

VCD No.1241, Audio Cassette No.1727,
Dated, 28.01.10 at Hyderabad.
Clarification of Murli dated 21.09.68 (for Bks)

Om Shanti. Today's morning *class* is dated 21.09.68. The children know that He whose children they are is also called the true Master (*saahab*). That is why, nowadays, you children are also called *saahabzaade*¹. Why are we called this? It is because we are the children of the true Master. There is also a saying regarding truth; it is said you should eat and wear [clothes] in a true way, isn't it? Although these topics are made by human beings, the Father sits and explains [them]. And the children know that only the one Father, who is praised a lot is the Highest on high. That Father is also called the Creator. Now it has been explained that first the creation of children takes place because they are the children of the Father, aren't they? And all the souls stay only with the Father. That is called the Father's home, *sweet home*. This world is not a *sweet home*. The children know: He is our *sweetest* Father and the *sweet home* is the Abode of Peace. Then there is the *sweet home* in the Golden Age as well because there is happiness and peace at home too. Here there is restlessness in every home. So there is restlessness in the world too. They are restless despite staying at home with their *lokik* parents. So, people in the world are also restless. And there, there is peace in the home as well as in the world.

The Golden Age will be called a new small world. And just look how big this old world is! Only the children receive this *knowledge*. The outsiders don't know anything about this at all. The Father sits and explains, in the Golden Age, although the souls have a body there is happiness and peace there. There is no question of chaos because they have inherited peace from the unlimited Father. They give blessings, 'Be blessed with a child, may you live long', don't they? [Here] He doesn't give any blessing. There is nothing about giving. We receive the inheritance from the Father *automatically*. Now, you children have recollected all these things and the Father has reminded you of it. The *Paarloik*² Father whom everyone remembers in the path of *bhakti*, people of all the religions remember Him. When do they remember Him? It is when the world becomes a world of sorrow. This is certainly an old degraded world of sorrow. In the new world there is happiness and there is sorrow in the old world. In the new world, there isn't any name and trace of restlessness. And here it is certainly the world of restlessness. Now you children have to become completely virtuous. If you do not become this, you will have to suffer a lot of punishments because Dharamraj (the Chief Justice) is also with the Father. He is the one who settles the accounts. An assembly is held. Punishments will definitely be given. You will get punishments for all the sins you have committed. Those who work hard won't get punishments. So, you get punishment for sins; that is called *karambhog*³.

This is an alien kingdom of Ravan. There is infinite sorrow in it. In the kingdom of Ram there is infinite happiness. You explain to many but some understand very quickly while some others take time to understand. Those who understand little, consider that they have done less *bhakti* or they did it later. And those who have done *bhakti* from the beginning will also understand the knowledge quickly because they are *satopradhaan* worshippers, aren't they? So, they will grasp only the *satopradhaan* knowledge. They have to go ahead. The children have understood: that is the *sweet silence home* of the souls. We have come here

¹ The children of the *Sahab*

² Beyond the world

³ Experiencing the consequences of actions

from that home. *Silence*, *movie* (movements) and *talkie* (speech). When children go in trance, they report that there is a *movie* there. But there is no connection of that *movie* with the path of knowledge. The Father has explained, the important thing is to consider yourselves a soul and remember the Father. That's all, there is nothing else. The Father is incorporeal; the children, meaning the souls in the body are also incorporeal. No other question arises. There is nothing [like] going on the lap, hugging etc. He just attracts with *love* but you have to suppress that too. The *love* of the soul is with the one Supreme Father Supreme Soul because you know that all these bodies are impure, so why should we *love* impure bodies? Although the soul becomes pure, the body is impure, isn't it? In this old impure world the body doesn't become pure at all. Why? There will be some reason. Only the world which is highly populated is called the old impure world. There are innumerable human beings. All are *tamopradhaan*. Their vibrations as well as their speech is *tamopradhaan*, their *karmendriyaan*⁴ as well as their actions are *tamopradhaan*. So, the five elements also become *tamopradhaan*. And this world is made of the five elements, the *tamopradhaan* elements; so, how will pure bodies come in a world like this?

Yes, the soul has to become pure here. The soul will continue to become pure and the body will continue to decay. Zeal and enthusiasm will keep increasing in the soul with the *force* of knowledge. So, the soul has to become pure in this old world. And what will happen to the impure bodies? The impure bodies that are made of the five impure elements will be destroyed. The soul is certainly indestructible, the body is destructible. The duty of the soul is to remember the unlimited Father and to become pure. But when the soul is pure, what kind of a body does it need? A pure body is needed as well. But that body, the pure body will be obtained only in the pure world. It can't be obtained in this impure world. And this body cannot be pure. This is an impure old body. Even though the soul becomes pure... because the soul has to have yoga only with the one Supreme Father Supreme Soul. That is all. Therefore, topics of hugging etc. vanish. There is no question [of them] at all. Actually, you shouldn't even *touch* the impure body. Be it your wife or friends and relatives, you shouldn't *touch* anyone!

This one talks to the souls. The one who speaks is the Father of the souls. These things are to be understood, because we have clung to the bodies a lot in the 63 births. From the Golden Age till the Iron Age, it will be said that we clung to the bodies, despite the fact that both the soul and body are pure in the Golden and Silver Ages. It will be said that people don't indulge in vices there. They don't do any wrong action due to which their body would become vicious. There, the soul is not vicious either. There are many Vallabhacharis⁵ who don't allow others to even *touch* their body. Second *page* of the *vani* of the 21.09.68. Although you do understand that the souls of the followers of those Vallabhacharis are not without vices. Definitely, they too are vicious. That is also a Vallabhachari sect; they consider themselves to belong to an elevated clan. They don't allow anyone to even *touch* their body. They don't think that they are impure and vicious. They don't understand that this body is born through *bhrashtaacaar*⁶. The Father comes and explains these things to you children.

The soul keeps becoming pure. When the soul becomes completely pure, then the body also has to be changed. A completely pure soul can't stay in this completely impure

⁴ Parts of the body used to perform actions

⁵ A sect of Brahmins

⁶ Corrupt behavior; activity through the lowly organs

world. It cannot reside in an impure body. The soul flies in a high *stage*. The body will become pure only when the five elements become pure. The soul becomes pure through the water of knowledge. The water of knowledge is subtle, the soul is also subtle. The subtle soul becomes pure through the subtle water of knowledge. And what about the body? Is it subtle or physical? The body is certainly physical. So, what is needed to make the physical bodies pure? Physical water is needed; but does that water need to be hot or cold? What kind of water is needed? (Someone said something.) Is hot water needed? Such cold water which is frozen is needed. Where is this frozen water found in the world? The name of that [place] is Mount Himalaya. It is covered with *him*. *Him* means ice, frozen water. Will it be *distilled water* or will it need to be filtered? It is *distilled water*.

Whose name is Himalaya? Who has been called Himalaya in the language of the scriptures? Parvati's father has been named Himalaya. So, who is the father of Parvati? Brahma Baba? (Someone said something.) Yes '*himvaan* (icy)' is his *quality* that was mentioned, the water of knowledge in his intellect is frozen. What? It does not flow. What kind of water is it? It is frozen water. If the ocean freezes, can the churning of that frozen ocean take place? It can't. First, the ice has to be broken. It will have to be crushed. Heat is required. Later on its churning, stirring will take place. So, how is the water of knowledge of Brahma? Call him Brahma, call him Himalaya, is the water of knowledge in his intellect flowing or is it frozen? It is frozen.

When the *yagya* of knowledge began, the water of knowledge that emerged from the intellect of Brahma first of all, was it the pure water of knowledge, was it *distilled water* or was it impure? It was pure water of knowledge. For that it is said, the Vedas⁷ emerged from the mouth of Brahma. '*Vid*' means information. The information about truth came out. But that was frozen water. Even today the scholars of scriptures (*shaastravaadi*) say, "If any ordinary man reads the Vedas that came out from the mouth of Brahma, will he be able to understand anything? Will he be able to understand even a single word? He won't". Likewise, in the beginning of the *yagya* the water of knowledge that came out from the mouth of Brahma was pure *distilled water*, it was the *Vedvaani*. Interpretations of that *Vedvaani* were done later. Each and every word is explained in detail, it is split, then it becomes the flowing water of knowledge. Ice is [formed] at a high altitude, on the mountains and where will the flowing water go? Will it go upwards or downwards? It will go downwards. So, it was said, everything in this world passes through four stages: *satopradhaan*, *satosaamaanya*, *rajo* and *tamo*. This is why, the water of knowledge also kept changing [while passing] through the four stages. In the course of changing, it becomes a completely hot stream of water.

From what do we gain benefit? Do we gain benefit from cold water? Yes it is said, if someone gets hurt, if someone has an internal or external injury, if he is wounded, do medicines prove more effective at such time or is frozen water more effective? Ice is more effective. So, in this world, when do human beings and their body become badly wounded? Do they become wounded and severely injured (*chat-vicchat*) in the beginning of the Confluence Age or in the end of the Confluence Age? When the end of the Confluence Age comes, when the souls become *saatvic*⁸ with the water of knowledge, the souls leave their body because most of the bodies in the world become severely injured. They are badly damaged. Even among them, the bodies that suffer few punishments, the bodies that are least

⁷ The Vedas: Any of the three (later four) early Indian sacred scriptures

⁸ Pure, *satopradhaan*

injured, for those there is a possibility to improve, to remain alive, they become alive from being almost dead. How many are they in number? *Arey?* (Students said something.) Some say eight, some say four! They are 450 thousand.

Even among the 450 thousand, very few are such. Just like earthquakes occur at some places; for example the earthquake that occurred in Bhuj, in Gujarat⁹ in 2001, it was seen at a few places that some children came out totally safe. They didn't get a single scratch on their body. Is their number, their *percentage* very small or is it big? It is very small. So, out of the 400–450 thousand, only eight bodies are such that they don't become severely injured by the blow of nature. Although, all the bodies will become almost dead, those eight bodies won't become completely injured, and what about the rest? The rest of them will certainly get punishments to some extent. Some will get few and some will get more [punishments]. Still, those bodies will be buried in ice one or other way in the final destruction. They will become frozen, they will remain safe and the damage that took place will be cured. The souls will continuously come down *number wise*¹⁰ and enter those bodies. Will it be called the new world or the old world at that time? It will be called the new world. So, this very thing was mentioned, that in the new world the souls as well as the bodies will be *satopradhaan*.

So look, it is praised that in the Golden Age the five elements are pure, so, the bodies also become pure. It is said, the deities don't place their feet on impure bodies and impure land. This is the foot like intellect. The mind and intellect itself is called a soul. Their soul and body are pure. That is why they place their feet only in the Golden Age. Even if the world is slightly old, suppose one birth passed away, then they won't be called deities. This is an impure world. So, the main topic that the Father explains is 'consider yourself a soul'. Will the soul become pure first or will the bodies become pure? The soul is living. Since the soul is living, it assimilates the water of knowledge. The body is non-living. The body that is non-living will become pure only through the non-living water. But the stage of the water in the beginning of the Confluence Age will be [the same] in the end too; as [is the stage] in the beginning, so will it be in the end as well.

The soul calls the Father. There is the *lokik* father of the body too, yet every soul remembers that *Paarlokik* Father. Everyone has a *lokik* father, yet whom do all remember? They remember the *Paarlokik* Father. That one is the bodily father and that one is the Father of the souls. Everyone has a different bodily father. Will he be called the limited father or the unlimited Father? What will the different fathers be called? The limited father. And there is also an unlimited father of the bodies. He is Aadam, Adam, Adidev, Prajapita. He is the unlimited bodily father. He will be called the father of the living beings. And that One is the unlimited bodiless Father. Who? The Supreme Father Supreme Soul Shiva. So, they definitely remember the bodiless Father too. Why was "too" added? The other one is also required. It is because they have certainly received such happiness from Him that they can't stay without remembering Him. What sort of happiness have they received? Does that happiness belong to the Golden Age, the Silver Age, the Copper Age, the Iron Age or the Confluence Age? They have received such happiness in the Confluence Age that they can't stay without remembering Him.

Although they have become *tamopradhaan* at this time, they definitely remember that Father. But, they have received this wrong teaching that God is omnipresent (*sarvavyaapi*),

⁹ A state in Gujarat India

¹⁰ According to their rank

meaning He is present in everyone. So, people become confused. Well, is He present in one [being] (*ekvyapi*) or is He omnipresent? He is present in one [being]. If it sits in the intellect that He is present in one [being], is there any need to become confused? There isn't. If He is present in one [being], that 'one' is definitely the unlimited bodily father. He can't be many, He can't be everyone. That Father of the souls can't be present in everyone. There is nothing to become confused at all. And the human beings become only human beings. This is yet another delusion that has spread. What? That human beings go into species like dog, cat, animals, birds and insects too. No. All these are the mistakes that have misled the human beings. So, the Father Himself comes and explains these mistakes, [He explains] that actually, a human soul doesn't go into 8.4 million species. Then how did this delusion spread? It definitely doesn't go into 8.4 million species but human beings of different categories; this is a tree of five-seven billion human beings. So, they will certainly assimilate the feelings, nature, *sanskaars* or behavior of various species, won't they? Can they assimilate them or not? They can.

The Father comes and gives the mantra of *manmanaabhav* only once. He says, 'remove the subject of omnipresence from your intellect and remove the topic of the 8.4 million species too. I don't incarnate in the form of an animal. I don't incarnate as a tortoise or a fish'. There is no question of being in their company. I come being present in one [being]. Only the species of the human beings is the highest species. And even in the species of human beings, I don't come being present in all the five-seven billion human beings. I am just *ekvyapi*. So, He gives the mantra of *manmanaabhav*. What does He say? Merge in My mind (*man*). Who is saying this? Shiva. Does He have a mind? Does He have a mind? Is He [the one with] a mind or is He *aman*¹¹? He is always *aman*. So, who says this and how does He say, 'Merge in My mind'? I and My; are they two separate things or are they one and the same? 'I' is different and what about 'My'? Who says 'I'? The Point of light Shiva. The name of only My soul is Shiva. That soul says 'I' and who is His 'My'? Definitely there is some 'My' in a physical form. Who is he? The one whom He says 'My' is not omnipresent. He is not present in the 8.4 million species. He is only one. He is the mind as well as the intellect. And the *sanskaars* of the 84 births recorded in the mind and intellect are also present in that *record* like soul. So, He says, "Merge in My mind". It means he is the No.1 Brahma. What is the mind? The mind is Brahma. What is the intellect? The intellect is the third eye like worker, the mind is the first worker and Vishnu is the third worker, the power of transformation. So, it was not said merge in the third worker. It was not said, merge in the intellect. What was said? Merge in the mind.

Why wasn't it said merge in the intellect? *Arey*, who is the intellect of the intellectual ones? The Father Shiva Himself is that. If He says, "Merge in My intellect", He will stay above for 5000 years. So, where will those who merge in the intellect also sit? They will sit in the Supreme Abode for 5000 years. It wasn't said, merge in My intellect or merge in My power of *sanskaars*. What was said? Merge in My **mind**. So mainly, how many souls play a role in the form of the mind? There are five souls who are shown as the four arms of Vishnu and there is one controller of the four arms, the one who operates them. All the five [souls] are in the form of the mind at first. They are the embodiment of instability (*cancaal swaruup*). When they reach the *stage* of completion, what do the five minds change into? They become Vishnu. Does even a trace of poison remain in the mind or not? There is no poison even for

¹¹ Peaceful, it also means, the one who does not possess a mind

namesake. Who is the No.1 [soul] who plays a role in the form of the mind? (Someone said: Brahma.) Which Brahma? Many have the name Brahma. [It is] Prajapita Brahma.

So, it was said, the Father gives the mantra of *manmanaabhav* only once when He comes. This is a great mantra. So, the meaning of that great mantra is also needed. It is not just a mantra. What is it? It is a great mantra. So, will its meaning also be great or will it be minor? Its meaning is great. That is why the Father says, “Consider yourself a soul and remember Me, the Father. That’s it.” Consider yourself a soul. This is why there is a verse in the Vedas. What is the soul? When were the Vedas made? Were they made in the Golden Age, the Silver Age, the Copper Age, or the Iron Age? When were they made? They were made in the Copper Age. When the age of duality began, the Vedas and scriptures were made. So, it is written in those Vedas themselves, here is a verse (*ricaa*), ‘*manarevaatmaa*¹²’. What? The mind itself is the soul. It was not said, the intellect itself is the soul or the power of the *sanskaars* itself is the soul. What was said? *Manarevaatmaa*. So, consider yourself a soul. [Think:] I the soul am the form of the mind, the form of Brahma. What should I become from Brahma? I have to become like Vishnu. That is all. You should have only this obsession through which you can become pure.

The Father says, whatever scriptures and so on the human beings have made in the path of *bhakti*, the deities will not make those scriptures etc. at all. Or will they make them? (Student: They won’t.) Why won’t they make them? (Someone said something.) No. They will not make them because the mind of the deities becomes *aman*. When the Copper Age began, the mind became inconstant. In the Golden and Silver Ages the mind isn’t inconstant. That which becomes inconstant is called the mind. If it is not inconstant, if he is *aman*, then he is either a deity or God. Does the mind of God become inconstant? No. Nor does the mind of the deities become inconstant. The mind of the human beings becomes inconstant. This is why, what have they been named? *Manushya* (human beings). So, deities will not make any scriptures and so on, because their mind doesn’t become inconstant at all. Deities aren’t called astrologers etc. either. What? So that they would analyze the events of the future [and] the past, so that they would observe their life in the *past* and the *future*; they will not become such astrologer either. They are just deities; they have no other name. They are deities because their soul is divine, their body is divine. They possess divine qualities. They are pure souls.

Now, the Father comes and makes you a pure deity like this again. He keeps your *aim* and objective in front of you. What is the *aim* and objective? You have to become Narayan from man and Lakshmi from woman. There are those who make idols, aren’t there? They immediately make an idol seeing a person’s face. They draw his outline. They paint the pictures. Is a person recognized just by looking at the picture or not? He is. He is recognized just by looking at the idol. So, they will immediately make an idol seeing the face of human beings. They make such idols [that it appears] as if he is sitting alive in front of us. So, what does the Father make you now? Does he make your idol or does he make you [into] living [deities]? The Father makes you [into] a living deity. He doesn’t make a non-living idol. What does He make? He makes you [into] living deities. That is a non-living idol. Here, the Father tells you, ‘You have to become a living [deity] like these Lakshmi-Narayan. Well, how will we become that? How will we become a deity from a human being? The series of [positive] and negative thoughts that emerge in the mind, what should we do to those [positive] and negative thoughts? We should freeze the waves of [positive] and negative

¹² The mind itself is the soul.

thoughts that keep rising. To freeze them doesn't mean going into *nil*. What should we do? We should stabilize them. Then you will become a deity from a human being. It is about concentrating the mind. So, how will you become like these living Lakshmi-Narayan? What answer did you get? This is the study of Raja Yoga. It is full of secrets. How to concentrate the inconstant mind, this secret is contained in it (Raja Yoga). Those sages and sanyasis, those gurus teach the concentration of the body. They will teach *aasans*¹³, breathing exercises (*praanaayaam*) but what does the Father teach? He doesn't teach the yoga of the body. What does He teach? [He teaches] how to make the mind like soul stable. This study is about this. And this study will be possible by assimilating *purity*. The more you make yourselves pure, the higher the *stage* in which you make yourselves pure, you will keep attaining the fruit of the study to that extent.

This is the *school* in which a human being becomes a deity. What? By stabilizing the inconstant mind of a human being what does He make him into? He makes him into the one who possesses divine virtues. They [just] make idols. Those who make idols are called artists. They make exactly the same face. What? Make a man stand in front of them and they will sketch his face in such a way in two minutes that just by looking at it, you will be reminded of that person. What are they called? *Artists*. They have such *art* in them, but they make non-living idols. And what kind of an *artist* is the Father? He makes living pictures and He does not make just one [picture]. How many [pictures] does He make? He makes innumerable [pictures]. Those artists will make few pictures and that too, [they will make] non-living pictures. But, it is not about [making] exactly the same [face] in this [knowledge].

These are non-living pictures. There, you will become *natural*, living [pictures]. You will have a living body made of five elements. This non-living picture is made by human beings. Which one? Who has made this picture of Lakshmi-Narayan? Human beings have made it. And the living pictures of Lakshmi-Narayan or [the pictures] similar to them, who would have made them? They are the pictures made by the Father. These non-living pictures can't be exactly the same [as the deities]. In this picture of Lakshmi-Narayan, are their face like that of the Golden Age Lakshmi-Narayan or will their face be exactly the same as their picture, their face in the Confluence Age? That is not possible. It can't be exactly the same because photos of deities can't be taken at all. For example, Arjun had the vision of the four armed Vishnu. Now, can someone take a *photo* of that four armed Vishnu whose vision he saw? They can't. Only the one who had a vision can know it; no one else can know about it. They will say, we had such vision. They won't be able to make its picture at all. Neither can they themselves make it nor can anyone else make it.

They themselves will become that only when they take *knowledge* from the Father and complete it (their spiritual effort). Then they will become exactly like what they were in the previous cycle. So look, how natural and *wonderful* this *drama* is! The Father sits and explains these natural things. Human beings don't have these things even in their thoughts, how they will become deities from human beings. It is correct that the soul will become pure through knowledge, but how will the bodies become pure? Will the bodies become pure through knowledge? Then it should be said... What? That both, the soul and the body will become pure by bathing in the river Ganges (Ganga). They picked the topic of the body. In reality, this is about making both the soul and the body pure. So, human beings will not have these things in their thoughts. The Father Himself comes and says [these things]. What does He say? That, the soul will certainly become pure through the remembrance of the soul,

¹³ Yogic postures

through knowledge, but how will the bodies become pure? Those so-called Brahmins gave the explanation that the *star* like souls will come from above and what will they become as soon as they come down? They will become princes and princesses. Well, is this possible? This is not possible. Only the Father sits and explains this. What? How human beings will become deities and how the bodies will become divine. No one other than the Father can explain this. This is also [a point] for the recognition of the Father. What? The Father alone can come and narrate this knowledge. The Father sits and explains *natural* things. Human beings keep saying *unnatural* things. Human beings don't have these things in their thoughts. They go in front of them (deities) and bow their head. They think these deities went after ruling. They don't know at all when they ruled. They don't think at all, when these deities will come again. Now, you know that those who were *Suryavanshis*¹⁴ and *Chandravanshis*¹⁵ will definitely become like this again. And they will become that only through this *knowledge*. There is no other way. Om Shanti. (Concluded.)

¹⁴ Those who belong to the Sun dynasty

¹⁵ Those who belong to the Moon dynasty