

Om Shanti. The *vani* that was in progress is the morning class dated 11.9.68. The topic that was being discussed at the middle of the 2nd page was: when Brahmins take food they chant the *mantra* of *Brahma Bhojan*¹. And the *Sanyasis* must be remembering Brahma anyway, whether they are the unlimited *sanyasis* or the limited *sanyasis*. Moreover their knowledge itself is opposite [to that given by the Father]. The Father releases you from the chains of these *gurus* who give knowledge opposite [to that given by the Father]. Those *sanyasis* are in fact the ones of the path of renunciation, whether they are the limited *sanyasis* of the limited world or the *sanyasis* of the Brahmin world who remember Brahma. They belong to the path of renunciation, they don't believe in the household [path]. Their religion itself is different, that is why it will be said that they are limited *sanyasis*. They say, we have renounced the household, we have renounced property, we have renounced everything. Still, see, they have entered into the cities and they keep building big palaces, multi-storied buildings, religious establishments etc.

Now yours is the unlimited renunciation (*sanyas*) indeed. You forget this entire old world in this unlimited renunciation because you have to go to the new world later. While living in the household you have this in your intellect, we have to go to the Abode of Happiness via the Abode of Peace now. You renounce this Abode of Sorrow through the intellect. You know that we have to remember the Abode of Peace as well. You remember the Father; you remember the Abode of Happiness [and] the Abode of Peace. This is the last birth of our many births. You know that you have completed 84 births. The Father sits and explains about these 84 births, that you were born these many times in the Sun dynasty (*Suryavansh*) and you were born these many times in the Moon dynasty (*Chandravansh*). Those people say: *Aatma so Parmaatma*². Now, are the souls born many times or is the Supreme Soul born many times? Then, they say: *Paramatma so aatma*³. They say, the soul isn't influenced by anything, because the soul itself is the Supreme Soul. Now, if the soul is not influenced by anything, then is the body influenced? The body is indeed inert, it is an effigy made of five elements. How will it be influenced, how will it be affected? The soul comes in the color of the company. When it comes in the color of the company, it becomes coloured.

The five elements are certainly inert, how can they be affected. So the Father says, this is their wrong assumption. Now, Baba sits and explains to us children, what the meaning of '*so aham*' (we ourselves) is. They say: *Aatma so Paramaatma*. Actually, the meaning of '*so aham*' is that we souls ourselves who were deities, have become human beings now; and after falling even from [the stage of] human beings, we have become demons. We souls are the children of the Supreme Father. At first, **we** come in heaven. '**We**' means? The children who stabilize in the soul conscious stage, those who *practice* the soul conscious stage first, come to heaven first. Those who remain behind in practicing the soul conscious stage come in the inferior heaven [that exists] later on. In heaven itself there are those complete with 16 celestial degrees and those with 8 celestial degrees. Therefore, **you** assimilate the highest *stage*. '**You**' means what? Those souls don't assimilate it; the souls like this Brahma don't assimilate the highest *stage*. **You** attain the highest *stage*. You become the ones with increasing celestial degrees (*carhti kala*). All the other souls, whether they are low grade souls in the Sun dynasty, whether they are of the Moon dynasty, the Islam dynasty, the Buddhist dynasty, to whichever dynasty they may belong, whether they are the ones who *convert* or the ones who don't *convert*; certainly all receive *jeevanmukti* (the liberation in life) for one birth but **you** children attain the 100% soul conscious stage.

At first **you** come in the Golden Confluence Age heaven (*swarnim sangamyugi swarg*). You know that at the beginning, we alone were the residents of heaven, the deities. Later on, we kept falling down. When we come in the colour of the company, we fall down. Therefore, we ourselves became the ones belonging to the Moon dynasty, the ones belonging to *Vaishyavansh* (the merchant class) and the ones belonging to the *Shudravansh* (the fourth and the lowest division of the Indo-Aryan society). When 2500 years are complete, we become vicious *Vaishyavanshi* [and] vicious *Shudravanshi*. Now you will say, now we become the top knot

¹ The food prepared or eaten in remembrance.

² the soul is equal to the Supreme Soul

³ the Supreme Soul is equal to the soul

Brahmins from *Shudras*. You jump so [high] in just one birth. We are sitting here, it is like we play the somersault of 84 [births]. Just now you are the top knot Brahmins having a high stage and the next moment you become *Shudra*. *Maya* makes you into a *Shudra*. So, you have the knowledge of this somersault as well. They play [the game of] somersault, don't they? When they go around the temple in reverence, they move ahead taking somersaults. Sometimes the head is down and so the legs are upwards. What does it mean? It means, now in the Confluence Age you go in the lowest stage as well as the highest stage. Earlier you used to go on pilgrimages, there too, you used to go taking somersaults and marking [signs]. Now yours is the true pilgrimage: the Abode of Peace and the Abode of Happiness.

You are spiritual *panda* (guide). You don't take bodily beings to pilgrimage places and mountains forcibly like those *sanyasis*. You attract the souls. The one who attracts the soul is called a spiritual *panda*. You give advice to everyone. You say, 'remember the Father, then you will go to the Abode of Peace and to the Abode of Happiness'. The holy men and so on work so hard to go to the Abode of Peace but no one can go [there]. When they go, their entire *lot* will go together.

The Father has explained, in the Golden Age you are very few deities (*devi-devtayan*). Then later on, you will keep increasing [in number]. When it is the beginning of the Golden Age, you will be very few deities. How many will be there? Heaven will commence with just one family unit, there won't be many families. So, how many will there be in that one family unit at the least? Whoever they will be, will they be the ones with a complete stage, in a 100% high stage or will they be in a low stage? They will be the ones in the highest stage. When the Father comes, He establishes heaven or He enables the [establishment of heaven] through such souls, who are intense *purushaarthis* (the ones who make spiritual effort). They must be such intense *purushaarthi* [souls] who don't suffer even a little bit of the punishments of *Dharamraaj* (the Chief Justice). So, how many souls will there be in the first family unit from which the beginning of the establishment of heaven takes place? There will be eight [souls]. That is why it is said, there are very few. Later on, they will keep increasing [in number].

So, the Father says, you children are *swadarshan chakradhaari*⁴, who take the complete 84 births. Actually, deities are not *swadarshan chakradhaari*. Why? It is because they don't know [about] the 84 births at all. **You** now have the knowledge of the stage of the descending celestial degrees and the stage of the ascending celestial degrees of the 84 births but at this time you are fighting with *Maya*. The worldly fight takes place, the wars take place; even in those wars, those who are considered to be powerful, they go to those powerful kings and take shelter. Whose shelter do you take now? Whose shelter do you take in order to fight with *Maya*? Do you take the shelter of Shiva? Do you take the shelter of Shivbaba? You take the shelter of Shivbaba; then does Shivbaba fight? There (in the world) they take the shelter of a king who is very powerful in battle. His spiritual *military*... Like your spiritual *military* is very powerful here, their army is very powerful. Each soldier of *Rajputana*⁵ kills thousands [of soldiers].

There was Shivaji; he had a small army numbering thousands. And what about the army of *Aurangzeb*? It numbered hundred thousands. Then what did Shivaji do? He gave a set back to⁶ *Aurangzeb*, he harassed⁷ him. So, such is your spiritual strength that the strength works for many births. It is not that your spiritual strength will increase only in the Golden Age. There isn't the question of fighting there at all. In the Silver Age, in the Copper Age, at the end of the Iron Age he became Shivaji, even so, look, the soul had so much *power*. So the Father says, now you husband and wife, both say together, "I have come in your shelter. O' Baba, we both together have come in your shelter in this fight with *Maya*."

⁴ *Swadarshan chakradhaari*: the one who rotates the discus of self realization.

⁵ a warrior clan, the Rajputs

⁶ *dant khatte karna*: lit. to set the teeth on edge

⁷ *nakhon cane cabana*: lit. to chew gram with or in the nose.

Third page of the *vani* dated 11.9.68. You say, ‘Only one Shivbaba is mine and no one else’. The Father of all the souls is the One, isn’t He? So, you are the children of this One Father. The sages and saints are not the One (Father). [They are many] because they consider God to be omnipresent.

They (people) make separate gurus. They start calling their own guru the *Sadguru*. Your *Sadguru* is the only one true God Shiva. They become cross with their home, then they sit making themselves as God. Then [people] keep suffering blows from so many gods. Some go and make even the Muslims into their gurus. Well, what will those ones teach? They will teach just this... what do they say everyday? “I’m *Allah*, I’m *Akbar* (*Allah huun, Akbar huun*).” They will say just this, won’t they? Big merchants and big billionaires go [to them] and become their disciples. This was said about which world? This was said about the outside world. Doesn’t its shooting take place in the world of Brahmins? Does it take place or not? (Everyone said: It takes place.) How? *Arey*, in the world of Brahmins too there have been such gurus, who consider themselves to be the *Sadguru*, God; they have had big posters printed. They have had their pictures printed on those posters. They have had the picture of the *Trimurti* prepared. The name of one picture is Brahma, the name of the second one is Vishnu and the name of the third one is **Shivbaba**. He became the *Sadguru*. He says, ‘I’m *Allah*, I’m *Akbar*. I will create the new world’. In the process of creating, they themselves vanish. So, look, the billionaires, big merchants have become their disciples. The gurus die and the followers are ruined (*satyanaash*⁸).

Then, a gathering of those Muslims takes place. They keep eating and drinking dirty things. They are *tamopradhan*⁹ human beings, aren’t they? They will go to the mosque every week and cry out (*bang bharna*¹⁰). *Baang* (crow/cry out)? Which animal crows? The Rooster. What does he do? Does he do something or not, the rooster? (Student: He wakes [us] in the morning.) Yes, he will wake up everyone early in the morning, at *amritvela*¹¹. He will beat the drums, he will play cymbals, he will organize conferences. He organizes big fares, programmes, conferences etc. and awakens the entire world. He will say, ‘*daata gaan*’, praise the lord¹²; and what about himself? He himself goes to sleep. These are the topics about where? Is it about the people of the basic knowledge or the people of the advance party? The Brahmins in basic knowledge have done all this shooting. This will be called the defamation of the religion: awakening others and themselves? Themselves going to sleep. It is such foolishness!

Now, these Hindus don’t know about their religion at all. All these are Hindus who had become incomplete deities at some time. After becoming incomplete deities, when the Copper Age came they converted into other religions. They don’t know about their religion at all. Now they understand, we are **Hin - du** in reality. ‘*Hin*’ means violence (*hinsa*); ‘*du*’ means the ones who remove (*duur karna*). [They think:] “We are the ones who remove the violence of lust, by wearing shining white clothes! And the rest of those who stay in the household, they might even be of the Advance [party], [still] they are the ones who increase violence. We are the true Hindus”. Now those Hindus don’t know about their religion at all. They don’t know about their religious father at all; who established their Hindu religion. The Father explains, in reality you belong to the Ancient Deity Religion but you have become impure. *Maya* has made you impure, this is why you can’t call yourself deity.

That religion has become nearly extinct. It isn’t so that it has become completely extinct. It has become nearly extinct meaning that even now at some or the other place in *Bharatvarsh* (India) there are such families, there are families of 60 – 70 people; that family has [only] one head, like a king. No member of the family can cross his words. Bread (*Roti*) is made in a single

⁸ the truth is destroyed

⁹ *Tamopradhan*: dominated by darkness and ignorance.

¹⁰ muezzin’s call to prayer

¹¹ early morning hours

¹² *daata*:the master/lord

kitchen. There are many elder sisters-in-law (*jethani*) and younger sisters-in-law (*devrani*); all of them stay together with great love. You won't be able to see any sort of pollution in their family because where there is *purity*, there is *peace* and *prosperity*. That religion is nearly extinct now. Yes, instead of the Ancient Deity Religion they say the Ancient Hindu [religion].

The soul[s] know: we are impure. They have given great names: '*Shri-Shri 108, Shri-Shri 1008*', it means they consider that they are doubly elevated. Well, the *title* of '*Shri-Shri*' is actually of the One Shivbaba; no one else can have that [title]. How? Who is *Shri* (elevated)? The deities are *Shri*. Those who are complete with 16 celestial degrees are called deities. Those deities of the Golden Age, who are complete with 16 celestial degrees, whether it is Radha or Krishna, who creates them? And will the one who creates them be corporeal or will he be an incorporeal, a point? He will be corporeal. If he is corporeal he is even greater than them. [Greater than] whom? [Greater than] the deities of the Golden Age complete with 16 celestial degrees; he is their father, who gives birth even to them. He will be called *Shri-Shri, Swami 1008* or *108 satt, chitt, anand* (true, living, blissful). These bodily religious gurus have given His *title* to themselves. Now ask them, did **you** make the gathering of 108 [beads]? Did **you** make the gathering of that rosary, the rosary which the people of every religion in the entire world remember (turn the beads in the hand as a prayer)? There isn't any religion in which a rosary is not remembered. Just in Bharat alone, so many sit as 108 *Shri-Shri, sachidanand*. They become *Sadguru* and sit, they keep that *title*. Now will the *Sadguru, Jagatguru* be one or will they be many? The Guru of the entire world will be only one, won't He? So, the Father is called *Shri-Shri 108*. Deities will just be called *Shri*. How will these gurus, who are born from feaces and urine, be called *Shri-Shri*? They are born from impure *activity*. **You** Brahmins, who are born from the mouth of Brahma are certainly better than them. You are the mouth born progeny of Brahma, the Brahmins. You are comparatively elevated. Why? It is because you are leaving the corrupt acts and [you are] assimilating the elevated acts.

The most elevated God makes you such an elevated deity now. The Government calls even the dogs, cats and everyone '*Shri – Shri*'. What? What does this mean? The one who spreads adulteration will be called a dog. There are many religions in the world. There is also one unadulterated [religion], which is called the Deity Religion. Some are adulterated religions. So, from when did adulteration begin in the world? Which religion came so that adulteration began in the world from then on? The Islam religion. Call it the Islam religion or the Muslim religion, it is the same. They make even Muslims sit on the seat of a President and call them *Shri-Shri* Ali Ahmed Sultan. Now, how did they become elevated?

The one who acts in an elevated way through the *shreshthachari* (elevated) organs is called elevated. How will the one who encourages [acting with] the organs which perform corrupt actions be called *shreshthachari*? The deities were in fact *shreshthachari*. So, they even make such dogs and cats sit on the seat [of power]. Baba has said, in future they will make even a Christian sit as the President. Well, what are Christians like? What does their religion do? They separate Hindustan and Pakistan so that they will be engaged in fighting with each other. They fight themselves too, when they are defeated while fighting what do they do? They divide them into two; fight! This is the religion of cats: to fight themselves and to make the others fight. Then they even call them *Shri-Shri*!

It is only the One Father who purifies the impure ones, who transforms the corrupt ones into elevated ones. They give the *title Shri-Shri* to the impure human beings. This is called *Andher nagri, anbhuij raja* (benighted town¹³ thoughtless king), *taka ser bhaji, taka ser khaja* (Vegetables and sweets for a penny). They call everyone *Shri-Shri*; *Shri* this, *Shri* that, they confer so many titles on them. [However], they are so vicious [and] have a *criminal eye*. A

¹³ Benighted town: Place in which lawlessness or chaos prevails.

minister came to Baba; he said, 'My eyes do become *criminal*'. Now the Father explains, children, renounce this *criminal eye* and become [the ones with] *civil eye*. As long as you have this *criminal eye*, you will be called impure only. What? You may become a saint or a *sanyasi* but you don't renounce the *criminal eye* at all. Which organ is the most elevated among all the organs? The eyes. And it is the eyes themselves that deceive the most. When the soul becomes impure, even the elevated organs deceive the impure souls. Among the elevated organs the eyes are called [the most] elevated. You cannot become a *shreshthachari* at all till the eyes haven't become *civil*.

So, how can we make the eyes elevated? It was said the 11th organ is the mind. If we act through all the 10 organs or through any organ among the ten organs, it will be unable to take its happiness until the mind is involved. The share (role) of the mind is first in the happiness and sorrow of any organ. Therefore, the Father says, control your mind itself. What is the mind? It has been mentioned in the scriptures and the Father has also said. It is written in the scriptures, '*manrev aatma*' - the mind itself is the soul. The Father also says, the mind and intellect themselves are the soul; the *sanskars* of many births are filled in it. Recognize this soul in the form of the mind and the intellect. What is it? It is written in the scriptures too '*Anoraneeyaam samanumaret yah*'. The soul is like an atom, the soul is the embodiment of light, whose light comes out through these eyes. Does the light remain in the eyes when the soul goes out of the body? It does not remain. The eyes become [like] a *button*. It means that a soul is like an atom, it is very subtle and the soul is the embodiment of light. It is the accumulation of light. We have to remember that light, that atom, that star. We have to *practice* [to remember it] especially early in the morning.

What? The extent to which you make the *foundation* firm in the morning, you will keep remembering [the soul] automatically the whole day. For example, there is the *time* for sowing crops (seeds). If that *time* slips away, the cultivation will not be fruitful. Similarly, [suppose] it is the *time* for cultivation and the one who cultivated first will be more in benefit. And the one who was late is not benefitted much. Similarly, this *amritvela* is a *time of foundation* to make your mind stable. You should wake up early in the morning and forget all the other things. Your eyes open and [you have to think:] I the soul am a *star*, a point of light in the centre of the forehead; the *star* shines there, remember that. If you don't remember it, put a white *star* on the forehead of each other. What? Men today have made it a tradition to apply a red *bindi* to the virgins and mothers so that their face is also remembered. They forgot to apply a *tika* (a vermilion mark) to themselves. The saints and *mahatmas* had laid this tradition in the olden days that when they see each other, they should remember the *bindi* and the *tika*, that the soul is positioned [there]. Where? On the forehead. So, the men ruined [this idea] first (*lutiya dubona*)¹⁴. They themselves forgot to apply a *tika* and they also forgot the topic of reminding others about the *tika*. Mothers support [the practice of] tradition thus, they apply it (*bindi*) all the same. However, they too forgot that this *bindi* is not something to enhance beauty. It isn't something to show off beauty. What is it for? [It is applied so that] whoever sees us, should see us in a soul conscious form. This tradition was made in order to see [each other] as souls but, it isn't the tradition of the red *bindi*.

How is a soul in reality? It is white. The white soul is an *original* thing which was in the Golden Age. Later on, the more the colour of the company is applied; [the more] you are coloured by the various colours of the company...; so if you mix several colours, which colour will come up? *Arey!* If you mix all the 7 colours, it will become the black colour. So, the soul has become black now. So, the Father has also said in the *murli*. What? Apply a small white *star* on the forehead, it should stick nicely, [then] you will remember well. What will you remember whenever you see it? You will remember the *star*. You have to remember that very *star* at *amritvela*.

¹⁴ Lit. to sink the *lota*: to bring disgrace, ruined. (*lutiya* means a small pot).

But now the Father has come, indeed. Who has come? (Everyone said: the Father.) The Father is remembered; so, when the Father is remembered... which face should you remember? The Father takes a permanent chariot as well as a *temporary* chariot. There are many *temporary* chariots. What? There are 108 beads of the *Rudramala* (the rosary of *Rudra*). Among them, one bead is the one that has one face (*mukh*), that one is the permanent chariot and all the other beads are the ones with many faces. Some [have] 2, some 4, some 14. So the beads with many faces are the *temporary* chariots of Shivbaba or are they the permanent chariot? They are *temporary* chariots. So, you shouldn't remember the *temporary* chariot. What? If you remembered some *temporary* chariot at *amritvela*; even if it is of Brahma, what has been said also for him in the *murli*? The face of even this Brahma... you shouldn't keep his picture, his *photo*. If you keep his *photo*, you will remember him and if you remember him you will reach the same destination. What destination did Brahma reach? He had a heart failure. What destination are the followers of Brahma reaching? They are having heart failures. Therefore, they will continue to degrade in the same way. When the condition [of people] is becoming such [after remembering] the souls who become Brahmins, then what will be your condition if you remember the point in others' faces? Your condition will become bad.

That is why, you should certainly remember the *star* but you should remember it on whose face? You have to remember it in the form of the one permanent chariot. One Shivbaba and no one else. So, the Father says, I tell you the method of getting rid of this *criminal eye*. How will a *criminal eye* go (disappear)? Don't look at the body. What should you see? See the soul. Now the Father explains, children, become the ones with a *civil eye*, *practice* it. Until you have a *criminal eye* you are an impure soul. When you become a pure soul you will forget to look at each other even in the form of a female and male. You won't even remember them as a female or a male. What will you see? [You will see] souls as brothers. Then consider that your *criminal* vision will fly off. We souls are brothers [among ourselves] who take the inheritance from the One Father. So you should make it firm that the seat of the soul... there is a seat for sitting, isn't there? Which is it? *Bhrikuti* (the center of the forehead).

Bhrikuti is the seat of the soul. It is called the '*akal takht*' (imperishable throne). Which sort of throne? Imperishable. What does imperishable mean? The throne which can't be devoured by death. You have to become such imperishable thrones. How many will become imperishable thrones? How many will become imperishable thrones? There will be 450 thousand souls who will attain the stage of imperishable thrones. What? They are the ones whose throne will not be devoured even by death. They will place their body safely in ice on their own wish. They will go to the Supreme Abode and after coming back they will sit on the same throne. They will be called imperishable thrones, who cannot be devoured even by death, even by the Great Death (*Mahaakal*). Hence, the imperishable soul is seated on this throne. As for the rest, this body is an effigy of mud. What? It is an effigy of what? It is an effigy of mud. The entire part is filled in the soul.

The Father says, I come after every 5000 years to remind you, how you became impure and how you have to become pure now. How did you become impure? (Someone said: Through the colour of the company of many.) How were you coloured by the company of many? *Arey*, you came in the company of many through these organs. These eyes are also included in them. While being colored by the company of many you kept remembering them. When you remember many, will it be adulterous remembrance or unadulterated remembrance? What did we souls become while doing adulterous remembrance, while performing adulterous actions? We became impure. What should we do now? Now we should reverse it. Leaving the company of many, breaking away the company of others, [we should] establish the companionship with the One. We have to remember one Shivbaba. If we want to see, we have to see one Shivbaba. If we want to take company, we have to take the company of one Shivbaba. If we want to speak, we have to speak to one Shivbaba. If we continue to speak with others secretly; you will speak intimately with the

ones whom you love. You will get together and talk to each other very intimately. So what will its *result* be? Will you be influenced by the colour of the company or not? You will be influenced. The Father says, wake up at *amritvela* and adopt the soul conscious stage first. After adopting [the soul conscious stage] talk a lot with the Father. Then by whose colour of company will you be influenced? One Father and no one else.

You know, we have come to take the inheritance of *health*, *wealth* and *happiness*. What? Such should become our *health* that for half a *kalpa* (cycle) we don't have to take (use) even the name *doctor*. We need no medicine [at all]. We don't have to visit any hospitals. Why? It is because we have found the greatest *Doctor* now in this Confluence Age. We have found the greatest *hospital*. And He (Shivbaba) has given us the greatest (best) medicine too. Which medicine did He give? Consider yourself a soul and remember the One Father, then you will become very *healthy* and very *wealthy*. Money and property is called *wealth*. God the Father comes, He is the unlimited Father therefore he must be giving the unlimited inheritance. If he is the limited father he will give a limited inheritance. If he is poor, he will give 10, 20, 50, 100, 50, 100, 200, 400, 1000, 2000, 10,000, 100,000. If he is a rich father, he will give, ten million, 20 million or one billion. Is it (money) perishable or imperishable? It is perishable money and property. And what does the Father give when He comes? He gives the imperishable gems of knowledge.

He doesn't bring 'notes' from the Supreme Abode. He doesn't bring gold, silver, diamonds and jewels. What does He bring? He brings gems of knowledge. And He also says, "the more someone assimilates the gems of knowledge here and distributes it to others; those very gems of knowledge that were assimilated here will become what for many births? They will become physical gems permanently. What? These gems of knowledge, the more someone assimilates them here; suppose [someone's] quiver of the intellect is full with lots of gems of knowledge, arrows of knowledge like the soul of Ram, so what will he become birth after birth? He will keep becoming a great merchant birth after birth. He will never be in shortage of money and property. So much is the effect of the gems of knowledge! So this inheritance of *wealth*, the unlimited inheritance is received from the Father. And the one who has *health*, the one who has a *healthy* body will have *healthy* organs of action; pleasures are experienced through the organs of action themselves. So, when you experience pleasures through the *healthy* organs of action, will your *happiness* increase or decrease? It will increase. If you want to keep the *happiness* stable for many births, [if you want to] keep the organs *powerful*, the Father tells [us] this method, become *healthy* and *wealthy*. If you become *healthy* and *wealthy*, you will keep receiving *happiness* for many births. No one from any other religion becomes as fortunate as you will become.

So it was said, you get immense happiness in the Golden Age, you get immense wealth. You remain happy forever for 21 generations there. You take this inheritance of everlasting happiness on the basis of putting [the knowledge] in practice (*dharna*) here. No one will die before the old age there. It isn't so that a child dies in the womb itself, that a child dies at young age [or] that he dies in youth. No. [They die] when the age is complete. How much is the full age in the Golden Age? They will leave the body only when their age is around 150 years. As for here, look, they die suddenly while sitting. Some die in the womb itself. There isn't the name and trace of sorrow there. It is called the Abode of Happiness (*sukh ka dham*), *sukhdham*. It is called the kingdom of Ram. Now it is the kingdom of Ravan. This is the Abode of Sorrow and that is the Abode of Happiness. This is the kingdom of Ravan. Ravan doesn't exist in the Golden Age at all. Does he exist there? There isn't the kingdom of the 10 heads there. Is there one king or are there many who rule, over there? There is one king. Today? Today, all those who became ministers, became rulers. Each *minister* keeps making new laws. Today they will make a law, tomorrow another *minister* will come [on that seat], and break [that] law.

So, the Father puts the knowledge of the cycle of 84 [births] in your intellect. You feel very happy due to that. You know, we become the masters of the new world, meaning *vishwa*. It is

also said by God in the Gita, O' children, leave all the bodily relations, including the body. What? What should you do? Leave even your body with your intellect. You shouldn't remember even your body with your intellect. *Arey*, how will you not remember? If there is pain will you remember or not? You won't remember. When you become soul conscious, the pain in the body will also become very mild. Those who have this *practice* might be experiencing it too. What? When you become soul conscious in the end, will diseases increase or decrease? [When] atom bombs explode in the world, when pollution increases will diseases decrease or increase? They will increase. The Father indeed says, the bodies will continue to rot and the soul will continue to become *powerful*. So how should the stage be? The soul conscious stage should be so deep that the intellect's attachment with the body shouldn't be remembered at all. For this, consider yourself as a soul and remember Me alone.

That one is your true *khuda dost*¹⁵. What? **That one** is your true *khuda dost*. He said this through whose body? He said this through Brahma's body. *Arey*, He was sitting in the body of Brahma himself, then why did He say '**that one**'? He should say, '**this one**', '**this one** is your true *khuda dost*'; why didn't He say so? It is because He doesn't come as *khuda dost* in the form of Brahma. In which form does He come? (Everyone said: *Mahadev*.) Yes, He comes [in] *Dev dev Mahadev*, the one who is the greatest deity; He comes in the body of that greatest deity and gives you children the greatest inheritance. So, you children will be very happy [if] you remember this. They show the drama of *Allah Avvaldiin* too, that *Allah* came and established the No.1 *diin* i.e. religion. They show the drama of *Hatimtai* too. All these are the incidents of this time. In what [are they shown]? You can also watch the story of *Allah Avvaldiin*, the story of *Hatimtai* on T.V if you wish. You may *tally* those topics with the present Confluence Age world of Brahmins. You will feel very happy. All these are the incidents of this time.

Now the human beings keep racking their brains so much! They rack their brains [about the fact] that few children should be born and the population of the world should decrease. The unlimited Father decreases the population so much! How much does He decrease [the population] to? *Arey*, the new world will be created, then how much will be its population? (Everyone said: nine hundred thousand.) Nine hundred thousand? So you are the ones going in the nine hundred thousand! Do you remember that very new world? Isn't there a world higher and more elevated than that? Does it exist? Which one is it? (Someone said: of eight.) Yes, if you die the world is dead. Right from today, if the connection of the intellect breaks away from the body and all the bodily relations, if you become *nashtomoha smiritilabdha*¹⁶, consider that the world is dead. And if the world is dead, we will have a number among the eight. Baba said for the year 76 itself in the *Murli*. What did He say? The old world will be destroyed and the new world will be established. So, how was this saying proved? *Arey*, this was the very saying; this was the very sentence that someone would have put into practice in their life. If you are dead, the world is dead. They killed themselves from that world, they died a living death. They considered that this world is dead for them. It is of no use. They (people in the world) are dead, if not today, then tomorrow. We have nothing to do with them now. Whether it is the outside world of 5 billion [people] and whether it is that world of the Brahmins with white clothes; we have nothing to do with this world now.

So look, in the entire world you... in the entire world you children shine so much. At the maximum... the new world complete with 16 celestial degrees that will be created, what will be its population at the maximum? (Someone said something.) The maximum population? (Someone said something.) Hundred million? The new world, complete with 16 celestial degrees! (Someone said: 450 thousand.) Aren't the children who are born complete with 16 celestial degrees? Why did you exclude them? Will there be such parents who want to make themselves complete with 16 celestial degrees and tell their children to get ruined? How many will there be? At the most the population will be nine hundred thousand. So the Father says, the population of the world today is

¹⁵ God, a friend

¹⁶ The stage of conquering all kinds of attachments and remaining in remembrance of the One.

5-7 billion. Not even ten million will survive out of the 5-7 billion. What? Out of the 5-7 billion; just forget about one billion, not one billion but even ten million will not survive. How many will survive? Not even a 10th portion of ten million will survive. They will not be even one million. How many will there be? 916,108, there will be a population of that many. All the rest of the world will be destroyed. So, the Father comes and makes such a brilliant family plan!

The various countries of the entire world gather so much courage, they work hard, they prepare so many medicines but the population of the world increases by leaps and bounds. So, look the population that remains will be 9 hundred thousand. The rest, the 5-7 billion people, there will not be these many. Everyone goes to [the abode of] liberation, the Abode of Peace. Therefore, this is the Father's miracle. He lays the *foundation* of the one Ancient Deity Religion and he has all the remaining religions destroyed. Those who belong truly to the Ancient Deity Religion will remain. All the rest, who are false/weak, who *convert* into other religions will be finished. You should make this cycle of 84 [births] sit in the intellect nicely. This will be called the *swadarshan chakra*¹⁷. As for the rest, it isn't about cutting necks and so on with it. What? When they have shown God cutting necks with *swadarshan chakra*, what is its meaning? Its meaning is that He separated the torso; He separated the body consciousness from the soul. When the soul is separated, body consciousness separates. So, in order to make you children soul conscious, the conditions become such for you, that only you become soul conscious and all the rest of the world becomes body conscious. Therefore, their body consciousness as well as their body is destroyed and what about **your** soul? Your soul becomes immortal, you become immortal deities.

They have indeed made it into a violent weapon. What? The *swadarshan chakra*. However, is your *swadarshan chakra* violent or non-violent? **Your** *swadarshan chakra* is non-violent. Look, they have taken the topic from where to where! They have related violent things with *Sri Krishna* in the scriptures, that he cut everyone's throat; he killed everyone with the *swadarshan chakra*. Now what is the meaning of killing? What did he do to everyone's body consciousness? He destroyed it. So, he will kill only those who have body consciousness. Those who made themselves soul [conscious] through *purusharth*, there is no question of their body consciousness being destroyed at all. So look, they have defamed *Sri Krishna* so much! They have made him so violent! As for you, you become *double* non-violent. To use the dagger of lust is also violence. Deities are indeed called pure. When you can become the masters of the world through the power of yoga, why can't children be born through the power of yoga? Hum? What do you get through the power of yoga? The emperors of the world. When you can get the emperors of the world, can't children be born through the power of yoga? Are organs required for that? No.

Will Radha – Krishna become the masters of the world in the Golden Age? They won't. When 5 to 7 billion souls belonging to the worldly religions are present, it is called a world (*vishwa*). It is then that there is the emperor of the world. So the souls of Radha-Krishna who are the first leaves of the world, even they don't become the masters of the world. They too give birth through organs. Through which organs? Children are born through the love of the eyes. Over there, there is the love of the face. You are indeed the children who become the masters of the world, as the king, so are the subjects. The one who will be the master of the world, what will his subject think? I am not some ordinary subject. What kind of subject am I? *Prakasht ruupen jaayate*; the one who has been given birth by doing excellent *purusharth*; I am the child of such father. My father...; for example, what do the children in a family think? Is it my father's shop or is it mine? What do they think? Does any child say: it is my father's shop, it isn't mine? So it is like a family and the children also say: it is my shop. They are proud about it. Similarly what will you say for the world? Whose rule is over the entire world? It isn't so that [you say:] it is our father's rule, how is it ours'? No. You will think: the rule of our father means our rule.

¹⁷ The discuss of self realisation

The father will have the same thoughts that we have in us. We will have the same thought that the father has in Him. There won't be a difference between our *activity* and [our] father's *activity*. We won't be opponents of each other. Our act will be the same as that of the father. So, what can't you do through the power of yoga? You will have visions whether a son or a daughter will be born now. Baba thinks, we will leave this old body now and we will have a *golden spoon in the mouth*. You also think: we will be born in the Abode of Immortality; we will have a *golden spoon in the mouth*. The subjects don't have so much wealth and property. As for the rest, yes, there will be happiness over there; there will be a long life. King, queen, merchants, subjects, the poor ones and so on, all will be happy. There won't be anything to bring sorrow.

Accha, remembrance, love and *good morning* from the Spiritual BapDada to the sweet, long lost and now found, spiritual children.