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... You know this too, that your sins will be cut (destroyed) only by the remembrance of the Father. You have to assimilate divine virtues too. And it isn't so that you have to assimilate these divine virtues in the Golden Age. Where do you have to assimilate them? You have to assimilate them here. The longer you have the *sanskars* to assimilate divine virtues in the *practical* life in the Confluence Age; you will become a great deity to that extent. If you have those *sanskars* for a short time you will become a deity for a short time. It is definitely here that the Father tells us about actions and speech. That is why this Confluence Age is important. You have to remember this elevated Confluence Age¹ well. If you don't write the word '*purushottam*' (best among all the souls) people will think, God comes in every age. What is written in the Gita? *Sambhavami yuge yuge* (I come in every age). The Golden and Silver Ages, the Copper and Iron Ages, the Silver and Copper Ages, they think that God comes at the confluence of every two ages. Hence, what should you write? [He comes in] the elevated Confluence Age and the kingdom of Narayan, the best deity among the souls is certainly at the beginning of the Golden Age. Therefore, [the confluence of] the Golden and Silver Ages will not be called the elevated Confluence Age, [the confluence of] the Silver and Copper Ages will not be called the elevated Confluence Age either, nor will the confluence of the Copper and Iron Ages be called the elevated Confluence Age. Which [confluence] will be called so? Only the confluence of the Iron Age and the Golden Age will be called the elevated Confluence Age. You have to descend the ladder, haven't you? When it is the time to climb up, it is called the elevated Confluence Age. You have to descend from the Golden Age down to the Iron Age and you have to ascend from the Iron Age up to the Golden Age, when all the religions are benefited.

Hum? The benefit of all the religions takes place? Or are only the souls of the Deity religion benefited? Those who firmly belong to the Deity religion or those who were the souls of the Deity religion, are they the only ones benefited or are all the religions benefited? (Someone said: All the religions). Do [the people] of all the religions become deities? Do they experience happiness in the Golden and Silver Ages? Are the other religions benefited? They are benefited. In other religions too, they experience happiness for half the time and they experience sorrow for half the time. So, the happiness that they experience for half the time ... when they follow the advice of God they experience happiness and when they do the *shooting* of following their religious father's advice, they experience sorrow. Therefore, the praise "*tere bahane sarv ka bhala*²" is actually for the One Father. In fact, those Sikhs have considered it to be for Guru Nanak, that he comes in the form of the *Sadguru*. If Guru Nanak himself is the highest, who will be called low then? Then they have said, '*nanak neech kahe vichar*' (Nanak, the lowly one, gives his advice). It means Nanak didn't accept himself as God. "I will devote myself to you thousands of times. May you be always well". He is indeed incorporeal, ego less, vice less. Therefore Nanak also praises Him. Who? He praises the One incorporeal *Sadguru*. So, the Father sits and explains all this.

If you become *sahabzade* (God's son) you will receive the happiness of becoming *shahzade* (a king's son). What does '*shahzade*' mean? *Arey!* It was said just now. Who is called '*shah*'? What does '*shah*' mean? *Arey!* '*Shahjahan*', what does it mean? The '*Shah*' (king) of the entire world (*jahan*). Alright, if not [a *shah*] of the entire world, let him be the *shah* of a small piece [of land], then will he be *shah* or not? A king is called *shah*. So you are not *shahzade* now. What are you now? You are *sahabzade* now. Become a firm *sahabzade*, then you will get the happiness of becoming a *shahzade*. Chant [the name of] *sahab*, then... **then** you will get happiness. What does *jap* (chant) mean? Should we chant [the name] through the mouth? No. It is not about chanting [the name] through the mouth. On the path of *bhakti* they give importance to the name, they chant names. And on the path of knowledge? We know that the name is given when some task has been performed. So, 'chant the name of *Sahab*' means [remember] the actions of the Father. What did the Father do when He came? Keep remembering those actions.

This *dada* will also say, "Earlier, I too was a bastard (*haramzada*)". Which *dada*? He didn't say, 'he **says**'. 'This *dada* also **says**', He didn't say this. What did He say? 'This *dada* **will** also say'. When will he say this? When he understands that he is not the God of the Gita. Who is [the God of the Gita]? The God of the Gita is the one incorporeal *Shiv Shankar Bholenath* (Shiva,

¹ *Purushottam Sangamyug*: where the best among the souls is revealed.

² All benefit through you.

The Lord of the innocent ones) only. If I am the God of the Gita, am I a *haramzada* or not? What did he become? If a child becomes the husband of the mother, what will the father say? Which abuse will he use? *Haramzada*. So, this one will also understand later. Who? This Brahma *dada* will also understand. What will he understand? [He will understand,] previously I too was a *haramzada*, then I become *sahabzade*, and later I will become *shahzade*. Meaning? What will even *dada* be called till the year '68? Did this *dada* recognize the Father in *practical* or not? He didn't recognize Him. When he didn't recognize the Father Himself, he didn't recognize the mother either. He didn't recognize [Him] that is why *Jagdamba* takes on the form of *Mahakali*, she is shown that way. Who is sitting on her head? The moon; does it look nice if a child sits on the head of the mother? It doesn't look nice. Actually, the third eye looks nice on the *deities* (female and male deities). But if the moon sits on the head; the moon means the moon of knowledge Brahma, it doesn't look nice. This is why it was said, this *dada* will also say, "Previously, I was *haramzada*". When will he say this? (Someone said: when he understands.) When will he understand? When he attains the complete stage; will Brahma too attain a complete stage or not? Will Brahma too open the gates of heaven or not? Through whom will he open them? Through *Jagadamba*. Only the mothers become instruments to open the gates of heaven.

Who is the No. 1 soul among the mothers who become instruments to open the gates of heaven? The No.1 soul who plays the part of a mother? The senior mother is just a box. What? She is not the store house of power of tolerance. Who is it? Brahma. The extent to which Brahma tolerated, tolerated and played the part of the mother, nobody else can play a part [of a mother] to that extent. So, the same Brahma who played a part in an old body, who played a part in a male body, is not worshipped for this reason, because all males are *Duryodhan*, *Dushasan* (villainous characters in the epic Mahabharat). When that same *soul* of Brahma enters some mother and plays the part of a complete stage and realizes... what does he realize? Earlier, I too was... What was I too? I too was a bastard in the Brahmin world. What was I? I didn't recognize the Father. I used to consider myself as the Father. Did he consider himself to be *Shivoham* or not? Did he accept this in the *murli* or not: I am Shiva? Shiva plays a part in me, I am Brahma - *brahmasmi*. Did he accept this or not? So, if he accepted this, then the Father says 'the one who calls himself God is *Hiranyakashyap*³' (the demon king who wanted himself to be considered as God).

Now you understand that it is the *Sahab* (master) who makes us pure from impure. So, you become so happy after knowing this. Earlier I was *haramzada* (a bastard), now I become *sahabzada* (God's son) then later I will become *shahzada* (a king's son). When? What does 'later' mean? *Arey*, when will the soul of Brahma become *shahzada*? Won't he become that? He will become that in the Golden Age. Now, at the end of many births he is impure. The Father sits and speaks only with the children. He doesn't speak with anyone else. It is only the children who listen [to Him]. Not all the children are worthy of becoming *shahzade*. The *karmatit* stage⁴ is to be achieved in the end. That is why the Father says: ask the *gop* -*gopis*⁵ about *atindriya sukh* (super sensual joy). At that time you [will] have that unshakable stage. *Mahavir* said, "No one can shake me", didn't he? It is about which scripture? *Arey*, whom is Baba calling *Mahavir* for whom is it praised in the scriptures that no one can shake his leg? *Angad*. What? What was he named? 'Ang da'. 'Ang' means the one who offered his every organ in service of God. He didn't **experience** the worldly happiness through the organs, what did he do? He sacrificed every organ in service of God; he was named *Angad*. Who is called *Angad*? Only those who sacrifice themselves completely in service of God are called *Angad*. The more someone sacrifices himself through the body, mind, wealth, time, contacts [and] relationships; their mirror of knowledge becomes powerful to that extent.

These are *practical* subjects of knowledge. Anyone can try experiencing it. In addition, the more the mirror of knowledge becomes *powerful* everyone will be able to see in it like a mirror. For example, it was said, the biggest mirror is the Father, then it is the *mini madhuban*. *Madhuban*. *Madhuban* is a palace of mirrors. No soul can conceal itself in these *madhubans*. Just like everyone's face is visible clearly in a palace of mirrors. Similarly, this fort of the *Pandavas* will become such - it is becoming such even now - that everyone will be able to see their own faces as well as the faces of the others. Now the faces are being prepared. The faces of some are being prepared [like that] of the demons and the faces of some are being prepared [like that] of

³ A devil who several times tried to kill his own son Prahlaad because of Prahlaad's immense love for Vishnu. The devil himself wanted to be considered as God. He finally is killed by Narsimha Avatar, a half-lion and half man incarnation of Vishnu.

⁴ The stage beyond the effect of actions.

⁵ Cow herds and herd girls.

the deities. They are depicted in the scriptures and in the caves of Ajanta, Ellora. You become free from *Maya* later on. A lot of tough fighting takes place with *Maya*. Many write: Baba *Maya* brings a lot of storms. This wife of ours is also a form of *Maya*. They write like this and send to Baba! *Arey*, Baba has already said, what do the *sanyasis* say? What do the *sanyasis* say for the woman? The woman is the gateway to hell, the woman is a female serpent and what does the Father say? The woman is not a gateway of hell; the woman is indeed the one who opens the gates of heaven. As is the vision, the world is visible in the same way. They forsake the woman and run away and the Father... takes the very army of women and fights with *Maya*.

The children say, “Baba we are unable to remember You. We remember the woman. Baba I make a lot of *purusharth* to remember You, yet the woman attracts my mind.” The Father says, “These are storms, indeed”. The *rehearsal* is taking place. The *shooting* is taking place. The accounts of 63 births are rotating in the *reel*. Therefore, those storms will certainly come. The opposite actions that you have performed in the 63 births will certainly come before you in the form of storms. You shouldn’t perform opposite actions now. If any such storm of *Maya* comes, you should *set* yourself in the remembrance of the Father. Otherwise whatever you have earned will be wasted. You fall down from the fifth storey. You gain victory over this lust every cycle *number wise* according to the *purusharth*. Only the Father knows this. All the news comes to Baba. Bapdada knows who does what. The *gur* (molasses) knows and who else knows? The sack (*gothri*) of molasses knows. Who is the sack? Who is the *gur* (molasses)? *Arey*, who was called *gur*? Shiva, the Supreme Soul is always the *gur*. He never says something bitter at all. Like it was said now, the *satopradhan*ⁱ soul that comes from above doesn’t abuse [others] “*asankhya cor haramkhor*”ⁱⁱ. Who abuses [others]? The one in whom he entered [gives the abuses]. So, Shiva is the soul that enters, the *gur* of the Ancient religion and who is the sack?

If you eat *gur* it will taste sweet, “very tasty” and if you eat the jute sack how will you feel? The taste of your mouth will go bad. So it was said, *gur jane aur gur ki gothri jane*ⁱⁱⁱ. Because when *gur* is kept in a sack, what does the sack taste like? What does it taste like? It tastes sweet. So, it was said *gur jane, gur ki gothri jane*. The *report* of the *Brahminis* also comes. They write, Baba the *Brahminis* become very angry, she troubles us a lot. Alka mata became happy!☺ Now you certainly have to *report* about the teacher to the principal, haven’t you? Some have a very bad nature. This is called *vaishyalay* (the brothel). Shivbaba establishes the *Shivalay* (the house of Shiva). What is Ravan? No one knows this at all. *Accha*, remembrance, love and *good morning* to the sweet spiritual children from the Spiritual Bap Dada. *Namaste* from the Spiritual Father to the spiritual children. Om Shanti.

ⁱ Consisting in the qualities of goodness and purity

ⁱⁱ There are numerous thieves and *haramkhor* i.e. those who live on money earned deceitfully

ⁱⁱⁱ Only the molasses and the sack containing molasses know.