

VCD No.1051, Audio Cassette No.1537,**Dated 30.12.08, at T.P.G.****Clarification of Murli dated 10.07.68**

Om Shanti. Today's morning class is dated 10th July, 1968. Children are sitting here since a long time. So, do they feel in their heart that it is like they are sitting in the *Shivaalay* (Shiva's home)? The entire world is a brothel. But when you come here, then do you feel in your heart that you are sitting in the *Shivaalay*? Definitely Shivbaba as well as heaven comes to the mind. Now this world is a brothel. Now you have hatred for that brothel. So, you have to remember the *Shivaalay* very nicely. You have to remember it nicely meaning where should the intellect always remain? It should remain only in Madhuban because there is happiness only through remembrance. So, this should also be in the intellect that you are sitting in the *Shivaalay*, then you will feel happy, too because ultimately you have to go to the *Shivaalay* itself.

Yes, you do not have to sit in the Abode of Peace because in reality, the Abode of Peace will also be called *Shivaalay*. The abode of happiness will also be called *Shivaalay*. And Shivbaba Himself takes you to the Abode of Peace and He also lives there itself. So, both will be called *Shivaalay*. And both are established by Shivbaba. Does He establish the Abode of Peace? Or does the Abode of Peace always exist? The place where the souls live, that house of the souls never becomes vacant. But yes, there is *Shivaalay* in this world as well which will be called the Abode of Peace. The Father comes and establishes it because this entire world is a brothel, where there is only restlessness. So, He establishes a corporeal Supreme Abode in that corporeal world. In that gathering every Brahmin soul remains in a soul conscious *stage*. So, He establishes an Abode of Peace as well as the *Shivaalay* in practice.

So, you children have to remember both. That *Shivaalay* is for peace and that *Shivaalay* is for happiness. This is the abode of sorrow. The Father does not establish the abode of sorrow. The one Father establishes the abode of happiness and the Abode of Peace. And Ravan establishes the abode of sorrow. Now you are sitting in the Confluence Age. So, you should not remember anything except the Abode of Peace and the abode of happiness. You may sit anywhere, you may sit in business, etc. yet both the *Shivaalay* should be in the intellect. You have to certainly forget this abode of sorrow. What will happen if you do not forget the abode of sorrow? As the thoughts in the end so shall be your fate, because now the new world is being established. Brahma created a new world through true thoughts. So, he becomes the first leaf of the Golden Age. We children are number wise, too. As is the kind of seed of thoughts that we sow now, so shall be our world. This is why it is said that the time of the great death (*mahaamrityu*) is going to approach.

This is everybody's last birth. Everybody's last moment is going to arrive. So, you have to *practice* this from now itself so that only the Abode of Peace and the abode of happiness comes to your mind in the end and the abode of sorrow should be forgotten completely. Children know that this brothel is going to end now. Well, when it is going to be destroyed, then it doesn't matter whether we remember it or not, it is going to perish anyway. Then what difference does it make? It will certainly perish but if you remember it even a little in the end, then where will you have to be born more number of times? You will have to be [reborn] in this world of brothel itself. While sitting here the children should not doze off either because the intellect of many wanders to different places. So many obstacles are created by Maya. The Father tells you children again and again: Children, *Manmanaabhav*

(merge in My mind). Why does He tell [this] only to you children? Why doesn't He tell [this] to the others again and again? It is because you children study the knowledge sitting face to face. Sitting face to face makes a big difference. He gives [you] different ideas as well.

Now you are sitting here in front of the Father; still keep this in mind that you will go to the Abode of Peace, the *Shivaalay* first. Then we will come to the abode of happiness, the *Shivaalay*. By remembering like this as well the sins will go on being destroyed. What is this? Will the sins go on being destroyed by remembering the One or... if we remember the abode of happiness, the Abode of Peace, Shivbaba; will the sins be destroyed by remembering three? The place where the Father is sitting, the one in whom He has entered is also the Father's abode; that is the Abode of Peace as well as the abode of happiness. The children also experience that when they go in front of the Father, how their stage becomes. So, it was said that the more you remember, the more you will go on stepping forward.

Especially here, you should not sit with any other thought. Why? What will happen if you sit with other thoughts here? You will spoil the *vibration*; you bring harm to others. Instead of bringing benefit you bring harm to yourself as well as to others. Earlier, when you used to sit in remembrance, then someone used to be made to sit in front of you to check: who is dozing and who is sitting with his eyes closed. So, you used to remain very cautious. Why was someone made to sit on the *sandali*¹ in front? They were not made to sit on the *sandali* to give *drishti*. Why were they made to sit [on the *sandali*]? Just now it was said that they used to be made to sit in order to check that who dozes off and who sits with their eyes closed; so, you children used to remain very vigilant. The Father also sees now that where does the connection of their intellect wander. Does the connection of their intellect wander or do they doze off? Many of such ones also come. They sit in front of the Father, but they keep dozing. They do not understand anything. The *brahmanis* (teachers) also bring such ones. You should bring very clever children, who do not commit mistakes, in front of Shivbaba because this is not an *ordinary Teacher*. It is the *Supreme Father* who sits and teaches [here].

So, here you have to sit very cautiously. Suppose Baba makes you sit in peace for 15 minutes; you sit for an hour or two as well. So, those who are weak should be cautioned. *Brahmanis* (female teachers) who live at the centers are not completely aware at all. They do not make them cautious. Otherwise, they may become alert on being cautioned. They will remain in remembrance at least for some time. Otherwise, it is as if they sit in the gathering and create obstacles. Baba comes to know that their intellect keeps wandering somewhere else in the world. He also knows that everyone is not a *mahaarathi* (great warrior). There are *mahaarathis* (elephant mounted warriors), *ghore sawaar* (horse-mounted warriors), *pyaade* (foot-soldiers) as well. It is an individual numberwise race of making *purushaarth* (spiritual effort).

Today Baba had come after churning the ocean of thoughts that the *scene* of *Shivaalay* (Shiv's home), *vaishyaalay* (brothel) and *Purushottam Sangamyug* (Elevated Confluence Age) that you children show in the *museum* or exhibition; these three scenes are very good to expalin. And all these three scenes should be made big. Which ones? *Shivaalay*, *vaishyaalay* and *Purushottam Sangamyug*. The biggest *hall* should be for them so that it sits in the intellect of the human beings immediately. Many children feel happy in whatever they prepare. But you should think: how can we bring about *improvement* as per *shrimat* in whatever we have prepared? So, *vaishyaalay*, *Shivaalay* and *Purushottam Sangamyug* in the

¹ The seat on which Baba sits in class

center; these three scenes should be made very nicely. People can understand very nicely through them. They will realize that they are sitting in the Iron Age kingdom of Ravan, *vaishyaalay*. And you should explain properly. Nobody will attain true salvation without making good *purushaarth*.

You show five - six people to be sitting in *tapasyaa*² in the *Purushottam Sangamyug*. But, no. You should show 10, 15 people sitting in *tapasyaa*. You should make it large sized. And even in that, among the three sceneries, the brothel should be shown to be very big. You should show everything in that: such things happen in this brothel. They beg. Look, what these *sanyasis* do. You should make it big and write in *clear* letters. There are different kinds of *sanyasis* wearing different coloured clothes. Show the white robed *sanyasis* also that how they beg. Then you should write below: Iron Age sinful brothel; this is a brothel at *present*. So, people will realize that now they are sitting in a brothel. But [although] you explain so much they don't understand. It is as if the ones with an extremely monkey like intellect are sitting. You work hard to explain, but they have a stone like intellect. So, as much as possible you should explain properly; you should show big scenes. And you should write: this is the present Iron Age unrighteous brothel. Second page of the *vani* dated 10th July, 1968. So that people realize that it is really about the present time.

Those who remain in *service* should think of increasing *service*. There is not as much enjoyment in projectors and exhibitions as in museums. In advance [party] there is neither *projector* [show], nor exhibition nor *museum*. In basic [knowledge] there is non-living *museum*, non-living exhibition, and non-living *projector* [shows]. And in advance [knowledge] there is living [museum, exhibition and projector (shows)]. *Museum* is the best thing. So, is the living *museum* formed first or later? When the *purushaarth* is complete, then numberwise museums become ready in the end. So, it was said: they will not understand anything through *projector* [shows]. This is a waste. The *museum* is the best although it is small. There should be six small rooms. There should be a *museum* in them as well. There should be the *scene* of *Shivaalay*, *vaishyaalay*, *Purushottam Sangamyug* in one room. You should explain that at this time everyone is unrighteous. Not even a single person is righteous. But people do not understand that they are unrighteous, too. Nobody can be righteous in this world at all. There is no human being who always acts righteously through the *karmendriya*³ of the body, through the thoughts of the mind, through the speech of the mouth. Everyone is unrighteous. You should explain so forcefully and a very broad intellect is required to explain.

The unlimited Father, the unlimited *Teacher* has come; so we will not just sit. We will do only the business that the Father has taught us. We will not sit to pass BA⁴, MA⁵. We know that the Father will not remain sitting. He will depart after a short period of time. A little time is remaining; yet, nobody wakes up. Nice daughters will say: why should we waste *time* for these 400, 500 rupees? If we go on wasting our time, then what position will we achieve in *Shivaalay*? Baba also observes: *Kumaris* are *free* the most. Although someone gets a big pay, still when compared to this Divine (*iishwariya*) service, he is the one with grams (*bhungle*) in hands. *Bhungle* means gram. For example, if you throw gems and grams in front of a monkey, then with what will it fill its hands? It will fill its hands with grams. It will

² Intense meditation

³ Parts of the body used to perform action

⁴ The study of bachelor of arts

⁵ The study of master of arts

throw away the gems. The Father says: now you are also receiving these gems; then these will also perish. You will not get these gems in the new world. Nothing will survive. The Father has come to make you leave the handful of grams. But you do not leave them at all. These are handful of grams and the Father gives the emperorship of the world in your hands. Those are the grams worth *pie paise*⁶. What? The mothly *payment*, salary that you get. If you leave that and study this spiritual knowledge, then your intellect will open to some extent.

Such small daughters should sit and give *knowledge* to the big personalities that the Father has come to establish *Shivaalay*. They accept this that now explosives have been prepared to destroy the world; all this will perish. Such a time will come in future that you will not even get these grams. So, the Father tells [you] beforehand that there is loss in all the occupations. Suppose there are five grams in someone's hands which may be equal to five lakhs all that will also perish. People find it so difficult to leave them. The Father says: children, now very less *time* is left. Do not think that there are eight years left. Day by day the circumstances worsen. Disasters befall suddenly. Death also comes suddenly. Even if someone's hands are full of grams (money), they die suddenly. So, human beings should be liberated from this monkey like habit. You should not feel happy just by seeing the *mueseum*. You should work wonders. You have to reform these *human monkeys*.

The Father is giving you children the emperorship of the world. Eight years are left. I feel that there must hardly be five years left. Nobody will be fortunate enough to get even grams. Everything will perish. It is better than this to obtain the emperorship of the world from the Father. There is no question of difficulty. You have to just remember the Father; you have to rotate the *swadarshan cakra*⁷. You have to empty the hand of gram and fill it with diamonds and jewels and go. This Aga Khan, the guru of Muslims, who was weighed in diamonds, is nothing when compared to you. Why? (Someone said: all these are perishable.) Yes, those were the non-living diamonds and you become such an emperor of the world for which it has been shown in the scriptures that Krishna was placed on the one side of the balance and diamonds and jewels were placed on the other side. But those are the topics of the path of *bhakti*. They too have thought it to be the non-living diamonds and jewels. It is about you living diamonds. They become happy for a short period. These big gurus are also very dirty people. They drink alcohol and bet on horse racing.

So, the Father explains: do not lose your life for these handful of grams. People take [corpses] to cremation grounds, they go empty handed. You will go with your hands full. People also say: we had come empty handed and we will go empty handed. But those are the topics of the world. You have the hands like intellect. Now, you fill these hands like intellect with diamonds and jewels. You earn so much fortune. You can understand through the intellect: we have to earn a lot. These two, five hundred rupees are nothing. Those who understand this well must be feeling in their heart: why should we waste our lives for grams? Yes, if someone is aged, if he has a lot of children, if the children are young, then they certainly have to take care of them. It is very easy for the *kumaris* (virgins). They do not have any burden. So, whoever comes in front of you, explain to them these topics that the Father gives us this emperorship. So, should we obtain this emperorship of the world or should we do this job for grams worth two, five hundred rupees? Now you children understand: we fill our hands with diamonds. All the others will be destroyed; they will go empty handed.

⁶ *Pai paise*: fraction of a rupee now worth nothing.

⁷ The discus of self realization

The Father keeps explaining to you children that you have committed so many sins and indulged in vices so much for 63 births; the main sin is of the vice of lust. The second sin is to abuse the Father and the deities. You have defamed [them] so much. You have become vicious as well as abused [them]. You have defamed the Father so much. So, the Father sits and explains to the children that you should not waste your *time* now. You should not say this too: Baba we cannot remember [you]. Say: Baba, we cannot remember ourselves; we forget ourselves; we become body conscious again and again. To become body conscious means to forget yourself. When they cannot remember themselves as a soul, then how can they remember the Father? This is a very high goal. And then it is very easy as well. Why is it difficult and why is it easy? If you are in body consciousness, then it is difficult; if you are soul conscious, then it is very easy. But Maya opposes [you]. People read the Gita, etc., but do not understand the meaning. The Gita is main for the *Bharatwaasis*⁸. Every religion has its own scripture. Third page of the vani dated 10th July, 1968.

All those who establish a religion cannot be called *guru*. This is also a very big mistake that they have made the human beings *gurus*. The Sadguru is only one. He alone brings true salvation (*sadgati*). As for the rest, there are many who call themselves *guru*. They **call** themselves *guru*, but neither can they bring the *gati* (salvation) and *sadgati* of themselves nor of others. If someone teaches carpentry, if someone teaches engineering, then they think: this one is also our *guru*. Every teacher is a *guru*. But they don't bring *sadgati*. Sadguru, who brings *sadgati* is only one. And you have found that *Sadguru* now. He is the true Father as well as the true Teacher. This is why now the children should not commit more mistakes. When you come here, you refresh yourself well and go. Then, when you go home you forget everything of this place. For example, if someone goes to the jail like womb, then he gets a lot of punishment there as well. In this world there is the jail like womb and in the new world there is the palace like womb because there is no opposite action (*vikarm*) in the new world. Everyone remains in the soul conscious stage. So, because of being soul conscious, there is no question of opposite actions at all for which someone has to suffer punishment.

Here, you children understand: we are studying from the Father being face to face. When you go there, home you will not feel like this. There, you will feel that a brother teaches another brother. Here you come directly to the Father. As for the rest, the children are explained nicely that there is a world of difference between the way the Father explains and the way the children explain. The Father sits and cautions the children. He keeps explaining to them addressing them as children. You explain about *Shivaalay* [and] *vaishyaalay* as well. It is an unlimited topic. So, you should show this *Shivaalay*, *vaishyaalay* clearly so that people understand nicely. You should show mercy upon yourself as well as others. Tell [them], do you wish to live in this brothel itself? Baba certainly keeps thinking that how you should explain. Here, in this world there are people with a monkey like intellect in a big form. However much you explain to [them], they do not understand at all. You work so hard; yet, they are like a lump of mud in a box. They go on saying: yes, yes. It is very good. It is very good.

These topics should be explained in every village, but they do not understand themselves. The prosperous people, the wealthy people will certainly not understand. They will not pay any attention at all because they have to come in the end. So, when will they understand? They will understand when the *rehearsal* is in its last phase. Then it will be *too*

⁸ Residents of Bharat.

late. Neither will their wealth prove to be useful nor will they be able to remain in remembrance. But yes, those who listen [to the knowledge] now, although they do not follow... even if they hear two words from my mouth, they will definitely come to heaven. They will become subjects (*prajaa*).

The poor can achieve a very high position. And what do you virgins have? Virgins are called poor because the son gets the inheritance of the father. Daughters do not get even the inheritance. Daughters are given donation. They will give donation hand to hand secretly. And they give that donation when she goes to a brothel. Now look [the Father] has to work so hard to take [you] to the *Shivaalay*. The parents also say: we will give you wealth if you go to the brothel. If you go to the *Shivaalay*, we will not give you a single *pai*⁹. Well, look what their mentality is like. So, it will be said that their mentality is like monkeys, won't it? Now you daughters should not fear anyone. You should explain openly. You should be very active in explaining. You narrate topics which are complete true. This is the Confluence Age. On that side of the world there are handful of grams and on this side there are handful of diamonds.

Now you change from monkeys to the ones who are worthy of [being worshiped] in temples. So, you should make *purushaarth* and get a diamond like birth. And your face should also be like a brave lioness. The face of some are like sheeps and goats. They keep on uttering just '*mai, mai* (me, me)'. Then if there is a little sound of opposition somewhere, they will become afraid. So, Baba cautions everyone. The virgins should not be entangled anywhere. If they are entangled in bondage, they will keep on suffering beatings for vices. If they assimilate the knowledge properly, they will become world empress. The Father says: Now I have come to give you the emperorship of the world. But some have such stone like intellect that they do not understand at all. It will be said that they are not fortunate enough. The Father is indeed a friend of the poor. And these virgins are certainly poor. When the parents cannot have them married, they give them [to the Father]. So, they should feel intoxicated that despite being the daughter of poor ones, we should study and achieve a good position. Those who are nice students pay attention to studies. They will *pass with honour*. Then they get *scholarship* as well. The more they make *purushaarth*, the higher the position they will get. And they will get a high position for 21 births. Here, it is not about a short period.

There is temporary happiness in this world. Today they get some position, tomorrow they will die. Everything will end. It is a *tamopradhaan* world, isn't it? The life span goes on decreasing there day by day. Now the *average* age here, in this old world is 35 years. And there the [average] age will be 125, 150 years. So, look there is so much difference between the *yogis* and the *bhogis* (pleasure seekers). Human beings have a completely stone like intellect.

So, the Father says: pay more attention to the poor. The prosperous ones will hardly grasp [the knowledge]. They will just keep saying: it is very good, it is very good. This institution performs a very good task. It will bring benefit to many. But they do not bring any benefit to themselves. They said: very good; then, as soon as they go out, it ends. Maya follows them with a stick. She makes them lose consciousness itself. She makes their wisdom to vanish with just one slap.

⁹ Fraction of a rupee, now worth nothing.

The Father explains: look, what is the condition of Bharat now. Now, the children have understood the *drama* well. Look, this is Dr. Khemchand. He goes to perform eye operations; along with that he gives the third eye of knowledge as well. The Father also feels happy that this one brings benefit to many. Fourth page of *vani* dated 10th July, 68. You have to fill your hands with diamonds and jewels properly. Now you do not belong to this place. Think that you are sitting in the kingdom of Ravan. Then, now we are making *purushaarth* and departing. The legs are towards this old world and the face should be towards the new world. Whenever children get time, they should churn the ocean of thoughts: What tacts should we adopt? What is the reason that these people do not understand although we rack our brains so much. Has their intellect become so stone like? Nobody except God can reform them. So, the Father Himself has to come to transform such ones with a stone like intellect to the ones with a *Paras*¹⁰ like intellect. Nobody even knows that when and how this Krishna will come.

They say there are 40 thousand years. This old world, this Iron Age will continue for 40 thousand years. Well, nobody will even remember such an old topic. You narrate new topics. So, God has to come to make this effort. He comes and transforms monkeys into ones who are worthy of [being worshiped in] temples. Make complete *purushaarth*. If you commit mistakes in this, then you will not be able to reach there. The Father knows that who all do service properly. Virgins should use their intellect in studies properly. Nowadays the virgins start working, too. What do they get there? They just get handful of grams; what else? The Father gives the emperorship of the world. So, judge. Now it is the Confluence Age. This old world is going to perish. So, should you fill your hands with diamonds or with grams? They do not know completely about handful of diamonds. They become satisfied with just handful of grams. You should explain [to them] that you do the service of God. We make effort to transform human beings to deities, a brothel to *Shivaalay*.

Actually, virgins should not take up jobs. Virgins are not supposed to take care of their parents, brothers etc. This is the task of men. Even the parents-in-law do not subsist on the income earned by the daughter-in-law. So, how can they live on the income earned by the daughter? It is not the *law*. But nowadays they have become very hungry (greedy). Even the daughters earn and feed the entire family. They are so sorrowful that they cannot even free themselves.

Now you children should become lionesses. You should follow *shrimat*. Obstacles will certainly be created; there will be atrocities. It is the mothers who call. And the Father also gives the pot (of knowledge) only to the mothers. Yet, Baba has explained: sometimes you become a *male* and sometimes you become a *female*. Although the *majority* is of the mothers at this time; there, some will become males as well, will they not? It is not that the *females* always become *females*. No. So, the Father says that the virgins should especially show mercy upon themselves. If you do not show mercy upon yourself, then you make the mountain to fall on yourself by indulging in lust. The Father comes and makes [you] vice less. Look at that position also which is given in those colleges etc. and look at this position as well. You should make *purushaarth* and achieve a high position. The mothers and virgins should make a lot of *purushaarth*. You have to serve many. Baba is there to help you.

¹⁰ A mythical stone which is believed to transform any thing that it touches into gold; here it referst to the souls who have an intellect such that just by coming in their company other souls are transformed.

Open big museums. The time comes nearer. You will have to pay rents and so on. There is no need to fear in this. Such a day will also come when they will touch your feet, fold their hands (in reverence) and take you [saying:] take our *hall* for your service; you will immediately say when you see [such a situation], “*Arey*, earlier we explained to you so much, but you did not understand. Now we get numerous [halls]; so, you too say: ‘take this *hall*’. Don’t you feel ashamed? You opened this *hall* and made it a slaughter-house”. When virgins sit and explain like this, then their heart will be torn apart. As for the rest the children should not purchase houses, etc. to do the service of God. Children’s money should feed the children [themselves]. You should not let the money go waste. You should not leave just like that. Although someone takes two to three thousand rupees as rent, open a big museum. This is a Divine *college* in which characters are improved. The *character* of lust is main. And the human beings like this very *character*. The world is very bad. 8, 10, 12 year old girls think indulging in lust with small children is a game. The fathers also play with daughters. Just do not ask.

All these people called as sages and saints are entangled. In what? In vices. This is indeed a completely vicious world. These *gurus*, holy men etc. keep indulging in dirt, too. They become sinful. The Father explains: now the *bhakti* (devotion) of these mad people is over. While climbing down the stairs, they experience downfall. Ravan kicks them and makes them fall down completely, into *latsang*¹¹. When people become angry, they kick. Ravan also kicked [you] and made you descend the ladder. This is an unlimited topic. Of which place? What did those who follow the basic [knowledge] do? You told [them] the truth; you gave the true introduction of the Father; so they kicked you and made you come down. The Father says: do not commit mistakes in explaining these topics. Now it is not the time to doze off. Students don’t doze off. They never yawn. Nor will the students yawn or doze off in the end. Baba understands what position they will achieve. You will go to heaven. You will become so famous in the scriptures. As for the rest He also [says] that there is a world of difference between the positions. Baba, explains to the virgins especially: tell them we do this spiritual service to make our life like diamonds. You too wish to become righteous; so only those who remain pure will become righteous. The impure ones will certainly not become [pure]. There should be a *college* of virgins as well where they could transform from unrighteous to righteous ones. *Acchha*, *good morning* and *namaste* (greetings) to the children. Om Shanti.

¹¹ A gathering where one receives kicks.