

**VCD No.1296, Audio Cassette No.1982,**  
**Dated 21.05.10, at Kolkata (W.B).**  
**Clarification of Murli dated 21.10.68 (for pbks)**

Om Shanti. Today's morning *class* is of the 21<sup>st</sup> October 1968. The Spiritual Father draws the *attention* of the spiritual children. On which topic? The children are spiritual; the Father is spiritual, so He also draws their *attention* towards the spirit, because this is the spiritual *gita paathshaalaa*. Those schools are the physical schools. They are of the human beings. The mind of the human beings is inconstant. [Here,] this is the Spiritual Father who sits and teaches. In those schools the human beings sit and see other human beings. Some are barristers, some are doctors; so they (students of law) will say: We study law. So, there, the yoga (connection) of the human beings is only with the [other] human beings.

Here, you understand: All of us are souls who are sitting. The soul should have yoga with the Supreme Father Supreme Soul. With whom should it have yoga? The one who has yoga is the soul, and with whom should it have yoga? [It should have yoga with] the Supreme Father, who has no father. He is the Father of all but He has no father. He is also the Father of the human beings. The father of the whole humanity is Prajapita but the Supreme Father is his Father as well. So, He draws the *attention*: Remember the Supreme Father Supreme Soul, meaning, you should remember only the Father. There is hard work involved in this. Neither the Supreme Father nor the Supreme Soul should be forgotten. It is the *combination* of both the souls in the same body. You know that it is Brahma sitting in front of these eyes but you should remember Shivbaba. He is also named Shivbaba. Shiva means '*buuri*', the point of light, Baba means *grandfather*. The relation is formed with the body.

That Shivbaba Himself says: 'I have to take the support of nature (*prakriti*). I do not take the support of the ordinary creation (*saadhaaran kriti*). *Pra kriti*; *kriti* means creation. I take the support of the creation which has been created in the best way, nature. I do not take it willingly. I **have to** take it. You too take a support, don't you? Of what? Whose support do you soul take to play the *part*? You take the support of the body. So, I too have to take the support of nature.' So, this is the *gita paathshaalaa*. You should keep in mind who teaches [you]. The unlimited Father teaches [you]. Both are the unlimited fathers. The One who teaches is the unlimited Father, the Father of the souls. But He teaches through the unlimited father of humanity. And the Father comes only once and teaches through this chariot. He says: Sweet spiritual children, I am incorporeal.

All remember Me because I am the Supreme Father of all the souls. I am the Supreme Father of the souls. There is just one supreme soul of all the souls, who is the supreme actor. I am the Father of even that supreme actor, the *hero* actor. The *lokik* father will never be called the Supreme Father. And is Prajapita also *lokik* or *paarlokik*? He is in this world (*lok*) itself. So, he will not be called the Supreme Father either. Why? It is because he too has a Father. All the souls are children of the one Father, and that One is the highest on high God. Is that highest on high God the dweller of the Supreme Abode or the dweller of the corporeal world? Where do the highest on high and the lowest of the low exist? They exist in the corporeal world. Just as [when] the *students* study in *college*, their intellect is towards the *teacher*: we will become [like] this *barrister* or *doctor* after studying. Here you understand, 'I am a soul and Baba has come'. And in whom has He come? He has come in this fortunate chariot. He is *knowledge full* and the fortunate chariot in which the Father has come is the seed form [soul] of the whole human creation. Or is he the seed of the souls? He is the seed of the human creation. But is he inert (*jar*) or living (*caitanya*)? Those seeds of trees are inert, whereas this

is the living seed of the living tree of the human creation. He knows all about the beginning, the middle and the end of the tree. The whole *knowledge* is contained in him. Just as it is said that, the entire tree is contained in the seed.

Those writers of the scriptures have also written, ‘*Na aham teshu te mayi*’ [meaning] I am not contained in those leaves [but] those leaves, those branches, those fruits and flowers are contained in Me. Well, call it a tree or the world drama wheel. Remember this in your intellect nicely: now we are studying from Baba. Shivbaba is teaching us **through** this chariot (*rath*). What did He ask [you] to remember nicely? The One who teaches is Shivbaba and He is teaching us **through** this chariot. That Shivbaba Himself is beneficial and He also comes in the Beneficial Elevated Confluence Age. All the human beings are benefited. When? In the Beneficial Elevated Confluence Age. That Father is the Highest on high and He is sitting in this one. He is teaching this study through these ones. You children also become the highest on high by studying this study.

The Father has indeed come to make you children Narayan from *nar* (man). Why? Why did He say the incomplete sentence? Has He come only to make [you] Narayan from a *nar*? Hasn't He come to make [you] Lakshmi from a *naari* (woman)? (Someone said something.) Then? Here, why did He say, the Father has indeed come to make **you children** Narayan from *nar*? The incomplete sentence ... (Someone said: The soul is male.) Yes, the Father teaches the souls. The soul is male and this body is nature, it is a female. So, the *aim* and objective of all of you is this. What is the *aim* and objective? To become Narayan from *nar*. Now, what will the mothers and virgins say? (Someone said something.) Yes; all the children of the Father are kings. They are not the ones who would be *controlled* by any human being. They are not the ones with the nature of a goat, to walk under the control of the person who catches hold of their ear. Who has caught everyone's ear here? The Father has.

So it was said: Your *aim* and objective is to become Narayan from *nar*. You become deity from a human being. The deities do not teach you. God the Father teaches you. What was said? Now who is teaching the ones who become Lakshmi from *naari*? The deity souls. [It is] the *No.1* soul of Krishna who becomes a deity in the first birth of the Golden Age. Call him Krishna alias Brahma. Only this has sat in their intellect: who teaches us? (Someone said something.) They [indeed] say through the mouth, Shivbaba [teaches them], but they have also started to know this from within that Shivbaba does not go to teach them in practice now. So, you know this firmly that the **Father** teaches us. He is called *knowledge full*. He gives the *knowledge* of the Creator and the beginning, middle and end of the entire creation.

The Father says: I am the Seed Form and the Husband (controller) of the entire tree like human world, so, what name have they given to Me in the scriptures? *Prajapati* (the controller of the subjects). This ‘Prajapita’ is the name in the *purusharthi* life (life of making spiritual effort). When he has attained the complete *stage*, he is the controller (*pati*) of the entire tree (*vriksh*). At that time it is said, not even a leaf can move without Your order. So, He is not the one who moves the inert leaves. All the five-seven billion (500-700 crore) leaves of the entire human world follow His *direction*. As such the day of *vrikshapati* (Thursday) is considered auspicious in the world as well. And the influence of *vrikshapati* (Jupiter) is considered to be very good. Earlier you children were under the influence of Rahu<sup>1</sup>. Now it has changed and you are under the influence of Jupiter (*Brihaspati*). *Brihas* means the biggest, the husband of the husbands. Bharat itself comes under the influence of Rahu. Then the influence of Jupiter has to occur [again] now. If you don't understand

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<sup>1</sup> Name of a demon supposed to seize the sun and moon in his mouth and so to cause eclipses

anything, *note* it down immediately. [Think:] we will *note* this down and ask it to Baba. Now all the *attention* of you children is on the studies. Just like the *attention* of the children is towards the *teacher* in the *school* and secondly it is towards the *aim* and objective. Now the Father is teaching you children. He is also explaining the cycle of the world. In the path of *bhakti* (devotion), you have become totally upside down by understanding [the topics] in the opposite way.

Now the Father explains: Sweet children, you were the masters of the world earlier. You know: We are the worshippers of the deities. You yourself belong to the Deity Religion (*Devi Devta Dharm*) as well as you yourself are the children of Shivbaba. The *Bharatwasis* (the residents of Bharat) worship Shiva and then they worship the deities too, but they don't know what the *occupation* of the ones whom they worship is. Now you have come to know, we are the children of Shivbaba and we are studying to become deities. We are *Shivavanshiis*<sup>2</sup>, then we also are the ones who belong to the Deity Religion. When we are in the incorporeal *stage*, we are *Shivavanshii*, then, when we come in the corporeal *stage*, when we become deities, we belong to the Deity Religion. Now you worship the deities, then you yourself will become deities. Now you will be called *Shivavanshii*. Then, you will go to the *Vishnupuri* (the abode of Vishnu). In a way, all are *Shivavanshii* but those ones, none of them know Shiva at all. Who [are] all [those]? The Hindus who *convert* to other religions are not able to recognize Shiva completely. They understand that He is the *Supreme God* the *Father*. But they don't know that He is also the *Teacher*. He comes in the corporeal body and teaches. He is the *Liberator* as well as the *Preceptor* (Teacher). They know this but nobody knows when He comes and liberates [us].

You understand that the Father comes only in the Elevated Confluence Age and He liberates everyone and takes them back. He comes in the beneficial age; it is when all are benefited. So, which is the actual *time* of benefit? (Someone said: The Confluence Age.) But the Confluence Age is also of 100 years. It will be called the Elevated Confluence Age when all are benefited. Is the benefit visible? Just as the Father is beneficial, you children are also beneficial. When you are beneficial through the mind, the vibrations, the words and also through the *karmendriyaan*<sup>3</sup>, it is then that it will be called the Beneficial Elevated Confluence Age. You understand that you bring benefit to all at this time. So, you are [on] the *mission* of God. You are working according to the *shrimat*. The Father says: [become] '*manmanaabhav*' in this beneficial act, merge [yourself] in the feelings that I have in My mind. Merge in My mind. Remember Me and remember the world drama wheel. Remember your kingship.

And you children should give this message to everyone. [The children] say: Baba, this world is so big, how can we give the message to everyone? We will not be able to give the message to everyone through the mouth. The Father says: No children, the voice will reach the entire human world through the newspapers. This much commotion has taken place only through the newspapers. So, has it brought benefit or has it caused harm? It has caused harm. They say that these ones (Brahmakumaris) do magic. They make [everyone] brothers and sisters. Now who will sit and rack their brains over each and every one? Who will sit and explain [to them]? It will take a lot of time. This is called *chiintimaarg* (service done at a slow pace like that of an ant). Now you have to do the *service* of *vihangmaarg* (service done at a flying speed like that of a bird). These pictures of yours will also go (be published) in the big newspapers. A bird that flies high is called *vihang*. So, all will come to know if it goes in

<sup>2</sup> Those who belong to the dynasty of Shiva.

<sup>3</sup> Parts of the body used to perform actions

the big newspapers. Second *page* of the *vani* dated 21<sup>st</sup> October 1968. Liberation and liberation in life [is] the *God Fatherly birthright* (the birthright given by God the Father). It is very easy to explain this to someone, because all keep saying *Father, Father* indeed, but they don't understand at all that the *Father* also comes in practice. If they remember the *Father*, He certainly has to come. The Father knows that in the path of *bhakti* all are in the *jail* of Ravan meaning in the *jail* of [being influenced by] the others. They also call Me in the foreign land [saying]: 'O! Resident of a faraway land, come to a foreign land'. This is the foreign land of Ravan. This is not the land of the Father.

The Father is called Ram. No one calls Ravan a father. *Bapu Gandhiji* also used to sing: '*Patit pavan Sita-Ram*' (Sita-Ram, the purifier of the sinful ones) but he didn't know either, who is called sinful and who is called pure, who makes the sinful ones pure. Did he know it? He didn't know it. *Acchaa*, did the unlimited Gandhi *Bapu* know it? He didn't know it either. What? The One who purifies the sinful ones, whom they call, 'Oh Purifier of the sinful ones come, come and make us, sinful ones, pure'. So, in which form He comes, how He makes [them] pure, they don't know anything at all. He did use to take the Gita in his hand, who? The limited Gandhi *Bapu* used to take the limited Gita in his limited hand and the unlimited Gandhi *Bapu* [used to keep] in his unlimited hand like intellect the Gita of knowledge, it is not the nectar of knowledge but what is it? It is the Gita of knowledge; he used to keep it in the intellect. It was the hand like intellect. And then he used to say '*Patit pavan Sita-Ram*', come and make all the Sitas, all the *brides* pure.

Then, at the end he used to say '*Raghupati Raghav Rajaram*<sup>4</sup>'. Now *Raghupati* belongs to the Silver Age. If it is said for *Shri Krishna*, he is still the master of the Golden Age (*satyug*) [and] Ram belongs to the Silver Age, there are two celestial degrees less, so, his name should not be taken. Well, he is of the *second grade*. Who? The Ram of the Silver Age. The Ram of the Silver Age is of the *second grade*. Then, who is of the *first grade*? What is the aim of the human life? To become Narayan from *nar*; he is of the *first grade*. Then, who is of the *second grade*? (Someone said: Narayan of the Golden Age.) It is not the Narayan of the Golden Age. The Confluence Age Narayan is of the *first grade*. After him Lakshmi is of the *second grade*. That same Lakshmi goes and becomes Ram in the Silver Age. So, it was said, now the Father explains to you children. The one who explains is not Krishna alias Brahma. The Father sits and explains these secret topics. He also says that you are on the battle field.

They are called *Kshatriyas*<sup>5</sup> when they are defeated by Maya. You are the spiritual *kshatriyas*. You are *incognito*. You are the *underground military*. Nobody knows how you get the kingdom from the Father. You are *unknown warriors*. The world does not know anything about you. Then, the Father says: The world indeed does not know but I tell [you] that you are *very well known warriors*. You are worshipped a lot. Look, the *devis* (female deities) are also worshipped so much. Now you are in the Confluence Age. Why did He use [the word] 'also'? You are worshipped a lot and then the *devis* are also worshipped a lot. You should assimilate this *knowledge*. You have to make *purushaarth* (spiritual effort) for the new world; you should not make *purushaarth* to attain a high position in the present old world. This is the old world. To hell with the position, honour and respect of this world! The more you take the position, honour and respect of the old world here, the more you assimilate it, it will be reduced there to that extent.

<sup>4</sup> praises of Ram in the path of *bhakti*

<sup>5</sup> Those who belong to the warrior class.

There is immense sorrow in this old world. So, Baba had asked to make the *list* of this immense sorrow. The *list* was definitely made but it is not printed yet. This is called the abode of sorrow (*dukhdhaam*). There is immense sorrow and there is immense happiness in the new world. That new world is called *heaven*, *swarg*. Why was this name given? Why was the name '*heaven*' given? Because there you *win* over the *karmendriyaan* you gain victory [over them], this is why it is named *heaven*. The other name is *swarg*; '*ga*' means to go, '*swa*' means the stage of the self. You go in the stage of the self, so it is named *swarg*. And what is this world called? *Narak* (hell). Who is the one who does it, makes it? It is *nar*, it is the human being. Call this *hell*. Now you have come to know, how you go to the *Iron Age* from the *Golden Age*. All the souls come here from above to play their *part*. Baba has explained that all the souls do come and play their *part* but they do not play the *part* of [being] spiritual brothers [amongst themselves]. And you? When you come in this stage like world, what *part* do you play? [You] spiritual souls are brothers [amongst yourselves], you are said to be *Shivavanshii*. They are the bodily brothers. The soul in the form of brother itself plays a *part* along with the body. So, the Spiritual Father sits and explains to you children. This bodily being is also your brother. Who? The one who has taken the body. Whom did He indicate? 'This one', He indicated Brahma.

The highest on high is the one God. Then, Brahma, Vishnu and Shankar are number wise (have a different stage of their intellect) in the subtle world. And this is about their subtle *stage*. Brahma is also subtle, then even subtler than him is Vishnu, then even subtler than him (Vishnu) is Shankar. The Father has explained that all this is for the visions. Otherwise there is no Shankar with snakes, scorpions and spiders. It is also said that Brahma is *avyakt* (subtle), the *avyakt* Brahma of whom the daughters have visions. You too will become angels (*farishta*) like this. There is no bone and flesh there. Only the soul conscious *stage* exists [there]. You won't even remember [any] bone and flesh. And this Brahma is the one with bone and flesh, isn't he? He should also be forgotten. You should consider yourself a soul and remember the Father and the home. You are taught at school, become a deity once again. It is you who became [this] many times. Now it is you who have to become [that] once again. This is a very *wonderful drama*. The world does not know these things at all. Those who don't know [these things] are called the ones with a worthless intellect.

In the Golden Age, the deities can not be called the ones with a worthless intellect. Now you are the ones with a totally dirty intellect. The Father says, you become the ones with a dirty intellect to such an extent that you are not worthy to go to the Golden Age. You become very dirty and sinful. This entire world itself is a *vicious world*. This world itself was a *world* without vices, **now** it is *vicious*, because the five vices are definitely present in everyone and these five vices do not exist there, in the new world. Still the Father explains: You should certainly become the ones without vices (*nirvikaari*). Now everyone certainly has to return. Why? Because it is the time of *kayaamat* (destruction) now. From when? From when will it be called [the time of] *kayaamat*? Is the word '*kayaamat*' of the Muslims, the English or the Hindus? It is [a word] of the Muslims. So, from when is the topic of '*kayaamat*' fixed in their records, in their scriptures? Their *Hijri* era completes in 1980. After that there are no dates in their *calendar*. What is proved by this? From this it is proved that the *kayaamat* for the genuine seed form soul of the Muslim religion started from 1980 itself. It is wandering [thinking:] what is the opinion (*kya mat hai*)? *Arey*, is there any elevated opinion or not? If it is then what is it? So, the one who does not know this itself, what the most elevated opinion is, who the One who gives it is, from when He is giving it, then, is it *kayaamat* for him or is it *shrimat*? Is he in [the stage of] true liberation or degradation? He is in [the stage of] degradation.

Now you know that all have to settle their accounts and certainly become *satopradhaan*. Let it be the soul of the Muslim religion or any other religion, everyone certainly has to become *satopradhaan* earlier or later. You also know that the soul is imperishable and an imperishable *part* is contained in it. The *part* which is played birth after birth is an imperishable *part*. Then, you will play the same *part* after a *kalpa* (cycle). You will take on the same body. The 84 births, the 84 bodies, the 84 names, the 84 fathers you had [in this *kalpa*, all] will *repeat* in the same way again. So, this eternal *drama* keeps repeating. You children also know this. Now the Father explains: Children, now you should leave this body as well. In Sindhi it is said: “*char to chuute*”<sup>6</sup> meaning ‘we will go to our *Muktidhaam* (the Abode of Liberation)’. The monkeys take the grams in their fist and don’t leave it until the pot breaks. The Father also says, now leave this body along with all the bodily relationships otherwise the connection of the intellect will be attached [to it]. Now break all the bondages, consider yourself a soul, remember the Father, then your soul will become *satopradhaan*. It is the soul itself that remembers. You receive this *knowledge* only in this Elevated Confluence Age. Then, this *knowledge* will *repeat* after 5000 years and these facts are not in any scriptures.

The Father Himself teaches and gives the true liberation. He says, I will come and give this *knowledge* once again after 5000 years. Third *page* of the *vani* dated 21<sup>st</sup> October 1968. The picture of these Lakshmi-Narayan is the oldest. There is nothing older than 5000 years. Human beings just keep making up stories [saying] that this [particular] thing is these many years old. But the Father says: This is not at all possible. This play is of 5000 years. The oldest is the *ling*<sup>7</sup> of Shiva but it has no *value*. Why? Why doesn’t *Shivling* have any *value*? (A student: They do not understand its meaning.) *Acchaa*, tell [Me] if you have understood it. (Someone said something.) Yes, one reason why it does not have a *value* is that it is an inert *ling*, it is a *ling* of stone; the *Supreme Soul* cannot enter that inert *ling*. Even if it is not an inert *ling*, if it is a living *ling*, it has no *value* until the *Supreme Soul* enters it. When does it have a *value*? It has a *value* in the world when the *Supreme Soul* Father enters it.

In the path of *bhakti*, they have put Shivbaba in stones (*patthar*) [and] walls (*bhittar*). They think Shivbaba is present in the ones with a stone like intellect too. Those who play the *part* of becoming a barrier, like a wall in the path of knowledge, who do not understand [knowledge] themselves and do not allow others to understand it either, they consider God to be present in such ones with a wall like intellect too. Then, they sit and worship them. They are named *mis-jid*. What kind of a *miss*? The one who becomes a barrier out of obstinacy, who becomes Gandhari<sup>8</sup>. She blindfolds herself deliberately. She neither understands [the knowledge] herself nor does she allow others to understand it. They have put Me even in such ones with a stone and wall like intellect. Now look, there is so much *value* of the pictures of the deities. The Americans will even give a *value* of 50,000 and 20,000 [rupees] for each idol of the Dilwala temple<sup>9</sup>. This is about which *time*? [It is about] 68. And [what about] now? Now the *value* of those very idols is [counted] in *lakhs* (hundred thousands). Many people in the world have antique items, but there can’t be anything which is older than 5000 years. So look, they accept whatever someone says. Mahatma Buddha existed 2200 years ago. So, how can something so old belong to Buddha?

<sup>6</sup> You will be liberated if you leave [the body].

<sup>7</sup> Oblong shaped stone worshipped all over India

<sup>8</sup> Wife of blind Dhritrashtra in the epic Mahabharata

<sup>9</sup> A Jain temple at Mt.Abu, Rajasthan

You are the sweet, long lost and now found children. You come and meet the Father after 5000 years. Tears come out of love. As for the rest this one never sheds tears. This one cries very little and you cry a lot. No one cries as much as a woman cries. When you go to someone, when you go after a long time, you meet him very lovingly, you definitely feel like crying. Now the Father explains to the children, you never have to cry for half a cycle. Now you should make complete *purushaarth*. You become the masters of the world then how can you cry? It is the Father who teaches you. How will the children of the highest on high Father cry? Body consciousness comes from crying. Now you don't remain completely happy to that extent. It is the praise of the end time: Ask the *gop-gopis*<sup>10</sup> about the super sensuous joy. The Father says: You will attain such a stage in the end. When the results come out at the end, your stage will rise high. You were very happy when you were *satopradhaan*. There was no untimely death. There was no name and trace of sorrow there. So, that *result* comes out at the end. When will it be the end? Will it be in the Golden Age or in the Confluence Age itself? So, you have that wave of happiness within, we are going to become the masters of the world, no one else other than us will become the masters of the world.

You also know that there aren't any ministers and so on in the Golden Age. It is because there are ministers when the kings become sinful. You will not have to ask direction from anyone. You get the direction that works for half the cycle only once. So, there isn't any minister at all there, in the Golden Age. There are ministers when [the kings] become vicious. Now, the more *tamopradhaan* they become, the more ministers they have. There is a senior most minister and then there are many small ministers. They carry on with the support of others. It will be said that they themselves don't have that much intelligence, so they gather intelligence from many [others]. These Lakshmi-Narayan are very intelligent. They have so much power that they rule the entire world. There is no kind of quarrel [in their rule].

Otherwise there were great conquerors in the world who desired to rule the whole world. They used to capture one portion of the world, then another one [and] then they went to the third one. Then, the previous spot becomes distant; it frees itself. Does it go out of *control* or does it remain under their *control*? It goes out of *control*. The philosophers [and] *sanyasis* of India explained this concept to the foreigners by putting a stiffened [piece of] animal skin on the floor. When they press it on one side, the other side rises. If they press it on the other side, the third side rises. It means, wherever 'the conquerors of the world' went and attacked, [the place] used to come under their control and the place which became far [from them] used to become independent. But in the kingdom of Lakshmi-Narayan it will not happen like this. Peace and tranquility will prevail in the whole world. It is about the *satopradhaan* stage, isn't it? The power keeps increasing; there is no question of being a coward at all. Now look, there are numerous *ministers* everywhere, still they keep making mistakes daily. The Father explains: They have become irreligious. They do not care about religion at all. It is said '*religion is might*'. You will have such '*might*' there, in the new world! You become *satopradhaan*, don't you?

The new ones who come also have power. This is why they exert a [great] influence. So, now you have become *tamopradhaan* from *satopradhaan*. Then, you have to become *satopradhaan*. Your *part* is higher than the people of all the religions in the world. You play a *part* from the beginning till the end. So, you are an *all round* actor. Definitely, we all are *actors*. You know, our Baba has a lot of power. Then, you take power from Baba. **You** take the maximum power and this is through the journey of remembrance that you take it. What? It is not that you take it through the color of the company of the *karmendriyaan* or through

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<sup>10</sup> Cow herds and herd girls

the color of the company of the sense organs. No. Through what do you take more power? Through the journey of remembrance. It will be said that the company taken through the *karmendriyaan* is remembered. Something seen [just] once is imprinted in the eyes of some people. Just as there are small children, when the connection of their intellect is attached [somewhere], they don't forget it at all. Due to the small children being *satopradhaan*, it is imprinted in their intellect like in a mirror. You too become the masters of the whole world. You will not have thought about these things even in your dreams. The Father sits and explains these things and there is nothing to be confused in this.

When you become the one with a firm faithful intellect, the Father sacrifices Himself on you and you sacrifice yourself on the Father. You used to sing [this] in the path of *bhakti*. You are such old lovers of Me, the one Father. You have kept saying: Baba, when You come, we will devote ourselves to You, sacrifice ourselves to You. And if we sacrifice ourselves to You, You will sacrifice yourself to us 21 times. Now tell [Me:] when does the Father sacrifice Himself? Is it better for Him to sacrifice Himself now or when the destruction begins? (Someone said: It is better for Him to sacrifice Himself now.) It is better for Him to sacrifice Himself now? Should the Father not sacrifice Himself to you when the calamity happens? *Arey*, when is there the need for the Father to sacrifice Himself on you? When calamity happens, when the destruction spreads in the world, the Father will sacrifice Himself on you. You know that the body along with all the bodily relationships will be destroyed. First we will devote ourselves once, then sacrifice Yourself on us 21 times. You children take the inheritance of happiness from the Father for 21 births, don't you? This is the unlimited *Father* who gives the inheritance for 21 births. And there is always happiness and only happiness there. You know that all remember [God] in sorrow. No one remembers [Him] in happiness. You enjoy happiness and only happiness. Now tell [Me], when did the Father go after making you happy? Now He has come again. But there is certainly no question of lakhs of years.

You know that He went after making you these Lakshmi-Narayan yesterday. Then you had 84 births and have become *tamopradhaan* now. Now I have come once again on your invitation. You say, 'Baba, come to the foreign land'. So look, the Father also sheds tears. He knows My children have faced a lot of sorrow. These children have faced immense sorrow in the path of *bhakti*. In fact, there is a scripture in the path of *bhakti* named Garudpuran. They have shown the river of vices (*vishay vaitarni nadi*) in it. They say that they will cross that river of vices by catching the tail of a cow. In which country is this praised the most? (Students: In Bharat.) Where is it [praised] even in Bharat? They think: They will cross the ocean of vices, the river of vices by catching the tail of the cow. Many think like this. The Father says, *acchaa, acchaa*, you will at least go to heaven, then I will catch hold of your tail. But there is nothing like this that the Father will catch hold of your tail. Now the Father makes you children so intelligent. Om Shanti.