

VCD No.1180, Audio Cassette No.1666,**Dated 11.10.09, at Dental.****Clarification of Murli dated 01.09.68 (only for PBKs)**

Om Shanti. Today's morning *class* is of the 01.09.68. The sweet unlimited Father sits and explains to the sweet children. In every murli He reminds [us] first of all who the One who explains is and to whom He explains. The One who explains is very sweet and the children are also very sweet. The Father **sits** and explains to those sweet children. It means He enters one or the other body and explains. You do understand: the Father is very sweet. Then the One who gives the teaching is also very sweet. Who is the One who gives the teaching? The *Teacher*, who gives the teaching, is also very sweet. When you sit here, you should remember this topic: this is our sweet Father as well as our sweet Teacher. He is very sweet Baba, we receive the inheritance of heaven from that One (*unse*). Why did He make Him far away saying, 'from that One'? It is because the time when the Narrator Soul, the *Supreme Soul* was narrating through the body of Brahma, He was playing a *part* in the form of a mother. Just as it is said: *Twamev maataa* (You are the mother). That mother hinted towards the Father. Who gives the recognition of the father first? It is the mother herself who gives it.

So, it was said: You receive the inheritance of heaven from that Father. Not from this one (*isse*). From whom? The body which He entered and [through which He] played the *part* of a mother, you don't receive the inheritance of heaven through that body of Brahma. **Through that One**, the One who is the very sweet Father, the very sweet Teacher, you are going to receive the inheritance of heaven from Him. You **are going to** receive it. Don't think: we have received it; we have received palaces, multi-storied buildings, towers, shining clothes, [we have become] big *multimillionaires*, big mills of cloths have come under our control, many eatables and drinks are available to us, we have started to receive 36 types of dishes, so we have come in heaven. Many [people] in the world also think like this, [they think] as if they are sitting in heaven, they don't consider this world to be hell. They travel in airplanes so they have intoxication. The Father says: It is not heaven now. The very name is '*swarg*' (heaven). What does it mean? Those who go in the stage of the self (*swasthiti*), their gathering is *swarg*. Nature herself nurtures the ones who stay in the stage of the self, in every way. You children **are going to** receive such inheritance of heaven from that Father. You **haven't** received it yet.

Here we are sitting in a *vaishyaalay* (brothel). The inheritance of heaven, which is called the *Shivaalay* (the house of Shiva), the memorial of which is made in every village and city, all the old temples of Shiva, which are called *Shivaalay*, the house (*aalay*) of Shiva, the house made by Shiva, what is its specialty, which is not in the brothel? What specialty is visible in it? The deities are sitting all around and are worshipping the One; that is called *Shivaalay*. Whereas opposite to this is the *vaishyaalay*. In the house of a prostitute, the prostitute has to please many. So, don't consider that you are sitting in *Shivaalay* here. Here every soul, every human soul has to please many. Look, how sweet the Father is! That happiness should be within the heart. Sweetness comes from *purity*, doesn't it? This is the *ever pure* Father. This Baba is going to take us to the Abode of Happiness for half a cycle (*kalpa*). He is going to remove our sorrow for half a cycle.

Firstly, this Baba is the One from whom we receive the inheritance of happiness for half a cycle; secondly, this Baba also becomes the *Teacher*. Which is the first relationship?

The relationship of a father, then the relationship of a *teacher*. What does the *teacher* do? May it be any lesson, may it be *prose* or *poetry*, the *teacher* explains each and every word of it in detail. So He becomes the *Teacher*, too. It won't be said for Brahma that whatever was said through his mouth, he explained each and every word of it in detail, that he explained to us the meaning of each and every word. No. This Baba becomes a Teacher and explains to us the secret of the world. And except Baba no one else can explain this secret. Leave alone the Brahmin world, in the entire world there can't be any human being, scholar, pandit, teacher (*aacaarya*), who would explain the secret of the world one by one, in detail, [who would] answer each and every question. How does this cycle rotate? How do we *pass* through the 84 births? He explains this entire secret in a snap¹ (*capati*). What does *capati* mean? You snap your fingers, don't you? So it takes a *second* to snap your fingers. And when that *second* comes, when the entire secret of the 84 births comes in our intellect in a *second*... for this it is said: Brahma becomes Vishnu. How long does it take? In a snap. He will become Vishnu from Brahma in a *second*. So we, the children of Brahma also are Brahmins. The secret of the world of our many births will sit nicely in our intellect as well.

When the secret of the entire world cycle sits [in our intellect] in a snap, then Baba will take us along with Him. He will take us along [with Him] after making us perfectly knowledgeable like this. No ignorance with respect to the entire world cycle will remain in our intellect. When we achieve such a *stage*, then we won't stay here. Where? We don't have to stay in this brothel at all. And He will take all the souls together. He will not just take us [with Him]. All the souls will go. Few days are left. Are there few days left? It is said: A lot has passed, a little has remained and a little of even the little has remained. Little time is [left] this is why remember Me quickly then your burden of sins of many births will finish.

Even though the war of Maya takes place in this [remembrance]. If you remember Me, you will continue to be saved even from fighting that war. Baba says this too, this is why never think... no matter how many thoughts, opposite thoughts arise, storms come, no matter if your sleep vanishes the whole night due to thoughts, still do not fear. Keep making *purushaarth* (spiritual effort) becoming even more fearless. You have to be brave. Baba says: These thoughts and opposite thoughts will surely arise. Why will they arise? We won't let them arise; we will put a *full stop*. I, the soul am a point, my Father is a point. We have put a *full stop*. How will they arise? (Someone said: ...of 63 births.) Yes, until the karmic accounts of the 63 births are settled, until the *reel* of the 63 births has not repeated in the *shooting period*, these storms of thoughts or opposite thoughts will definitely come. We have performed good deeds as well as bad deeds in the 63 births. So, the good deeds that we have performed, good thoughts will come [to our mind] in return. And the bad deeds that we have performed, bad thoughts will come [to our mind] in return. This *shooting* continues. When? In the Elevated Confluence Age. So, Baba says well before: These thoughts and opposite thoughts will surely arise. And it is not that only thoughts will arise, you will have dreams as well. What is the basis of dreams? Thoughts. And what is the basis of thoughts? Good and bad deeds. You should not become tired in all these things, you should not fear. This is why He says... He gives [you] solace: Children, now there is still some time left for *purushaarth*. Make *purushaarth* quickly. This is a battle field, isn't this?

Whatever you see through these eyes, all that will be destroyed. You fight to win Maya. As for the rest, there is no need to hold your breath etc. to win Maya, so that you sit

¹ in a trice

and perform *kumbhak*², you start doing hatha yoga³. *Arey*, in fact breathing is related to the soul. Call it breath, call it life or oxygen. The body [without the soul] doesn't breathe. Does it? When it becomes a corpse, when the soul goes out of it, then does it breathe or [inhale] oxygen? It doesn't. When the soul enters the body, it starts breathing, then it is called a being; the soul that bears life. So, you should not try to hold your breath etc. They tolerate so many types of difficulties in this hatha yoga etc. Baba has a lot of experience. He also learnt some of it. But there should be time as well, shouldn't there? Just as nowadays [people] tell you: 'The knowledge is certainly good. But we don't have time. We have so many factories, this business has expanded so much, how will it work?'

The Father tells you: Sweet children, one thing is, remember the Father and remember this cycle, that's all. Is there any *difficulty* in this? The cycle does keep rotating. Recollect, there was the kingdom of these ones in the Golden and Silver Ages. Then the people of Islam came, the Buddhists came, then expansion took place number wise⁴. They all kept forgetting their own religion. They forgot their real religion and became the followers of the people of Islam, the Buddhists, the Christians etc. So, they certainly cannot call themselves deities. It is because they have become impure. Deities are certainly pure. How is their intellect? Their intellect is pure. Will a pure intellect be the intellect that gives or the intellect that takes? The purer the intellect is, [the more] it will not be worried about itself. And the more it is impure, [the more] it is attached to the bodily beings, it will be very selfish. A lot of selfishness makes someone *levataa*⁵. The topic of giving to others doesn't come in the intellect at all.

So, the deities had a pure intellect. They have started to call [themselves] Hindu according to the *drama plan*. They are called Hindu. They think that they are the ones who remove violence. But, in the world and especially in India [where the people] call themselves Hindu, does violence keep increasing day by day or does it keep decreasing in that India, too? It goes on increasing. So, they just call [themselves] Hindu. Actually, there is no Hindu religion at all. They are the ones who increase violence even more. This name 'Hindustan' was also kept later. What was the name before? The name was Bharat. The place of the Hindus, this was not the name. The name that it had before was [a symbol of] the work done in practice by the residents of this place. What work was it? The deities used to reside in the Golden and Silver Ages. The *Swarnim yug* (Golden [Confluence] Age) was established before the Golden Age. It was named "Bharat" at that time. *Rat* (engaged) in what? [In] '*Bhaa*', *Bhaa* means the light of knowledge. *Bhaati*, the one who always remains engaged in the light of knowledge, the one who always remains in the stage of the soul and [the remembrance of] the Supreme Soul. The deities don't remain in the consciousness of the body. To remember the body, this is ignorance. What do the deities remember? What are they aware of? They are aware of the soul.

So, the real name is Bharat itself. This duplicate name, Hindustan and India was kept afterwards. They also say: "*Bharat Mata ki jai*"⁶. Because of what do they say '*jai*'? Finally, does purity win or does impurity win? Purity itself wins. They don't say: The mothers of Hindustan. What do they say? [They say:] Victory to the mothers of **Bharat**. Why don't they say: Victory to the mothers of Hindustan? It is because when it is named Hindustan, at that

² A type of breathing exercise in which breathing is held for sometime

³ Rigorous physical exercises

⁴ One after the other according to the order they came

⁵ The one who takes

⁶ Victory to Mother India

time, are the mothers of that Hindustan the ones who increase violence or are they the ones who reduce it? They become the ones who increase it. How? Adultery (*vyabhicaar*) is called the gate of hell. And if someone opens the gate of hell and sits [there], will she be called *vaishyaa* (prostitute) or *sadhwa*⁷? Are *vaishyaas* or *sadhwaas* worshipped in Bharat? *Sadhwaas* are worshipped, *vaishyaas* are not worshipped.

So look, there was a time when it was the rule of only these mothers in Bharat. Was there the rule of the mothers in the Golden Age? Was it in the Silver Age? Was it in the Copper Age? *Arey*, was it at some time even in the Iron Age? There was never [the rule of a mother]. This is a false thing that was said. (Someone said: It happens among the BKs.) It happens among the BKs? He has seen [it] among the BKs. ☺ Have you surely seen it? Or did you see something wrong somewhere? Otherwise, where was the need for *avyakt* Bapdada to say: ‘The Pandavas have to remain as the *guard* of the maidens and mothers; they should not become *guide*. If they become *guide*, there will surely be disorder in the *yagya*’? So, was there the disorder in the form of the division in the *yagya*, in the Brahmin world or not? So, how does it seem to you, that the Pandavas are working in the form of guards and the maidens and mothers are controlling [the *yagya*]? Does it seem to you like this? *Acchaa*, then? It seems to you like this in the *basic* [knowledge]; then what about the *advance* [knowledge]? (Ironically:) It appears the opposite in the *advance* [knowledge]. ☺ How did this happen? It was said, to whom did the Father give the title of ‘the ones who open the *gate* of heaven, the new world’ after coming? He gave it to the maidens and mothers. So, they can open the *gate* only when the authority comes in their hands.

Otherwise, today’s *Government* is also making an attempt. Is today’s *Government* corrupt or elevated? The *Government* is corrupt. It is making an attempt [to apply the principle] that the maidens and mothers should have the same title and same position that the males have. To whom does it give more *preference* than the males? To the maidens and the mothers. But what is the reality that is visible? They do make those maidens and mothers sit on high positions, but the whole power remains in the hands of the males [in their family]. They just sit as a *rubber stamp*. So, this very situation occurred in the Confluence Age world of Brahmins, in the *basic* [knowledge] too. The entire *controlling power* went into whose hands? It went into the hands of the brothers; the brothers for whom it is said: All these are Duryodhan and Dushasan⁸.

So, did the entire system drown in ignorance or did it become knowledgeable? It drowned in ignorance. Ignorance means the path of *bhakti* (devotion). The path of *bhakti*, which the people of the world are following, the way *bhakti* is expanding in the world, in the same way in the world of Brahmins [in] the *basic* [knowledge] also, the *pomp and show* of the *basic* [knowledge] is expanding even more than the path of *bhakti* of the worldly people. Baba has given the slogan: *Bhaktimaarg murdaabaad*⁹ and *gyaanmaarg zindaabaad*¹⁰. And what is happening? The path of *bhakti* is becoming *zindaabaad* day by day. So, this world of *pomp and show*, this adornment is named brothel.

It was said: There was the rule of these mothers in Bharat. And who gave the power in the hands of these mothers? The Father Himself came and gave the power in the hands of the

⁷ A woman whose husband is alive

⁸ Villainous characters in the epic Mahabharat

⁹ The path of *bhakti* will be brought down

¹⁰ The path of knowledge will live long

mothers. He made the mothers famous. He praises this very Bharat. So, the Father is teaching the children, how they should remember the Father. The glory of the Father should come in the intellect, the praise of the Father should come in the intellect, the actions of the Father should come in the intellect [and] the form of the Father should also come in the intellect.

The Father has anyway come to take you home. And whom will He take [home] first of all? Whose *number* will be the first among those who go home? Whose [number] will be [first]? *Arey!* It was said just now, *Bhaa rat*, the one who is engaged in light. There is a light which is shown around the head of the deities. Which is that light? It is the light of purity. Do the maidens and the mothers go ahead in imbibing this promise of purity...? Call it purity, call it knowledge. Ignorance won't be called purity. So, do the maidens and the mothers, who remain engaged in the light, who remain engaged in purity, go ahead in *purity* or do the brothers go ahead? (Everyone said: The maidens and the mothers.) So, will He take home first only those who go ahead [in purity] or will He take the others [first]? Only the *number* of those who maintain the promise of the Father will be the first. The Father has anyway come to establish the pure world, to make the pure atmosphere, to spread the pure vibrations, to make the vision pure, to make the speech pure and to make the *karmendriyaan*¹¹ and actions pure.

So, the more someone has the *power of purity*, the more someone practices [to assimilate] purity, remains engaged in that practice and remains dedicated to it, the earlier he himself will enter the pure world. Which is the pure world? Which is the pure world? Which is the purest abode? (Someone said: Heaven.) Heaven? It keeps degrading. [It is] the Abode of Peace. So, the Father will take [you] home first. Whom will He take [home]? He will take those who become stable in the soul conscious stage. The more you remember the Father, the more you become pure. If you become pure, then you will surely not suffer any punishment. Who will suffer punishment? Those who remain impure, will suffer punishment. If you suffered punishment, then what will be the loss? The more you suffer punishment, the lower the position will become. This is why He says: The more you remember [Me], the more your wrong actions (*vikarm*) will be destroyed. There are many children who are unable to remember Baba at all. They sit to remember Baba and ghosts and spirits come in front of them. At last they are fed up and leave it. [They think:] If we are not able to remember You, go to hell! They lose the courage itself. They just stop fighting. If someone goes on the battlefield, becomes tired while fighting and realizes that he is just losing... so, there are many like this who lose courage, and what do they do when they lose courage? They throw away all the weapons etc., pick up two-four corpses and put them on themselves. ☺

So it was said: There are such ones as well. How? [The ones] who start keeping the company of corpses. There are corpses, aren't there? Do they possess the power of understanding and thinking? They don't. When they don't have the power of understanding and thinking, it does not come in their intellect at all whose company they should keep and whose company they should not [keep]. *Arey*, if you keep the company of corpses, will you become the one with a corpse [like] intellect or will you become a living [being]? You will become just a corpse. You should keep the company of the living [One]. The title of God is *sat, chitt, aanand* (true, living and blissful). He is the One who stays in a living stage the most. He never becomes unconscious.

¹¹ Parts of the body used to perform actions

So, it is thought that those who stop fighting; how will they come in the capital? This is the capital that is being established, isn't it? Are the ones who pick up corpses also required in the capital or not? There are also the ones who pick up corpses. It is because many will fail, won't they? There should also be the poor subjects. Even though there is no sorrow there, there will anyhow be the wealthy people, won't there? This is certainly the Iron Age; here, there are the poor as well as the rich. But the poor as well as the rich suffer sorrow. There, whether someone is poor or wealthy, no one can experience any kind of sorrow. Everything is available there. So look, there is the feeling of [being] poor and wealthy here and it will be there as well. But what will be the difference? There, the poor will not experience any sorrow. And here? Here, the poor as well as the rich experience sorrow. There will not be a trace of sorrow there. As for the rest, there are number wise¹² [people] everywhere, in every age. There are servants and maids of the kings, servants and maids of wealthy people. Both have servants and maids. But there, they are very happy and here, they become sorrowful. There is no disease there and they (deities) also have a long life span.

So look, those who go there, in the new world totally forget this Abode of Sorrow. In the Golden Age, you won't remember sorrow at all. Now, the **Father** reminds you of both, the Abode of Sorrow and the Abode of Happiness. People say: There was heaven. But when, how [and] where heaven was, they don't know this at all. Well, nobody can remember what happens in lakhs (hundred thousand) of years. The Father says: Yesterday you had happiness [and] you will have it tomorrow again.

So here, the Father sits and looks at the flowers. He sees: this is a nice flower, this one works so hard in this way, that one does not remain stable at all, this one becomes stable in *purushaarth*, he becomes constant as well, that one has a stone like intellect. The Father will certainly look at each and everyone, won't He? But despite looking at them, the Father doesn't worry about anything. Whether someone makes good *purushaarth* or worst *purushaarth*, the Father doesn't worry about it. Yes, He thinks, He has hopes [for the children and thinks] that the children should study quickly and become intelligent. It is because if they do not become intelligent, then the Father certainly has to teach them. Or will He leave [them] in between and go away? He certainly has to teach [them]. They certainly have become the children, but they should study quickly, become intelligent and teach many [people] too. So He sees to what extent they have become intelligent and to what extent they teach others, what kind of flowers they are.

Second *page* of the *vani* of the 01.09.68. The Father sits and sees these things. It is because this is the garden of living flowers. He becomes so happy looking at these living flowers as well. The children themselves also understand: Baba gives us the inheritance of heaven. If you keep remembering the Father, your sins will be destroyed gradually. Otherwise, you will receive a low position after suffering punishments. This is called *maani* and *mocaraa*. *Maani* means you will receive honour and respect. If you suffer more punishments, you will have to suffer more *mocaraa* as well; it means you will lose your position. Remember the Father in such a way that the sins of many births are destroyed as soon as possible.

It is also very easy to understand the cycle. You know, this cycle always keeps rotating. It never stops. And it keeps rotating at the speed of a louse. Among all the insects, the movement of which insect is the slowest? The movement of a louse is very slow. In the

¹² High or low according to their position

same way this *drama* also moves like a louse. This *drama* is the unlimited *drama*. It moves very slowly. It keeps ticking. The children have sent the account of how many seconds and minutes there are in five thousand years. Had it been a subject of lakhs of years then nobody could have calculated this either. The time has passed and has reached here. This is certainly the cycle of five thousand years. Here, the Father and you children are sitting. Baba sits here and looks at each and every child, how much this one remembers the Father and how much he remembers the worldly affairs, how much knowledge this one has grasped and how much knowledge he explains to the others.

These topics of knowledge are certainly very easy. Just give the introduction of the Father. And to give this introduction, the *badge* is certainly present in the *pocket* of the children, whether they have any other picture or not. Take out the *badge* from the *pocket* and say, 'this is Shivbaba'. Which picture is on the *badge*? On one side there is the picture of the Trimurti and on the other side there is the picture of Lakshmi-Narayan. So, point out with a *pencil* in the picture of the Trimurti: 'this is Shivbaba'. Which one is Shivbaba? *Arey*, in the Trimurti, there is the picture of Brahma, Vishnu and Shankar and above the three of them there is the picture of the Point of light. So, where should we point out with a *pencil* and say, 'this is Shivbaba'? When it was said Shiva and Baba... Had it just been said, 'this is Shiva' then it can be pointed towards the Point as well. It is because the name of His point itself is Shiva. The name of that Point never changes. When He enters a body, the name changes.

So, in the Trimurti, three bodily beings are shown: Brahma, Vishnu and Shankar. Towards whom should we point out and say, 'this is Shivbaba'? Should we point out towards Brahma [saying], 'this is Shivbaba'? If we point out towards him, what will be the mistake? (Someone said: Shiva's name is not added to that of Brahma.) Yes, this is also one thing. Had Brahma himself been Shivbaba, then the name of Brahma should be added to that of Shiva. Among the 330 million (33 crore) deities, there is no one whose name is added to that of Shiva. The name of Brahma is not added either. So this is something *wrong*. The other thing is, will anyone see Shivbaba dying? No [one] can. Has Shivbaba come to kill the entire world or has He come to die Himself in front of someone? He has come to kill the entire world. They should either die from body consciousness or they should die leaving the body of the five elements, they will certainly have to die. And Shivbaba does not have body consciousness at all. There is no question of His dying or not dying at all. This is why, no one can see Him dying either. This is why, it is said in the path of *bhakti*: There is neither His birth nor His death. He is the Actor beyond the cycle of birth and death.

So it was said, explain on the picture of the *badge*: this is Shivbaba. There are two words. One is Shiva and the other is Baba. *Grandfather* is called Baba. Will a *grandfather* be an elderly person or will he be a small child? He will be elderly. Who is the eldest in a family? It is the *grandfather*. So, Shivbaba is the combination of both, the corporeal one and the incorporeal One. And in the world, everyone remembers that Shivbaba. What does everyone mean? Those belonging to all the religions; whether they belong to any religion, whatever name they give [Him], whether they give [Him] the name *Allah*, God the Father, *Bhagwan* (God), Buddha, they may give [Him] any name, but everyone remembers that God. So, do they remember one [being] or do they remember many? The English people also say: there is *one God*. It is also said among the Hindus: There is one truth. Truth cannot be of various kinds. Falsity is of various kinds.

Even if you go to Kashi¹³, keep reminding [the people there] of Shivbaba. What? Where is the need to remind [them]? Kashi is anyway the city of Shivbaba. Is there any need to remind [them] there? It is necessary because they do remember the One in Kashi, but some remember [Him] less and some remember [Him] more. If you go to Kashi, you will see that they keep crying: *Shivkashi-Shivkashi*, Shivbaba-Shivbaba.

Now you are certainly *shaaligraam*¹⁴. What? You are called *shaaligraam*. You know that your soul is very small. But such a big *part* is contained in such a small soul! A soul plays a *part* only after entering the body. And this soul, which enters the body, never becomes big or small. The body becomes big and small but the soul is certainly very subtle and it doesn't perish either. The soul is imperishable and the body is perishable. The *part* is contained in those souls according to the *drama*. And they contain such an imperishable *part*, which they played for many cycles, still, that *part* doesn't wear off. This is an imperishable *record*. So only you children know this.

There is no such human being in this world whom we can call the Father, the *Teacher* and the *Sadguru*. Tell [Me] if there is someone. Should Brahma be called the Father, the *Teacher*, the *Sadguru*? (Someone said: No.) Why can't we call him this? It is because Brahma's very name is Brahma, the senior mother. Does the mother assimilate the seed or is she the seed Father herself? In fact, she assimilates the seed. The mother cannot be the seed Father. Just as it is written in the Gita too: *Aham biijpradahpita*, [it means] I am the Father who sows the seed. So, it is proved that Brahma was not the one who sowed the seed of knowledge. In order to pacify the curiosity that arose in Brahma after having visions, the Father who made [the mother] assimilate the seed of knowledge was someone else. So Brahma is not the Father who sows the seed. The first task of the Father is to sow the seed and His last task is to give the inheritance to the children. So, Brahma left the body in between. The children didn't at all receive the eternal inheritance of happiness and peace. So, there is no human being in the world who can be called the Father, the *Teacher*, the *Sadguru*. Just like Brahma is not the Father [and] he is not the *Teacher* either. The sentences that have been narrated through the mouth of Brahma, neither Brahma, nor Saraswati, nor any Brahmakumar-kumari have the explanation of those sentences. It is because they do not play the *part* of the *Teacher* at all. It is only the one Shivbaba who becomes the Father as well as the *Teacher* and at the end? It is only that one form, only that one *personality* who is revealed as the *Sadguru* in the world. Om Shanti.

¹³ A pilgrimage place in north India

¹⁴ Round black pebbles considered to be sacred in the path of *bhakti*