

**VCD No.1303, Audio Cassette No.1789,**  
**Dated 31.05.10, at Satna.**  
**Clarification of Murli dated 04.10.68 (Only for PBKs)**

Om Shanti. Today's night *class* is of the 4<sup>th</sup> October 1968. You should surround Delhi. Why is Delhi given so much *importance*? Should you surround Maya or should you surround Delhi? Delhi is the *capital* of Bharat (India). It is said for Delhi: The reformation (*sudhaar*) of Delhi becomes the reformation of the entire Bharat. The transformation (*parivartan*) of Delhi becomes the transformation of the entire world. Will the transformation of the non-living (*jar*) or the living [Delhi] take place first? (Someone said: Living.) So certainly, there is also some living (*caitanya*) Delhi, on whose lap all the religions of the entire world have ruled. They have played on the lap of Delhi. When the weather of Delhi changes, the weather of the entire Hindustan changes. The voice of the Father's revelation will also come from Delhi. Although the voice [of revelation] has to come from abroad, but until Delhi receives it, the voice will not raise high in the world. So, Delhi is such a place, where at the banks of the [river] Yamuna, there is the beginning of the new world.

It means Delhi is the mother of the entire world. The living Delhi also is revealed from the non-living Delhi itself. She is the one who will win the heart (*dil*) of each and everyone. As such, the Father is said to be *Dilvaalaa* (the One who takes everyone's heart). But the Father Himself does not do anything. He enables the children themselves to do everything. Why should you surround [Delhi]? Who is surrounded? The one who is dangerous, who is terrible is surrounded. When the weather of Delhi changes, then not only India, but the weather of the entire world changes. The voice of Delhi spreads in the entire world.

Delhi is the excellent creation (*prakasht kriti*) of the World Father (*Vishvapita*), [Delhi] which is called *prakriti* (nature). *Kriti* means *kaarya* (action) and *pra* means *prakasht* (excellent). The Supreme Father Supreme Soul, who is revealed in the form of the World Father in the world, His *prakashta kriti*, excellent creation is nature. That nature is the combination of the five elements: the earth, water, air, fire and sky. These water, air, fire and sky are also the living forms. Will the inert deities transform first or will the physical, non-living earth and sky transform first? (Someone said something.) The inert [deities]? A living [being] transforms first because only a living [being] can understand the knowledge. All these five elements, which are inert, which have an inert intellect, when they transform, the entire world will *change*.

But even among them, which element is the chief among the five [elements]? Just as, if the main vice among the five vices, lust is transformed, all the vices come under *control*. In the same way, which element is the chief among the five elements? (Students: The earth.) The earth. [It is said] *Prithivyaati itii prithvi, prathulaati itii prithvi*, meaning, the thing that keeps expanding is called *prithvi* (earth). It has started expanding from the beginning of the Golden Age itself, it kept spreading till the end of the Silver Age. But that form of expansion was very small. It was called the '*Jambu dwiip*' (Jambu Island) [or] '*Bharat Khand*' (the Indian continent). *Bhaa* means the light of knowledge; *rat* means the one who remains engaged [in it]. The continent that was engaged in the light of knowledge was the

*satopradhaan*<sup>1</sup> and *satosaamaanya*<sup>2</sup> continent Bharat, in the form of the Golden and Silver Ages.

It was called Bharat *mata* (Mother India). After that when the dualistic age, *Dwapar* (the Copper Age) began, the earth started expanding rapidly. Earlier, the name was Bharat *mata*. That Bharat *mata* is still present, she is nearly extinct. It means those souls who perform the tasks of the Brahmins, who are engaged in knowledge are in the nearly extinct state. What is the main task of the Brahmins? To take knowledge and give knowledge, to study and to teach, to think and churn the knowledge. The complete form of those Brahmins is called Narayan... *naar* means the water of knowledge [and] *ayan* means house, whose residence is the knowledge itself. The mind and intellect always delights in knowledge itself. There was the pure form of Bharat *mata* in the Golden and Silver Ages. There was not the widened form, the expanded form. It was certainly the form of Bharat *mata*, but it was the form of a maiden (*kanya*). Just as a maiden is slender, she does not have a trace of the poison of vices, such was the form of Bharat *mata*. From the time the different religions came, the foreign religions came, they started creating *pollution*. As *pollution* began on the earth, it started widening, it started expanding. Just like when a maiden marries, vicious elements start to enter her. Then that maiden does not remain slender like a maiden anymore, the more children she gives birth to, the wider she grows. The very structure of the whole body is spoiled.

In the same way, that Bharat *mata* started taking the form of Mother Nature from the dualistic Copper Age. She started taking the form of earth, she started expanding. The number of religions kept increasing, the number of opinions kept increasing, the number of castes kept increasing, the number of languages kept increasing, the number of clans kept increasing, family successions kept increasing. The form of Delhi also kept expanding. Earlier, its form was not so expanded. The population was not so big.

There is only one city like this in the entire world, where all the four main religions are present in a maximum *percentage*. [There are] the ones who become deities from Hindus, the people of Islam alias the Muslims, the Christians and the Sanyasi like Buddhists [and also] the Sikhs. There is only one mother: the earth, the mother of the entire world, Jagadamba (World Mother). By polluting her, the *Bharatvaasis*<sup>3</sup> [and] the foreigners worsened the condition of the mother. They made her completely dependent, as a *result* of this, ultimately, when she takes on a fearsome form, when she becomes *Mahaakaali*<sup>4</sup>, she does not come under anyone's *control*. The more someone tries to *control* her, the more she goes out of *control*. That is why, it was said: My children, who are the husbands of nature, - husband means the one who safeguards, not the ones who pollutes nature - the task of those children, who are the husbands of nature is to surround Delhi, who has gone out of *control* from all four sides.

In the year 1976-77, the worldly Janta Party<sup>5</sup> also tried to do the same. It is the limited Janta Party; it does not know anything (*jaannaa*). They know the worldly things, they don't know anything about spirituality, that *party* also did the same. In the year 77, they won

<sup>1</sup> Consisting in the quality of goodness and purity.

<sup>2</sup> Where there is ordinary goodness and purity.

<sup>3</sup> Residents of India.

<sup>4</sup> Title of the destructive form of Parvati.

<sup>5</sup> A political party in India.

all the seven seats [in the election] of Delhi by surrounding the entire Delhi, but they adopted the wrong path and Delhi was seized by the rule of the public (*jantaa*), but it remained so for a short time. It is because besieging [the city] Delhi means to surround Delhi from all the four sides. It is not about besieging only [the city] Delhi. When the kings attacked any fort, did they surround the fort from all the four sides within or did they surround the fort from outside? So, in the same way, the people of the Janta *party* forgot that they should have done the work of surrounding the Delhi *territory*, the Delhi state from all the four sides.

Delhi is covered by Haryana on the three sides and on one side there is Uttar Pradesh<sup>6</sup>. Delhi is surrounded from three sides by Haryana and there is the rule of the Jaats<sup>7</sup> in Haryana. The main district of U.P. (Uttar Pradesh) is Gaziabad. What name was it given? 'Baad', it means the one who makes a loud noise (*gajgor*) of knowledge later on (*baad men*). Earlier, the map of U.P. used to look like a lion. The city Gaziabad [appears to be] situated in the mouth of that lion and Delhi is placed in front of its mouth. All these things are also applicable in knowledge. The unlimited Janta *party* in the year 76-77, its *agitation* also started from Gujarat through Jayprakash Narayan and the Janta *party* was formed. The word *jaanta* itself means the one who knows, the one who has the knowledge of reality. In the year 77, they did *control* Delhi, but obtained temporary accomplishment because they did not surround [Delhi] the way they actually should have surrounded her. Now you have to make the same attempt again, for this it was said that you have to surround Delhi.

Actually, the pictures of the Trimurti and the Kalpa tree are mainly for the *foreigners*. It is because the picture of Vishnu, who is particularly worshiped in the Indian tradition is placed in the [picture of] the Trimurti and [the picture of] Shiva Shankar Bholenath (the Lord of the innocent ones), who is worshiped in the incorporeal *stage* in the traditions all over the world, is also placed. The souls of all the religions of the entire world accept that Incorporeal Father. And there is also one form that is certainly still accepted in all the religions, but it is more accepted in Bharat; its acceptance in the foreign countries is as good as none. He is Aadam, Adam, Adidev and Adinath, who is named Brahma. He certainly is accepted in Bharat but is not worshiped like Vishnu and Shankar, there are no temples built [for him], no idols of Brahma are made, Brahma is not worshiped, because he did not achieve success while being alive. That is why it was said to the children: Now, it is the duty of you children to prove yourself by doing this work while being alive; you have to surround Delhi. It means you should surround nature.

Now, nature is out of *control*. Mother Nature has become still more *powerful* by taking on the degraded (*taamsi*) form. And she has become *powerful* especially from the time daughter Maya has joined hands. With whom? With nature. At first, only the five vices were burdensome for the Brahmins in their *purushaartha* life<sup>8</sup>. They gained intensity in their *purushaartha* life after receiving the *advance* knowledge. And the children who are the conquerors of nature experienced that Maya has become tired. Becoming tired, ultimately the root soul even left the corporeal body, but after leaving the corporeal body does daughter Maya become still more *powerful* or does she become weak? She became still more *powerful* and the reason of becoming *powerful* is that she recognized the truth immediately after taking on the subtle body. And after recognizing the weakness she attacked [the same] weakness. She joined hands with nature. Now the ten heads of Ravan got together. The five forms of

<sup>6</sup> Haryana and Uttar Pradesh: name of two states in North India

<sup>7</sup> The name of a north-west Indian community.

<sup>8</sup> Life of spiritual effort

nature [i.e.] the deity of earth, water, air, fire and sky and the five forms of Maya [i.e.] lust, anger, greed, attachment and ego, all these ten forms of Ravan together take on a terrible demonic form.

So, to *control* all these three<sup>9</sup>, the deities who are instruments on the side of God, on the side of God the Father are Brahma, Vishnu and Shankar. The union of the three souls is a single form, which is called Shiva Shankar Bholenath; He is revealed as *Prakritipati* (the Lord of nature) in the world. Even [among the three deities], the *foreigners* recognize the form of Shankar, meaning the form of *Jagatpita* (the World Father) and Adam meaning the form of Brahma very well. And in the picture of the [Kalpa] Tree, the *declaration* and clarification about all the religions is given nicely. So, it is very good to explain the foreigners on the pictures of the Tree and the Trimurti. So, whenever any foreigners come, they certainly have to be given the *knowledge* of the Confluence Age. This is the only Confluence Age where the *tridev* (the three deities) are revealed. And through the three deities we get the true knowledge about all the religions of the world.

This Confluence Age is the confluence of the new world and the old world. The *foreigners* call the new world *Paradise*, the Muslims call it *Jannat* and they call the old world *dojak* (hell). English people call it *hell*. They will not understand now; when the *atom* bombs start exploding in every city, then they will understand that this world has become *hell* i.e. *bhaar*<sup>10</sup>. Just as fire and only fire is seen everywhere in the oven (*bhaar*), they will see that there is a small place in the world where there are shouts of victory and the remaining part of the world is such where there are the sounds of distress. There will be sounds of distress on one side and the shouts of victory on the other side. They will see this scene of the new world and the old world. This is an important thing, that there will be *heaven* on one side and *hell* on the other side.

Then they have to be asked: Tell [us], who created this *hell* and who created this *heaven*? You children won't need to explain more then. It is visible in practice, they will see it in practice, *hell* will also be visible; it will be displayed on the T.V. And we children... it is said in the murli that we children will sit in Mount Abu and watch on the T.V. what the condition of *hell* is in this world. The scene of the new world is already drawn on our palm like intellect. So, they will understand... what will they understand? There is only one God the Father who transforms *hell* into *heaven* and He has certainly come somewhere in this world. They will be seated in *hell*, they will understand that this is the old world, they will see the new world on T.V. and will understand that, that is the new world. Moreover, they will see both the worlds in practice. Although not all will see it through these eyes... To make *hell* into *heaven*, God the Father certainly needs a *body*. So, you should show them in the picture of the tree: that *body* is also standing at the top [of the Kalpa Tree]. He is praised as Adam and Aadam in your scriptures. So, it should be explained that the *Father* establishes *Vishnupuri*, the new world through Adam. He has become the emperor of the world, the emperor of *heaven* through these Brahma Vishnu and Shankar.

You have to explain that there are two forms of Vishnu: Brahma-Saraswati, who become Radha-Krishna. In Bharat, they sing: '*Hey Krishna Narayan Vasudev*' meaning the one who is Krishna himself is Narayan. So, one form is of Radha-Krishna, meaning the Lakshmi-Narayan of the Golden Age and the other form is the one that becomes *nar* to

<sup>9</sup> Nature, Maya and Brahma (the mind)

<sup>10</sup> Oven used for parching grains.

Narayan and *naari* to Lakshmi directly through the power of Raja yoga. The *combination* of the nature and *sanskaars* of all these four souls is shown as Vishnu.

The ones who do the establishment are standing on the top. Among those who do the establishment, the chief who is standing above in the picture of the Tree is Aadam. So, Aadam will be said to be the first one, won't he? The human beings are born from him. But you have to explain that Krishna will not be called Aadam. So you should explain in this way: This one is Adam and he is the master of the new world, *Paradise*. He again becomes Adam at the end of the 84 births. It was not said, 'at the beginning or the middle of the 84<sup>th</sup> birth'. No. He becomes Adam at the end of the 84<sup>th</sup> birth. Of how many years is the 84<sup>th</sup> birth? - The name in the 84<sup>th</sup> birth is Adam. - 100 years. Brahma's age is said to be of how many years? 100 years. So, when the 100 years are completed... in which year? (Student: In 76.) In 76. So, at the end of the 84<sup>th</sup> birth, meaning in the year 76, they become (*bante hain*) Adam. Who? Who become Adam? It was not said that **he becomes** (*banta hai*) Adam, what was said? **They become** Adam. Who? Brahma and Prajapita. The Father takes the chariot of these Adams. This is the *combined* form of two special actor souls. It won't be called the chariot of the Supreme Soul, He does not have a chariot of His own. But the chariots He occupies, who lead a *purushaartha* life are those two souls: Brahma and Prajapita, Ram and Krishna. So, [the Father] takes the chariot of these Adams.

Certainly, the children will explain these topics. First of all are these Lakshmi-Narayan. Who? When the new world of the Golden Age starts, who will be the first leaf? These Lakshmi-Narayan, meaning Radha-Krishna; then there is Ram, later the other religions come. Now it is certainly the Confluence [Age] and God the Father will *liberate* everyone and take them [to the Supreme Abode] in this Confluence Age. 'Everyone' means who? Whether they are [the souls] of the Deity Religion or the ones who call themselves Hindu, whether they are the people of Islam or the Buddhists, the Christians or [the souls] of any other religion, He liberates all of them, He frees them from the bondage of the body, He frees them from the bondage of sins, He frees them from the bondage of sorrow. After making them free, He becomes the *Guide* and takes [them] to His Abode. So tell [Me], should the guides who take them be in the corporeal form or not? The pictures of both of them are shown on the top in the picture of the Tree. The picture of Shankar is shown taking the souls [to the Soul World], there is also the picture of Brahma [shown] standing; he is the one who stands in *purushaartha* (spiritual effort) and does the establishment.

You can also explain that the memorial of *heaven* is in Mount Abu itself and there is also the memorial of the *purushaartha* life. Which one? The Dilwara temple<sup>11</sup>. [The souls] are sitting in *tapasyaa*<sup>12</sup> in the lower *stage* below. And after the *tapasyaa* is completed, they reach a high *stage*, the deities are shown above on the ceiling. So, show [the people] in the Dilwara temple, how Adam is sitting in *tapasyaa* along with His children. These are the children of Prajapita Brahma, aren't they? How will they be the children of one God the Father? Are they corporeal, are they the ones who follow the household path or are they of the path of renunciation? They are of the household path. So there is the father Prajapita as well as the mother Brahma. Show them, how they (the children) are studying the Raja yoga of the ancient India in the Dilwara temple. Why [do they study Raja yoga]? To destroy *hell* and establish *heaven*.

<sup>11</sup> A famous Jain temple in Mount Abu.

<sup>12</sup> Intense meditation



So, all these things have to be explained to the *foreigners*. The Father comes in the body of Adam. What was said? He didn't say Adam in the form of the mother; what name do they give [to the one] in the form of the mother in the foreign countries? Havva. In India, when the mothers frighten their children they say: "Havva has come! Havva will come and eat you!" So what name was given to the mother? Havva. Now, call her Havva, Delhi, the degraded form of the earth, Jagadamba, Mahakali, it is one and the same. As for the rest, does the Father come in the mother, does He come in Eve or Havva, or does He come in Adam? The Father comes in the body of Adam and brings the true liberation (*satgati*) of the entire world when He comes.

Two worlds are clearly visible: *heaven* and *hell*; but there cannot be *hell* in *heaven*. The destruction of that *hell* is standing ahead. It was not said that *heaven* is standing ahead. There are a few children who can see it, but *hell* will be visible to the entire world. So, it has to be explained like this to the foreigners. Tell [them] that the Father sits in the body of Aadam and brings the true liberation (*satgati*) of the entire world. And the Father liberates everyone number wise (one after the other according to their *purushaarth*). Why was it said 'number wise'? The extent to which someone recognizes the Father and makes *purushaarth*, he attains *liberation* in the same *number*. Now, the entire world is in the *Iron Age*, then the Father liberates all the human beings of the entire world and takes them to the *Sweet Home*. This explanation is for everyone and it can be explained in a very easy way. But, why doesn't it sit in anyone's intellect? It is because now it is not the *time* [for the explanation] to sit in everyone's intellect. But it is sure that the *service* that is going on till this time is *accurate*. The Father is asking the children to stand up. They should not be discouraged seeing the *service*; that is why the Father tells the truth, that whatever *service* is taking place is *accurate* according to the *drama plan*. The Father does understand that whatever goes on is absolutely correct. That is why, make good *purushaarth* for the future. Many children certainly keep doing *service*. The children have understood that they have to bring progress in *service*. Baba Himself says: Surround [Delhi]! Then the voice will spread through the tourists who come from the *foreign* [countries]. If even one [person] spreads the voice, many will start coming behind that one [person]. When the foreigners spread the voice, it will spread a lot. Will the voice come from the limited *foreigners* first or from the *foreigners* of the Brahmin world, [who are] the root souls and the seed souls of the other religions? Now, those *foreigners* have understood that these Sanyasis cheat many people. Are those Sanyasis who change their clothes and sit also present in the Brahmin world or not? There is so much *corruption* and *adulteration* in these Sanyasis, that they have harmed India a lot. People don't get food on *time*, neither the limited nor the unlimited. So look, the prosperity and ruination of Bharat is the rising up and degradation of Bharat. Who did it? *Arey!* Who became the instrument? Who is Ravan? Certainly, it will be said these gurus, who have brought harm to Bharat. You write, but the people who should understand do not understand; they are exactly like monkeys.

Now see, many M.P.s (Member of Parliament), etc. arrive at the *museum* in *South* Delhi. 175 M.P.s have come so far. It is about when? 68. He spoke about [the events] till 1968. So, [the people coming in the museum] have the impression that the Brahma Kumaris do a good work. But this does not sit in their intellect that they don't have the actual *purity* they had [earlier]. What was said? *Arey!* Many [big people], the M.P.s and so on do arrive at the *museum*; it also sits in their intellect that the Brahma Kumaris do a good work, but what did the Father say? This does not sit in their intellect, they don't understand that the actual *purity* that the Brahma Kumaris had in the beginning of the *yagya* is no more. The *purity* that was in the Sanyasis in their *satopradhaan stage*... when they lived in the forest then they had *purity*; now they have intruded in the cities and are making big palaces, multi-storied

buildings, they have become the ones who own property. Still, the Father explains that the establishment certainly has to take place.

The Father explains that many big people arrive at Connaught Place<sup>13</sup> and when they arrive, the voice will spread. Whatever has happened till now happened a cycle ago as well. Whatever *passed* is perfectly *accurate*. And, defeat and victory certainly takes place. In the field of *service*, you children should not sit, disappointed. Now it is seen that defeat and victory both are equal. Many are defeated by Maya. You make *purushaarth* according to [what you made] a cycle ago. The *idea* of the child is very good. So, the *service* of the big people will be done. The *service* of the poor will be done later. They are made to wait a little. This child Ramesh should go, *pass* [in service] and return. Baba does not forbid. Very good ones are required to do *service* as well. They will have to come in the field. Many people say, don't they? ...If they are true Brahma Kumaris, they should come in the field. This Connaught Place is not an ordinary field. The treasury of Shivbaba's children is certainly full; those who do service are required. *Acchaa*, remembrance, love, *good night* to the sweet, long lost and now found spiritual children from the Spiritual Bapdada. [Om Shanti].

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<sup>13</sup> A place in Delhi