

VCD No.1242, Audio Cassette No.1728,
Dated 29.01.10, at Daund (Maharashtra).
Clarification of Murli dated 21.09.68 (for pbks)

The vani being narrated was of the 21.09.68. The topic being discussed in the end of the middle part of the second *page* was: you know, those who became *Suryavanshi*¹ and *Candravanshi*² in the past will become the same again. And they will become [that] only through this *knowledge*. This is a *wonderful* thing. So, now the Father explains, by making such *purushaarth* (spiritual effort) you will become those deities. The deities who were in the Golden Age, [you] will become the same deities again. And the same *activity* that took place in the Golden and the Silver Ages will take place [again]. So look, how *wonderful* the knowledge is! This will remain in the heart (intellect) when the heart is completely clean. It is also said, if the heart is clean, then the desire is fulfilled. These things certainly can't remain in everyone's intellect because they have not cleaned their heart. Effort is required in this. No fruit is obtained without making efforts. The Father certainly enables [us] to make *purushaarth*. Even though *purushaarth* is made according to the *drama* itself, we still have to make *purushaarth* for sure. We can't sit idle [thinking]: we will keep making *purushaarth* if it is in the *drama*. There are many with such uncivilized thoughts too. [They think:] we will make *purushaarth* if it is in our destiny. *Arey*, it is you who have to make *purushaarth*, isn't it? There is *purushaarth* and there is its fruit (*praarabdh*). Human beings ask: Is *purushaarth* great or is its fruit great? It is said *purushaarth* is greater. Now, the fruit is greater, isn't it? But the *purushaarth* by which the fruit is achieved is given more priority. Every human being achieves everything only through *purushaarth*.

Third *page* of the vani of the 21.09.68. So, they become the ones with such a stone like intellect sometimes, that they imbibe the knowledge in the wrong way. So it is understood, this is not at all in their destiny. They break [from the knowledge]. Here, the children are enabled to make so much *purushaarth*. It is explained to them day and night. You should definitely improve your *characters*. And the *No.1 character* is to become pure. Deities are certainly pure. Then, when they fall, their character is spoiled. Then they become completely impure. Now you understand: ours was the *AI* (No. 1) *character*. Now we have become completely spoilt. So, everything is based on purity. And there is very much *difficulty* in this itself. It is because the eyes of the human beings deceive a lot. It is the kingdom of Ravan, isn't it? There, in the new world, the eyes don't deceive at all, because it is definitely not the kingdom of Ravan. And here you receive the third eye of knowledge. This is why it is said, '*religion is might*'. It is the Almighty Father Himself who comes and establishes this Deity Religion. Though, it is the soul alone that does everything; it will certainly do it taking on some name and form, won't it? It will certainly do it only in the form of some human being, won't it?

That Father is the Ocean of Knowledge, the Ocean of Happiness, and [He] is also the Ocean of Love. The praise of this Father is totally different from that of the deities. His praise is unique. So, why will we not remember such a Father! We praise the Father as well as remember Him. He alone is called *Knowledge full*, Seed-form. He is also called the Embodiment of Truth, Life and Bliss (*Satt, Citt, Aanand*). Why is He called so? It is because He is the seed of the tree. He also certainly knows about the entire tree, doesn't He? But those

¹ Those belonging to the Sun dynasty.

² Those belonging to the Moon dynasty.

are the inert seeds. It is as if the soul in them is inert. There is certainly the soul - are there small and big ones? - but it is inert. And human beings have living souls. That seed has an inert [soul] and this one is living. The living soul is also called the Ocean of Knowledge. Those inert seeds won't be called the Ocean of Knowledge. Even if an inert thing is small or big, it definitely has a soul. But it cannot talk. A living thing is said to be the one that talks and moves. The Supreme Soul is praised so much! *Param aatmaa* itself means the Supreme Soul is praised. Then, He is called Iishwar, Bhagwaan (God), etc. In reality, His name is the Supreme Father Supreme Soul. *Param* means *supreme*. *Parampitaa* means *Supreme Father*. *Param aatmaa* means the one who plays the *part of supremacy* among the souls. Among the souls.

With whom was he compared? When it is said supreme soul, what kind of a soul is he? [He is] the one who plays the role of *supremacy*. So, he was compared, wasn't he? With whom was he compared? He was compared with the roles of the souls. The Supreme Father cannot be compared at all. Can He be compared? (Everyone said: No.) Why? Why can't He be compared? It is because He doesn't come in the cycle of birth and death at all. He is the *Supreme Father*. He is the greatest and the highest. It is also praised: Highest is Your abode, highest is Your name. The real name is the Supreme Father Supreme Soul. He is praised highly. Now, day by day His praise is decreasing because the intellect was *rajopradhaan* first. Later, the intellect becomes *tamo* from *rajo*. The Father sits and explains all these topics. [He says:] I come after every 5000 years and transform the old world into the new world. It is also praised: [He is] true in the beginning of the Golden Age as well as He will be true [in the future]. Some sayings have been made very nicely. It is because the ones who make them are not so degraded. Those who come afterwards become so degraded that, don't even ask about it.

*Bharatwaasi*³ themselves were very *satopradhaan*. Then they have become *tamopradhaan* in the end of many births. This won't be said for the other religious fathers. They neither become *tamopradhaan* for so long nor do they become [very] *satopradhaan*. They neither have to experience much happiness nor do they have to experience much sorrow. So say, whose intellect became *tamopradhaan* the most? Whose [intellect] will be said [to be *tamopradhaan* the most]? Those who were deities first of all became *tamopradhaan* the most. They have degraded more than any other religion. Although Bharat is praised, it is because they think, *old is gold*. It is very old. If you think, [you will realize that] Bharat is very degraded at this time. This is the story of the rise and fall. It is the story of Bharat itself. It is about the Deity Religion. For this you have to make use of the intellect. So, the intellect should work. [You should think:] we have experienced a lot of happiness as well as a lot of sorrow. Earlier, we were *satopradhaan*. Now we have become *tamopradhaan*; so we have also experienced a lot of sorrow.

Only the four religions are important. [They are] *Deitism* (the Deity Religion), *Islamism* (Islam), *Bauddhism* (the Buddhist religion) and *Christianism* (the Christian religion). The rest [of the religions] kept increasing (have originated) from these [religions]. These *Bharatwaasis* don't come to know at all to which religion they belong. Since they don't know their religion, they leave the religion itself. In fact, this religion of the *Bharatwaasis* is the most important. But, they have forgotten their religion. It is because of forgetting their religion, their religious father that the Muslims call the Hindus *kaafir*. Why? Why have they given this name [to them]? [It is because] they keep wandering here and

³ Residents of Bharat (India).

there. Their intellect doesn't remain stable in one religion at all. They (the Muslims) think that there can't be the Hindu religion. Hindu is not at all a religion. Those who are intelligent and wise think that they (*Bharatwaasis*) don't have faith in their religion. Otherwise, what Bharat was and what it has become now! The Father sits and explains: Children, what you were [earlier] and what you have become now! [He] sits and explains the entire *history* of the children. At first you were deities [and] you ruled for half a *kalpa* (cycle), then you became *dharmabhrashta* (corrupt in religion) [and] *karmabhrashta* (corrupt in actions) for half a cycle in the kingdom of Ravan. The kingdom of Ravan became an alien kingdom.

That kingdom of yours was established by God (*Ishwar*). What is the very name of the one who establishes it? *Ish* [means] ruler, *var* means elevated. Only God, who comes only in the Confluence Age and establishes the Ancient Deity Religion, is the most elevated ruler in the world. Now, the kingdom of Ravan has begun, so you became the ones belonging to the community of demons. Now, you are becoming the ones belonging to the divine community again. God says: The Father comes cycle after cycle and explains only to you *Bharatwaasis*. The *effigy* of Ravan also is burnt only in Bharat; it is not burnt in the other countries. The Father has explained: That Ravan is the one belonging to the community of demons; they (those belonging to the demonic community) are blind, the children of the blind one and these ones are the children of Yuddhishtir⁴. The Father says: You are **My** children, aren't you? I have made you stand on the battle field, [I have] made you stable. That Ravan has shaken you. [He] has made you unstable. You have fallen so much because of the five vices. Now, I make you stand to fight against the five vices.

Fourth *page* of the *vani* of the 21.09.68. Those who belonged to the Deity Religion, only they call themselves Hindu. Then [they] have to go [back] to the Deity Religion. So, planting this sapling is also a *wonderful* thing. Those who have converted to whichever religion, they will come back to their own religion in the end. They definitely have to *transfer*. So, the Father sits and explains the entire secret. Why will they come [back] in the end? Those who converted to the other religions, why will they come out of them and return to their own religion in the end? Why not earlier? What is the reason behind this? The reason is that when a *puri*⁵ is cooked, it comes to the surface. Also, when your *purushaarth* becomes complete, your revelation will take place. And those who converted to the other religions also will accept your words. They will be transferred. So the Father sits and explains the entire secret. Now those who have converted to the other religions are not ready to accept your words easily.

The very main thing for this is to become pure from impure. You know: we have become impure, black. Now our soul has regained the awareness: we were very happy at first; then, we have become very unhappy now. The Father has made you regain this awareness as well. No one else other than the Father can bring these things to [your] awareness at all. The Father asks: Children, have you regained the awareness of who you were? Cycle after cycle I come only to teach you children. To you children? Not those children. I don't come to teach them (*unko*), I come to teach **you**. I don't come to teach this one (*inko*). I don't come to teach even the *followers* of this one. Whom do I come to teach? I come to teach **you**. What does this mean? (Students: Those who are sitting face to face.) Yes. I come to teach only those who have come and sat face to face with the *Supreme Teacher*. So, it takes *time* to study. Those who have converted to the other religions, they don't sit face to

⁴ The eldest Pandava.

⁵ An Indian dish made up of wheat flour deep fried in *ghee* or oil.

face (*sanmukh*) [with the Father] and study. What? Despite being face to face, what kind of thoughts go on [in their mind]? Thoughts [of those] with an opposing intellect go on [in their mind]. They have [such] thoughts that they become the ones with a doubting intellect, who are destroyed.

So, it was said, 'You children have regained the awareness: our Father has come. That Father is our Father, our *Supreme Teacher* as well as our *Supreme Guru*'. After that [the study of] the [other] religions will also *repeat* according to their sequence. This does not sit in anybody's intellect. What? What doesn't sit in anybody's intellect? That the studies of those belonging to the Ancient Deity Religion is complete first of all; later on those belonging to the other religions also study this knowledge according to their capacity. Those who come later study less because they come during the time of destruction. Your studies take place at the *time* of peace. And when disturbance spreads in the world, when the war starts, the people of the other religions will wake up, your revelation will take place. You know: we worship the deities, so we definitely belong to the Deity Religion. Now, the Father explains: You have become so impure! This is why, you cannot call yourselves deities now. The very name of the religion was changed. The name of Bharat was also changed. What name did they give it? (Students: Hindustan.) Hindustan. They think that [the country] of the Christians is called *Christiantaan*; well, is it so? Yes, it will be said, *Khris taan*, it is based on whom (whose name)? Whose name is *Khris*? Of Christ. So, the Father sits and explains all these things. Does the name of Europe ever change? The name of Europe always remains Europe.

The main and the greatest effort is to become pure by considering yourself as a soul and remembering the Father. This is the main effort, the effort that you are unable to make because you have become body conscious for 63 births. Although there are also the good children, who explain very well, but they are unable to remember the Father. They remain body conscious. That is why their sword of knowledge doesn't become sharp at all. Why doesn't [the sword] become sharp? It is because they don't remain at all in the remembrance of the Father, who is the Ocean of Knowledge. The Father explains: You will become pure only through the power of yoga. Many children lack this. If they remain in yoga, their *criminal eye* will change. To consider yourself as a soul is a very high aim. Subjects are formed in large numbers. Will they make *purushaarth* to remain in the soul conscious stage? They won't.

Yes, you certainly have to convey the message that the Father has come. Those who will *receive* the message, but won't make the *purushaarth* to remain in the soul conscious stage will also come, in the category of subjects. They will understand: the unlimited Father has come. After having the old world destroyed, He is enabling the establishment of the new world [to take place]. Death is standing in front [of us]. In future, it will also be published in the newspapers. What will be published? The press will also publish your entire message, what? What is the message? That the Father has come, this is the first good news, then the second news is, when the Father has come, for what has He come? Narrate the second good news. Why has He come? He has come to have the new world established. Then narrate the third news, He has come to have the old world destroyed.

Everyone will say: That's it! Now the destruction is standing ahead, just like there is *pralay*⁶. Total flooding is called *pralay*. *Pra* means in a big form and *lay* means to merge. In

⁶ Dissolution of the world at the end of a *kalpa*

what will the entire world merge? It will merge in water, [it will] immerse in water. That is called *pralay*. They think, everything will be destroyed, nothing will be left. Now, such a *pralay* never takes place. Think about it, there is so much flood! How much flood will there be? Will there be a flood physically first or will it happen in the unlimited first? (Students are saying: In the unlimited.) What will happen if there is flood in the unlimited? There will be a flood of knowledge, the entire world will drown. If the entire world drowns, who will be left? Bharat will be left and all the other religious lands will drown. Will the religious lands drown physically first or will they drown in the subtle [way] first? (Students are saying: In the subtle [way].) How? All the founders of the other religions, the leaders, will drown at the time of *pralay*, in the flood. Only who will remain? Only the one Bharat will remain. This kept coming in the intellect of the poets till the end; what kind of a heart do the poets possess? It is clear [like a] mirror. So, good things keep coming in a clean heart. So, they have already written: “*himgiri ke uttung shikhar par baith shilaa kii shiital chaanh.*” What? *Himgiri* means the Himalayas. *Uttung shikhar* [means] the highest peak of the Himalayas. There, a man sitting in the cool shade of a rock, was seeing the mighty flow with moist eyes. What? He was left alone, all his companions drowned. If all the members of someone’s family drown and if he is left alone, will he weep or laugh? He will weep. So, that glimpse of the period of *pralay* comes before the eyes of Jai Shankar Prasad⁷. That scene comes before his eyes, [with the thought] that such a *time* is also going to come... what kind of *time*? That only one [person] will be left and everything else will drown. What does total flooding mean? There will be such a flood of knowledge that everyone will drown in it.

Is knowledge a good thing or a bad thing? (Students: It is a good thing.) It is a good thing. So, should we drown in it or should we float on it? (Student: We should float on it.) There shouldn’t be the question of drowning in it. Then why do they drown? Knowledge is a good thing. There is a plus point and a defect in everything. But is too much [of something] good? (Student: No.) Is too much of anything good? No. Even knowledge reaches the extremity. Then, it is necessary to bring an end to the extremity. How does it reach the extremity? The water of knowledge that should be pure... like the water of the Mansarovar⁸; what name has it been given in the murli? *Gyaan* Mansarovar (the Mansarovar of knowledge). If anyone looks into that Mansarovar, he can see the bottom of the lake [through it] as if through a glass. The water is so clear. There is no name or trace of dust particles [in it]. What is called dust? The dust of body consciousness. It is said, whom should the knowledge be given to? Should it be given to a deserving person or to an undeserving person? It should be given to a deserving person.

The recognition of a deserving person is... For this there is a saying: the future of a child can be estimated from his activities as a toddler itself⁹. A deserving person is the one who completely follows the rules and regulations of knowledge at the *time* of *foundation* itself. The one week *course* that is given... so what is its first and foremost rule? What main rule is told? Even when they celebrate the week¹⁰ in the path of *bhakti*, they follow that rule strictly. [They follow it] to the extent they understand it. [It is] purity. How pure their feelings are! Some pay complete attention to it and some don’t pay attention. That’s it, the *foundation* is laid. So, the dust of body consciousness that is mixed is mixed at the *time* of the *foundation*

⁷ An Indian writer and poet.

⁸ Name of a sacred lake and pilgrimage place on mount Kailash in the Himalayas.

⁹ *Laalne ke paanv paalne mein hi pehcaane jaa sakte hai*

¹⁰ Ceremony of reading through the Bhaagwat Puran in seven days

itself. The extent to which the knowledge will go on expanding, the more the thinking and churning will increase, how will that water [of knowledge] become because of the deposition of the dust of body consciousness? It will keep becoming dirty. Everything in the world passes through the four stages; even knowledge passes through the four stages. Everyone certainly has to reach the final *stage*. So, those who strictly observed purity at the *foundation period*, their water of knowledge remains pure and those who didn't pay attention to it, their water of knowledge keeps becoming dirty, it keeps becoming degraded. And eventually, it reaches such a *stage*, that all the creatures living in the water become influenced by the dust [and] how do their eyes become? They become blind. Leave the topic of the other creatures... call it the stream of knowledge or the stream of the physical water, there is only one creature living in it that has the capacity to cut the flow and swim in the opposite direction. (Students: The snake.) Even that [creature] becomes blind. So, those belonging to the 84 lakh (8400000) species reach this condition.

Now, a human being is not born in the 84 lakh species. Here, we are speaking about whom? Human beings. Even though he is not born in the 84 lakh species, he does assimilate the nature and *sanskaars* like that of the 84 lakh species. Can he [assimilate such *sanskaars*] or not? He does. Someone will assimilate some nature more; someone else will assimilate some other nature more. So, everyone becomes blind in the end. Surdas¹¹ has also written: 'the storm of knowledge has come'. Is the air pure when a storm comes or is it mixed with dust particles? So many dust particles are mixed in it that no one can even stay with his eyes open. The storm of knowledge has come. Then, it is written: 'death wanders in all the four directions, North, South, East, West'. What? The scene of the period of *pralay* was shown. Death and only death will be hovering in all the four directions. So, will the subtle destruction, the unlimited destruction in the world of Brahmins take place first or will the physical destruction take place first? The subtle destruction will take place. They will be destroyed due to having a doubting intellect. They will die. Does it mean that they will die with the body? What will they die with? They will have a doubting intellect regarding the role of the Father on becoming body conscious and after having a doubting intellect, their death in the knowledge takes place. If the Brahmins start behaving like the worldly people do, it is as if the world of the Brahmins has been destroyed. One soul which remains in a high *stage* sits in the high *stage* and sees. It has also been written in the scriptures that Sri Krishna, who had 16000 *gop-gopis* as his helpers and companions, no companion was left at the end. He became alone. Such will be the condition. So, this is the scene of death that was described. That is called total flooding.

There are such big lands! The land of the Christians, the land of the Buddhists, the land of the people of Islam, they are so big! All lands will drown in water. And all the *Bharatwaasis* [who] converted to those lands [and] religions will also drown in water. When they converted [to other religions] in the *broad drama*, don't they convert in the *shooting period*? They will have to [convert] there too. What can be made on small islands? The high mountains in every religious land will remain. It will be left just like a small island; what can be made there? Who will deliver food and water to them? Everyone will have drowned in water, then who will rescue them? There are big hills (*bitaariyaa*) far away. Some islands are very big. [There] the population reaches hundred thousands. This land of Bharat will be left anyhow. This Bharat is called an indestructible land. How many big religious lands are there? *Arey!* (Someone said: Seven.) There are [seven] oceans as well as [seven] religious lands. But

¹¹ Name of an Indian poet.

among the seven – eight religious lands, the glory of Bharat is very great. What name was it given? Bharat.

Why was the name given? *Rat* (engaged). He is engaged in what? He remains engaged in the light of knowledge. When God has come, should we engage ourselves in the *property* of God or should we rack our brain for the worldly *property*? (Students are saying: For the property of God.) When, God is giving [you] the *guarantee*: My children can't die of hunger; despite that, if someone's mind keeps taking delight in the worldly affairs, if the intellect keeps taking delight in the business done for the physical stomach, will it be said he has full faith on the Father? (Students: No.) It will be said that he does not have faith; he is more concerned about the stomach, although the Father gives [this] *guarantee* repeatedly. So, the intellect should be engaged in the Father's *property*. It should be engaged in looking after the shop of the Father. So look, such a *time* is going to come, that the entire world will come to know, the Father has come. Definitely, the Father comes only in Bharat and... In whom does He come? He comes only in Bharat and brings about the true liberation of all of us. At one point, it will sit in everyone's intellect, where has He come? He has come in **Bharat**.

Only the Father comes and shows the path to liberation in life. The other religious fathers tell [people] only about liberation. No one tells [them] about liberation in life and the Father explains about both, liberation and liberation in life. The other religious fathers are *sanyasis*, they are not firm in the household path, they are the ones who break the household path. Those *sanyasis* can never show the path to liberation in life. What? You should remain alive... it is not about the next *kalpa*. It is not about the next births, it is about when? It is about this birth itself. In this very birth you should remain alive as well as be liberated from sorrow. So, the *sanyasis* cannot show such path. You know: we remain in liberation in life. What? We will remain alive and we will be liberated from sorrow as well. Is it in the next birth? No, we should attain liberation in this very birth. They have made so many false topics in the path of *bhakti*, which have no sense at all! What meaning of liberation (*mukti*) do they say? They say that liberation means *moksh*¹². The soul is liberated from the cycle of birth and death forever. So, is the soul perishable or imperishable? Then, it is as if the soul is destroyed. If the soul never comes in the duration of the time cycle of the world, if it never plays a role in the *drama* on the stage, then the soul is proved to be perishable. But does any soul wish that its existence should end forever? No one wishes [this]. So, the very meaning of liberation that they give is wrong. They have made so many false topics, which don't have any sense at all!

Otherwise, it is completely for half the cycle each; [it is] Brahma's day for half the *kalpa* and Brahma's night for half the *kalpa*. The Golden and Silver Ages are the day of Brahma and the Copper and Iron Ages are the night of Brahma. Those people create so much difference! This is called the extreme darkness of the path of *bhakti*. The Father explains very well, but the topic doesn't sit in the intellect of many at all. This is the forest of demons. What? What does demons mean? Thorns. What do thorns do? They will only give sorrow to the ones in whose contact and connection they come. And that is the garden of God. So there is a difference, isn't there? All the souls have become *dirty*. Vices are said to be *dirty*. What does *dirty* mean? *Gandaa* (unclean). What do they have to do when they become *dirty*? If someone becomes dirty, what does he have to do? He has to go and clean himself quickly with water. In the olden days, they did not build lavatory and *bathroom* in the house for the purpose of cleaning [the body]. Where did they build it? They built it out [of the house], far

¹² Release from rebirth in the world

away. And what about these days? They build it in the house itself. They will build *bathroom* and lavatory at the same place where the room, the *bedroom* is. *Arey!* Why is there so much change? It is because they keep becoming dirty **again and again**. They keep becoming *dirty* again and again. It is not just about the house, it is the same case for clothes as well. Earlier, they used to wear such clothes, which took some time to be taken off. Now? What is that *jhamangaa*¹³ in fashion now? ☺ What is it called? Those costumes have come from abroad. What is its name? (Students: Gown.) *Gown!* ☺ Look, what it has been named! That *gown* gives them (those who wear it) so much pleasure that they remember [them], they feel like praising them, [those] who have sent them this *gown*. They remember that ‘pleasure’ obtained from the foreign countries again and again. So look, the Father explains so well. These vices are called... what? (Students: Dirty.) Yes. *Dirty*. Now, nothing will happen if it goes on like this. How? Those who indulge in vices again and again, who have just this obsession day and night; will the knowledge sit in their intellect? The knowledge will not sit in their intellect at all. Someone impure is called *dirty*.

The very name that has been given is *vaishyaalay* (the house of prostitutes). What kind of an *aalay*? *Aalay* means house. *Vaishyaalay* means the house of a prostitute. What happens in the house of a prostitute and what happens in the *Shivaalay* (the house of Shiva)? Worship, adoration of the One takes place in the *Shivaalay* and the prostitute has to worship, adore many in the *vaishyaalay*. There are these samples of the *Shivaalay*. Anyone can go and see what the difference between *Shivaalay* and *vaishyaalay* is. Now you are going to become like this. What? Your home, your family will become so pure that all the members of your family, even if there are 50-60 members, will accept the One. What? There will be the worship of the One, the acceptance of the One. The head of the family will be like a king. What is the condition of the families today? The mother doesn’t accept the words of the father; the mother doesn’t accept the words of the children. If she accepts, she stays tied to the children in such a way as though the children themselves are [her] husband God. Who became God of the Gita? The child Krishna. If someone goes towards the west, the other one goes towards the east. If someone goes towards the north, the other one goes towards the south. If someone *votes* for one *party* (political party), the other one *votes* for another *party*. No one has control over anyone at all.

Now you are going to become deities. You assimilate divine virtues. Those who don’t assimilate divine virtues, then their position does become like this (low). You will come to know everything; everyone will come to know about his family, his subjects well, [they will come to know] to which *category* their subject belongs, to which *category* their family belongs, who will become rich subjects and who will become poor subjects. They will certainly understand who will become the *No.1* deities, won’t they? You will have the *accurate* visions of everything. Which visions will you have? Is it of the closed eyes? No, it will sit in your intellect with proof, who is going to become what. You will understand everything; these are servants and maids, these are the subjects, these are the wealthy people. In the end, everyone will have a longing for visions. What? Everyone will have a longing for what? They will have a longing for visions. [They will be eager to know:] what will be our roles birth after birth? What kind of contact, connection and relationship will we have? What will we have, to know this? We will have a longing. Just as you used to have [this] longing earlier; [people] had a longing for visions in the beginning of the *yagya*, there was [this] spirit. Now, you will play such a role again. Earlier also you used to play roles, becoming

¹³ A loose garment

emperor - empress, *prince* - *princess*, didn't you? When is it about? It was said about the beginning of the *yagya*. Those who had visions are not [here] any more today. What is the difference? That was the vision with closed eyes and this will be the vision of the intellect.

You will *wonder* if you listen to the *history* of the degradation of each of those who used to have visions earlier. What? You haven't heard the *history* yet. In the beginning of the *yagya*, there were many who had visions; they are sitting [in the *yagya*] even now. Where? Is it in the *advance* [party]? Where are they sitting? They are sitting among the BKs. They think: we are quite old [in knowledge], we are very dear to Baba. And what does Baba say? You will *wonder* if you listen to the *history* of degradation of each of those who used to have visions. About when was it said? Was it said about the *past* or [about the time] when the *history* of the future will be out? Nothing about anyone will remain hidden in the future. Everything will become *clear*. After becoming [the children] of the Father, they degrade in such a way! What? Should we attain true liberation (*sadgati*) or should we degrade after becoming [the children] of the Father? (Students: True liberation.) *Sadgati* means, should their living idol be in the *Shivaalay* or should their living idol be visible to the worldly people in the *vaishyaalay*? Where should it be visible? It should be [visible] in the *Shivaalay*. **Your** idols will be visible in the *Shivaalay*. And what about their idols? The entire world will see that they are sitting in the *vaishyaalay*. When they listen to the *history*... even if you listen to it, you will *wonder*. After becoming [the children] of the Father they degrade in such a way! They degrade in such a way that, just don't ask about it. It is futile to even ask. Maya gobbles down everything completely. There are great *wonderful* stories. Those stories won't be narrated now. You will know the stories when the *time* comes. Maya makes them dirty by making them fall completely.

What? When they have a faithful intellect for the Father, who has come in practice, in the corporeal, they rise high in *character* and when the Father goes out of the intellect, when they forget [Him and think]: 'the Father is not at all present in a corporeal form', when they become the ones having a doubting intellect, then where do they fall? They completely fall into a pit. Is this applicable only to those in the *basic* [knowledge] or does this happen in the *advance* [knowledge] too? Everyone has this experience in the *advance* [party] too. When they have faith on the Father who has come in a corporeal form in practice, they rise very high, they go in a high *stage*; and when they become those having a doubting intellect, they completely fall into the pit. Maya makes them dirty by making them fall completely. This role was also fixed in the *drama*. About when was it said? About the beginning. Whatever happens in the beginning happens in the end too. Many such *wonderful* roles have to be played. It was played earlier as well as it has to be played now. About when was it said? About the future. A lot of alertness is required in this. You can get support only through the remembrance of the Father. If there is no Father at all, you will not be able to get the support. *Acchaa*, remembrance, love, *good morning* and *namaste* (greetings) to the sweet, long lost and now found spiritual children from the Spiritual Bap and Dada.