning he attained *sadgati*, *mukti* (liberation)'; but the Father says, 'not even a single soul attains *mukti*. All the souls keep experiencing degradation in this world itself'. They do not give the teaching of liberation and true liberation to anyone. Now everyone has to receive this teaching in the Confluence Age. What is meant by everyone? People of all the religions have to receive the teaching of *gati*, meaning *mukti* and *sadgati* meaning liberation from sorrow while being alive; although it is the *sadgati* for one birth. Everyone has to clear the karmic accounts and go Home. It is not that all those who are supposed to come in the Silver Age will come in the Golden Age. No. Not all those who are supposed to come in the Silver Age will come in the Golden Age. There are very few who will come in the Golden Age and then they will go to the Silver Age as well. But the population of the Silver Age is five times larger than [the population] of the Golden Age. Souls descend from above in every age in the maximum *ratio* for the growth [of the population]. The number of souls descending in the Silver Age is many times more than in the Golden Age and the number of souls descending in the Copper Age is many times more than in the Silver Age and then the number of souls descending in the Iron Age is many times more than in the Copper Age. [The population] keeps increasing gradually.

Yes, all the souls that come from above receive the unlimited inheritance of heaven from the unlimited Father in the first birth. What is this? Everyone gets the inheritance of *swasthiti* (the stage of the self) for one birth because Dharmaraj removes the body consciousness of everyone here itself by punishing them. Everyone stabilizes in the soul conscious stage and then they go to the Father's Home. And even when they come, do they come with body consciousness or do they come with soul consciousness? They become soul conscious and come [to this world]. Well, they may be coloured by the company later on. The new world is called heaven and the old world is called hell. This drama keeps rotating. Children know that we have passed through the cycle many times. And we will continue to pass through the cycle many times. This is why sweet children, you should make *purusharth* and bring benefit to many. Only you children, who pass through the complete cycle, will bring benefit to many. Other souls will not be able to bring so much benefit.

You children *feel* that those who do not know the Father are called *orphan*, atheists, those without a master (*nirdhan ka*). This is definitely true. Nobody except you knows about the Father's *occupation*. It is such a big *school*! What is the Father's *occupation*? What is the Father's profession? To purify the sinful ones. To purify the sinful world as well. So look, it is such a big *school*. The Father complains when He comes, you were so worshipworthy. For example, it is said, 'Arey, I made you so worshipworthy; yet you became sinful.' [This is a] complaint. *Durapa* means He complains. You were worshipworthy, then you became

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<sup>7</sup> Liberation in life

worshippers. You have slapped yourself and fell into the ocean of vices. This is called a game of the labyrinth. People play this game, don't they? They prepare a *maze*; bow your head wherever you go. They keep rubbing their forehead on the walls. Then they call the flag bearer to show the path.

You children should run three miles away from vices. What was said? How will you run three miles away [from vices]? When does *vikriti* enter? '*Vi*' means '*vipreet*' (opposite), '*kriti*' means '*kaarya*' (work, act), *vikaar* (vices). When does the vice emerge? What did the *sanyasis* do to maintain a distance from the vices? They stopped going close [to their wives] completely. So, you children should run three miles away from the vices. The intellect should certainly be far away from the vices. Even if you have to study, virgins should study with virgins; what is the difference between today's education and the earlier Indian education system? Earlier, when they used to study in *gurukuls* (school), the virgins and *kumar* (bachelors) studied separately. There was no question of vice. And now? There is such an influence of foreigners and *vidharmis*<sup>8</sup> that co-education has started in every village, every city, every town in India. Will vices increase or decrease because of that? This is why it was said, 'that education is *dogly* education.' *Dogly* education means an education that makes you dogs and bitches. So, the Father tells [us] about *safety*.

Even here, there is so much difference between the Basic Knowledge and the Advance Knowledge. This is why it was said that when you organize exhibitions, men should explain to men, mothers and virgins should explain to the mothers and virgins. There is a *school* for virgins in Jaipur. An example of which place was given? An example of *Jaipur* (the place of victory) was given. The example of '*haarpur*' (place of defeat) was not given. What? If you have to gain victory over the vices, the *school* for virgins and the *school* for bachelors should be separate. They keep them with great safety. But the Father says, "First you have to make this *practice* firm: we are souls; we are the Father's children and Baba teaches us. Our soul studies. The body does not study. It is the soul which learns everything." It is the soul which becomes old. Someone is called old with the body. The soul becomes *tamopradhan* then it is the soul which becomes *satopradhan* as well. The soul took this body. The soul says, 'I will leave this body and take another one.' If you remember this in the end: 'we will leave this body and have a new birth', that is called becoming soul conscious. And the Father alone teaches this.

So, remember firmly. Otherwise, you forget the soul every moment. When you come here, you should remember here as well. First of all, consider yourself to be a soul and remember the Father. As soon as you come here, you should alert each other [by saying:] when you are sitting in front of the Father, are you sitting after considering yourself to be souls as brothers? Consider yourself to be a soul and listen from the Father. *Accha*, Bapdada's remembrance, love and *goodnight* to the sweet, long lost and now found children. (Om Shanti.)

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<sup>8</sup> Those whose beliefs and practices are opposite to that set by the Father