

VCD No.1295, Audio Cassette No.1781,
Dated 16.05.10, at Khagariya (Bihar).
Clarification of Murli dated 21.10.68 (for pbks)

Today's night *class* is of the 21st October 1968. The children, who have come, have the faith that God teaches here, because this is the *episode* of the Gita, isn't it? But no one knows about this. Now you children know: we have come to become a deity from a human being. This knowledge is in the Gita, isn't it? The Gita, which was narrated to Arjun, the Raja Yoga that was taught in it was to transform a *nar* (man) to Narayan and a *naari* (woman) to Lakshmi. Now, Lakshmi-Narayan will certainly be called deities (*devi-devta*) because they are complete with 16 celestial degrees and the degrees of God are compared with the Sun. The Sun is not at all bound in celestial degrees. God is anyway called, *Kalaatiit Kalpaantkaari*¹. He is beyond the celestial degrees. So, our *aim* and objective is not to become God. Our *aim* and objective is to become a deity from a human being and it is we who have completed the whole 84 births. All say, [we] should become Narayan from a *nar* and Lakshmi from a *naari*. We have come here just for this. So those who have faith in the fact that they have come here to study the knowledge of becoming Narayan from a *nar*, raise their hand.

The knowledge taught here is not to become a *doctor*, a *master*, an *engineer*; because an *engineer* will make [someone] an *engineer*, a *doctor* will make [someone] a *doctor*, and what does God make [us] when He comes? God comes and makes [us] into gods and goddesses. Actually, there can't be the *title* of god and goddess, because, is there one God or are there many gods, or two [gods]? There is just one God. It is said, '*God is one*'. So, God the One comes and makes us children Narayan from *nar*. So look, this is a *school*. There is an *aim* and objective in a *school*. It is asked, what do you wish to become? They ask in a *school*, 'what do you want to become?', don't they? So, some will say: I want to become a lawyer, I want to become a *judge*; but that is the limited study and that study works only for one birth. Here the knowledge which is taught by God, the knowledge of the Raja Yoga is the knowledge to make [you] king for many births. You would have never heard that some religious father taught to rule. If someone asks, there were such great kings in the world, there were small kings as well as big kings (*maharajas*), there were emperors (*samraat*), who taught them such *controlling power*? Then, no one will be able to answer. But here the Father sits and explains: Only I can teach this study of kingship. No one else can give this *controlling power*. When God the Father comes, the kings of many births become ready.

So see, God establishes the kingship. And what did the human beings do today? They put an end to the kingship itself in the entire world. Is there any country where there is a king? (Someone said: There was one in Nepal.) He has also converted. It will be said, the kingship ended [there] due to his actions. There was a king in Bhutan, he adopted democracy voluntarily, because the condition of the world became such. So the Father says: This rule of the subjects over the subjects is an unlawful rule. No one can ever be happy in this [rule] and constant happiness is just impossible. This is the kingship which God teaches through Raja Yoga when He comes. So, the Father says: Those who haven't made firm that they have come here to become kings do not raise their hand. *Bhagwaanuvaac* (God speaks): Children, I make you the king of the kings, and this is the knowledge of the Gita (*Gitagyaan*) through which you become the king of the kings.

¹ The One who is beyond celestial degrees and puts an end to the cycle (*kalpa*).

You children know, when you study in a *school*, you aren't a *barrister* or a *doctor* initially. You become a *barrister* or a *doctor* after studying the studies. Only a *doctor* will teach the knowledge of medicine. Then, when someone becomes very clever [and] becomes a good *doctor*, he earns a lot of money. So, they become this after studying medicine, don't they? Some earn 50 thousand and some also earn lakhs (hundred thousands). There are such ones among the barristers too, but all have different capacities. Here also, you study according to your capacity; all cannot study alike. Yes, not many will become kings. All will not *pass* in the study of [attaining] kingship. The same happens with the barristers too. Some do not get even a torn *coat*. So they fail and give up the profession of barrister. So, the Father explains: No human being in the world can be called God because no human being can make another human being a king. They can be born in a king's family, but it is not necessary that they will become a king even after being born in a king's family.

Krishna was also a *prince*. Human beings consider Krishna as God but Krishna is worshipped in the form of a child. How can a child be God? In fact, God teaches Raja Yoga; how will a child know the secret? Only God will narrate the secret, won't He? They show Radha and Krishna as *prince-princess*. Young children are said to be *prince-princess*. They are the children of different kings. Certainly, Krishna will have become an emperor. The residents of Bharat (*Bharatwaasis*), who don't know anything, have a stone [like] intellect. Now you children know: we ourselves will become like these Lakshmi-Narayan in the future. Those who are Radha-Krishna in their childhood themselves take the *title* of Lakshmi-Narayan after growing up. But no one knows this at all. Very big monasteries of *sanyasis* were established but they were established later in the Copper and Iron Ages. So you children understand: we will become Narayan from *nar*. Initially, we will certainly become *prince*. Now look, what the condition of the residents of Bharat is! Their intellect has become totally *tamopradhaan*. Those foreigners are not *tamopradhaan* to this extent because those foreigners have not seen as much happiness as you have seen, so they do not become *tamopradhaan* to the extent you do. You have seen more happiness so you became more *satopradhaan* and now you have also become more *tamopradhaan*. You experience a lot of sorrow too.

There is immense sorrow in Bharat. So look, you experience sorrow the most as well as you experience happiness the most. There are insects and spiders; do they experience more happiness, do they experience more sorrow or do they experience it to a lesser extent? (Someone said: They experience it to a lesser extent.) Why? It is because they do not have that many *indriyaan* (organs of the senses and parts of the body used to perform actions). If they have fewer *indriyaan*, there is also less *sensitive power*². And you children have a lot of *sensitive power*, you have passed through the cycle of 84 [births]. You have the maximum [number of] births. The people of other religions do not have these many births at all. They do not have this much *sensitive power*, so they neither experience more happiness nor do they experience more sorrow. They do not become *tamopradhaan* to that extent either. But you receive this entire *knowledge*. You know, truly there was the pure household *ashram* (*pavitra grahasti ashram*) in Bharat. Now they have become sinful; so they keep calling: Oh! The Purifier of the sinful ones! Come and make us pure. Do the *videshis* (foreigners) call or do the *svadeshis*³ call Him? The *svadeshis* call Him. Why? Why don't the *videshis* call? (Someone said: Because they don't become pure from sinful.) It is because they do not become completely sinful at all whereas we become completely sinful and we ourselves become completely pure as well. Those who become completely sinful also experience complete sorrow.

² Sensory power.

³ belonging to one's own country

When they become very sorrowful they call God from the depth of their heart. Thus, what is proved? When those who call Me saying, ‘come and make us sinful ones pure’, I do come. They say: ‘Oh Sita-Ram, the Purifier of the sinful ones!’ So, they call saying ‘Sita-Ram’, don’t they? Then I do come. Those who don’t call... there are the Christians, the Muslims, the Sanyasis; do they call Sita-Ram? No. So, I don’t come and I don’t make them completely pure from sinful either. In this way, I Myself am the *Liberator* of the whole world, but the *liberation* itself is at a different level for each one. Everyone certainly obtains liberation from this old world and it is just the one Father, the *Liberator* who gives liberation to everyone. He is also the *Guide*. You know: we become pure and a lot of commotion takes place on this matter of purity. There is no commotion there, in the new world. There is no impurity there at all because you have established the kingship through the power of yoga (*yogbal*).

So, when you establish your kingship through the power of yoga, there can’t be any type of sorrow or restlessness there. That is certainly the *vice less world*. Second page of the vani dated 21.10.68. And this is the *vicious world*, the world of poison and vices. Now you are going to become *prince* from *beggar*. And the residents of Bharat themselves become beggars. You will not have seen beggars [or] *beggary* (poverty) in any other corner of the world or in any other country to the extent you see it in Hindustan. And there is a great number of these *beggars* because God comes and makes only you a *prince* from a *beggar*. Now you are becoming a *prince* from a *beggar*, aren’t you? There is certainly the rule of the deities in heaven. There is no question of *beggary* there at all. At this time the residents of Bharat are the residents of hell. There, in the new world you were the residents of heaven. Why? There must be some reason. What is the reason that you become the residents of heaven in the new world and the residents of hell in the old world? You were the residents of heaven because you remained in the stage of the self there and here you are the residents of hell because you are under the control of others (*parvash*). *Par* (other, as not of the self) is Maya Ravan. *Par* is nature (*prakriti*), these *indriyaan* are foreign [to us]. Here we are not under the control of *swa* (the self) i.e., the soul. Our mind is not in *control*.

So, Baba asks, the time when you raised your hand [saying:] We will become Narayan from a man and Lakshmi from a woman and have come to become this itself... You also know that the One who teaches is God the Incorporeal. How will the Incorporeal teach? (Someone said something.) Incorporeal...? ‘Incorporeal’ does not mean that the Point will teach. Yes, the Soul that teaches, the incorporeal Point of light, who is called Shiva, He comes in some corporeal body and teaches in the incorporeal *stage*. That Incorporeal One Himself is our Father, *Teacher* as well as the *Sadguru*. Yes, this is His chariot. Only the corporeal one will be said to be the chariot, that too, this is the last birth of [his] many births. It is not that He was born in the form of Mahatma Buddha in between, He was born in the form of God Shankaracarya or He was born in the form of God Vyas in the beginning of the Copper Age; no. I come in the last birth of [his] many births. Why? Why doesn’t He come in the beginning or in the middle? It is certainly written in the scriptures that God took ten incarnations, twenty four incarnations. God says, what is the need for Me to come again and again? When this world becomes *tamopradhaan*, only then do I come. Does any father make a new house for his children daily? No. So, I also come [here] when this world in form of a house becomes completely old [and] *tamopradhaan*. I come and *change* the old world into a new world. So, this is the last birth of your many births.

And the Dweller of the faraway place, God the Father has come in your country. This is not even your country; actually, it is the country of Ravan. The one who makes [others] cry is called Ravan. God is not the one who makes [others] cry. God is the one who makes [others] laugh. He is also named Ram. The one who delights [the children] means Ram. Yes, He comes from a distant land. In a way, you souls also reside in the faraway place. Those souls come in

this old world and call the Father. They say: ‘Oh God! Come from above’. He is indeed incorporeal. That incorporeal Shiva comes and tells you children - and you also know - : now **our** religion is being established. The other religions that are spread in other countries were established by the religious fathers. They were established by the human gurus. I am not a human guru. I do not have a mind at all. Those who have a mind are called human beings. The mind is unstable. I am *aman*⁴. So, only the One who is *aman* will establish the world of peace and prosperity. Those with an inconstant mind are called human beings.

Nar is called a human being. Which world will *nar* establish? He establishes the world of hell (*narak*). *Nar* does not make [someone] Narayan. The one who makes [a man into] Narayan is only the one Ocean of Knowledge, God. That Ocean of Knowledge God makes [a man into] *Naar ayan*. ‘*Naar*’ means water and ‘*ayan*’ means house. What does He make? He makes the soul golden (*kancan*) in such a way that it becomes the one that constantly bathes in the water of knowledge. So look, you become pure and you also become a king. Now you have become pure, haven’t you? Purity comes gradually. You keep remembering the Father. It is said that Maya puts a lot of obstacles in this, so a war takes place. Now you say: We will become Narayan, so, your happiness should remain constant. This is the unlimited study and the Father who teaches is also unlimited. You children have the faith, that you make *purusharth* (spiritual effort) to become *satopradhaan* and *pass* fully. But all will certainly not be able to *pass* fully. Many feel happy because of the knowledge. Some are like this, who feel happy because of the remembrance. Why? You will become just like the one whom you remember.

I am said to be *sat, chitt, aanand* (true, living and blissful) so, I am the embodiment of bliss, am I not? If you remember the embodiment of bliss, you will certainly remain happy. Now the new world is going to come. It is the pure world and this is the sinful world. So, now you know: we will become a *prince* from a *beggar*. The one who teaches you is not a *prince*. The one who teaches you is not a king either. Who is He? God teaches you. There, *barristers* will teach the [future] *barristers*, *doctors* will teach the [future] *doctors*, and here? Here, the one who teaches is God and what does He make [you]? He makes [you] god-goddess. He makes [you] *prince* from *beggar*. Now, Krishna himself is a *prince*. So, he should make [others] into *prince*. But Krishna is shown in the form of a child. How will a child teach the knowledge? He is actually the *first prince* of the Golden Age. The Father says: I **have to** take the support of a body; meaning, I don’t like to but I **also** am bound in the bondage of *drama*. I too have to take the support of the body.

Some words of the Gita are very true. The Father does tell the children: make [people] write the *opinion* for these true topics [of knowledge]. [Tell them to] *judge*: who narrated the Gita? Did the Incorporeal One narrate it or did the corporeal one narrate it? Krishna is certainly said to be corporeal but God is incorporeal. Only the One who is incorporeal will take you children to the incorporeal *stage*. If you remain in the corporeal *stage*, you will be bound in the bondage of the body, and even the deities are in the bondage of the body. Do the deities who remain in the bondage of the body go downwards or upwards? They too go downwards. Only I, the Incorporeal One am such who is never bound in the bondage of the body. That is why I take you above from below. Now, *judge*: who is *knowledge full*, the Ocean of Knowledge? Krishna certainly cannot be called *knowledge full*, the Ocean of Knowledge. In reality, Krishna was born through a womb. He was born from the womb of a mother, but I am *ajanmaa*⁵. I am certainly not born through the womb. In addition, Krishna also studied from a guru. They also mention the name of his guru in the scriptures. What? Sandeepan. Actually, these names have been

⁴ The One who does not possess a mind / peaceful.

⁵ The One who is not born.

given, based on the actions [performed]. Sandeepan is not someone else's name. *Sam* means *sampuurn* (complete) and *dipt* means the One who is illuminated (*dipt hone vaalaa*), the One who is radiant. The One who is illuminated completely, this is certainly God Himself. God is called Sandeepan. So, God Himself has taught Krishna the knowledge.

Krishna is not God of the Gita. And Krishna is his childhood name, while he is named Narayan when he grows up. Had there been knowledge in Narayan then this knowledge would have continued as a tradition. Why? It is because Narayan is shown in the beginning of the Golden Age in the scriptures, and the Narayan of the beginning of the Golden Age is given regard by all the generations till the end. So the knowledge should continue as a tradition. But, you children should have super sensuous joy within. And it is not the deities who have this super sensuous joy. Who has it? It is the *yogis* who have it. It is sung for you children: if you have to ask about the super sensuous joy, ask it to the *gops* and *gopis*. Your *purushaarth* is hidden. Your respect, position, everything is hidden. You become the ones with such respect and position, that no one else in this world will have obtained until now. So, the super sensuous joy is the joy beyond the *indriyaan*. Those who are used to enjoying pleasures through the *indriyaan* cannot experience super sensuous joy.

The *teacher* or the *students* at *school* understand: this one will *pass* with good *marks*. Now see, there are so many Brahmakumaris; among them many are really clever. Which Brahmakumari will be given the best position? (Someone said something.) The best... this vani is of 68, isn't it? At that time He asked, which Brahmakumari will be given the best position? (Someone said: Kumarka.) Kumarka? ☺ Mamma will be given the best position. Om Radhe Mamma. Then, the next [position], it will be said Kumarka. Now, did Baba consider Kumarka to be good? In fact, Baba has said, there is a great tact involved in the external love and the internal love of the Father. (For) those who wish to get the external respect and position in this world, the Father explains: this is a *third class* soul. It has come to take all the respect and position in this world itself.

But the Father has come to give [you] the regard of many births. So, if someone enjoys transitory attainments, his everlasting attainments are finished. So, what did Dadi Kumarka receive? She obtained respect and position for a short period. As for the rest, the language of the Father is an unlimited language. There is a vast difference between the limited and the unlimited language. What is the meaning of Kumarka? The one who leads the life of a virgin. And Kumarka did lead the life of a virgin, but despite having led the life of a virgin, the great versions said by Baba prove that there was not much importance for her in His heart. Because it is said in the murli: the one who has a lot of respect and position, consider him to be the most corrupted. Why should we consider him as corrupted? Because the ones who have corrupted behavior don't move ahead themselves and do not let others move ahead either.

Just as there are the Muslims. Are the Muslims merciless or merciful? (Someone said: They are merciless.) They are merciless people. They are such merciless people, who neither move ahead in spirituality themselves, nor do they allow others [to move ahead]. In their scripture, the Quran, a language like the expression of *military* language is used. There is no name or trace of the subjects of knowledge. If you ask them, they will say, "*Allaah miyaan* ordered this, *Allaah miyaan* ordered that..." Well, you call *Allaah miyaan* incorporeal. Then how did He command? Did the voice come from the sky? No, the voice certainly does not come from the sky. It is written in the Quran, "Oh, *Allaah taalaa* (God the All-High), You are a *star*". But if they are asked, "Will a *star* create the world by jumping?" They [simply] say, "God made the land; God made the Sun, God made the Moon and the stars". Now, will a *star* create [them]? Until the *star* enters a body, how will it create [them]? And they don't know the meaning of a

star either. *Star* means to consider yourself a soul. The Muslims do not attain that *stage* of considering [the self] a soul at all. Had they attained that stage (of considering the self a soul), their body consciousness would have ended.

And those whose body consciousness ends, those Hindus burn the [dead] body because they end the body consciousness to such an extent that not even its ash remains. If it does remain, they will take even that and spread it, *mix* it in the water of knowledge. Do [the people of] all the other religions burn the [dead] body or do they bury it? (Someone said: They bury it.) Why do they bury it? It is because their body consciousness does not end completely, whereas the Hindus? The Hindus who were deities earlier and have started considering themselves Hindu now, those Hindus know that all their sinful actions will be burnt to ashes by the remembrance of the Supreme Soul and their body consciousness will end completely. So look, there are good virgins, among whom Mamma is *No.1*, then Kumarka will be said to be the next. So when Baba said Kumarka and Mamma, for whom did He say it? Did He say it for the Mamma who left the body? (Someone said: Om Radhe.) Om Radhe Mamma left the body. Then, how can we call her 'good virgin'? Does she become *Narayani* from a *naari* (woman)? Does Mamma become Lakshmi from a *naari*? She does not become that, actually, Baba gave a hint about the future. A good Brahmakumari is she who achieves her aim. So, neither Kumarka nor Om Radhe Mamma achieved the aim. Those who become Narayan from a *nar* (man) and Lakshmi from a *naari* in this very birth, with this very body will be said to be the ones who achieve their aim. Thus, Baba's indication is somewhere else. Then it was said, Manohar. How [is she]? [She is] the one who steals (*haran*) the heart (*man*). She proves herself by making such intense *purusharth* (spiritual effort).

So look, they are certainly at different positions. No one can be similar at all. So, now you have the intoxication of *Narayani*: we become *prince* from a *beggar*. Then, who is a good Brahmakumari? The one who remains in the intoxication of *Narayani*, meaning [those who think:] we have to become Narayan from a *nar* and Lakshmi from a *naari*. So, you should feel happy. You come here to study for the new world. It is not that you come to take the respect and position of this old world. Do you come [for that]? As regards the respect and position of the old world, if someone tells you, "You will become the President", then, what did Baba say [for this]? You will reject even such a position of the President. You don't want the position of the President. Why? Why don't you want it? It is because it is a short lived position in the perishable world and the Father has come to give us a high position for many births. So, you should feel very happy. The old world is called hell and the new world is called heaven. Now there is the *Mahaabhaari* (massive) Mahabharat war between hell and heaven. So, the children have faith. All the children are certainly making *purusharth*. The Father is the Purifier of the sinful ones, the *World Almighty Authority*. Lakshmi-Narayan will not be called the *World Almighty Authority*. Why? Why not? They won't because the combination of both, the new world and the old world is called a *world*. Will we call only Bharat the *world*? We will not. *World* means the entire world, all the nations combined are called *world*. So the *Almighty Authority* over the whole world is the Father.

Narayan will be [the one with] *authority* over just the new world. And the Father knows the Vedas and scriptures too. There will be a father of that Father too. Will there be one? That Father, who is the *World Almighty Authority* does not have any father. He is the Highest on high. He is the *Highest Authority*. He Himself says: I am *knowledge full*. I am the Father of everyone. I don't have any father. There are fathers of the religious fathers. Who? The religious fathers also say, God the Father. If they didn't have a father, how would they say, God the Father? Those religious fathers also accept that there is only one Father of the entire world, whom they call Aadam, Adam, Adinath. It means, they too accept their *father*. But there is one such Father

who does not have any father. I am the *Teacher* of everyone. I am the Father of the fathers, nor do I have a *teacher* and I am the Sadguru of everyone. Can I have any guru? I cannot have any father, *teacher* or guru. I am the *Teacher* of all the *teachers* and the Father of all the fathers, the true Father. I am the true *Teacher* [and] the true Guru. *Acchaa*, remembrance, love, *good night* and *namaste* (greetings) to the sweet, spiritual children from the spiritual Bap dada.

There are some left over points of the same murli which were printed later. The children know, there is the knowledge of Brahma, Vishnu and Shankar too. Their knowledge as well as their meaning is different. What is the meaning of Brahma? '*Brahm*' means senior, '*ma*' means mother. She is the senior most mother of the entire world. What is the task of a mother? The task of the mother is ... Does the father perform the task of giving birth to a child or does the mother perform it? Does a mother sustain [the children] or does she give birth to them? The mother sustains [the children], the father gives birth but the mother who sustains... which is the virtue based on which a mother can sustain [the children] [and] a father cannot? It is the virtue of tolerance. According to the virtue of tolerance, the body in which the Supreme Soul Father entered and played the role of a mother was said to be the senior most mother in the world. No one else played such a *part* of tolerance in the world. This will not be said for Lakshmi or Jagadamba; this will not be said for any deity (*devi-devta*) that they played a *part* like Brahma.

Now the soul of Brahma is Dada Lekhraj. Is the soul of Dada Lekhraj Brahma, the storehouse of the power of tolerance? (Someone said: No.) Why? Had that [soul] been the storehouse of the power of tolerance, he would have done such a task in his past births too. What [kind of a task]? The task of sustaining numerous souls who belong to different clans, based on the power of tolerance. Actually, it is the Highest on high Father Himself who comes from above and plays the *part* of a mother in the body of Brahma. He Himself plays the role of the storehouse of the power of tolerance. Similar is the case with Vishnu; what is the meaning of Vishnu? The one who does not have any kind of poison of vices. Is there the poison of vices in Brahma or not? (Someone said: There is.) There is; this is why Brahma is not worshipped, idols of him are not made, there are no temples of Brahma, he does not become complete. *Acchaa*, idols of Shankar are made, he is worshipped and his temples are also made. So is there the poison of vices in him or not? *Arey!* It is shown for him that he drinks poison. When he drinks poison, did it go in his stomach or not? (Someone said: It didn't.) It didn't go? (Someone said: It went.) It went, didn't it? The poison did go into the stomach, but did it affect [him] or not? It did not affect [him], does it mean he digested it? Just as the Sun... no matter how much dirt is spread, it burns all the dirt to ashes. There is fire, no matter how much stench or dirt is spread, it burns that dirt into ashes. This is the task of the fire. So, both of these are powerful.

In the same way, the *part* of Shankar ... who has entered him? The omnipotent *Authority*, the *World Almighty* has entered him and that *World Almighty Authority* is not the one who enters for a short period, He enters him forever. Forever means? Is it for the Golden Age, the Silver Age and the Copper Age also? No. He enters him until the old world converts into the new world, until the world devoid of celestial degrees converts into [the world] complete with 16 celestial degrees. The permanent chariot in which that Supreme Soul enters, He makes him equal to Himself. He does not make Brahma equal to Himself. He does not make Vishnu equal to Himself either. Whom does He make [equal to Himself]? He makes Shankar equal to Himself. So, Shankar is free of poison despite drinking the poison. The poison does not affect him. (Someone asked: Baba then why is his throat shown blue?) Throat means the voice that comes out from the throat makes the vicious people lose faith. There is not a single vicious person who does not have doubt. Is there anyone [like this]? Can there be any such human being who does not have 25 percent or 50 percent doubt about the *part* of Shankar? There cannot be

anyone [like this]. This means, that the *vishdhaari*⁶ himself is certainly complete but no other human soul is complete like him and they are affected by the poison of vices. So, the words have meanings. There is a meaning of Brahma, Vishnu as well as Shankar.

It is said, the establishment [takes place] through Brahma. Certainly the establishment takes place only through the power of tolerance. So, there are two main things: One is the establishment and [the other is] the sustenance of the world which is established. Both the forms are standing in Vishnu. Who? The establishment and the sustenance, both the forms are standing [in Vishnu]. As for the rest, destruction certainly has to happen. Only the children who are born from Brahma will become deities. Which children will become deities? The *mukhvanshaavali* (born from the mouth, meaning the knowledge) or the *kukhvanshaavali* (born on the lap, meaning the physical affection)? The *mukhvanshaavali* will become deities. There is no account of Shankar [about] what will be created from Shankar. Are there any Shankarkumar-kumaris? There aren't. In the subtle world there is nothing like Shankar. There is nothing in the sky. Aeroplanes, birds etc. fly in the sky. They have copied the idea from the birds. Well, how do the birds etc. fly? Just as the birds fly, they have shown the dwellers of the subtle world flying in the subtle world. They have copied it.

Then look, how the human beings of today have made the aeroplanes etc. These aeroplanes will be present there, in the new world also. *Acchaa*? Will there be aeroplanes in the new world, there? (Someone said something.) Won't there be any? Then, is this world better or that world better? (Someone said something.) Why? There, you will get to fly above, in the sky. Won't you get [to fly]? *Arey*, the birds themselves will be so beautiful and big there, that they will act according to the signs. The aeroplanes here also have accidents. There won't be any accidents with the aeroplanes there. They will be *accident proof*. If you indicate like this (head gesture from Baba), they will move towards the right, if you indicate like this, they will move towards the left, if you indicate like this they will move upwards and if you indicate downwards, they will come down. So, are those birds better or today's human beings better? (Someone said: The birds are better.) They understand by signs. Will the aeroplanes of today understand the signs? They will certainly not understand. So, the Father says, now all this is the *pomp* of Maya. All this *pomp* of Maya is going to finish. It is short lived. This is called the *fall of Pompia* (Pompeii)⁷.

This is the story of ascent and descent. Look, how many *bombs* they have made! They think: we can destroy many worlds like this. They also fear. For what? If these *bombs* are brought in use, we too will be destroyed. Then they think, in the end the war certainly has to take place. The Iron Age is still a small child; the war will certainly not take place now. They say the age of the Iron Age is 40,000 years. The Father says: This world has 5000 years in *total*. There is no question of lakhs (hundred thousands) of years at all. So, the Father sits and explains: Children, now remember Me alone. You have come here, the Father is also here, so, this itself is called the fair (meeting) of the living soul and the Supreme Soul. This is the beneficial fair. The Father is not present in the other fairs; this is why they are the fairs to become dirty and this fair is such which will take you children to the beneficial world. The Father indeed comes to take the children to *sukhdhaam* (the abode of happiness) and *Shantidhaam* (the Abode of Peace). He tells [you] the way. So, you children should follow His directions now. You should not violate the shrimat in any matter. *Acchaa*, Om Shanti.

⁶ The one who holds poison.

⁷ A beautiful city in Rome, which was destroyed due to the eruption of a volcano.