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**Clarification of Murli dated 13.07.68 (only for PBKs)**

Om Shanti. Today's morning *class* is dated 13th July 1968. The meaning of 'Om Shanti' is explained to the children. What is the meaning? 'Aum' means the souls who establishes, sustains and destroys. Every soul establishes the divine virtues of a *satopradhaan* stage for itself; it also sustains them and destroys the bad traits which come due to the colour of the company. The soul who performs such three tasks is called *Aaom* [i.e.] *aa, uu, ma*. And after performing all the three tasks, what happens? Where does it have to go? Everyone has to go to the Abode of Peace. So, He reminded you [of this by saying:] 'Om Shanti'. The Father says to the sweet spiritual children: Consider yourself a soul and remember the Father. If you do this, then according to your *purushaarth* (spiritual efforts) you will go and sit in the house of the Father [i.e.] the Abode of Peace very soon. The Father says, 'Om Shanti', the children also say, 'Om Shanti'. It is because the very *swadharm* (religion of the self) of the soul is peace. You have come to know about this *swadharm* now. [You have come to know:] I, the soul, an embodiment of peace come here, to the Abode of Happiness from the peaceful land first of all and last I go to the Abode of Sorrow. So, I become restless. Now, the Father says, 'Om Shanti'. You know, - don't you? - that by having 84 births, by being born again and again you come to the Abode of Sorrow. You do remember this, don't you?

The children become living souls for 84 births. Do all the children become this? (Someone said something.) No. The Father is the Supreme Soul, so just like the Father, the children should also be souls. Only those who have the 84 births remain in the soul conscious stage. The others don't leave body consciousness completely. So they are not firm **souls**. The souls, living souls who have the complete 84 births understand that the Father doesn't become a living soul. Doesn't the Father become a living soul? He does enter those who have [human] births but He Himself doesn't have [any human] birth. Yes. He says, 'I take the support of this one temporarily'. Who? I take the support of Brahma temporarily. And [what about] the permanent [support]? The one Father takes the support of a permanent body as well. Otherwise, how will He teach? How will He say to the children again and again 'manmanaabhav' (Merge your mind in Me)? Will He say 'manmanaabhav' after entering the *temporary* chariot or the permanent chariot? It is because we become just like the one whom we remember. It means, remember Me and remember your kingship.

This is called [receiving] the kingship of the world in a *second*, because the Father is not the father of a limited religious land. It is not that He is the father of the Christian religious land or the Buddhist religious land. No. What kind of a father is He? He is the unlimited Father, the Father of the entire world. He is the World Father (*vishvapita*), isn't He? So, He certainly will give unlimited happiness and the unlimited inheritance. And the Father comes and gives the unlimited inheritance to the children only in Bharat. Why? Why does He give it only in Bharat? Why doesn't He go to the foreign countries? There must be some reason. What is the reason? He is the *Ever Pure* Father, so He will come only in such a country where *purity* is given regard. Even though the children become *tamopradhaan* and impure, they give regard to *purity*. You *Bharatvaasis* (residents of Bharat) were the masters of the world 5000 years ago. That world can be called 100% *Sukhdam* (the Abode of Happiness).

The Father shows a very simple path. What *purushaarth* should you make to go to such Abode of Happiness? Sweet children, from now onwards forget the Abode of Sorrow. What

will be your fate if till the end you keep remembering the Abode of Sorrow, the residents and things of the Abode of Sorrow? Your final thoughts will lead you to the destination. Here, in this world, there is a lot of sorrow. So, remove this from your intellect. Otherwise, many children just keep crying from morning till evening: 'We have this sorrow, we have that sorrow'. And does sorrow come due to body consciousness or soul consciousness? When there is body consciousness, there is sorrow. If someone remains soul conscious, he will be the embodiment of peace. The new world that the Father is creating is called heaven. Why? Why is it called heaven? *Arey!* The gathering of those who go into the stage of the soul (*swasthiti*) itself is called heaven (*svarg*). [The gathering of] those who remain in the stage of body consciousness will not be called heaven. So, He is establishing heaven. To become its master, remember Me.

Why? Why should we remember You? What if we remember the one we loved more for 63 births? What will be the difference? The difference will be that all the souls, living souls in the world, the souls who have a life, those who take on a chariot birth after births... and in the 63 births they have a special attraction only towards the chariot, they don't have an attraction towards the soul any more, everyone becomes selfish. What? They become those who have *attachment* for the chariot. Whom does a soul love the most first of all? He loves his body the most. So, if you remember any soul, whom you consider the best, whom you consider the best actor... suppose it is the *hero* actor himself, what will happen if you remember even him? Will you become constant in the stage of the soul forever? Will you? If the One who is incorporeal, vice less, egoless and *sadaashiv* (forever beneficial) is taken out, separated from the *hero* actor, what will remain if you take out Shiva? Only the *shav* (a corpse) will remain. And what will happen if we remember the *shav*? How will the intellect become? What a difference there is between Shiva and the *shav*! Where does the *shav* live? The *shav* lives on this land itself. Even if the corpse of a soul become *satopradhaan*... when the *kalpa* (cycle) ends, when the world is destroyed, there will be many elevated souls whose bodies will become free from diseases (*nirogi*), they will be buried in ice; still, where will they live? Will they go to the Abode of Peace? No. They will live in this very world of the five elements, won't they? And the world of the five elements is going to change; is it perishable or imperishable? It is perishable. So, if we remember something perishable, we cannot achieve the imperishable status. That is why if we want to go to heaven, if we want to go to the perfect heaven, then what should we do? We should stay in the remembrance of the one who always remains in the stage of the soul, *sadaashiv*. But when will we have a constant remembrance of Shiva?

Do those so called Brahmins remember Shiva or not? Don't they remember the Point? [It is said:] The very name of My point is Shiva. Do they remember it or not? Then, is their remembrance constant? Do they have constant remembrance or is there some interruption [in their remembrance]? Do they have to remember [Him] forcibly? They have to remember [Him] forcibly; they become *hathyogi* (those who perform rigorous physical exercises). The Father says: You are easy Raj yogi. I show you the easy path; so what is the easy path? *Sadashiv*, who is a point of Light, the incorporeal One... recognize that permanent chariot and remember Him. In that *all round* actor, if you remember that incorporeal, vice less and egoless soul, who is eternal, then the highest on high position, the master of the world, Narayan, who is not even defamed in the scriptures, you will get a position equal to him. It was said that the Father shows a very easy path. If you follow such an easy path, then all your sins will be destroyed. What? *Acchaa*, what will be the benefit of it? What will be the benefit if all the sins are destroyed? (Someone said something.) Yes. You will become equal to the

Father. As much as the soul becomes pure, it will get a seat close to the *Ever Pure* Father to that extent. The closer a soul is [to the Father], it will achieve attainments to that extent.

You will again become *satopradhaan*. You know: we were *satopradhaan* earlier as well, then after being reborn, we became *tamopradhaan*. [What would happen] if we didn't have rebirth? (Someone said something.) No. The one who is born certainly has to die. The one who will [take on] the body made of the five elements, [the one who will be] born through the womb, he will certainly die. It is impossible that the one who is born does not die. It is because it is the *part* of only one soul not to enter the body of five elements. He doesn't come in the bondage of the five elements. So He doesn't come in the bondage of the womb either. He neither enters the palace like womb nor the *jail* like womb. So, the one who is born, he will certainly die. And if he dies in this very world, he will have to be born as well. Why? This is the world of 500-700 crore (five-seven billion) [souls], do all of them have to die or not? Then, will all of them be born? If this rule is firm, that whoever has a bodily birth, whoever is born through the womb, they die and those who die have to be born as well. So, the atom bombs have been prepared, the world of 500-700 crore [souls] is going to end; then will all of them be born? (Someone said: The Father has come to take [everyone] back.) He has certainly come to take [everyone]... (Someone said something.) Yes, now the Father has come and is showing the path. Which path is He showing? He is saying that now, the Father of all the souls, it may be a soul of any religion, ok leave the topic of the human beings, all the animals, birds, insects and moths, the Father of all the souls has come, and He will take all the souls with Him.

*Acchaa*, a human being will understand, 'I the soul, am a point of light', how will these insects, spiders, animals and birds understand? How will they remember [the soul]? How will they become constant in the soul conscious stage? How will their *attachment* for the body break? *Arey*, will it break or not? It will break. How will it break? (Someone said something.) Yes, the human being is such a creature, who has a mind and intellect. Other creatures don't have such a sharp mind and intellect. That is why the human being creates vibrations. Through those vibrations all inert and living creatures, even those with an inert intellect, that remembrance has an influence even on them. And it is a lasting influence. It is not that there is [an influence] for a short period of time. Yes, there are some pot like souls who assimilate less vibrations in them. And there are some whose pot is big, their pot like intellect is large. That is why they are born from the beginning of the Golden Age itself; they have a *saatvik* (pure) intellect. Just like there is cow. Will there be cows in the Golden Age or not? They will be there. There will not be sorrow giving creatures but the *saatvik* creatures that give happiness will definitely exist in the Golden Age. So there is a rule, that milk mixes with milk, water mixes with water, and mire mixes with mire.

So, all the living creatures that come in the colour of the company of the one true Father are number wise (at different levels). Just like the human beings are number wise, the other creatures are also number wise, animals, birds all are number wise. Among them, the *saatvik* souls will catch the vibrations first. And because of catching the vibrations first, they will come to the new world first. So, it was said that the people of the world took the wrong meaning of it. What [meaning] did they take? The Supreme Soul is Omnipresent. Is the Supreme Soul Omnipresent or do the vibrations of His remembrance become omnipresent? The vibrations of His remembrance become omnipresent. You can call the vibrations of remembrance power. The power for many births is filled in the soul. Let it be the souls of animals and birds... the inert trees and plants also have souls, even they catch vibrations. For example, everyone knows about the papaya tree. It is of two kinds, male and female. Even if

the female tree is very far, miles away, it catches the vibrations and [as a result] it bears fruits. So, all [the souls], whether they are inert or living, intelligent or ignorant catch vibrations.

Not just this, in fact the Father says: If you children don't make the five elements *satopradhaan*... what? You will not become the masters of the new world. It means, even the five elements of the world which have expanded so much, you *change* even them through the power of remembrance. They will not *change* on their own. Why? Why will they not *change*? It is because they can't talk and walk (they are not living). There are no movements in earth, water, air, fire and sky, they don't have life. That is why our *power* of remembrance will spread through every particle and it will make the entire world *satopradhaan*. Yes, are even those particles number wise or are all of them alike? They also are number wise. The particles that are more *saatvik* will gather first and catch the *power*. That is why there is flood in the entire world and in Bharat, vaikunth, heaven is established. So, even those particles are great; of which place? Of Bharat. Why are they great? It is because the power of remembrance makes even those particles pure, it makes them joy giving. In the Golden Age, the [elements like] earth, water, air, fire and sky will be *satopradhaan* in Bharat and the *satopradhaan* world will exist there. So, it was said: Children, remember heaven, the new world. It is your capital. What? What is meant by capital? That land, whether it is living - is there the living land like intellect too or not? - or inert, it is your capital and that capital exist only in Bharat, there is the *satopradhaan* capital. Why was it named capital (*raajdhaani*)? It is because the souls who are going to become kings through Raja yoga, they get the power of assimilation (*dhaarnaa shakti*). Of what? They get the power to assimilate the capital, which is going to become *satopradhaan*.

The Father serves you children so selflessly! *Acchaa!* Don't the other religious fathers serve selflessly? Do they or don't they? Do they? How will they serve selflessly? The one who does not have any desire will do selfless service. Now, those who have a chariot, how will they become free from desires? Do even the deities have the desire to experience happiness or not? Even the deities have the desire to experience happiness. So, should we call even the deities selfish or selfless? Even they will be called selfish. There is only the one *Supreme Soul* who doesn't have His own chariot, this is why He doesn't have any kind of desire either. He makes you children happy and sits in the *vaanprasth* stage<sup>1</sup> in the Supreme Abode. He doesn't have the desire to receive anything. You experience happiness and sorrow according to your actions for 5000 years. I neither experience happiness nor sorrow. In the same way, you are also the residents of the Supreme Abode. So, we should also be like Him. Shouldn't we be selfless? But the Father says that in the world no living soul can be a selfless servant.

The Supreme Abode, where you reside is also called the Nirvaandhaam<sup>2</sup>, *vaanprasth*. Why was the name Nirvaandhaam given? It is because there is no speech there; it is a world beyond the voice. It is also called *vaanprasth* [because] you become constant in the *stage* beyond speech. The Father comes only to make the children happy, to serve them, meaning, He comes to give the unlimited inheritance of happiness. This Brahma himself takes the inheritance from the Father, but Shvababa is the Highest on high. What? Shvababa is the Highest on high, God Shiva. Why was He called the Highest on high? The question of [being] the Highest on high pertains to which place? Does it pertain to the Supreme Abode or to this world? (Students: To this world.) So [by saying] the Highest on high, with whom is He

<sup>1</sup> Stage beyond speech; also means the stage of retirement

<sup>2</sup> Abode beyond speech

tallying (comparing) Him? When [He said] the Highest on high, it means He compared Him [with someone], didn't He? [On the contrary, it is said:] the lowest. It means He made a comparison. So, [He is] higher than whom? [He said:] the Highest on high. The other religious fathers, the other religions that are spread all over the world, they have spread a lot. There will be 150-200 crore (1.5-2 billion) *followers* of Christ alone in the world. There [aren't] as many *followers* of any other religious father. The foreign religious fathers, who are *vidharmis*<sup>3</sup>, none of them have as many *followers*. Leave the question of the Father alone; He is the Father of the world. The essence of all the religions...He comes and makes [us] assimilate the essence of the *saatviktaa* ( truth/goodness) of all the religions. That is why He is the Highest on high God.

There is the temple of Shiva as His memorial. The temple of Shiva is the memorial of the Highest on high God? Can't other temples be [His memorial]? Can't they be? The temples of the other deities... they will not be called the Highest on high God because the number of temples of the other [deities] is very small in the world and the number of the temples of Shiva is very great. The temples of Shiva are spread in every village, every city and even in foreign countries. And in those temples of Shiva, the memorial of the One who remains in the incorporeal *stage* has been shown. No human being can have such a high *stage* at all and they don't have any father or *teacher* who would make them achieve such a *stage*; not that someone has taught them [to stabilize in such a stage]. Did anyone teach them? The memorial which is kept in the temples of Shiva... what memorial has been kept? The Father is sitting there as well as the mother is sitting there. The Father is not at all shown without the mother in the temple of Shiva. The Father is the seed and the mother who assimilates that seed is the base (*aadhaar*). That is why its very name is *jalaadhaari* (the cup that holds the Shivling). What name is given? The one who assimilates the water (*jal ko dhaaran karne vaali*). Which water? The one who assimilates the water of knowledge. Is it a physical land? It is not about the physical land, it is about the living soul. And the more that living soul assimilates that knowledge, she becomes pure to that extent. That is why [people] go to bathe in the rivers of Bharat; they don't go to bathe in the rivers of the foreign countries. There is also this memorial. It was said about the power of assimilation, the extent to which the maidens and mothers of Bharat assimilate the knowledge and its essence, no other human being... whether it is a resident of Bharat or a foreigner from the world, no one can have that [power of] assimilation.

Let it be the permanent chariot of the Father Shiva Himself, does he too assimilate the Father's knowledge or not? Does he? Does he? If he does, then does the one who assimilates [the knowledge] himself need a partner or not? (Student: He does.) He needs a partner? Why? When he himself is the doer, then what is the need of a partner? Is there any need [of a partner] or not? He doesn't need [any partner]. The real assimilation of knowledge, what is it? The assimilation of *purity*. No one with a male body can assimilate the purity the maidens and mothers can [assimilate]. These are the maidens and mothers of Bharat alone who assimilate *purity*; that is why the pot of knowledge is given only to the hands of the maidens and mothers. It is for them that it has been said: The maidens and mothers of Bharat can open the gates of heaven. The maidens and mothers of the foreign countries... there, they don't give so much regard to *purity*. In Bharat, they give regard [to purity]. So it was said that the Father alone has the knowledge of the beginning, the middle and the end of the entire world and the one who assimilates the essence of that knowledge is Bharat Mata (Mother India).

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<sup>3</sup>Those who follow a religion opposite to the Father's religion.



That Father who is such an elevated, High God, the Giver of high knowledge, where did He come from? Did He come after read some Vedas and scriptures? He didn't come after reading the Vedas and the scriptures, He has not read them at all. Didn't He read them? Don't Brahma and Prajapita read the Vedas and the scriptures? They read them but it is not they who teach us. The One who teaches us is no corporeal human being. A human being is not called God at all. What? Who is called [God]? The one who has a mind, the one who uses his mind or the one who has an inconstant mind, he cannot be God at all. He should make his mind peaceful (*aman*) by making *purusharth*; what should he make it? He should make it immovable; the mind should become unshakeable, steady, just like [that of] the Father Shiva. Does His mind become inconstant? It does not become inconstant. He comes in the old world, the impure and decayed world; He comes in an impure body. He comes in a body full of vices and he also comes in the company of the bodies that are full of vices. What? He comes in their company, that is why the place where there is the memorial of this company, what has that mountain been named? Mount Abu; what? All the smelly souls in the world, whose smell of defamation spreads a lot in the world, all of them gather there, near the Father in the form of a mountain. He comes in such an impure world and in contact and connection of so many impure bodies; even then, the mind remains immovable, unshakeable.

To know *the Supreme Soul* and to know in which body He comes, this is about knowledge, but it is not the essence of knowledge. What? Someone may recognize the Father, He may recognize the Father of the souls and the father of the human world as well, then will he become pure just by recognizing this much? What will he have to do? He will have to assimilate *purity*. No one can go back to the Supreme Abode until they have become pure. So, the Father is the Ocean of Knowledge, He knows about the beginning, the middle and the end of the world. And the children are not the Ocean. Even if some of them are oceans, they are the divided oceans. They have been named 'ocean' but they are bound in limits and this Ocean is limitless, He cannot be bound in limits. There is no limit to His knowledge; He has immense knowledge in Him. (The lights go off) What happened did you spend [the electricity] in watching TV? □ He is the Ocean of Knowledge and He is a vast ocean. The other seven oceans which are famous, do they have any limit or not? They have limits but this [Ocean] doesn't have any limit at all. He knows the beginning, the middle and the end of the world. The children also praise [Him saying] that certainly, the Father is the Ocean of Happiness, the Ocean of Peace and the Ocean of Purity. He is the Ocean of all the three, happiness, peace and purity. No human being in the world can be praised like this. He narrates the secret of the beginning, the middle and the end of the world.

His *biography*, *occupation*, and business are totally different. What is His occupation? The occupation of others... the other oceans, the seven oceans are famous, aren't they? The other oceans too... For example, there is Buddha, he did become popular in the world in the form of God, but even he cannot do the business, *occupation* of the Father; what is His *occupation*? His very business is to make the entire world pure from impure by bringing them in the colour of His company. So, the One who makes [us] the masters of the world is the Highest on high, isn't He? Lakshmi-Narayan are the highest on high, but are Lakshmi-Narayan two [people] or are they just one? (Students: They are two.) They are two. When they say 'highest on high', will they say it for one [person] or two [people]? They will say it for one [person]. *Acchaa*, let's take out Lakshmi, we will call Narayan the highest on high. The one who is Narayan, who becomes popular, famous with the name of Narayan, is Shiva merged in him or not? (Students: He is.) Is He? In Narayan? Does Shiva enter Narayan? Is Narayan pure or is he impure? He is pure. So does Shiva merge in someone who is pure? Shiva doesn't come in someone pure. Although Shiva doesn't come in someone pure – He

comes only in an impure [chariot] – He makes him pure through the colour of the company. When the Father comes, He goes after making him equal to Himself. This is why this one's very praise is different. No one in the world can be praised like him.

Those who have the complete 84 births are praised, aren't they? They are also praised as complete in all virtues, complete with 16 celestial degrees, completely non-violent and *maryaadaa purushottam* (the best among all the souls in following the code of conduct). And the Father is also praised. There is a difference between the praise of the Father and that of Lakshmi- Narayan, isn't there? There is a difference. The Father will not be called complete with all virtues. Why? Why will He not be called so? If the Father becomes complete with all virtues, who will destroy these numerous sinful souls which are spread all over the world? The Father destroys the sinful world and how will the destruction of the sins take place? Will a noble soul destroy the sins? Are deities noble souls or is God a noble soul? The deities are noble souls and they will not perform the task of destruction. Then who will perform it? The Father Himself takes on that form. What is He for the biggest sinful souls in the world? He is their father. This is why it is said that children your **Father** has come. Iron cuts iron and poison kills poison. This world of sinful people is not going to be destroyed so easily; [it is not] so that the Father comes in this world and becomes a sage, a saint or a *mahatma* (great soul), He becomes complete with all the virtues, complete with 16 celestial degrees, and then the world of sinful people will be destroyed. No. So there is a difference as between the earth and the sky (a vast difference) between the glory of Narayan, the glory of the deities and the glory of the Father. There is so much difference between the glory of the Father and that of the human beings with divine virtues!

These deities have achieved these divine virtues from the Father. What? What does the Father make the deities achieve? Whichever souls have made the *purushaarth* of purity to whatever extent, they attain divine virtues from the Father automatically to that extent. And in the *purushaarthi* life, those who assimilate impurity, adulterous attitude deliberately, those who create an adulterous atmosphere despite knowing and accepting [the Father], then what do they receive? Do they receive divine virtues from God or do they receive demonic traits? Demonic traits come in them automatically, a demonic nature comes in them and it comes in them for many births. So, it was said that it is only you children who assimilate divine virtue and become these deities. Earlier, you too had demonic traits; you were called demons, weren't you? So, how did these demonic traits come in you? How did they come? (Student: Through the colour of the company.) They came through the colour of the company? Why? When you have received My introduction, [the news] that the Father has come, then should you take the company of the Father? If you take the demonic company, demonic traits will come in you. Will demonic traits come in you if you take the company of the Father? Yes, they will come. If you don't follow *shrimat*, Maya will catch you. And what will happen if you take the company of Maya? Demonic traits will come in you. You too, were called demons earlier.

To make [you] into a deity from a demon is the work of only the Father. The *aim* and objective is also standing in front you. You know that this was your first birth. Which one? [The birth when you were] like Lakshmi-Narayan, complete with all virtues, complete with 16 celestial degrees, completely non violent and *maryada purushottam*. Certainly, [you] will have performed such elevated actions. Where did [you] perform them? The elevated actions that the Father taught when He came, you performed those elevated actions following the *shrimat* of the Father, so divine virtues came in you, you received the inheritance of the divine virtues from the Father. And the more you assimilated demonic traits coming in the

colour of [others'] company, demonic traits came in you to that extent. The *shooting* takes place.

Now, the Father teaches the dynamics of *karma* (actions), *akarm* (actions which have no karmic return) and *vikarm* (wrong actions). And it takes only one *second* to explain this. What is *karma*? What do you call *karma*? The action that you perform according to shrimat is *karma*. And *vikarm*? *Vi* means opposite (*vipriit*), the action that you perform against the shrimat given by God, whether that action is performed through the sense organs, the *karmendriyaan*<sup>4</sup> or it is an action performed through the eyes, if it is in accordance with the shrimat, then it is *karma*. Will you receive an elevated or a bad fruit for it? You receive an elevated fruit. Where do you receive it? You receive the elevated fruit in the elevated world. You receive the elevated fruit for the elevated actions in the Golden and Silver Ages, the new world. And the actions that you have performed against shrimat, because of coming in the colour of [others'] company, listening to others, following the mind's opinion or others opinion; where do you receive its fruit? You receive it in the corrupt world.

The very name of that corrupt world is hell (*narak*). What? *Swarg* and *narak*. Just look, how the names are! If you *follow* the one who remains in the stage of the soul (*swasthiti*), *swarg* [is created] and if you *follow* men, man means human being, if you follow the human beings who have an inconstant mind, hell is created. So, the Father says: Sweet children, now you souls certainly have to play a *part*. What? It is not that [someone can say:] "I will neither perform good deeds nor bad deeds; my intellect doesn't work [to decide] what is shrimat and what is against shrimat". So, the Father says: You will have to perform actions. What? Will you breathe through the nose or not? You will have to breathe, will you see through the eyes or not? You will certainly see through the eyes. Will you taste through the tongue or not? You will have to eat [food]. When you eat [food], you will certainly feel the taste too. So you cannot live without actions. You will **have to** perform actions through the *karmendriyaan*, whether they are the corrupt *karmendriyaan* or the elevated *karmendriyaan*.

No one can live without performing actions. Let it be even the Sanyasis who live in the forest, they too have to perform actions through the *karmendriyaan*. But what kind of actions you should perform, it is the Father who teaches this. What does He teach? What does He teach? Perform actions through the *karmendriyaan*, but be in My remembrance. The deeper your remembrance is while performing actions... deep means, the remembrance should be constant. If there is interruption in between, then definitely Maya comes. Then, there will be a difference in the actions to the same extent. So the Father says: You cannot stop the flow of actions. You will have to perform actions through the *karmendriyaan*. When you feel hungry, will you eat food or not? *Arey!* There is hunger of the *karmendriyaan*, isn't there? When there is hunger, you have to satiate it. If you feel thirsty, will you drink water or not? You will have to drink water. So it was said: What should you do? While eating, drinking, standing up and sitting, remember Me. This is your biggest mistake; what? Despite having the introduction of the Father, you forget His remembrance. Now, you will have to remember [the Father].

It is not that you say: We will remember [the Father] only if He comes to our mind. If He doesn't come to our mind, we will sleep comfortably at *amritvelaa* (early morning hours of nectar). The Father says that He shows the path to you: *amritvelaa* is the *time of foundation*. If you lay a good *foundation*, then your stage will be good automatically the entire day. So it is up to you whether you do it or you don't. If you do it, then you will escape the punishments

<sup>4</sup> Parts of the body used to perform actions



of Dharmaraj (the Chief Justice). If you don't do it, then Dharmaraj is also with Me. I don't become Dharmaraj, for Me, it is said 'the Ocean of Love'. But no one calls Dharmaraj the ocean of love. So you souls have to play your *part*. And this *part* which you have got is eternal and imperishable. What? Someone may sit with folded hands and say: Now, I will not do anything; this cannot happen. The *part* of 84 births is fixed in every soul. Even if you don't make *purushaarth* now, *drama* will enable you to make *purushaarth*.

Such a *time* of panic and restlessness will come, that it will compel you to make *purushaarth*. So you have got the imperishable *part*. This *part* never perishes. You have played the game of happiness and sorrow many times and many times you have become the masters of the world! Then, after becoming the masters, you have faced defeat. You were the masters of the world, weren't you? You were so happy! None of that happiness exists any more now. Now, you don't get even a piece of land; what? What was said? You have got such a big *hall*, such a big building to live in. What is meant by 'you don't get a piece [of land]'? *Arey!* It is said that the Pandavas (descendants of Pandu) didn't get [even] three feet of land. Didn't they get it? *Arey!* Those from the *basic knowledge* cannot say this at all. What? That they don't get [even] three feet of land. Big palaces, multistoried buildings and mansions have been *registered* on paper in their name, in the name of this Brahmakumar, [in the name of] that Brahmakumari; they have built such a big *concrete building* with a basement. So, will it be said that they didn't get [even] three feet of land? *Arey!* It is not their praise at all. Is there the praise of the last period, of the complete *stage* or is the incomplete *stage* praised? The complete *stage* is praised. And do the seed form souls attain the complete *stage* or do the base souls, the root like souls attain [a complete stage]? The seed form souls attain the complete *stage*, and they attain it number wise (at different levels). All of them won't attain the same *stage* at the same *time*. So, whose is the praise that he didn't get three feet of land? (Students: The Pandavas.) The Pandavas? Where are such Pandavas, who are not getting three feet of land? (Someone said something.) The Brahmins? Where are they? *Arey!* Where are those Brahmins who are not getting three feet of land? Everyone has their houses. *Arey*, do they have one or not? *Acchaa*, if they don't have [their own house], they at least have it on rent. So, they are giving rent for three feet of land, they are living [there]. It will not be said that they haven't got [three feet of land]. So this is a false statement. You take the name of the people in the *basic knowledge* for no reason.

(Student: The Father.) Yes! Everything is applicable to the Father first. Later, it will be applicable to the children number wise (one after the other). All of you must have pricked up your ears: will such a thing also happen? ☺ It was said: You cannot get even a piece of land. There will be cries of distress during destruction everywhere in the world. Will everyone sit with their houses at that time? There will be earthquakes. These high rise buildings of Delhi which you see or the tall buildings of the big cities of the world which you see, will they remain standing like this? They will fall to the ground. These gutter lines will break, then where will they (people) go? Wherever they go, they will see scenes of fight. So you don't get even three feet of land, a piece [of land]. 'You' means who? The children of the Father who have 84 births, it was said for them. They should be engrossed in the Divine service (of God) and if they are not engaged in the Divine service, if they are engrossed in their own enjoyment, then what will be the condition? [Their condition will be like] it is said for the Pandavas that they didn't get three feet of land, they kept wandering. You become so high! Then, you fall so much!

You become so high that the temples you build for worship, those temples of God are made so big and magnificent like the Somnath temple<sup>5</sup>. They have such immense wealth in them. And now, you don't get even three feet of land. This is called [being] a *beggar*. A *beggar* means the one who doesn't have wealth, position, respect, honour or anything. Those who are high are called *satopradhaan* and those who are low are called *tamopradhaan*. It takes you a cycle to become *tamopradhaan* from *satopradhaan*, then from *satopradhaan* to *tamopradhaan*. Here, it is about the *shooting*. Think over this as well. Your soul is so small and such a big *part* is recorded in it! The soul is small and the Supreme Father Supreme Soul, who plays such a great *part* in just one birth, is also very subtle. He is the Father. He is the Father of all of you souls. Still, He is the Ocean of Knowledge and the Ocean of Peace. You children will be called number wise [ocean of knowledge and ocean of peace]. Some are oceans and some are big lakes (*sarovar*). Some are in a high *stage* and some are in a low *stage*. Which lake is in the highest *stage*? The Gyaan Mansarovar<sup>6</sup> (Mansarovar of knowledge) it is in such a high *stage* and its water is so clear! Some are rivers, some are pits, some are wells and some are ditches and ponds, all are number wise. As for the rest there is just one Ocean of Knowledge. *Acchaa*, Om Shanti.

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<sup>5</sup> A temple in Gujrat, India

<sup>6</sup>Mansarovar: Name of a sacred lake and pilgrimage place on mount Kailash in the Himalayas