

**VCD No.1149, Audio Cassette No.1635****Dated 19.8.09 at Dhulawadi****Clarification of Murli dated 17, 19.8.68 (only for PBKs)**

Om Shanti. A night *class* was being narrated. In the beginning of the middle part of the first *page*, the topic being discussed was ... [The murli is] dated 17<sup>th</sup> August 1968. It was said for Kumarka that Kumarka was supposed to raise the *point*: the One who teaches us is Shivbaba. Brahma Baba is not the one who teaches us. Kumarka was supposed to raise this *point*. She **was** supposed to raise [it], but she **did not** raise it. Why? Why did she not raise it? It is because she herself did not know the Father and was influenced by Brahma Baba. Well, Baba gave the *direction*: Kumarka **was** supposed to raise it; the one who was supposed to raise it did not raise it. So, will Baba's version prove to be false? No. The reason why she did not raise [the point] is that her name is Kumarka just for name sake. What is meant by 'Kumarka'? *Kumari* (virgin). Virgin life is [a life with] a pure intellect. And the extent to which the Father's *part*, the Father's knowledge [and] the Father's recognition can make an impression in a pure intellect it cannot make an impression on any other intellect to that extent. So, she could not say it, she did not narrate it, she did not raise this *point*; its reason was that she was supposed to play the *part* of a daughter; whose daughter? The name of the Father's daughter is famous – daughter Maya (*Maya beti*).

So, will daughter Maya hide the Father's name or will she reveal it? She will hide the Father and reveal herself. The *proof* has also come in front of us. After Brahma Baba left his body, when big programmes, *mega* programmes were organized for the sake of *service*, in the big posters of the Trimurti that were printed for it, the incorporeal Point of Light Shiva was shown above and below that, who were shown as the three personalities? (Someone said: The three *dadis*.) Brahma, Vishnu and Shankar! First of all Kumarka *dadi* [was shown] in the high *stage* of Shankar; then the other two *dadis* were shown below. It means that she **tried** to prove herself to be the Father. But then Bapdada himself said in an *avyakta vani*: Maya has lost courage now. And after visiting four-six *hospitals*, ultimately she left her body. Now will she have become more *powerful* or weaker? (Everyone said: Powerful.) Why? It is because when there was the bondage of physical body, it used to make her weak. And now? Now there is the bondage of the subtle body.

In addition, another thing was mentioned, that Maya has joined hands with Mother Nature. What? She has joined hands means she befriended her. Earlier they were not friends, and now they have made friends. Ravan is shown to have how many heads? 10 heads. Five vices are forms of Maya: lust, anger, greed, attachment [and] ego. And there are the five faces of nature. Nature is inert. How is the intellect? The intellect is dull (*mand*), the intellect is inert; this is why Ravan's wife is named Mandodari. '*Udar*' means stomach; how is the stomach? The intellect is dull; the stomach like intellect is dull, but it is very *powerful*.

Daughter Maya could not bring **any** harm to the true Brahmin, the *Suryavanshi* children of the Father until now. Could she bring any harm? Or are those children without making any *advertisement*, without spending any money on advertisements, progressing in the service of God day in and day out? So, despite desiring, despite becoming a wall of obstacle, Maya could not bring any obstacle in the service of God. Otherwise the wall of obstacles is very famous. When the Muslims go to pray in their place of worship, they sit in front of what? They sit in front of a wall. This *shooting* takes place here. And those Brahmins who keep the daughter Maya in front of them as a wall perform this *shooting*. They say clearly that they will accept only when *Dadi* accepts it (the knowledge); otherwise they are not going to accept it.

So, Kumarka *dadi* or the form of daughter Maya cannot explain this topic. She cannot present this *point*: the one who teaches us is Shivbaba. But Baba spoke to two souls; one is Usha and the other is Kumarka. So, Usha did explain [the topic] and she explained it correctly. What does *Usha* mean? The red [sun rays] that appear before the sunrise are known as '*usha*'. The Sun does not confront darkness directly.

Who confronts it? The red usha, who directly confronts [the darkness], is revealed first of all after darkness. And it was said for that Usha that she explained correctly. She explained correctly in her talk; what did she explain? [She explained:] Who is the Father? This is the *aim* and objective of our service. What is the *aim* and objective of the divine service (of God) of the Advance knowledge that we do? To reveal the Father.

They had taken the picture of Lakshmi-Narayan and Shiva over there. It is about Bombay. So, they should explain on that itself. What will they explain on the picture of Shiva? They will explain that the 32 rays which are depicted in the form of the virtues of Shivbaba in the picture of Shiva, are those virtues of the corporeal one or of the incorporeal One? The virtues are of the corporeal one himself; the bad traits are also of the corporeal one himself. A point neither has virtues nor bad traits. But this did not sit in the intellect of Kumarka; what? That the virtues and bad traits are present in the corporeal one, the Incorporeal Point of Light does not have any virtues or bad traits; this is why He is called *nirgun* (beyond virtues), *niraakaar* (incorporeal), *Parambrahm* (Supreme Brahm). When that *nirgun*, *niraakaar Parambrahm* comes in a corporeal [form], then these 32 virtues are revealed in the world. Those virtues lead to the establishment of world peace.

The Father says: Lust is the biggest enemy. Gain victory over this, then you will become victorious over the world. It is also said in the path of *bhakti* (devotion): by gaining victory over lust, you become victorious over the world. So, you should praise only the Father: the One who brings the *sadgati* (true liberation) of everyone is the one Father alone; and all the other souls, all the human souls, can neither bring the *sadgati* of themselves nor can they bring the *sadgati* of the world. *Sadgati* means that the soul in the form of the intellect, the soul in the form of the mind and intellect should become dynamic (*gativaan*). And after becoming dynamic, it should go in a high *stage*. It shouldn't go downwards. How should it be? It should go in a high *stage*. Otherwise, the intellect of the human beings is pulled towards the earth. Now, is the intellect of the entire world engaged downwards, is it immersing in the mud of body consciousness or is it going above? It is going downwards.

So, the one Father alone is the one who brings the *sadgati* of the soul in the form of the mind and intellect of everyone. He brings *sadgati* through the knowledge. And no human being has that knowledge. Why don't they have it? It is because all the human beings are sinful. What does it mean? What is the *stage* of their mind and intellect? It is in a sinful *stage*; it is [a] fallen [stage]. How can those whose own intellect has fallen uplift the others? We all are sinful. Everyone is sinful in the sinful world. And the One who establishes the pure world is the one Father. Everyone will be pure in the pure world.

So, the Father says: In order to become pure, remember Me, the *Ever Pure* One. Why is He *Ever Pure*? It is because He is *pure* when He lives above, in the highest abode as well; and when He comes in this sinful world, when He comes in the company of the sinful ones and enters the most sinful lustful thorn; despite entering and despite being in the company [of the sinful ones] is He sinful or pure? Despite that He is pure. Someone may say: all this is just babble; how can we believe it? So, if every Brahmin is asked to narrate his life experience, that during the days when they lead a vicious life, do the topics of knowledge vanish from the intellect or does the intellect remain busy in knowledge? The very topics of knowledge vanish from the intellect. The intellect becomes like a hot pan. Put drops of water [on it] and they vanish immediately. The stage of the human beings becomes such and as regards the *practical part* of the Supreme Father Supreme Soul... He is everybody's Father, isn't He? So, all the seed form souls of the world... will He come in contact and connection with all those seed form children or will He come in contact and connection with a few? He is the Father of the entire human world, isn't He? So, despite coming in contact, connection and relationship with numerous people, His knowledge never vanishes. This is the *practical proof* that the Father is *Ever Pure*.

And this *proof* is also shown in the temples. In the temples and on the idols of the other deities that are built, they will show all the other parts of the body as: 'lotus like eyes, lotus like hand, lotus like ears, lotus like feet, lotus like face'. They will never show the organ of lust [like this]. Why? It is because all the human souls, even if they are going to become the highest deities, when even those deity souls reach the world of mire, when they are coloured by the company, then their intellect is definitely influenced in some *percentage*. There is only one such actor who is not influenced. Otherwise, even the souls who are called *great*, who are considered as great religious fathers, come to this world and rub their nose on the ground (make futile efforts). They experience downfall themselves after being coloured by the company and they become instruments in making their *followers* fall as well. So, it was said that the Giver of *sadgati* to everyone is the one Father alone. That Father says: Remember Me alone. He does not simply say: Remember Me alone and do not remember anyone else. If someone remembers someone who becomes sinful, what will be the *stage* of the person who remembers him? It will be sinful indeed. And if you remember the One who always remains pure, you will be coloured by the company accordingly. So, if you remember Me alone, then all your sins will be burnt to ashes. What? The fire of yoga will burn the *sanskars* of the one who remembers the one Father in such a way, just as when gold mixed with dirt (alloy) is put in intense fire, the entire dirt is burnt to ashes. It is not burnt to ashes if you put it in moderate fire. So, the remembrance of the one Father, meaning the unadulterated remembrance has such power that it produces such intense fire that the sins of many births are burnt to ashes. When the sins are burnt to ashes, the soul will go to the Abode of Happiness (*sukhdham*); it will become an embodiment of happiness. There will not be the trace of restlessness in it. And now it is the Abode of Sorrow (*dukhdham*).

If someone leaves the body in the Abode of Sorrow, in the atmosphere of the Abode of Sorrow, then where will they be born? They will be born in the Abode of Sorrow. So, a method was narrated, that despite living in the midst of the world of hell, how that unlimited Father gives the inheritance of heaven to us children. Which inheritance does He give us in the midst of the world of hell? He gives the inheritance of heaven. Nobody could perform this task, this miracle in the world till date. There is boundless sorrow in this world. If you leave the body in the world of boundless sorrow, in those vibrations, then where will you be born? You will be born in the world of sorrow. And if you leave the body in the remembrance of the Father, then you will be born in the world of happiness. And this world of happiness was in the age of truth (*satt yug*). The true Father comes and establishes the abode of truth. Does that true Father narrate only truth or does He *mix* something and narrate? He narrates only the truth. Truth means... what is meant by truth? Truth itself means knowledge. If even a trace of... For example, if a drop of snake venom is added to a pot full of milk, what will happen to it? It will become just poison. Similarly, if there is even a little bit of [falsehood] mixed in the versions of God, in the knowledge of God, then the entire [knowledge] will become ignorance, untruth. So, the one Father narrates truth and all the other human beings certainly *mix* [falsehood] to some extent.

Even the Christians say: There was the Abode of Happiness five thousand years ago. It means that there was the rule of *Lord Krishna* in India three thousand years before Christ. Then the same rule of *Lord Krishna* is being established once again now. So, Usha brought [the topic] to a nice *point*. Not Kumarka; who brought it [to a nice point]? Usha. Kumarka was supposed to pick up the same nice *point*. You should explain it properly, elaborately, shouldn't you? Usha has indeed given a correct hint. He is the Father of all of us souls. We will become pure by remembering Him. By remembering whom? The One who is the Father of all of us souls. This is a *lottery* of the unlimited Father. What? The gems of knowledge. The truth that the Father tells us, the topics of knowledge that He narrates are not [just] the gems of knowledge. What are they? It is the biggest *lottery* of the world. It means, whoever comes to the *advance* [knowledge] from the basic [knowledge] and listens [to the knowledge] directly from the Father's mouth; what do they receive? It is as if they receive the *lottery* of the emperors of the world.

We Brahmakumar-kumaris lay the entire stress on this purity. Which purity? The pure knowledge that the Father gives us after coming. That pure knowledge leads to the establishment of the pure world. So, the Brahmins have to pay special attention to purity. There should be pure vision, pure vibration, [and] pure speech; not even a trace of our own version should be mixed in the speech. We should not narrate anything with even a trace of body consciousness to anyone. While narrating the knowledge, sometimes the intellect becomes selfish, doesn't it? [Suppose] we are narrating the knowledge to someone, he is a rich person and our intellect becomes selfish, [by thinking:] this one will give us a big house. When the *aim* and objective becomes this then, we start mixing [our ideas] in it. So, your entire stress and everything is based on purity. Pure vision, pure vibration, pure speech, pure *karmendriya* (parts of the body used to perform actions); what? In whose company should we remain even through our *karmendriya*? One Father and no one else. Now a pure world is to be established. Otherwise, a pure world will not be established; if we keep becoming adulterous. If we become adulterous through speech, if we become adulterous through **the ears**, if we listen to many, then will a pure world be established or will an adulterous world be established? If you listen to knowledge from others apart from the One, the knowledge itself will become adulterous. Then how will our vibrations, our vision, our attitude become through the adulterous knowledge that we assimilate? They will become adulterous.

So, it was said that a pure world is to be established now. And only the Father who establishes a pure world teaches us. No human being teaches us; what? On what basis does He establish the pure world? He is the Father who always remains stable in the stage of self (*swa sthiti*). He is the Father who never speaks being body conscious. He is not the Father who gives *drishti* being body conscious. There is not even the trace of body consciousness in Him. He is a Father who always remains stable in the stage of the self; He comes [and establishes] a pure new world, whose name itself is *swarg* (heaven). Why does it get the name *swarg*? It is because the Maker is Himself the One who remains stable in the stage of the self forever. This is why on the basis of the name of the Maker, His creation is also named *swarg*. It is [a place] where all the souls remain in the stage of the self (*swa sthiti*). 'Ga' means went. 'Swa' means soul conscious stage. It means all those who will go to heaven... Nobody who is body conscious will go to heaven; who will go? Those who remain in the soul conscious stage, those who will have made such firm *practice*, that even if an earthquake occurs in the world, they should not lose their soul conscious stage; such souls which remain in the stage of the self will be the ones to go to *swarg*. This is why it is named *swarg*.

So, the same Father who establishes heaven teaches us. It is God Himself who has established heaven. India was a golden bird. What? If people see a giant golden bird flying, what will they try to do? [They will think]: we should also catch it, we should also catch it, we should catch it. There will be a competition. There is no golden bird as such; but this is a proverb of the Confluence Age; it is in the Confluence Age itself that the golden India, on which the eyes of the entire world are focused, is established. When India was a golden bird, the residents of that golden bird did not have any kind of sorrow. Now there is immense sorrow. Had she explained like this, it could have touched anyone. For whom was this said? It was said for Kumarka. But it was not to happen like this in the *drama*. Even if we have to describe [someone] we have to describe only these Lakshmi and Narayan. Why? If you have to praise, why should you praise only Lakshmi and Narayan? It is because all the human beings that there are in the world, all the deity souls have been defamed, but there is no defamation of Satyanarayan (the true Narayan). So, we should praise only them (Lakshmi and Narayan). The same kingdom is being established once again.

This is our Pandava army. What? If some kingdom has to be annexed, whose support is taken? An army is built. A gathering is prepared. So, this is our Pandava army. Why is it named Pandava army? All are the children of the *Panda* (guide). Only one *Panda*, the Father, who goes on showing the path to us, gives us shrimat. What does a *Panda* do? He shows the path. By following that path of shrimat, we become elevated deities. So, the children should have eagerness for *service*. But they cannot change from body conscious to

soul conscious. If the narrator, the one who tells [the knowledge] has body consciousness within him, what will be its *result*? First, the narrator, the one who tells [the knowledge] himself will become body conscious; he cannot become soul conscious at all.

This *criminal eye* makes [people] mad. They cannot remain [stable] at all. What? They cannot stay with a *civil eye* (i.e. pure vision) because those who become *civil* eyed, those who become soul conscious... whoever comes in front of those who become souls conscious will become calm. For example, there is a mention of the *Paaras patthar*<sup>1</sup>, isn't there? Whoever comes in contact becomes gold. They say Paarasnath (the Lord of *paaras*), don't they? So, the children have that very *aim* and objective. It takes time to achieve such an *aim* and objective. There is a world of difference. Those who explain are certainly of *first grade*, *second grade*, and *third grade*. So, even in this unlimited study, those who study and those who teach are number wise (according to their grades). You should understand, that those who study and teach well are higher than you, shouldn't you? You should not be with body consciousness. We have to become soul conscious just like them. You can also explain about the *tapasya* (intense meditation) of Raja Yoga. You children know the beginning, the middle and the end of the Creator and the creation.

This pertains not just to the mothers, both are required. Mothers as well as brothers are required. Both of them make their life high on the basis of shrimat. A pure world is being established on the basis of shrimat itself. So both, males as well as females are required in the establishment of a pure world. Why? It has been said for the males that all males are Duryodhans and Dushasans<sup>2</sup>. Then, why are they required? [They should] *get out*. Why are they required? (Someone said: It is an examination.) No. It has been said for the mothers that the mothers and the virgins will open the *gate* of heaven. (Someone said something.) They are certainly required. That is correct; but why are males required? They are required because, what did the mothers and virgins also become in the previous births? Did they take a male body or not? They did. And those who are males in this birth became virgins and mothers in the previous birth. So, seeing [others] with the attitude: 'these are men, they are Duryodhan, Dushasan; these are virgins and mothers, who open the *gate* of heaven', is this a body conscious attitude or a soul conscious attitude? If it is a body conscious attitude, then you will see only the present birth. What? Whom will you see? You are the ones who see only the present birth. If there is a soul conscious attitude, then does a soul have *connection* with many births or with just the present birth? This body is connected with this [present] birth and the soul is connected with many births.

This is why, whether it is a male body or a female body in this birth, whether they are pandav or the *shaktis*<sup>3</sup>; why were they called *shaktis*? They were called *shaktis* because they are attached with Shiva. What? What is said? Is it said *Pandavshakti* or *Shivshakti*? What is said? It is said *Shivshakti*. So, if there is the attitude of a *Shivshakti*, then what relation do we, all the brothers, have with those *shaktis*? (Someone said: Mother.) [That of a] mother. If any relationship other than the mother comes to the intellect, then what happens? It becomes a sinful action. The seed of thought of sin is sowed because at this time the Father has come to **enable** the *shaktis* to perform the task of opening the *gate* of heaven. But that task can be accomplished only when all the pandavas become the companions of the *shaktis* in the service of God; if both of them do not work together in the service of God, then the task of opening the *gate* of heaven cannot be accomplished. What is this? This is because, will the new world that the Father has come to establish be a world of the household path or a world of the *sanyasis* who follow the path of renunciation? He has come to enable [the task of] the establishment of a world of the household path. So, in order to establish such world of the household path, a combination of both, men and women, pandavas and *shaktis* is required. If both of them do not serve together, then the path of a pure household cannot be established. If the *sanyasis* wish to

<sup>1</sup> A mythical stone believed to turn everything it touches into gold.

<sup>2</sup> Villainous characters in the epic Mahabharata.

<sup>3</sup> Consort of Shiva.



establish a world of the pure household path by going to the jungle, then will they be able to do so? (Someone said: no.) Why will they not be able to do so? (Someone said something.) Yes, the biggest weakness that they have is ‘*duurbaaj khushbaaj*’<sup>4</sup>; they themselves do not have firm faith [on the fact:] “We, while living together [with our family]...” just as the deities live together; “.... while living together, while spending our lives together can we remain pure or not?” And do the deities live together or separately? Deities indeed live together. So, your *aim* and objective itself is to lead a pure life like Lakshmi and Narayan. Will you make your life such here or will you make it in the next birth after leaving the body? You have to make it here itself. So, both are required. *Shaktis* as well as *pandavas* are required.

You know that everything happened 5000 years ago as well. He raised a topic of a Brahmakumar, *kumari of Surat*<sup>5</sup>. He said that they should write: a new world is being established like a cycle (*kalpa*) ago. It is not a new thing. All this happened 5000 years ago as well. The establishment of the kingdom of Ram is taking place like 5000 years ago. It happened earlier too and now the kingdom of Ram is being established once again. And the kingdom that is being established, that world was pure before as well. It is a pure world indeed. Now it is a vicious world. This was mentioned about which world? What was it named? *Arey!* What was the new world that is going to be established named? The world of the kingdom of Ram. As is the king, so shall be the subjects. So, how will be the king there? The one who will be the *controller* of the new world in the *practical* life... because Shiva certainly does not *control* [anyone]. Neither does He remain under anyone’s *control*, nor does He *control* anyone. He does not have any karmic accounts with anyone at all. So, who is the first *controller* of the new world? Ram. The kingdom [of Ram] is famous, isn’t it? The kingdom of Krishna is not famous. The kingdom of Narayan is not famous. The kingdom of Brahma is not famous. The kingdom of Vishnu is not famous. Whose [kingdom] is famous? The kingdom of Shiva is not famous either. The kingdom of Ram is famous.

So, the very world is pure in that kingdom of Ram. The world is not impure. Then, it is the father Ram himself who comes and narrates how the pure world of the Golden Age is established. What? *Gandhiji* raised a slogan; which slogan did he raise? Which kingdom will we establish? We will establish the kingdom of Ram. Did anyone come forth to say: is Ram required for establishing the kingdom of Ram or not? Nobody asked [this]. Ram himself will establish the kingdom of Ram, will he not? How can anyone else do it? Is the present world vicious or vice less? It is a vicious world. And when it is the kingdom of Ram, how will the world be? It will be vice less. So, the Father alone narrates how the vicious world became a vice less Golden Age world. Nobody else can answer this question [of] ‘how’ [it is done].

We are obtaining the Divine (*Ishwariya*) opinion. What? In order to establish a new world, a pure world, which opinion are we obtaining? We are obtaining the Divine opinion. Why was it named the Divine opinion? ‘*Ish*’ means to govern, ‘*var*’ means elevated. What kind of opinion was mentioned? The opinion that is elevated, we are obtaining that elevated opinion. Why is it the elevated opinion? Why is the Divine opinion [required] in order to govern in the new world? Why isn’t the demonic opinion [required]? It is because God (*Ishwar*) is one. And it is God alone who enables the establishment of the kingdom of Ram without violence, without indulging in any kind of violence. What? Otherwise, in the case of all the other kingdoms that were established in the world, one king attacked another kingdom; was there violence or not? No kingdom was established without indulging in violence at all.

So, all the human beings establish a kingdom on the basis of violence. Someone governs the home as well; the head of a house is the father. He will at least show red eyes (anger) sometimes, [will he not]? Will he not show them? He will certainly show them. He will certainly speak a bit sternly. But what does the Divine opinion teach? Even if you have to take Divine service from someone in the Brahmin family, then

<sup>4</sup> Being happy while being away from the family.

<sup>5</sup> A city in Gujarat state of Western India

there is no need to make your eyes red and yellow (show anger). You should inspire him to do service with an affectionate attitude. Even the speech should not be stern. It should not be an *order* because if you issue orders at someone in the Brahmin family, then he thinks: “what does he think of me? He considers me to be his servant. He is performing the *shooting* of making me a servant. He feels: I will be his servant in the world that is going to arrive in future, in the [next] 5000 years.” So, does his heart experience the feeling of violence or not? He does.

So, even for service, if we... If we ask someone to serve, is he being benefited or not? He is indeed being benefited, but even if we are speaking something for his benefit, then there should not be an *order* in it. What should there be? There should be a *request*: “Brother, sister, could you please cooperate in this service?” So, this is [called] making a *request*. It means, we should not indulge in any kind of violence even through speech, through vision or through any *karmendriya*. We accomplish the task of establishment of the new world, the kingdom of Ram on the basis of such Divine opinion. We are obtaining such *shrimat* now.

In the Iron Age there are human beings. What? In the kingdom of the Iron Age, who rules over the entire world? Human beings rule. In the rule of the human beings, will they follow their mind’s opinion or will they follow God’s opinion? Everyone wants to rule on the basis of their mind’s opinion, whether they rule in their house, whether they rule in a small locality, whether they rule any city, whether they rule any country, they rule it on the basis of their mind’s opinion. This is why it is called an age of fights and disputes (*kalah-kalesh*), the Iron Age (*Kaliyug*). In the Golden Age there are deities. Why deities? Why aren’t there demons in the Golden Age? (Someone said something.) Yes, it is because the Divine opinion speaks about the truth. And the kingdom which is established on the basis of truth; in order to live, to go or to enjoy happiness in that kingdom, the Father is now giving us this teaching that we have to **give** [something] to the others, we should not desire to obtain [anything] from anyone. The souls, in whose intellect this feeling sits, what are they named in the Golden Age? *Devtaayen* (deities). Why are they named *Devta* (deity) at all? On the basis of the *mentality* that we develop now in the Confluence Age we are named *Devta* in the Golden Age. So, do we have to become that deity now, in this birth or will we become that after going to the Golden Age? We have to become that now. So, we should *check* ourselves every moment: on the basis of the thoughts of the mind, on the basis of the speech, on the basis of the actions [performed] through the *karmendriya*, do we have the *mentality*, the feeling to give [something] to the others or do we have a feeling to obtain anything [from others]? Whatever actions we perform, whatever we speak; we should *check* it. We should *check* the speech, the actions and the activity of the vision of the entire day: did we have the feeling to give [something] or to obtain [something from others] in it? As long as we have the feeling to obtain [from others], we should think that we have not become the ones with the *quality* of the deities. When we become deities in the Golden Age, then there will not be any need to obtain *shrimat* at all. So, it is about which time? If we have to obtain *shrimat* to become deities, then is it about obtaining it practically or is it that we obtained *shrimat* by sitting in remembrance in the morning? It is a *practical* thing. There is no need to obtain *shrimat* in the Golden Age; where do we need [to obtain it]? We need to obtain the *shrimat* now, in the Confluence [Age].

In the future, such children will deliver lectures. What kind of children? Such children are not delivering lectures now. Such soul conscious children, who do not have the desire to obtain anything from anyone, they are [in the stage of] *iccha maatram avidya*<sup>6</sup>. Such soul conscious children [with the stage of] *iccha maatram avidya* will deliver lectures in the future. What? Those who are body conscious cannot deliver such lectures. What kind of lectures will they deliver? Will they deliver lectures with a desire to take [something], [i.e.] will the desire to take bodily pleasure be incorporated in it or will they deliver lecture [with the intention] to give [something]? They will deliver lectures to take [something]. And the children

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<sup>6</sup> A stage where there is not even the trace of the knowledge of desires.

who are in a *stage of iccha maatram avidya* will deliver lectures [with an intention] to give [something]. If we have to take [something] we have to take it from the One; and if we have to give [something], we have to give it to everyone. There should not be [a feeling]: “This one is my sister, this one is my brother with relation to the body, this one is my father, this one is my mother; this is why I have to give [them]”. No. What should be our attitude? We should have a soul conscious attitude. The children with such soul conscious attitude will do *service* in **future**. Such *serviceable* children are not in the world of the Brahmins now. *Arey!* Why are they not present [now]? *Arey!* Why are they not present [now]? It is because, as is the king, so are the subjects. After Brahma Baba left his body, in the world of the Brahmins, if the head who controls himself is such that he remains busy in seeking respect and position for himself, if the topic of giving to others does not sit in his intellect at all, then the soul which performs such actions will establish a body conscious kingdom, a demonic kingdom; it will not establish a kingdom of deities.

So, the children should have such eagerness to deliver lectures while being in a soul conscious stage. You should act very royally in this. What? What is meant by *royalty*? (Someone said: Royal family.) Yes, *royalty* itself means a pure mind, a pure speech [and] pure actions. Those who became [this] a cycle (*kalpa*) ago keep making *purushaarth* (spiritual effort). The Father also continues to give them directions. *Accha, good night* to the children.

Some special, strong points of a murli, a morning *class* dated 19.8.68 have been given in two, four lines. If the belongings of someone are stolen, they lose everything; such incidents happen, don't they? You children get kingship from the Father. When you get the kingship of the world, the emperors of the world, should you children worry [and think:] “We should collect these many clothes, these many pairs of shoes, we should collect this much money”? Should you have this worry? (Someone said: No.) Why? *Arey!* When we get the emperors of the world from the Father, will we not get clothes, etc.? Have you found such a Father who does give the emperors of the world as the inheritance... and the Father who gives the inheritance of the world does not give you clothes, etc. [and says:] “go and roam naked”? Yes, the only thing that the Father says is that you should not indulge in wasteful spending. Why does He specifically say this? He says this because you should live a simple life and think high (*kam kharcha baalaa nashiin*).

The Father has said this for our benefit. What? That the more we manage the *yagya* with less expenditure, the higher the fortune we will earn. What kind of fortune will we earn? We will earn the highest fortune if we manage maximum task of the *yagya* with minimum expenditure. There are some who spend more and it leads to lesser service; the *result* obtained is less. What kind of service did Mamma do? What kind of service did Om Radhe Mamma do? She came wearing a *frock*; how did she earn such fortune that she will become an empress in the Golden Age? What was the specialty in her activity? Her specialty was that she spent every cowrie (shell)<sup>7</sup>, each and every *paisa*<sup>8</sup> of the *yagya* with what attitude? [She spent it with the thought:] this is the money of the *yagya*; we should consider each and every *paisa* as very valuable. It should not go waste because whatever money comes into the *yagya* includes a lot of such money that the mothers, the weak women (*ablaayein*) dedicate to the *yagya* by collecting it with great difficulty. What? Mothers collect each and every *paisa* and give it to the *yagya* and help with a lot of [good] feelings. And why do they help? Is it to spend that money for wasteful purposes? They wish that their each and every *paisa* which has come to the *yagya* should prove useful for a great task. It is because the weak women help for the task of the establishment of heaven, don't they? We should not waste their money just like that. Like what? ‘Just like that’ means how? The money that they have given should not be spent in tasks against the *shrimat*.

<sup>7</sup> Something least valuable.

<sup>8</sup> Fraction of a rupee; now worth nothing.



For example, there is the shrimat that you children should not build palaces, multi-storied buildings, mansions and *property* in your name. What? Suppose you built big palaces and multi-storied buildings, you built *underground concrete* buildings and invested the money of the weak women, the mothers in bondage which they have collected in small amounts... Baba says, the world is going to be destroyed. These houses, these high-rise buildings that are visible; will they all be destroyed or will they remain? (Many said: they will be destroyed.) So, whatever money came to the *yagya* of God (*Ishwariya yagya*) through which you built these palaces and buildings; will this money go to waste or will it prosper? It will go to waste. As regards the buildings that are being built in Mount Abu, the buildings that are being constructed for *Madhuban*, there the children will be sustained at the time of destruction. It has not been said for that. What has it been said for? There is no need to build palaces, multi-storied buildings, mansions or *property* anywhere in the outside world.

So, you should not waste money. Mothers, weak women, hunch-backed women sustain you; then it is your task to... when famine occurs; will it occur or not? (Someone said: it will occur.) So, the virgins and mothers who have sustained you; they invested money in your sustenance, didn't they? [Thinking:] "Our sisters should not remain hungry, they should not remain naked; when it rains they should not remain awake at night if the building leaks". Baba has said that you should take a house on rent; so, when so many mothers take care of you; with what intention do they [sustain you]? When famine occurs, you have to take care of them. It should not be [that you tell them]: "Whatever money you invested in the *yagya* has finished; why have you come here now?" No. It becomes our duty towards those virgins and mothers, when the world kicks them away ... Has it been said or not that you all are Draupadis? So, will the Duryodhans and Dushasans kick away all the Draupadis or not? They will kick them away.

Then, it is the duty of you children to take care of them nicely. You have to sustain them as well. This is your duty. If you do not sustain them at the time of their sorrow, then that will become a sin and it will increase hundred times and accumulate on your head. What was said? Suppose, there is a mother; she fought with her family and took out some money and gave it to the *yagya* or suppose she gave a house. And after taking money from that old mother, after obtaining wealth and property from her, those who took it threw her out just as a fly is removed from milk and she is forced to earn a livelihood by cleaning utensils in the houses of the *lokik* family; you will find many examples like this; so is it a sin or a noble act? [People will think]: "Arey! They are the children of God's family and they act like this! That they usurped the entire wealth and property [from them] and then threw them out just as a fly is removed from milk. Is this God's family?" Will people develop faith or will they lose faith? They will lose faith. Then, they (the usurpers) accumulate hundred times burden of sins.

The Father will say: Make good *purusharth* and achieve a high post, will He not? Have mercy on the poor ones, the sorrowful ones. Go on giving the message to the poor ones. Go on giving the message of God to the sorrowful souls, who have been deprived of the *yagya*: God the Father has come in this world in practice. The Father who is merciful to the **poor ones** (*garibniwaaz*) has come. What? The father of a millionaire, billionaire or a **diamond merchant** has not come. Whose father has come? *Garib niwaz* Father has come. That Father says: Remember Me, then you will become pure. When He says 'remember Me', is He corporeal or incorporeal? 'He says' means He says it through a mouth. 'Remember Me', means that there is only one definite form. Well, in order to go to heaven, remember the one Father. Go on giving this message to everyone. *Acchaa*, Bapdada's 'good morning' to the children. Om Shanti.