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Clarification of Murli dated 25.7.68 (for bks)

Om Shanti. Today's morning class is dated 25th July 1968. Today is *Satguruwaar* (Thursday). It is also called *Brihaspati* as well as *Vrukshpati* (the Controller of the tree). This is the human world in the form of a tree, isn't it? Call Him the Husband, the Father or the Seed of the entire tree. *Brihaspatiwaar* (the day of *Brihaspati*¹) is named after Him. Among the days, some are the best days. *Brihaspati* is called *Satguruwaar*. That means *Brihaspati* is *Vrukshpati*. On the day of *Brihaspati* (Thursday), [students] enrol to school or college. Now you understand that the seed of this human world in the form of a tree is the Father. He is the seed of the human world. *Shiva* is the Father of the souls. And the seed of the tree, the seed of the human world is also an unlimited Father. The immortal Father (*akal murt*) is the One who cannot be devoured by death. Yet He has a corporeal form (*murt roop*). *Murt* means corporeal. *Amurt* means formless. Even though He has a corporeal form He cannot be devoured by death. That is why He is called immortal. And you are the immortal children of that immortal Father.

At the end of the cycle, when the great death (*Mahakaal*) will all over this world and when the market of death will come up everywhere, at that time you, the immortal children will be steady (safe). Death cannot devour you. It is so easy for you to understand this. The souls of the other religions will be devoured by death. It is difficult for them to understand this. And for you remembrance is the only difficulty. Your opposite actions are destroyed only through remembrance. These opposite actions are called *vikarm* (actions opposite to *shrimat*). They are called sinful acts. You become pure from impure when your sinful acts are destroyed. Maya interferes only in this. The fight with Maya does not take place in any other topic. A fight takes place only in this remembrance.

Now the Father explains, you children are under the influence of the imperishable unlimited Father. You are under the influence of *Brihaspati*. [Planetary] influences do occur, don't they? The highest and the best influence is that of *Brihaspati* (Jupiter). It is the eternal influence (*avinashi dasha*). It is said at the time of destruction, nine planets will collide with each other. Only the biggest planet *Brihaspati* (Jupiter) will survive. That is why He says, you children are under the influence of the imperishable (eternal) *Brihaspati*. One is a limited influence and the other is an unlimited [influence]. The Father is the unlimited Father, *Brihaspati* or call Him *Vrikshpati*. Firstly, the Brahmins originate from this tree through Brahma. Brahmins are corporeal. How do they become [Brahmins]? In whichever body the Father Shiva enters, he is named Brahma. Those who listen and assimilate the knowledge given through the mouth of Brahma and also make others assimilate it are called Brahmins. It is not so that the destruction of the whole world takes place. No. It becomes *tamopradhan*² *shudra*³. Every human being becomes impure. Then the Father Shiva creates Brahmins by entering the body of Brahma.

The Father says: I, the *Vrikshpati*, am the embodiment of truth, life and bliss. Truth (*Satt*) means I am truthful. There is no sign of falsehood. Otherwise, in the land of falsehood all the human souls become false. At that time, the Father comes and enters [Brahma] and establishes the Golden Age by revealing the truth. [Only] one is true, all the rest are false. Only one is living, alive (*caitanya*). Everyone else's intellect becomes worn out, old and inert. (*jar jariboot*). Only One is always blissful. Sorrow and misery devours all the others. That is why, He is praised: 'He is the Ocean of knowledge, the Ocean of happiness, the Ocean of peace.' You also know that all the deities in the Golden Age are the ocean of peace, purity and happiness. At that time India was the ocean of all [virtues:] happiness, peace, purity. It was also the ocean of wealth. That is called 'peace in the world'.

¹ Brihaspati ---- preceptor of the deities in the Hindu mythology
---- the name of the largest planet of the solar system (Jupiter)

² Dominated by darkness or ignorance.

³ untouchable; a member of the fourth and the lowest division of the Indo-Aryan society

At present, you are not a deity; in fact you are a Brahmin. You are a *purushartha*⁴ Brahmin. When you become a complete Brahmin, you will become an angel (*farishta*) and then a deity. Everyone in the world has a lowly intellect (*shudra buddhi*). They have lowly intellect. Their intellect is worth only a penny. In reality, you also become immortal like the Father. Every soul is sitting on its throne. All these Brahmins are living indestructible thrones. They say, the Death of the deaths the great Death (Mahakaal) the One who cannot be devoured by death, don't they? The immortal One, which is called soul, is sitting in the centre of the forehead. All these souls are the children of the Father. Now, since they have become *tamopradhan*, the seed form of the Ocean of knowledge, *Vrikshpati*, has to come. Therefore, first of all, Brahmins are required for the new world. The children of Prajapita Brahma, Brahmins are required, aren't they? Prajapita as well as Brahma are required, aren't they? The Brahmins, the *adopted children* of Prajapita Brahma are important in the human world.

They are not born through the womb; but some are mouth born progeny (*mukh vanshavali*) some are lap born progeny (*kukh vanshavali*). The mouth born progeny Brahmins are those who believe in the words spoken through the mouth of Brahma. They believe in the murli and assimilate it and they [also] make others assimilate it. The lap born progeny Brahmins are those who do not pay attention to the words said in the murli. The murli is narrated through the mouth, isn't it? They do not pay attention to the words spoken through the mouth but they keep remembering the lap. The womb is called the lap. Call it the lap or the womb. So, certainly Brahmins are *number wise* (according to their capacity). You are the mouth born progeny. Nine types of Brahmins are praised just like there are nine main religions in the world. When the Father comes, every religion [has] become tamopradhan. The Father comes and uplifts the elevated souls from the tamopradhan religions who perform good actions. He makes them Brahmins. Some Brahmins study well and some [Brahmins] study *number wise*.

Those who study very well are called the mouth born progeny, the *Suryavanshi* (those belonging to the Sun dynasty) and the *Chandravanshi* (those belonging to the moon dynasty). They become stable in the soul conscious stage through *practice*. The souls that are pulled [here] from other religions like Islam, Buddhism, Christianity, etc. remain weak Brahmins because they don't study completely. Therefore, nine types (castes) of Brahmins are formed *number wise*. Just as there are nine religions, nine castes of Brahmins are formed. It will certainly be said that Brahma who gives birth to the Brahmins is necessary. You know that the Father Shiva is called *Trimuti Shiva*.

Amongst the three *murtis* (*personalities*), Brahma is required first. After that is the second *murti* Shankar. The Brahmin religion is established through Brahma. Those who fail achieve a low position. And those who *pass* achieve a high position. All types of Brahmins are sustained in the lap of Brahma. Then Vishnu is necessary, who can sustain the elevated Brahmins. However, how can we recognize who the elevated Brahmins are? How can we recognize who are elevated Brahmins and who are *number wise* Brahmins of a low grade? Because those who become elevated Brahmins, only they become the children of the *Suryavanshi* Father (the Father of the Sun Dynasty). They are sustained only under the light of the Sun. There isn't any influence of other religious fathers over them. They do not become influenced by the words of others. That is why it is said, you should listen to knowledge from one. If you listen to knowledge from others, the knowledge will become adulterated. If the knowledge becomes adulterated the intellect also becomes adulterated. In addition, you will become a low grade Brahmin.

Now, you have to become an elevated Brahmin. You have to go to the new world. The Father narrates new knowledge everyday till the end to go to the new world. In the path of *bhakti* (devotion), you listen to the same old topics. They narrate the old topics given in the scriptures. Now, you children become the offspring of the highest on high Father. Even among Brahma, Vishnu, and Shankar, not all the three deities will be called the highest. That

⁴ The one who does spiritual effort

is why, three *murtis* are shown *number wise* in the subtle abodes. The abode of Brahma (*Brahmapuri*), above that is the abode of Vishnu (*Vishnupuri*) and the abode of Shankar (*Shankarpuri*) is the highest of all. It is because Shankar alone is such a deity, there is only one such deity among the thirty-three crore (330 million) deities, whose name is added to that of Shiva. As for the rest, the name of Vishnu or Brahma is not added to that of Shiva.

So, the Father explains to you children very nicely. Just like they do a somersault, don't they? Its meaning has also been explained. ShivBaba is the seed form. The father is said to be the seed. After [him], there is Brahma. The name itself is Brahma; *Brahm* means big and *ma* means mother. The children are created through the mother. The mother becomes the *media* (medium). The mother is the earth; the seed is sown in the earth. The Father is called the seed. Therefore Brahma [is] the *media*; *number wise* Brahmins are created through Brahma. At present, *number wise* Brahmins are being created. In the Advance [party], *number wise* seeds are being created and in the Basic [knowledge], *number wise* supporting roots are being created. The roots come out from the seed itself. Is the seed revealed first or are the roots revealed first in a tree? (Student: the seed.) Is the seed revealed first? The roots become visible first. Later on, the trunk, the leaves, the branches, the flowers, the fruits [are revealed] and after that the seed is revealed inside the fruit. In this tree in the form of the human world also, first of all the seed detaches itself from the tree. When the fruit ripens, does the seed remain attached to the fruit or does it become detached from it? It detaches from it.

The leaves, branches, trunk, and the roots will remain attached. Their *attachment* is maintained. However, the seed makes itself free of all attachments (*nashtomoha*) first. This is the sign of the seed form stage. That is why the Father says, consider yourself to be a soul. The soul is a seed. If you practice the remembrance of the seed you will become free from all attachments very soon, [you will become] detached. The ultimate aim of [all] the study of the Brahmins is to become *Nastomohaa Smritilabdha* (the stage of conquering all kinds of attachments and remaining in the remembrance of the One). Which remembrance should remain continuous, uninterrupted, and easy? Which remembrance? I am a soul. At this time, you will say, we are those (*so*) Brahmins. 'So' means those. Which Brahmins? The Brahmins who survived at the beginning of the world, after the destruction. Not all the Brahmins survived *number wise*. The incomplete Brahmins did not survive. Which Brahmins survived? The ones who were the no.1 *Suryavanshis* (those belonging to the Sun dynasty) among the nine categories [of Brahmins], we are those Brahmins. Then, we will become those deities. Moreover, will we become deities with lesser celestial degrees or will we become complete with 16 celestial degrees? We will become complete with 16 celestial degrees.

Will we become the ones who take less [number of] births or the ones who take complete 84 births? Only those who take complete 84 births are called true deities. The remaining souls who stay in the Supreme Abode (*Paramdham*), who descend later on, [the ones who descend] later on *number wise* are the ones who have fewer births. They are the souls with *number wise* less celestial degrees. They are the souls who convert into the other religions that arrive later on. They are *number wise* weak souls. You are an *all-round* actor. You are a well-experienced actor on this world drama stage. However, you too become the one with a *shudra buddhi* (a degraded intellect) first of all. A foolish intellect is called a degraded intellect. Those who have a *shudra buddhi*, because of having a foolish intellect, they are not able to recognize the Father. But, the Father Himself comes and makes you, *shudra buddhi* children, the ones with *purshottam buddhi* (an elevated intellect). The soul is called '*purush*'. You become the ones with the highest intellect among the souls. You recognize the Father first.

The old Brahmins who have been [following the knowledge] for 70 years do not recognize the Father. What about you? You recognize the Father first. So, what will you be called? Will you be called the one with *shudra buddhi* or *uttam buddhi* (an elevated intellect)? You will be called the one with *uttam buddhi*. That is why you become *Narayan* from *Nar* (a man) and *Lakshmi* from *Naari* (a woman). The Father makes your intellect

similar to a diamond, *paras buddhi*⁵⁶. A diamond shines, doesn't it? You will also keep shining with knowledge in this world. Just like nine hundred thousand stars in the sky are praised. The stars shine in the night, don't they? Similarly, when there will be destruction in the world, you will keep shining with knowledge. Those stars in the sky are inert and you [souls] are living stars on earth. You become such stars whose intellect is like *Paras*. Like there is the praise of the *Paras* stone, isn't there? It is said that wherever the *Paras* stone touches iron, the iron converts into gold. In reality, this is your praise. The *tamopradhan*, dirty souls of the world that come in your contact, connection, relation, they become the ones with an elevated intellect just by coming close to you. They recognize the Father.

That is why the Father tells you, 'Sit and explain thoroughly to each soul. If you explain to many souls together, it may adulterate the vision. It may adulterate the vibrations. It may adulterate the thoughts. If there is a big audience and if there is one crow amongst them, he may spoil everyone'. That is why, it is said, 'Sit and explain to each soul individually. Your's is *Rajyog*'. *Rajyog*, [means] there is a secret hidden in it. This *Rajyog* is to make you unadulterated. If one person [teaches] another one, he will understand quickly. Don't let any adulteration take place. Then, the elevated souls will come up. Your *Rajyog* and your *Gyanyog* are easy as well as elevated. You make kings. The Father teaches you the art of making kings as well as becoming kings. The kings are elevated. The subjects will not be called elevated. There are many many subjects and there are very few kings. There are few elevated ones and there are more lowly ones.

Therefore, you make kings. Those Brahmins gather a lot of crowd. This is similar to the path of devotion (*bhaktimarg*) where the gurus sit gathering a crowd of hundred thousands people. They sit and preach. No one becomes a king at all. They listen to it [through one ear] and leave it out [through another ear] (*pallu jharke chale jate hain*). Your knowledge is not like that. You put in so much effort to explain to every single [soul]. They organize exhibitions. So many sit and listen to [knowledge] on a single day in a single exhibition. This makes subjects. Lot of people visit the *museum* of inert pictures. That also makes subjects. You create the *museum* of living [pictures] because you consider yourself to be a living star, a soul. Your *practice* will become strong. So, your third eye like soul, will appear like a shining star. You will appear like an angel. You will not even be required to speak so much. Just by looking at your face their state will become like that of an angel.

Therefore, look, now ShivBaba is present in this Confluence Age as well as Prajapita is present and Brahma is present too. The *adopted* children are also sitting in front [of Him]. You study sitting face to face, sitting in front [of the Father]. You are face to face from inside as well as from outside. Being face to face (*sanmukh*) means having a loving intellect (*pritbuddhi*). Facing the opposite side (*vimukh*) means having an opposing intellect. If someone has opposing thoughts, if they have doubtful thoughts about the Father in spite of sitting in front [of the Father], will they be called *sanmukh* or will they be called *vimukh*? They are *vimukh*. They will be called those with a *shudra*'s intellect. You become the ones having a pure intellect, a broad intellect. Those with such a broad intellect will become a deity from a Brahmin. Now, your intellect becomes divine (*Ishwariya*).

Why do they call Him *Ishvar* (God)? They say God is the most elevated. '*Ish*' means to rule and '*var*' means elevated; the one who demonstrated [how to] to rule in an elevated way after coming to this world [is *Ishvar*]. Other kings [among] human beings have also ruled, but they didn't rule in such an elevated manner like God. How did He rule? He did not force anyone. He didn't pressurize anyone. For example, the Muslims converted others forcibly by the power of the sword. They forcibly made Brahmins remove their sacred thread. They made them into Muslims. Similarly, the Christians used to make others into Christians by creating temptation for money. In other words, Muslims and Christians both defamed the Hindus' scriptures as well as their deities and converted them from Hindus to their

⁵ the stage of the intellect where the intellect of anyone who comes in their company transforms

* *Paras* --- the mythical stone which is said to convert iron into gold by mere touch

respective religions. When God comes, He does not do anything like that. He defames no one.

However, this is certain that just as Guru Nanak said *asankhya chor haramkhor*⁷, then, did he say any bad words [by saying this] or did He speak the truth? He spoke the truth. Everyone in this world is a thief. A thief acts secretly. Just as everyone is vicious; they indulge in vices secretly. Everyone is a thief. The deities in the Golden Age will not be called thieves. The deities enjoy the happiness of the elevated organs. They conceive children through attraction and the love of the elevated organs. There is nothing shameful about it. There is no question of theft there. It is said for God that He makes a human being into a deity. No religious father gives knowledge to make a man into a deity. They don't give the knowledge to become a king from a man.

Even if people become kings, they become vicious kings. Those kings become egotistic after they become kings and give so much sorrow. God does not create such kings. He does not create kings who use physical power (*baahubali*). When God comes, He rules over the heart of every child. He wins their heart. It is the task of only the Ocean of love, to win over the heart [of the children], to rule over the heart [of the children]. Otherwise, 70 years have passed listening to the knowledge of God... And for God narrating [this knowledge] how many years have passed? 70 years have passed. He teaches the same topics regularly even now. And the children listen through one ear and let it go through the other. Does He cane the children? Does He abuse them? No. Even now, He calls them 'children' and teaches them lovingly.

Now, you children become the ones with a divine intellect. You do not use physical power in any way. When God teaches, he doesn't use any kind of physical power over the children. He sits and explains to them lovingly. Look, the virtue of winning the hearts that God possesses, He imparts that to you children as well. He also tells you to never narrate the knowledge forcibly to anyone. You should never force anyone to assimilate points of knowledge. What should you do? You should keep narrating [the knowledge] lovingly. You never know when which point of knowledge will sit in their intellect. While explaining to someone, never forget, 'we are the children with a divine intellect'. Otherwise, while explaining knowledge, some become egotistic and start glaring fiercely⁸. They start quarrelling.

God is the giver of happiness. He is the Ocean of happiness. Has He come to make us happy by narrating knowledge or has He come to make us sorrowful? (Student: He has come to make us happy). He has come to make us happy. He has come to give us joy. Therefore, we children should also *follow* [Him]. When you explain knowledge to someone, you should narrate it in such a way that he becomes happy after listening to it. If our method of giving knowledge is such that he starts to experience, 'this one is showering flowers on me. You should never speak any bitter words. You are the children of the giver of happiness (*sukhdata*), you are the ones who give happiness (*sukhdev*). Such children will become deity from Brahmin. This will be certainly said that the teachers who give knowledge have different capacities. The No. 1 Teacher is the Ocean of knowledge, the Father. He is called God of all the knowledgeable ones. What? He is called God of all the knowledgeable ones i.e. *Gyaneshvar*. He is God who teaches knowledge. Through such knowledge, we achieve true salvation.

At first, the true salvation of the soul in the form of the mind and the intellect is brought about. The soul creates elevated thoughts. It spreads elevated vibrations. Will such soul who creates elevated thoughts be called the one who attained true salvation or will he be called the one in degradation? He has attained true salvation. First, the soul attains true salvation. Later, when the soul becomes stable with such true thoughts, the five elements of the body will attain true salvation. The five elements of the body are inert, whereas the soul is sentient. Who should attain the true salvation first? First, the sentient soul will attain the true salvation. It is because only a living soul can listen to knowledge, understand the

⁷ There are countless thieves (*chor*) and people who live on money wrongfully obtained (*haramkhor*).

⁸ Ankhen laal pili karna: lit. to make our eyes red and yellow

knowledge, assimilate the knowledge, and make others also assimilate it. The inert thing will not listen to knowledge, it will not narrate the knowledge and it will not make others assimilate the knowledge either. However, all the inert things in the world can become *satopradhan*⁹ through the colour of the company [and] vibrations. That is why it is said that you children are victorious over nature (*prakritijiit*). You become victorious over the five elements of nature as well.

Is nature inert or sentient? It is inert. It will not listen to knowledge. It cannot be transformed through knowledge. How will it be transformed? It will be transformed with remembrance (*yaad*). Remembrance means love. Remembrance means true love of the heart. Even among human souls, there are certain souls who do not listen to knowledge but they become mad in love. They are awakened [into knowledge] through love, they become knowledgeable, they become Brahmins. Is everyone knowledgeable? Some are attracted by the knowledge whereas some are attracted through love. Still, it will be said that true salvation is attained through knowledge. Godly knowledge is essential to bring about true salvation. The impure ones are made pure through knowledge and remembrance. The entire world becomes pure from impure through remembrance. Are animals and birds, insects and spiders, souls or not? They, too, are souls. However, they cannot listen to knowledge. It is because their intellect is inert. Then, will these go to the new world or not? Will they go to the new world *number wise* or not? They **will** go. How will they go? They do not listen to knowledge at all. How will they attain true salvation? They will attain true salvation through remembrance. Vibrations are created through remembrance. The ancient *Rajyog* of India is famous. The world turned into the *Golden Age* from the *Iron Age* through the ancient *Rajyog*. The *Iron Age* is in *Kaliyug*. The *Golden Age* is in *Satyug*.

It is also explained that there are two types of yoga. One is *Hathyog*¹⁰ and the other is *Rajyog* (the yog that is full of secrets). Those human gurus perform *Hathyog* and you perform *Rajyog*. Their *Hathyog* is limited. They leave their limited household. However, in reality, their mind and intellect remains attached to their household. They are not able to leave them from their mind and intellect. What about you? You do not leave the household in a physical sense. However, you become detached from your family, body, bodily relations, and bodily things through the mind and the intellect. When the intellect becomes detached, you don't like this world. When you don't like the world, where will your intellect go? Either the intellect will go into the new world, the scenes, based on knowledge, which have been shown to us by the Father, or the intellect will go in serving the others. Or else, the intellect will go to the Supreme Abode (*Paramdham*). There are only three destinations. The abode of happiness (*Sukhdham*), the abode of peace (*Shantidham*), or the place of service. Currently, you all are serviceable ones (*sevadhari*). So you are the unlimited *Sanyasis* (ascetics) and they are limited *Sanyasis*.

Those *Sanyasis* leave their household (*gharbaar*) to show off to the world. They become so egotistic. They repeatedly say, "We have left our household". From where do such *sanskars* of egotism come in those worldly *Sanyasis*? [They have] the [*sanskars*] of the false ego of sacrifice, the [*sanskars*] of the false ego of purity. [They think,] 'We remain pure'. Their purity is just like a prisoner who remains imprisoned for 8 or 10 years and after he comes out of jail says, I have remained pure for 10 years! *Arey!* You were imprisoned. If *Rasgulla* (a Bengali sweet) is in front of you, if a plate full of delicacies is in front of you, still you do not have the desire to eat them, then you are called a true ascetic (*tyagi*). When there are no *Rasgullas* or no plate (served with food) was brought in front of you or you did not let it come in front of you forcibly; then you say that you are an ascetic! From where did those worldly *Sanyasis* assimilate such *sanskars* of *Hathyog*? There are such *Sanyasis* in the world of Brahmins itself, especially in the world of Basic Brahmins. They have indeed left their homes but they do not live in a household (*privritti*). Do they live in renunciation or in a household? (Student: in renunciation). They are in renunciation. They have ego, [so] they say that they stay pure. *Arey!* How do they live a pure [life]? Let the husband and wife stay together and then remain pure and show [they can do it]. Only then, it will be said, they are pure. Then, they say, 'ours is an unlimited family. We cannot be compared with a limited

⁹ Stage of goodness and purity.

¹⁰ performing rigorous physical exercises

family. We cannot be tallied (compared) [with them].’ The Father also says, ‘When I come, I create an unlimited family’. One is a limited family, where there are 2-6 children. It is a small family whereas the Father’s family is unlimited. In a family, other relations of the family are formed later. Which relation is formed first? Which one is formed [first]? (Student: Father and child). Does the relation between the Father and the child develop first? (Student: Husband and wife). The first relation is of the husband and the wife. So the Father is the unlimited Father. The unlimited Father comes and says, ‘All of you are *Sitas*. All of you are *Draupadis*. All of you are *Parvatis*. God Ram is One. And in this unlimited family, all of you are *Sitas*.’ This is the unlimited family. Is it [the family] in *practical* or does the Father float in the air and the wives are corporeal? Can it be called a family? (Student: it cannot be called so). It will not be called [a family]. The Father is *practical* as well as the unlimited family is *practical* and the unlimited relations are also *practical*. They can be seen. They can be understood. They can be experienced.

It is not that we just say that we live in a family. That is why a question has been asked in the murli: “Those Brahmins call themselves the children of father Brahma. Ask them: if you are Brahmins, the children of the father Brahma, then where is your Brahma? Where is Prajapita Brahma? ” Then, they will say “He is in the subtle world”. The father is in the subtle world and the mothers are in the corporeal world and the children too are in the corporeal world. How is this possible? A practical family will be present in practice, it will be present in this world or will it be present in the subtle world? (Student: in practice). It should certainly be in practice. So, they say something and do something else. The speech and the [practical] work of the Brahmins should be the same. Om Shanti.