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Clarification of Murli dated 08.08.68.

Om Shanti. The *class* in progress was the second page of [the *vānī* dated] 8th August 1968. The topic being discussed in the middle part [of the page] was: The example of the Banyan tree is given for the world (*śṛṣṭī*). It is visible that the entire tree is standing, but it doesn't have the *foundation*. The branches and sub-branches of all the [other] religions are visible, but the main trunk which serves as the *foundation* to those branches and sub-branches isn't visible. All the other religions certainly are standing. But all the ones that are visible to be standing are impure. This is the tree of the human creation. Now, it will be called the tree of the impure (*patit*) human creation. Those in the *foundation* are the female and male deities (*devī – devtā*); and I come to make human beings into deities. The deities who were worship worthy (*pujya*) become worshippers (*pujārī*). You should show [the picture of] the Ladder in order to explain how they (deities) become worship worthy from worshippers later; because only the human beings take 84 births. All the other animals, birds and so on which exist; insects, spiders, worms, moths and so on which exist, they don't enter the cycle of 84 [births]. They don't play the *all round part*. Only the human beings have 84 births, because all the other living creatures don't have the mind and intellect to understand the depth of knowledge; and even among the humans, only those who think and churn become deities. When they become *tamopradhān* (dominated by darkness or ignorance), they call themselves 'Hindu'.

They think that they are the removers of violence. However, does violence continue to increase in the world or does it continue to decrease? (Students: It continues to increase.) So, how come they are the removers [of violence]? They are the ones who increase violence. Actually, only the deities are non-violent and the One who creates the non-violent deities is the Father, who comes and lays the *foundation* of the Ancient Deity Religion (*Ādi Sanātan Devī-Devtā dharm*). Those Hindus can't call themselves deities, because they are impure. All these are the secrets in the drama, otherwise, there is no such religion as Hinduism. If there is, let them say the name of its religious father. The followers of Buddhism will give the name of their religious father as Buddha. The Muslims will mention the name of Mohammad. The Christians will mention the name of Christ. But, if there is any religious father of Hinduism, if someone knows him, let him tell [us about him]. [But] yes, there were the ancient deities of the beginning. They were at the beginning as well and [they were] *sanātan*, meaning the oldest. The other religious lands didn't exist at that time. Only the land of Bharat (India) was pure. Now, the land of Bharat is also impure; so they call themselves 'Hindu'. In reality, no one established the Hindu religion. The children should assimilate this point nicely and explain it. Nowadays, [people] don't even give enough *time* to understand. If they give at least half an hour [or] one hour, *points* can be narrated to them, because there are many *points* to narrate; then out of those many *points* the main ones are narrated.

In studies also, as they (the students) study further, they don't remember the earlier easy teaching of *Alaf, Be* (the first two letters in Urdu language) and so on. It is as if they forget it. For you too it will be said that now your knowledge has changed. *Arey!* When they go higher in studies, they won't keep studying the earlier teachings. They keep forgetting the earlier teachings. So, the Father also tells us new *points*, new topics every day. The earlier teaching was easy; now, the Father keeps narrating deep *points*, because the Father is the Ocean of knowledge and even while narrating [the knowledge], finally He says two words,

'*manmanābhav*', at the end. The essence of the entire teaching comes in two words. Even if they understand about *Alaf*, it is enough. By knowing *Alaf*, they will come to know *Be* too. You children know, **we** receive the sovereignty of paradise from Shivbaba. **We** receive the highest inheritance of the highest Father. **You** know this. Even this one doesn't know [it]; who? (Student: Brahma Baba.) His *followers* don't know [it] either. As regards those of the other religions, how will they know [about it] at all? It is you who receive the reward of the true inheritance.

The Father comes only to create the new world. If you explain only this much, it is fine; and **you** become the heirs of the new world. No one else can become this. Yes, even among you, those who can't assimilate more knowledge can't achieve high positions. They will come in the class of the subjects. They can't be the ones who *pass with honor* at all and they can't achieve the *karmātīt* stage (stage beyond karma) either, because it demands great efforts to be beyond the influence of the actions, to go beyond it while performing actions. To perform actions through the *karmendriya* (parts of the body used to perform actions) and not be affected by the actions, to create such *stage* is not an easy task. A great effort of such remembrance is needed. There is effort involved in assimilating the knowledge as well. It is not possible that someone becomes skillful at both, remembrance and knowledge.

So, the Father says, the capital is being established. How will everyone become Nārāyan from a man (*nar*) in this capital? Yes, it will be said that becoming Nārāyan from a man is the *aim* and objective of this school of the Gita (*Gītā Pāthshālā*). Nārāyan is double-crowned, the king of even the [other] kings. So look, this is the same knowledge of the Gita which God narrated 5000 years ago. He made the man Arjuna into Nārāyan. So, it should be understood, who gives this knowledge. And, apart from you, no one else knows this at all.

Third page of the *vānī* of 08.08.68. They say that Krishna is the God of the Gita. The Father says, Krishna has become black at the end of the 84 births. He has become impure. Now, he is listening to knowledge. How can he be the God of the Gita? Now this very world is a graveyard. Everyone is buried in the grave of body consciousness. Then, this world will become the land of fairies (*paristān*); it will become the land of the fairies of knowledge, where the fairies of knowledge will keep flying here and there with the wings of knowledge and yoga.

Having sat on the pyre of lust in the graveyard, they have become black. All the ones who were *Suryavanshī* (those belonging to the Sun Dynasty) and *Candravanshī* (those belonging to the Moon Dynasty) are black now. While becoming entrapped in vices, they have come down the ladder. Then they definitely have to become worship worthy from worshippers. You know, even these scientists continue to become so intelligent. They keep making so many new inventions. Here, the residents of India learn the intelligence about everything from there (where the scientists are) and come [back]. Those scientists also will come later. However, at the end, chaos will be created all around, so they won't be able to pick up so much knowledge, because the study takes place in peace; the study can't take place in the atmosphere of restlessness. Yes, they will come over there and keep doing the same work of *engineering*, etc., but they can't become kings and queens. Whether they are *engineer*, *judge* or *doctor*, they won't be called a king or a queen. [But] yes, they will be in the service of the king and queen. They will keep making such new inventions. Someone becomes a king or a queen just to experience happiness and over there, in the new world, all receive happiness.

So, the children should make full *purushārth* (spiritual effort) to experience 100% happiness in such a new world. They have to *pass* fully and achieve the *karmāṭī* stage. It shouldn't come in the intellect: we should go away quickly. Why? Wherever we go, whose progeny will we be there? If we go away quickly, we will certainly not be called the progeny of God. Now you are the progeny of God. The Father is teaching us.

This is the *mission* to transform the human beings. You become deities from human beings, don't you? What is the special difference between human beings and those deities? They (deities) too have hands, legs, nose, eyes and ears. What is the difference? (Someone said: The divine virtues.) The mind (*man*) of human beings is inconstant; that is why they are called 'human beings' (*manushya*); and what about the deities? They have a stable intellect (*sthir buddhi*). They are the ones with a soul conscious stage and always remain in the soul conscious stage. So, this is your *mission*, to become deities from human beings. For example, the Buddhists, the Christians etc. also have [their] missions. They also transform [the others]. They *convert* them, don't they? They make them Buddhists, they make them Christians. They *baptize* them, don't they? They (the Muslims) make [the others] Muslim. Yes, the black Africans won't have a *mission*. Who will [like to] become coal black (*kālā – kalutā*)? If they become Africans (in a figurative sense); they will become only black in the next births as well. Firstly, the soul is already black and then, [if they convert to become an African] the body would become even smaller and darker... it can't happen like this. [People] would like to become Europeans, they would like to become fair; who will like to become black [and] dwarf? Look, at this time, the Christians with a fair complexion have increased so much [in number].

The Father has explained, the horoscope of the Christians and Krishna matches. Where is the *foundation* laid? (Student: In the Confluence Age.) When? The *foundation* was laid in the very beginning of the *yagya*. The Brahmins following Krishna became numerous. The ones belonging to the Moon Dynasty as well as the ones belonging to the Christian Dynasty; the ones belonging to the Islam Dynasty as well as the ones belonging to the Buddhist Dynasty, all the *vidharmīs* who become Brahmins in the last birth, whom do they *follow*? (*vidharmīs*: those who have beliefs and practices opposite to that set by the Father). They started following Brahma alias Krishna. So, just like in today's world the number of Christians increases a lot, similarly the number of Krishna's *followers* increases a lot. They also have a big *connection* with regard to exchanges (*len-den*). Who? Christians have a big *connection* with regard to exchanges with Bharat. That is why, what is their capital named? *London*.

The Father explains, Bharat and Krishna also have a lot of mutual exchange. The exchange has been continuing since the very beginning of the *yagya*. Now, the ones who help so much... whom? Bharat. To neglect their language etc. is also an *insult*. They should *support* it, shouldn't they? However, the human beings are *tamopradhān*, the ones with a stone like intellect. They can't understand. The most *tamopradhān* are the residents of Bharat (*Bharatwāsī*); and they (Christians) anyhow come later. Who? Do the Christians come later or do the residents of Bharat come later? The Christians come later and with whom was the horoscope of Christians matched? [It was matched] to that of Krishna. So, does the soul of Krishna too come later or does he come in the beginning in knowledge or in the *advance* [knowledge]? He came later in the beginning, in the *basic* [knowledge] as well as he comes later in the *advance* [knowledge]. Krishna is called the child. The father is called Ram. A child-intellect can't understand quickly.

So, the Christians or their *followers*, Krishna or his *followers*, although they come later, their number increases a lot. Yes, it will be said that they neither come in the beginning nor do they experience a lot of happiness of the beginning period. They neither experience more happiness and nor do they... when the destruction of the world takes place, they do not experience more sorrow either. The destruction of Bharat is very fearsome [and] dangerous. These residents of Bharat experience a lot of sorrow; so they also experience a lot of happiness. Yes, it will be said that those Christians make inventions. Here, though they try, they will never be able to make [an] *accurate* [copy] of the things invented by them. It means, the residents of Bharat are the ones who imitate (*nakalcī*). They (*Bharatwāsīs*) can't make inventions like [those of] the Christians. They take a lot of bribes and so on. Things from abroad are good, because the makers make them with *honesty*. Look, now in the end there is so much *dishonesty* here. That is why there are various kinds of limitless sorrow. Now, apart from the One Father, there cannot be any human being who removes all the sorrow. It doesn't matter how many conferences and so on the foreigners organize to make peace in the world. They keep suffering so many blows to establish peace in the world, they go to big cities, they organize big conferences so that peace is established in the world, [so that] sorrow and restlessness should finish; and it isn't so that it concerns only the sorrow of the mothers either. In fact, here in this world, there are various kinds of sorrow. There are only quarrels, fights in the entire world. [People] have become so *tamopradhān* that they fight over topics worth a *pie paisā*. There is no question of sorrow at all in the new world. So, you should also calculate when the final fight can start in Bharat.

What will be the indication that the fearsome [and] dangerous destruction of Bharat will start? Extreme fights will start. As regards the establishment; the families which will be established or the family unit which will be established, will they be very few [i.e.] a handful or will they be numerous? (Students: A handful.) So, they will indeed come to know about the establishment. There will be cheers of victory in their intellect; and what about the intellect of [the people of] the rest of the world? There will be sounds of distress. So, what indication will be seen before those sounds of distress arise? (A student: There will be the rule of the Christians.) What of the Christians? (Student: It will be their rule in Bharat.) Rule...? (Student: There will be the rule of the Christians in Bharat.) Yes, this has been said that they will make even some Christian sit as the *President*. Who came first from among the *vidharmīs*? The Muslim [and] the Islam religion. So, where does the beginning take place from, is it from the Christians or from the Muslims? (Students: From Muslims.) So, we can see, we saw it... whom did they elect as a *President*? (Student: Jakir Hussein, Abdul...) At first, Jakir Hussein was made the Vice-President. Then, Muslims were made Presidents. Finally, what will happen? They will elect some Christian as the *President*.

But, the topic being discussed was, [when will] the world of extreme fights, when will the destruction start? What will be its indication? (A student: The revelation of ShivBaba.) © The [place where the] revelation of ShivBaba takes place, it will be a very small family unit with 100% [faithful intellects]. Will the rest of the world be in confusion or will it be in the *stage* of those with 100% faithful intellect? So, what will be the indication of the final destruction, the fearsome destruction that has to take place in Bharat? It has also been written in the scriptures, it is also mentioned in the *history*, when the kings become very sinful, famine breaks out in the kingdom. So, first of all famine will break out. Not even a drop of water will be available. We can see it even now; is the water [level] going down in the ground or is it available high? It is going down. However, famine hasn't been announced yet. The government will have to announce famine under compulsion. Not even a piece of *roti*

(bread) will be available to eat. Even the grass and straw will burn; green leaves will burn too. So, what will be its *result*? The *population* is continuously increasing. Supplies will continue to decrease, no matter in how many storehouse they have collected and kept it. Then, the fight will take place; for what? For the storehouse of grains.

So, the Father says, when Ravan comes... since when does he come? [When] Ravan comes from the Copper Age, first of all the fight starts at home itself. Who is that Ravan who came? (Student: Islam, Abraham.) Among the five vices, it is the vice of lust which makes [people] cry the most; and ever since these lustful people of Islam come, do they come in Bharat or do they arrive abroad? (Student: Bharat.) When [the soul of] Abraham descends from above, where is there a *generation* (a population) in the world?

Is there any *generation* abroad at that time? (Student: In Bharat.) There is a *generation* only in Bharat. Whose *generation* is there at that time? (Student: Of the deities.) There is the *generation* of the deities. The ones who are unadulterated are called deities. They don't commit adultery even through the eyes; then the question of *karmendriya* is far off. But that is about the beginning of the Golden Age. This is about the complete deities. 21 births are completed, the Silver Age ends, so dualism certainly starts, doesn't it? Will a lustful person of Islam become the one who initiates that dualism or is there any other father too who gives birth to lust, anger, greed, attachment and ego? (A student: He is the same one.) He is the same; *hum*? (Student: The donkey.) Is it the donkey? *Accha*? You have recognized him firmly!

So, it was said, ever since Ravan comes, first of all the fight starts at home itself. Who are the main ones at home? The mother and the father. There are the mother and the father of this creation, aren't there? Who are the main souls playing the role of the mother and the father? Ram and Krishna. So, ever since Ravan comes, does he mislead the mother first or does he mislead the father? He misleads the mother. The fight started from home. When the fight starts at home, when quarrels increase, the *powerful party* will chase the weak ones away. The people of Islam are chased away. In which direction? Towards the Arab countries. People of whichever religious land arrive, the land for them emerges above from the ocean well before. So, first of all the religious land of Islam [i.e.] the Arab countries, Egypt and so on rise above from the ocean first. They (the people of Islam) are chased to that place.

Their adulteration can't flourish so much here. They become free after going there. Who? The people of Islam. They become so free, that marriages start to be arranged even between brothers and sisters born of the same parents (*sage bhāi bahen*). So look, ever since Ravan comes in Bharat, they separate. If Ram's Sita was abducted, would it concern one Ram, would it concern one Sita or would it concern many? It concerns many and would such a terrible (*jaghanya*) crime happen at the end of the Silver Age in the world of the *Kshatriyas* (warriors) or would it happen in the beginning [of the Silver Age]? Will it happen in the first birth of the Silver Age? It happens in the last birth itself. Ravan comes and creates a quarrel at home itself, so they are separated. What? What was said even now in the *murli*? You children separate Bapdada, but Bapdada meet again and become one. This circle continues cycle by cycle and the *shooting* keeps taking place here. So look, they fight amongst themselves and die. They separate their own provinces. When did this *shooting* take place in the Brahmin world? When Brahma Baba left the body in 68-69 and after Mamma left the body... until Mamma - Baba were alive in the Brahmin world, the administration of the Brahmins in the entire Bharat used to take place at Mount Abu. Later, what happened when they left their body? Everyone divided their own provinces. This one is the *zonal in-charge* of

this place, that one is the *zonal in-charge* of that place. The Brahmin world was divided in various zones. So look, in the *shooting period* itself they separate their own provinces. So what will be said, which age started at that time? The age of dualism; the Copper Age started. When the Copper Age starts, will *centers* start to open abroad or not? Centers start to open abroad. The first *centre* opens up in London. So, they separate their provinces; separate capitals are created, then they start to fight; then the outsiders come. There wasn't *British* rule in Bharat at first. Who came and started ruling [in Bharat] first, from among the *videshīs* (foreigners)? (Student: The Mughals). Even before the Mughals. The first attack on Bharat took place exactly 1200-1250 years ago, when the age of fights and quarrels, the Iron Age started. Mohammad Bin Kasim made the first attack at that time. (A student: Alexander came before him, didn't he?) As far as Alexander is concerned, it is about the beginning of the Copper Age, however he couldn't keep up his rule here. So, the *British* were not here at first.

Those Christians come in between, give bribes and so on and make [people] their own. When the Christians came, they worked as per the 'divide and rule policy' (*bhed nīti*). They didn't have their kingdom in Bharat. They came to do what? They came to do business. Then, by 'divide and rule policy', by giving bribes etc., they made their rule stable. What did they name it (their kingdom)? East India Company. So look, there is such a difference, of night and day! It is day for half a cycle and it is night for half a cycle. When it is night, the Sun hides and when it is day, the Sun rises. The day of Brahma and the night of Brahma are praised. It is the praise of which time? (A student: Of the Confluence Age.) There is Brahma only in the Confluence Age, there are Brahmins only in the Confluence Age. The Sun of Knowledge rises only in the Confluence Age. Someone new can't understand these things. This is new *knowledge*, isn't this?

This is the new *knowledge* which becomes almost extinct (*prāyah lop*) later. What is the meaning of '*prāyah*'? [*Prāyah* means] '*mostly*'. It becomes extinct in a maximum *percentage*. It means that somewhere a little [percentage of it] remains. The Father gives *knowledge*; later on this *knowledge* becomes almost extinct. This is the only teaching that is received only once from the Father. Then, it becomes extinct. All of you will keep having visions in the future about what you will become; but what will you be able to do at that time after the results are out? Will you be able to make *purushārth* (spiritual effort)? You won't. You will not be able to make progress. Once the results are out, then the question of being transferred will arise. Then, there will be many such ones who will cry and beat their chest, whereas we will be transferred to the new world. Who said this? (A student: The soul of Brahma.) Will the soul of Brahma alone say '*we*'? (Someone said: No, no.) He dropped a hint towards the father and the son [i.e.] Bapdada, and the *follower* children. He indicated the *Suryavānshī* and the *Candravānshī*. All the other parties, the groups of the people of Islam, Buddhists, Christians and so on will cry and beat their chest. We will indeed be transferred to the new world.

Now you people keep making efforts so that the voice is spread quickly. Then, when the voice is spread, [people] will run to the *centers* on their own. However, the more they become a lot in number, the more they will become [part of those who come] '*too late*'. Which *board* has been put now? Now, the *board* of '*late*' has been put up. The *board* of '*too late*' has not been put up yet. When the *board* of '*too late*' is put up, no matter how much *purushārth* we make, nothing will accumulate [in our account]. Then, there won't be the need of anyone's money either. What? Now, money is anyway accepted in the *yagya*. What will be said later? [It will be said,] there is no need [of it]. Keep your things with you. This *badge* itself is enough for you to explain.

And this *badge* of yours is not any physical *badge*. What kind of *badge* is it? This is a *badge* to be kept in the *pocket* like intellect. It should be seated in the intellect how the *part* of Trimurti Shiva is played, how Trimurti Shiva are revealed in the world. When the Father's introduction sits in the intellect, they will keep running [to the centers] on their own. If the Father's introduction doesn't sit in someone's intellect after an explanation, if the topic of the Trimurti Father doesn't enter their intellect, you should understand, this soul doesn't belong to our clan. Even if we follow [him] and keep explaining a lot to him, he will betray us later. He can't maintain the company of the Father till the end.

You can explain with the help of the *badge*: This Brahma himself becomes Vishnu and the one who becomes Vishnu, he himself becomes the impure Brahma. This *badge* is such, that it contains the essence of all the scriptures. What? From where did the scriptures originate? The scriptures originated from the pictures. Were the scriptures created first or were the pictures created [first]? First, pictures were created in the caves of Ajanta, Ellora [and] Elephanta. So, what is the essence of all the pictures, of all the scriptures? It is this *badge* of Trimurti. Baba praises this *badge* a lot. The time will also come, when [people] will keep these badges of yours immersed in their eyes. What? This is Brahma, this is the actor who plays 100% the role of Vishnu, this is Shankar. Just like they say: “*Jhandā uunchā rahe hamārā* (let our flag remain high)”, don't they? They raise the flag, don't they? So, they will immerse all this in their eyes. There is [the idea of] ‘*Manmanābhav*’ (merge in My mind) in this. Remember, ‘we will become this.’ What will we become? What should we remember in the picture of the *badge*? What will we become? Will we become Brahma, will we become Shankar or will we become Vishnu? So, we have the *aim* and objective in the intellect that we will become this Vishnu. Our *sanskars* will harmonize and become one. Then, we ourselves will take 84 births. The ones whose *sanskars* will harmonize and become one here, how many births will they take? They will become the ones who take the complete 84 births. The one who doesn't take 84 births can't belong to the Ancient Deity Religion. *Accha*, remembrance and love and *good morning* of spiritual Bapdada to the sweet, long lost and now found, spiritual children of *Sāhab* (Lord) (*sāhabjāde*). *Namaste* (greetings) from the Spiritual Father to the spiritual children.

(Om Shanti.)