

VCD No.1328, Audio Cassette No.1814,**Dated 16.07.10, at Baroda (Gujarat).****Clarification of Murli dated 08.11.68 (only for PBKs)**

Om Shanti. We were discussing the vani dated 08.11.68. The topic in the end of the middle of the third *page* was: in the path of *bhakti* (devotion), at the end of the Iron Age, [people] start doing adulterous worship. They worship Hanuman, Ganesha and *tivaataa* as well. What is the meaning of *tivaataa*? The place where three paths meet is called a *tivaataa*. Those who worship don't know which the three paths that meet at one place are. [They are] the path of Brahma, the path shown by Shankar and the path shown by Vishnu. The devotees think that all the three paths are different. The devotees of Vishnu will think: we belong to the Vaishnav community. The devotees of Shankar will think: we belong to the Shaiv community. The devotees of Brahma will think: we are *Brahma samaaji* (those belonging to the community of Brahma). But actually, all the three (Brahma, Vishnu, Shankar) are the children of the One Shiva. And they are the elder children of Shiva in the process of creation. The paths of all the three cannot be different. Those with a dull intellect create differences. They create differences to such an extent that at the end of the Iron Age, they start fighting, killing and beating [each other]. They become the destroyers of the whole world. The Father says, "I have come to make the whole world into a family." The whole world will become one family. Everyone will experience himself to be the child of the One Father.

In the very beginning of the world, such a *rehearsal* takes place, which is practiced in a bigger form in the path of *bhakti*. The ignorant souls make a separate Brahma *party*, Vishnu *party* and consider Shankar *party* as a different [party]. Actually, the sentences of Brahma (*Brahma vaakya*) that were uttered by Shiva through the mouth of Brahma, the Ved Vani (murli) that was narrated, [the soul of Shiva] clarifies the new meanings of that very Ved Vani through Shankar in the form of the *Teacher*. It contradicts the oldness, meaning the *tamopradhaan* (times of darkness and ignorance) significations that have been derived [of the Ved Vani]. The attitude becomes *taamsi* (degraded) because of the gurus. But the Father comes and makes [us] *saatvik* (pure, true). The Father is certainly called: *satt-citta-anand* (True, Living and Blissful). He creates the world of bliss through the form of Vishnu. The three paths are not different. One such *point* [of time] also arrives, when the entire human world has to accept that all the three will meet at one point. In the path of *bhakti*, they keep worshipping *tivaataa* without understanding. They also name the roads the *Trimurti Road*. They even put *Trimurti Bhavan* as a name for buildings, but with ignorance. In the path of *bhakti*, they sit and worship *tamopradhaan* humans. Such *tamopradhaan* humans are called ghosts (*bhuut*). They are considered to belong to the species of evil spirits (*pret*). The worship of God, the worship of deities [and] then is the worship of ghosts. Well, there is just one God, deities are different. Deities certainly can't be called God. Deities become human beings when they fall and when the intellect of human beings becomes *taamsi*, they become ghosts. Now the Father says: All these [kinds of] worships have been completed. When the new world is formed, there won't be any holidays for worship and so on.

Every village has different customs and traditions. If you go to Nepal, you will see, there is such a massacre on the day of *Janmaashtami*¹. The wealthier the man is, the biggest the animal he will hunt. It is a memorial of when? This is going to happen in the very world of

¹ The eighth day of the dark half of the month August-September celebrated as the birthday of Krishna.

Brahmins. ‘Nepal’ means the kingdom that lives in a high *stage*, [the kingdom] that sustains the new world. The kings with a high *stage* will certainly have practiced the elevated Raja yoga and they will also hunt great preys. There are great animals sitting in the world of Brahmins as well. A violent being is called an animal. [The expression:] “animal-intellect” is very famous. Such animals who cannot recognize God the Father, they become the ones with animal instincts because of body consciousness. Such cruel souls will also be made to *surrender* by narrating the knowledge. In Nepal, *paaraa* (male buffalo-calf) is killed by a sword. Here, it is the sword of knowledge. The calf of a buffalo is called *paaraa*. It is said, ‘a buffalo-intellect’. In the scriptures, [a demon] has been given the name ‘*Bhainsasur* [i.e.] *Mahishasur*’. They are killed with the sword of Divine (*Ishwariya*) knowledge (of God). There is just killing everywhere. They (the people of Nepal) even teach the small children to kill [the calf]. In the world of Brahmins, who are the small children in the unlimited? Those who come newly in knowledge will be called small children. So this is the custom and tradition in Nepal. Its *foundation* is laid in the Confluence Age world of Brahmins, especially in the *advance party*. Earlier, they used to offer a sacrifice of human beings. The ones whose mind is very inconstant are called human beings, the ones with a vicious intellect are called human beings.

In the middle of the Copper Age, human beings were cut and roasted. They were offered as a sacrifice in the *yagyas*. Now the *government* has banned this. The *mahaaprasaad*² of human beings, meaning the flesh [of human beings] was distributed as *mahaaprasaad*. Then, they used to sit and eat. Now, at the end of the Iron Age, the goat is considered as *mahaaprasaad*. What does a goat do? It makes the sound of ‘*Mai, mai*’ (I, I). They are very egotistic. The Divine knowledge makes even such egotistic ones bow. The Father says: Look, how demonic customs and traditions are [practiced] in the path of *bhakti*! All these customs and traditions start from here (the Confluence Age). There (in the broad drama), it is about violence. Here, there isn’t such violence of body consciousness. In fact, here, it is about the sword of knowledge. Now you children understand that you were so happy in heaven! There wasn’t any kind of poverty there. Now, it is the Confluence Age. Now we are again becoming the masters of that new world, where no demonic actions will be performed. Now it is the Iron Age. The whole world is old and impure. In this Iron Age, it is as if the human beings have completely become the ones with a buffalo-intellect. So, the name ‘*Bhainsasur*’ has been given in the scriptures. Even on explaining, they don’t understand anything. They keep printing such [rubbish] in the newspapers. Yesterday, Baba saw in a newspaper that a 25 years old young *sadhu* (sage) eloped with the daughter of a wealthy man. Later, when the *police* came to know about it, they caught him immediately. A lot of such topics are printed in newspapers and their number keeps increasing every day. Now look at *Maharshi* (great sage); he keeps going around in airplanes. Here, you have to forget all these things. You will have to leave the body along with all the bodily relations and consider yourself to be a soul. If the soul isn’t present in the body, the body can’t do anything. [People] have so much attachment for this body. When the body is burnt, the soul goes and takes another body. The topic is over. Still, look, in the path of *bhakti*, they keep calling out ‘*yaa Hussain*’³ throughout the twelve months.

Now you children are explained that when your soul leaves the body, you are born in a very great family because you have studied the highest knowledge from the highest Father. You will certainly be born in a high clan. Still, you will be said [to be] *nambarvaar*⁴. The one with

² Food offered to a deity, and then distributed among those present

³ Name of the younger son of Muhammad’s son-in-law

⁴ Born in higher or lower family according to the knowledge someone takes

lesser knowledge will be born in an ordinary family; the one with the highest knowledge will be born in the highest clan. It is about the Brahmin world itself. The one who takes *basic knowledge*, he will be born in the second *dynasty* of the new world. If he is the one who takes *advance knowledge*, he will be born in the *first dynasty* of the new world. They will certainly be *nambharvaar*. There, you also receive a lot of happiness. So the Father glorifies you because you enjoy enormous happiness. He doesn't glorify this one. He doesn't glorify the *followers* of this one either. Whose? Of Brahma Baba. He doesn't glorify [his] *followers* either. The Father glorifies you, the beads of *Rudraaksh*⁵ who come in the *Rudramaalaa*⁶. You become the beads who are remembered by the Father. The Father remembers you. So, you are so *lucky*! You will certainly be born in the highest clan and you will enjoy enormous happiness. Your happiness can't be compared to [that of] this one, the *followers* of this one [and] those people of the world. This is why it is said that the Confluence Age is the highest age. The pleasure that you enjoy in the Confluence Age, the super sensuous joy, you cannot receive it in any other birth. It is shown in the picture of Lakshmi-Narayan that even in the first birth of the Golden Age, Radha and Krishna enjoy the pleasure of the eyes. Even that is the pleasure of the *indriyaan*⁷, but the mind and intellect are said to be even beyond the *indriyaan*. So, you are the ones who enjoy the elevated pleasure of the mind and intellect. You are the ones who make vibrations, the ones who change the vibrations. You *change* the inert creatures of the world through your vibrations. To *change* nature, to *change* the five elements of nature is the task of you children. So you receive unlimited happiness from the unlimited Father. The Father praises **you** children. That is why He says: In fact, I narrate to **you** children, this one listens in between. Who? (Student: Brahma Baba). I don't narrate to this one and this one and his *followers* won't be of any use even after listening. Why won't they be of any use? Because they just listen [but] do not think and churn over [the words of the Father]. For example, if the food that is eaten is simply swallowed, it won't produce that much blood. Churning has to be done. The more you chew and eat the food, the more blood will be produced. Here also, it is the blood of thoughts. You receive happiness for many births through the blood of elevated thoughts.

The blood is of two types as well: good and bad. There is the blood of a higher class as well as the blood of a lower class. In today's *government*, are there more people of the lower class or the higher class? (Someone said: Of lower class.) They keep making 'the *Five Year Plan*' and keep giving *preference*. Then what condition does the *government* reach gradually? Is corruption (*bhrashtaacaar*) increasing or decreasing? This tradition of blood has been practised from the very beginning of the world, but [the blood] of the people of the world is physical, the limited blood. God comes and creates the unlimited blood of thoughts. It is then that it is said: the world was created through the thoughts of Brahma. The ancestor souls of the beginning of the world are born through the most elevated thoughts of Brahma; they are revealed in the world. The Father says: This is about yesterday. Yesterday, I gave birth to such elevated souls, who perform elevated actions for many births. The scriptures have completely put the human beings in extreme darkness by saying that [the world is of] millions of years. Now the Father takes you children again in complete brightness. You explain just this to everyone: Remember the unlimited Father, then you will receive the inheritance of unlimited happiness for many births. You will go to heaven by remembering the Father, because it is the Father alone who always remains in the stage of the self. If you remember such Father, you will also become the deities who always remain in the stage of the self.

⁵ Berries of the tree *Elaeocarpus* (used for rosaries)

⁶ The rosary of *Rudra*

⁷ Parts of the body used to perform actions and the sense organs

Now, leave the hellish brothel (*vaishyaalay*) business. Because of it, the brothel will expand even more; the world will become more and more a horrible hell, just like the worms keep wriggling in a drain and keep biting each other. So, when you leave such a brothel business, when you make [this] firm [and] become determined, you will surely go to *Shivaalay* (the house of Shiva). Even for that, you are told to become pure for [just] one birth and most of this one birth has already passed. It is said that this is the *last* birth of you all. In the cycle of 84 births, 21 births were full of happiness and you have been in dirt for 63 births. Now I take you to heaven. So, to go to heaven, become My helpers. If someone keeps telling others that lust is the biggest enemy and himself is influenced by lust, what will he be called? Such ones are called great sinful souls. Some give up [lust] while there are some who just remain a sinful soul in secret. The Father says: they bring a loss to themselves, they keep spoiling their *register* a lot. You are sitting here. You do remember Shivbaba. You know that Shivbaba explains to us. You remember Baba as well as the knowledge. You come here to the Father to be refreshed. Still, you will have to go outside to *refresh* others. You children *feel* within: we become multimillion times fortunate. Baba Himself has named you [*padmaapadampati bhaagyashaali*], so, you become such multimillion times fortunate! A merchant also has the name '*Padampati*'. Earlier there weren't so many wealthy men in India. Now, just don't ask about [their population]! So those wealthy men think that they are sitting in heaven and you think that you are in a great hell. Baba is certainly the Friend of the poor (*Garib nivaaz*). Baba is not called the Friend of the rich (*sahukar nivaaz*). This is also a preordained *drama*. [Baba] has His work done through the rich, but they won't receive a high position. They think: heaven is here itself. Now **you** have understood: in such a big world, Baba has come to take us alone to heaven. He just says: Remember Me, then your sins of many births will be destroyed. I alone am such a Soul, a unique Soul, who is never entangled in the cycle of sins and merits. So, if you remember Me, your sins will also definitely be destroyed. As for the rest, if you do the Divine service of others, you will become a virtuous soul (*punyaatmaa*). Won't you do even this much hard work? He also speaks about the sitting method, [explaining] that you may sit anyway, [you may sit] comfortably. You may sit on a chair, on the floor or a sofa. If you are ill, you may lie down partially, but keep remembering the Father through the intellect. Just as Vishnu is always standing in *purusharth* (spiritual effort) - Vishnu never falls from making the *purusharth* of purity - so you too shouldn't feel sleepy. You have to become victorious over sleep (*nidraajiit*). Always remember the Father. You should be passionate within to remember the Father and the inheritance. In the Sanskrit Gita also, there is the word '*manmanaabhav*', meaning, merge in My mind. What is in My mind? What does My mind think? My name itself is Shiva. Shiva means beneficial. I won't think anything except benefit. [I think:] this hellish world should become heaven, you children should become pure from impure. I come just for **you** children. **You** are the special *Bhaaratwasi* (the residents of Bharat) children. That is why [your] story of 84 births has been mentioned in [the picture of] the Ladder. This is your story. That is why, if you remember Me, I will liberate you from all the sins. Remembrance means [to become] *manmanaabhav*. And then it is [said:] *madyaajibhav*, it means, whatever actions you perform, whatever you sacrifice, any *yagya* that you perform, do it for Me. So, first He says: *manmanaabhav*, and later He says: *madyaajibhav*, meaning you will become firm in your Ancient Deity Religion. Deities followed a pure path, didn't they? Then look what they became after 84 births! How did this transformation occur? They became like that because of the colour of the company. They were coloured [by the company] of those whom they accompanied. (It started raining.)

The topic being discussed was: when you become *manmanaabhav*, when you first become *manmanaabhav*, you will also be able to become *madyaajibhav* well. What does *yaaji* mean? Those who perform the act of sacrificing [themselves], those who organize *yagyas*, the

ones who work for the benefit of world. When will you become [this]? When you are intoxicated in **My** remembrance, all your actions will be beneficial. So, first you have to become *manmanaabhav* [and] later you have to become *madyaajibhav*. It means, you will go into your Ancient Deity Religion. Those who belong to the Ancient Deity Religion are sharp in remembrance and in comparison to all [the people of the other] religions in the world, they are also the sharpest children in the task of [bringing] benefit to the world. Deities followed a pure household path, didn't they? Now, after 84 births, it has become impure. So certainly, there is a vast difference. Now you have to *change* again. Many also have a vision of destruction. Did Brahma have a vision of destruction or not? (Students: He did.) He did. And do you children have a vision of destruction or not? (Student: We do.) What is the difference? He had visions through the divine vision (*drishti*) and what about you? You have an insight (*drishti*) through the divine intellect. Both have faith, don't they? What is going to happen? (Student: Destruction.) The entire world is going to be destroyed. Then what was the effect? What is the difference between the effect [on both] after having visions of destruction? What is the difference between the effect of visions on you and that on Brahma? Brahma Baba started crying after seeing the frightening display of destruction. And what about you children? Do you children cry? You children don't cry. Rather, you become happier [thinking:] *miruaa maut maluk kaa shikaar*. It means, the hunter got the hunt and the poor animal died. So, the people of the world are [the ones with] an animal like intellect. [They are] those who belong to other religions, the ones who *convert* to other religions.

The Father comes to make [the people in] the whole world His children. Does He give a chance to everyone or does He give a chance to only a few? (Students: To everyone.) The court is open for everyone. Anyone can come and become the *direct* child of the Father. But those with an animal like intellect can't recognize the Father. So, many do have visions. Even the devotees had visions. In the path of *bhakti*, did the devotees have visions or not? (Student: They did.) They did have visions. But visions give momentary happiness. Some feel [happy] and there are also some who don't, because, how will someone feel happy on having a vision of destruction? The poor devotees will be frightened. You are certainly not devotees. Then they have a vision of Brahma. [People] have a vision of destruction, a vision of Brahma and then a vision of Krishna. Those who had a vision of destruction, a vision of Krishna and then a vision of the white-dressed Brahma, so, in the beginning of the *yagya*, it sat in their intellect immediately that this white-dressed [person] is the soul of Krishna [and] they should run towards him. Well now, you have come here to become Narayan from *nar* (man). What? What is the difference between you and those who had visions in the beginning of the *yagya*? Those who ran at that time, they ran behind Krishna becoming crazy. (Someone said: *Gop-Gopi*⁸.) How are they *Gop-Gopi*? In fact, **you** are the *Gop-Gopi* who play a secret role till the end. Your donation, regard, position, *service* and so on, everything is secret. You are a secret warrior. You are multimillion times fortunate. Why? Because you are going to become Narayan directly from a man. Will those who had a vision of Krishna [and] then of Brahma in the beginning of the *yagya* become Narayan from a man? Do they become [that]? As regards them, [becoming] Narayan from a man... Brahma himself is not able to become Narayan from a man directly. What does he become? He will have to become a *prince* first. He will have to become the son (*kumar*) of a king. Later, when he grows up, the child will receive the title of the king, the title of his father. So, they aren't the *direct* children of God, and what about you? You are certainly the *direct* children of God.

⁸ Cowherds and herd girls

You have indeed come here to become Narayan from a man but first, you too will become a *beggar* then a *prince*. What? After coming in this knowledge, if someone comes in the knowledge firmly, if he becomes the child of the Father, then, whatever is the business of the Father will be the business of the child. What is the business of the Father? The Father's business is [to bring about] the benefit of the world. To take and give knowledge is the task of you children. The Father doesn't take knowledge, in fact, the Father gives [the knowledge] to you children because He is *ajanmaa*⁹. He doesn't need to take knowledge from anyone at all. He is certainly *antaryaami*¹⁰. But you children are not *ajanmaa*, in fact, you have the complete 84 births. You forget the memories of the previous births. So the Father has come to make you a *beggar* then a *prince*. What will you have to do? What will you become if you leave the worldly business? You will become a *beggar*. In the world also, people say: if you worship Shankar, he will make you too a *langotiyaa*¹¹. You don't feel afraid, do you? (Students: No.) You don't feel afraid. ☺ (Someone said: Had we felt afraid, we wouldn't have come.) So, you have come to become Narayan from [being] a man but first you will become a *beggar* then a *prince*, won't you? In the picture of Krishna, he has been shown with a *mormukut*¹². Pictures are memorials of the character [of someone], aren't they? As regards the character... in the path of *bhakti*, what is shown on the head of Krishna in the picture that is drawn to show his character? (Students: A peacock feather.) Why? There must be some reason. When an artist draws a picture, something will come to his mind, won't it? [Or] does he [simply] draw a picture? (Student said something.) Pictures are drawn. (Someone said: It is the symbol of purity.) In the scriptures, wherever the pictures of demons or devils are shown, they are shown with a cock feather [on their crown]. Whose feather is shown? Of a cock. Is the feather of the peacock shown [on their crown] anywhere? It is not shown anywhere. And what about Krishna? Krishna has been shown with a peacock feather. What does it mean? It will have some meaning, won't it? (Student: It is pure.) Yes. The peacock alone is such a bird... because, what is the national bird of India? The peacock. People don't know why the peacock was made the national bird of India. Now it has come in the intellect of us children. The Father has told us that the peacock is a pure bird. It does not perform impure actions through the impure *indriyaan*. Even in today's world, this is to prove that the impure *indriyaan* are not especially required for procreation. Pure children can certainly be given birth through the pure *indriyaan*. So, the production in the case of the peacock... when the peacock dances, the peahen drinks his teardrop. In this way, the young of the peacock is born. So, as regards the peacock feather, - the feather means the tail - what does the tail represent? (Student: Body consciousness.) It is the sign of body consciousness. (Student: Baba, peacocks have various colours...) So, what difference does it make? Doesn't its tail have different colours? (Student: It has.) So, the tail of body consciousness also has various colours. So, the one who holds the tail, that tail is a sign of the fact that Krishna, the Confluence Age Krishna, who becomes a *prince* from [being] a *beggar*, he has taken [and put] it [on his head]... what has he taken? He has taken this promise that he will make his life pure. How will he make his life? He will make it a pure life. So, the soul who goes ahead with this [vow], many people *follow* him in memory of him. So the *dynasty* of all those who *follow* [him] is of the ones with a peacock feather. All of you are the children of the Confluence Age Krishna himself. You *follow* him alone. He takes the promise of purity, so we children also take the promise of purity. So the peacock crown is shown with a peacock feather. (Someone said: Baba, lizards don't come because of the peacock feather.) Lizards eat dirty insects and something that eats dirty insects

⁹ The One who is not born

¹⁰ The One who knows the inner thoughts or feelings [of everyone]

¹¹ To leave a man with only his loin-cloth; to reduce someone to poverty

¹² Lit. peacock crown; a crown with a peacock feather

has poison in it even more than a snake. Such a lizard is the memorial of the one who remains stuck to the wall of difficulties. What? Is there any [soul who plays this] role in the world of Brahmins too, who remained stuck to the wall of obstacles throughout his life? Who is he? When the Muslims go to worship [God] at their place of worship, they raise a wall in front of them. They have named it (the place of worship) '*Misjid* (mosque)'. What have they named it? (Student: *Masjid*.) She is the miss (*Mis*) who is stubborn (*jid*). So, in the world of Brahmins also, there is a *miss* (maiden) who is stubborn; she is the daughter of the Father. She herself remains stuck to the wall of obstacles and doesn't let others move ahead either. She stands in front [of them] like a wall.

So, whom will the lizard fear? Who kills it? The bird *Garud*¹³ is shown. Actually, there is no bird [like] *Garud*. The peacock itself is the bird *Garud*, whose feather is put on the forehead of Krishna. So, you will become a *prince* first. That is why the picture of Krishna is shown with a peacock crown. Radhe is not given a crown. Is she? (Students: No.) Why? Why isn't Radhe given a crown? *Arey*, is Radhe already pure from birth or not? She is certainly pure from birth. What *purushaarth* will she make [for purity]? What crown of responsibility will she wear? It is the memorial of the Confluence Age Krishna, [showing] that he is wearing the crown of purity. So, it is of this that the devotees have vision. Radhe is not shown to have a crown [and] Krishna is shown to be wearing a crown. Just like in the beginning [of the *yagya*], [people] used to have a vision of Krishna first and then immediately they had a vision of Brahma, in future, you children will also have visions in the same way. Why? Why will we children have [visions]? We are the ones who have visions through the intellect, from the point of view of knowledge. When we are going to have visions through the divine intellect, then is vision through the intellect higher or is vision through closed eyes higher? (Students: Through the intellect.) [The vision experienced] through the intellect is higher, then why will we have [visions]? [It was said:] You children will **also**... the word '**also**' was used because, just like there were devotee souls in the beginning, the devotee souls who *convert* to other religions are sitting among you, the seed form souls as well. They don't have complete faith on the Father, so they take the support of other religious fathers. Thus, they become the seeds of other religions. Seeds have the husk of body consciousness, don't they? Someone will have the husk of one religion, someone [else] will have the husk of [another] religion... so, will the seeds with the husk of other religions be called devotees or knowledgeable souls? (Students: Devotees.) The poor devotees are blind, they are unable to see the [true] form of their Father. So in future, you children will also have visions. You will have a vision of Brahma. They will say: Go to those Brahmins, then those Brahmins will make you [into] deities. Those who have visions will say this. It is you who become Brahmins from Shudras¹⁴ and then deities from Brahmins. What? This is **your** praise. You become Brahmins directly from Shudras. You become the *direct* children of Brahma. And then, **you** become deities from Brahmins directly. **This one** doesn't become [that]. Who? Brahma does not become a deity directly from a Brahmin. What will he become? What will he become first? He will have to become an angel first, he will have to take on a subtle body. And you become deities from Brahmins directly. So, you will be made [into] Brahmins [and then] into deities from Brahmins.

So, becoming Brahmin from a Shudra and then a deity from a Brahmin is your memorial. Remember this somersault. What? Shudras are at the level of the foot. You too will be just like your father, won't you? Or will you be different? (Student: We will be the same.) In the

¹³ Name of a mystical bird, the vehicle of Vishnu

¹⁴ Members of the fourth and the lowest division of the Indo-Aryan society

scriptures, from where has the father been shown to be born? It is said that from Brahma's... (Someone said: ... from the navel.) No. Prajapati originated from Brahma's great toe. So, he (Prajapati) is a Shudra, isn't he? What is he? A Shudra. So you were also Shudras. It is you who were firm Shudras. Then from Shudras you become the children of Brahma, the firm Brahmins. Do you become the children of the complete Brahma or the incomplete Brahma? [Of] the complete Brahma. Who is the complete Brahma? (Student: Prajapita.) The body I enter, I name it 'Brahma'. But one is the *temporary* Brahma and the other is the permanent Brahma, the everlasting Brahma. That one will be called the complete Brahma. So you become complete Brahmins from [being] complete Shudras, and [then] you become complete deities from [being] complete Brahmins. This one and his *followers* neither become complete Shudras, nor do they become complete Brahmins. What is the task of the Brahmin? To think and churn, to give knowledge and to give knowledge after churning and taking the knowledge. This is the special task of Brahmins. If Brahmins don't think and churn, and do not write and read scriptures, then in what way are they Brahmins? So you are the ones who become deities from firm Brahmins. As for the rest, the souls, the seed form souls who *convert* to other religions, they become ghosts and spirits. Just like this Brahma becomes a ghost, what do they also become? They become the seeds of other religions, they wear a cloak in the form of the body consciousness of the other religions. It is different in your case. So, you are multimillion times fortunate! Who is referred to as 'you'? The one who, after becoming a Brahmin, has just the one Father in his life, the one who doesn't make anyone else his father except the One Father, the one who never *converts*. It is your task [to become] Brahmins from Shudras and then deities from Brahmins. So it is so easy to understand and explain this. When you come here to the Father, you listen and understand properly. When you go outside, your bag becomes empty. You are not able to churn [the knowledge] much. There is definitely a hole from which everything leaks out. Some assimilate [the knowledge and] some are unable to assimilate. If someone doesn't assimilate, if they themselves don't assimilate [the knowledge], they can't make others assimilate either. Some come to the Father and then return home very happily. What? The mercury of their happiness rises a lot. Some start remembering their friends and relatives and so on. This happens because they are weak. If they become firm and go [outside], will they apply the colour [of their company] or will they themselves be coloured by the company of the friends and relatives? They will apply the colour [of their company] to others. So, because of being weak, the complete connection of their intellect goes to that side. On one hand they do *service*, then the parents will say: *Acchaa*, you do *disservice*, then come home! What? '*Go soon, come soon.*' So, certainly the connection of their intellect will go [towards them], won't it? The connection of the intellect is moved away from *service*. Many children also have parents like this. They will be called, '*Arey*, the unfortunate ones (*nibhaage*)', because they (those who do service) are making their fortune. The children who make their fortune are caught, pulled and taken away from here. By whom? The unfortunate parents, those who pull and take away their children from here even after coming here. They will be called unfortunate. They don't have knowledge, do they? The more you delay to come to the Father, you won't be able to become *vikramajit*¹⁵ to that extent. You have to make *purushaarth* to gain victory over wrong actions as well. There are many children like this who are so attracted (*kashish*). *Kashish* means attraction. They are attracted towards the Father, to go close to the Father a lot. They keep doing the *service* of many. So look, the Father makes it so *clear* and explains! *Acchaa*. Remembrance, love, *good morning* and *namaste* from the spiritual BapDada to the sweet, long lost and now found spiritual children.

¹⁵ The one who gains victory over wrong actions