

Om shanti. This is a morning class dated 9.11.68. The Spiritual Father asks the spiritual children, “Are you sitting here considering yourself as a *ruh* (spirit), a soul? You are not sitting in body consciousness, in the remembrance of the relatives of the body, the materials of the body, are you?” It is the Spiritual Father who asks. The Father indeed knows that this is difficult to some extent. Why? It is because you are prone to remember the body for 63 births. You continued to remember your own body, you continued to remember the body of others, the materials related to the body. Now this new concept has emerged. The Spiritual Father gave His introduction; He gave us children our introduction, “You are souls, points of light”. So, are you sitting in the remembrance of the point of light? And do you remember the Father of the soul? There is hard work involved only in this.

Only those who are sitting in soul consciousness are called Mahavir (the bravest ones). If you are sitting in body consciousness, you cannot be Mahavir. Only the ones who consider themselves to be a soul and remember the Father are called Mahavir. Maya does *interfere*, but they don't let Maya succeed in bringing *interference*. Who? Mahavir. So, always keep asking yourself, “Are we soul conscious? Do we remember the point of light soul in our mind?” You become Mahavir only through remembrance. It is as if you become *supreme* through remembrance. You develop *supremacy*, you develop a *superiority complex*, you don't develop *inferiority*, i.e. you do not consider yourself to be low. What do you consider yourself? “We are the highest children of the highest Father”, because the people of other religions who come do not become so *supreme*, as their religious fathers are not *supreme*. Are they *supreme* fathers? And your Father? Your Father is the Supreme Father; He does not have any father. Those religious fathers come late anyway, from the supreme abode. So, because of coming late they do not play an *all-round part*. And you are *all-round* actors. An *all-round* actor is called a hero. Whose part is the highest [part] in a drama? It is of the hero and heroine themselves. So, you become *supreme* number wise (based on your remembrance). *Supreme* means powerful, Mahavir.

So, you feel happy within yourself that you are souls. The Father of all of us souls teaches us. The people of other religions will also *practice* being in soul consciousness, indeed, but in the end; they will fail in the final examination. And you? You will pass in the soul conscious stage. You also know that some show their *chart* 25 percent, some show 10 percent. Some say, “We remain in remembrance for 24 hours”. Some say, “We remember for half an hour”. So, tell Me, what is the *percentage*?

So, you should take care of yourself a lot. If you remain in a soul conscious stage, you will be safe. If you remain in body consciousness, then Maya, Maya-Ravan, i.e. some subtle bodied female, some subtle bodied male will attack [you]. When will it attack? [It will attack] If you remain in body consciousness in the end, because in the last period which is going to come, you will face the frightening display of destruction on a large scale. There will be a market of death everywhere in the world. There will be big accidents, earthquakes will take place. These high buildings which you see will crash like playing cards and the people living in them will die suddenly. There will be numerous untimely deaths. So, will there be numerous subtle bodied [souls] or a few? (Everyone said: there will be numerous souls) There will be numerous sinful souls, subtle bodied ghosts and spirits will wander all over the world. They will search for a support (body); they will search for a horse (i.e. body). So, they will catch all those who are body conscious because the subtle body and the point of light soul... who is more powerful, subtler between the two? The soul is subtler; and what about the subtle body? It is not that subtle. This is why the very subtle soul will remain powerful. Weak souls will not be able to enter it. So, you should take care of yourself a lot. What? Otherwise, what will happen? These *mayavi* (deceptive) [souls] of the community of ghosts and spirits will catch you.

You have to gradually become *Mahavir*. What? It is not that you sit [awake] throughout the night on a single day. You should increase the practice gradually. You cannot become [*Mahavir*]

immediately. This involves hard work. Do not think that those worldly *brahmagyani* (those who have the knowledge of *Brahm*), *tatwagyani* (philosophers) consider themselves to be souls. There are *brahmagyaanis* even in the world of Brahmins. Whose knowledge do they have more? Whose history do they narrate more? *Brahma's*. So, do not think about them that they always consider themselves to be souls because the Father has said that when the entire *kat* (i.e. rust) of your needle like soul is removed; you children learn directly from the Father. Those whose *kat* will continue to be removed at a basic level... how will the *kat* be removed in the basic studies? The *kat* will be removed at a basic level. The subtle *kat* of many births will be removed through the advance knowledge, through the advanced remembrance. So, the souls, whose *kat* is removed at a basic level, when their needle like soul becomes clean, they learn directly from the Father.

You experience it; what? That we learn directly from the Father and those *tatwagyanis* [and] *brahmagyanis*? Those *brahmagyanis* do not learn directly from the Father. They are certainly the ones who live in body consciousness; this is why they have not yet been able to recognize the Father of the souls, how that incorporeal Father is working in a corporeal form through the permanent chariot. You have come to know. They consider themselves to be the Supreme Soul. What? How? They will print big posters, on those posters; they will show the incorporeal One above and show their own picture in place of *Brahma*, *Vishnu* and *Shankar* below. So, they think that among the three personalities... *Shiva* enters us. They consider themselves to be God; they consider themselves to be the Supreme Soul. But with whom do they make a connection (*yoga*)? Does someone have *yoga* with himself? A person has *yoga* with another person.

They sit considering themselves as God. And then some remember the *Brahmtatwa*¹. What? *Brahmtatwa*; that is the home of the souls, isn't it? (Everyone said: It is.) It is, isn't it? It is similar to [the fact] that the womb like intellect of *Brahma* is... whose home is it? It is the home of the souls. The world is created through *Brahma*, isn't it? So, from where does it (the world) emerge? Does it emerge from a physical womb? The world is created through the thoughts of *Brahma*. So, from where do the thoughts emerge? The world of thoughts that is created through the womb like intellect, numerous souls keep emerging from it *time to time*. That is *Brahmtatwa*; it is the place where the souls reside. That *Brahmtatwa* is not God. It is a non-living element. What? Just as the five elements are non-living, similarly, the *Brahmtatwa* is also a non-living element. Just as you bring the *brahmlok* down to this corporeal world, where all the souls live together in a soul conscious stage. Do you bring it down or not? You do bring it down. When the final destruction takes place, will all the souls of the world get the Father's message or not? (Everyone said: they will get it.) So, where will the intellect of everyone be focused? [It will be focused] on the Father. Where will the Father be at that time? (Someone said: in the supreme abode.) Will He be in the supreme abode? The Father will take you along with Him; so, where will He be? He will be in the *sakari* Supreme Abode² (The stage of *Paramdham* created by the souls while in the body sitting in collective remembrance); [the place] where there will be the gathering of all the *brahmin* souls, where there will be the gathering of those who remain in a soul conscious stage; the Father of those who remain in a soul conscious stage and [His] children will live together [there]. Those who will not be with Him in practice, those who will be in the outside world; where will even their intellect be focused? It will be focused on the Father itself. So, the mind and intellect like souls will become dwellers of the *sakar brahmlok* because the quick destruction will be taking place at that time. When the stick hits one's own head³, will the intellect be focused or not? (Someone said: It will.)

So, those *tatwayogis* make a connection with *Brahm*. Ask them, "When you consider yourself to be the Supreme Soul, then with whom will you make a connection? A connection is not made with the home. Even if the *sakar* Supreme Abode is established those who have spent a long time of their life, *lokik* life there, what will they remember? They will indeed remember the place but they will not remember the Father. Now you children consider yourself as a soul; so, you have to check your *chart*, how far we maintain our *chart* in 24 hours. What? Note a little every evening. If you note it down, if you check it you will be able to change it as well.

¹ The supreme abode; lit. the element *Brahm*.

² The stage of *paramdham* created by the souls while in the body sitting in collective remembrance.

³ The expression 'sir ke upar danda bajana' meaning compelled by the circumstances.

Now you children know, we are on the *service* of God. What? We are on *Godly service* (God's service). We are (Everyone said: not on) *dogly service*. What is this? Does any dog give us directions? Who gives us directions? The one who gives us directions is God. We obtain directions directly from God, only then do we take a step ahead to do some work. Whose directions will those who do *dogly service* have to obey? (Someone said: a dog.) The entire world is on *dogly service*; so they have to follow the directions of *dogs and bitches*. And **you** are on *Godly service*. *On Godly service only*. What? We are only on *Godly service*. You should tell this to everyone. What? We remain at the *service* of only the Father, whose children we are, we do not use our body, mind and wealth in the service of anyone else.

So, the Father just says, "*Manmanabhav*". What should you do? Focus your mind on Me. Do not focus it on anyone other than Me. If you are body conscious, you will become *tanmanaabhav*⁴ instead of *manmanaabhav*. And there are numerous bodily beings. Is there just one [bodily being]? (Everyone said: No.) Then the yoga will become adulterated. And if the yoga becomes adulterated, will the sins increase or decrease? The sins will increase even more. So, this is your *service*. The more *service* you do, the more fruit you will get. This is something to be understood properly; what? Consider yourself as a soul and remember Me, the one Father. The meaning of *manmanaabhav* is very deep (profound) because if you become *manmanaabhav*, if you focus your mind only on Me, if you are only in My *service*, then whom will you remember? You will remember only the Father. If someone is posted in the service of the President, whom will he remember? He will remember only the President. If you are only in My *service*, then you will certainly remember Me. And the more you do *service*, the more fruit you will reap. Even the good *maharathi* children do not understand this topic completely. It involves a lot of hard work in becoming soul conscious.

The Father explains to the children clearly. You have to go on making *purusharth* even till the end. What [*purusharth*]? I am a soul. This is your *tapasya* (intense meditation). What? To hang upside down, to stand on one leg, to stand with your hands raised upwards or to stand or sit in [a ring of] fire; this is not your *tapasya*. What kind of *tapasya* is it? Consider yourself to be a point of light soul and remember the Father. Although some say, "We remember Baba alone", but those who say so, that they remember Baba alone do not understand properly. This involves a lot of hard work; what? There is a lot of hard work involved in remembering [the Father] for 24 hours. Nobody can receive fruit without working hard. Baba observes: those who write and send a *chart*; their *chart* reaches Baba. It reaches [Baba] as soon as they sit to write. There are some *maharathis* who feel, we are *maharathis*. They can't even write a *chart* and send it [to Baba]. They have a lot of ego of knowledge; but they are not able to make the effort of sitting in remembrance at all.

So, the Father explains, the main subject is remembrance. You have to check yourself every moment, "How is our *chart* of remembrance? How long has it been? For how long have we not remembered Baba at all?" Keep *checking*. You have to *note* this. *Maharathis* are unable to maintain a *chart*. They will say, "We are so busy in service that we do not have time at all". If you do not have time for the journey of remembrance, then what is the use of such service? You narrated knowledge to someone [and] you did not remember the Father at the time of narrating [knowledge], you did not have love for the Father at all, you narrated empty knowledge, then will it have any effect on him? There will not be any effect at all. If there is no sharpness of remembrance in the sword of knowledge at all, if there isn't that love for the Father at all in the eyes, if there isn't that attraction at all in the voice, then what *service* will you do? So, the Father says, "If you do not have time for the journey of remembrance, how will you perform the journey of knowledge?"

The main subject is that the Father says, "Consider yourself as a soul and remember *Alaf*". What was said? Consider yourself as a soul and remember *Alaf*? Why? Why shouldn't we remember the dot (*nukta*), the point (*bindu*)? *Arey*, that form of the soul, the Supreme Soul is anyway included in the form of the soul. When we remembered the soul, was the form of the Father included in the form of the soul or not? That was indeed included. Then what should you

⁴ Merge in the body.

do along with that? That form of the soul, that form of the Supreme Father...in which permanent chariot is He playing His part? That one is *Alaf*. *Alaf* means the first one. He is number one. When Allah comes, which religion does He establish? *Avvaldeen*. He establishes the number one (*avval* number) religion. The No.2 religion will be established by the No.2 person. And the establishment of the number one religion [is brought about by] the number one person of the world; he is called Aadam. So, if you haven't recognized that Aadam, Alaf, the number one person, then will it be said that you are in remembrance of the Father? There is no remembrance at all.

So, as long as you sit here, ask yourself truthfully, how long did I remain in the Father's remembrance and how long did my intellect wander in the remembrance of the bodily beings? Even while sitting here, although they take *drishti*, they start sleeping. While taking *drishti*.... (Baba is acting out the way people look here and there). If somebody stands up for a while...that's all, they start looking in that very direction. The indication of the one who is completely on the journey of remembrance was mentioned in the Murli, his eyes will be steady. What? Just by seeing his eyes it will be known that his mind and intellect is focused on the highest Father. The *drishti* cannot be inconstant (*chalaaymaan*). So, ask your heart, when you sit here in front of the Father, do you remain constant in remembrance? It is because when you sit here, you have to especially remain in remembrance. Even while sitting here, even while sitting in front of the Father if you cannot remain in remembrance, then Maya will gobble you up completely in the outside world. Either remain in remembrance or rotate the cycle (*chakra*) of knowledge in the intellect. There is nothing wrong even if you rotate the cycle. If you rotate the cycle of knowledge, then the cycle of the soul, the cycle of 84 [births] will certainly be included in it.

Make it firm, we certainly have to go close to Baba. What? We certainly have to go close [to Baba]? Arey, come close and sit on [Baba's] shoulder, will it be called close? (Someone said: through the mind and intellect.) No, coming close through the mind and intellect also means that the more we remain in deep remembrance, [our] soul will indeed play a part staying close to the Father's part for many births. Otherwise, if we do not remain in remembrance, if we come under the influence of Maya, then the people of other religions will entangle us [under their influence] and take us away. Somewhere, some party will take us and somewhere, some other party will drag us away. They will say, "We are God, we are God Vishnu." Does it happen like this or not? It happens like this. So, you have to become pure and completely *satopradhan* and go to the Father. You have to understand this topic well: the more we become a pure soul, we will sit close to the Father in His home, the Supreme Abode as well, and we will come close [to the Father] for many births in the cycle of 84 births too.

Many people forget these topics immediately. Why? (Someone said: there is body consciousness in them.) No, they have not been close to the Father in the 63 births. What? They were entangled to others from the Copper Age onwards; they went away from the Father. What sign will be visible in them here in the Confluence Age? (Someone said something.) Yes, the sign visible in them will be that even while sitting here, their intellect will wander here and there. And when they go to the outside world, they will just forget the Father immediately. Such children then do not reveal their true *chart* either. There are also many such *maharathis* who will never speak the truth. For half a *kalpa* the false world has been continuing; so it is as if falsehood has taken roots within them. What? How has it taken roots? Even the poets have written – *Jhoothey lena, jhoothey dena, jhoothey bhojan, jhoth cabena* (Taking untruth, giving untruth, eating untruth, chewing untruth). Even if they give the *potamail* to the Father, what kind of *potamail* will they give? They will write a false *potamail*. In comparison, the ordinary ones write their *chart* immediately. Those who are considered to be *maharathis* will never write. They have ego of their knowledge itself. Was Jagdish bhai a *maharathi* or not? (Everyone said: he was.) Did the entire Brahmin family consider him as a *maharathi* or an ordinary *purusharathi* (the one who makes spiritual effort)? (Everyone said: a *maharathi*.) Then what was the result? He used to say through his own mouth, the aim of my life is to reveal the Father. Then, after leaving his body, when he entered the body of a trance messenger (*sandeshi*), he was crying, I could not fulfil the pledge that I had taken. Why? It is because whatever *service* he did; did he narrate false knowledge, opposite knowledge about the Father to numerous Brahmakumaris after gathering them in Mt. Abu? Did he give them opposite training or correct training? He filled their intellects

with concepts which were totally opposite. Now, however much you explain to those kumaris, they refuse to even listen to it.

So, those big *maharathis* think, we are very knowledgeable. Just as it used to happen in the world; what did the big sages and saints, *sanyasis* consider themselves in front of the world? “We are great scholars”. So, did they used to accept a lot of respect and position from the people of the world or not? They continued to accept a lot of respect and position. Even now they sit on silver thrones. They do not consider themselves to be less than a king. They have a lot of ego of their knowledge. So, this *shooting* keeps taking place even here in the world of Brahmins. The Father says, “Now if you children [have to] become pure by burning the sins to ashes, then it will be possible only through the journey of remembrance”. What? Someone may say, “I will do a lot of service; then my sins will be destroyed”. The Father says, no. [Someone may say] I will assimilate the best divine virtues; then my sins will be destroyed. The Father says, no. It cannot happen like this. Someone may say, “I will read Murlis all the time, I will become very knowledgeable”; so he just grasped the knowledge, and narrated it to others, but he did not recognize the Father. That love for the Father did not arise in him. So, you will not become pure just through knowledge; so, what is the use?

You do call the Father, don’t you? Why do you call Him? “O Father! Come, narrate the knowledge to us and go away!” What do those so-called Brahmins think? Why does the Father come? He comes in the body of Brahma; narrates the knowledge and goes away; then we go on becoming pure on our own. Is it so? How will you become pure on your own? They think, “We are great scholars of the knowledge that the Father narrated before going away. Nobody has listened to knowledge through the mouth of Brahma as much as we have listened to it throughout our life. We are great scholars”. So, will you become pure through knowledge? Whatever they heard, how much they churned it, how much they thought about it, how much butter they extracted from it, how much depth of knowledge they understood, that doesn’t come in their intellect at all. The journey of remembrance is required for this. What? Only those ones who make their soul very subtle by remembering [the Father] will be able to churn the knowledge. Soul means the mind and intellect. When the mind and intellect like soul becomes subtle through the journey of remembrance, it will go into depths. There is no other way. If the soul does not become subtle, will it be able to understand the depth of knowledge? No. Some have a dull intellect, they are dull headed; do they understand the depths of knowledge? They cannot understand.

So, the Father explains the method. The method was narrated in the *basic* (knowledge); the *basic knowledge* was given in the *basic* [study] that the soul is a point, so the Father of the soul is also a point of light. Well, those who remembered the point of light Father and the point of light soul in the basic knowledge at a basic level, so, will they become subtle points by remembering the point or will their intellect become physical? Their intellect became subtle. They, whose intellect became subtle, recognized the subtlest Father. So, you children know that the Father comes only to make [us] pure. The aim of the Father’s coming is not [just] to narrate knowledge; it is to make us pure. Even in the basic knowledge your intellect, your needle like soul became pure to some extent, it became subtle [to some extent]; so you recognized the Father. Your *class* was transferred. He used to say, that the *class* of you children will be transferred, didn’t He? When the *class* is transferred, then the place as well as the teachers change. So, your *class* was transferred. Now you understand the meaning of purity deeply. How does a soul become pure? What is the easy method to remain in remembrance continuously? You used to remember the point, the Father in the basic [knowledge]. Whom did you remember? The point Father. Now you have recognized the Father who is playing a part in practice through the permanent chariot. So, was it easy to remember [the Father] in the *basic* [knowledge] or is it easier to remember now? (Everyone said: It is easier now.) It is because you are used to remembering the corporeal one for 63 births and you are also used to converting (changing) the remembrance. When a child is born through the mother’s womb, as long as he is a kid, he remembers only the mother. When he grows up, when he starts playing in the suburb, he starts remembering the friends and relatives. Did the remembrance *convert* (change) or not? Then, when he goes to *school*, he remembers the *teacher*. Did the remembrance change or not? When he grows up he starts remembering the professors and lecturers. When he starts working, then his officers.... the aim that he has set [for himself], I too must get a promotion, then he starts remembering his officers. When he gets

married, he forgets everyone and whom does he start remembering? He starts remembering his wife. So, the remembrance keeps changing in this way, in many births.

So, we used to remember the point here in the *basic* [knowledge]; that remembrance was difficult. Now we have come to know of the form of the incorporeal one within the corporeal one. He is definitely not omnipresent (*sarvavyapi*); he is present in one (*ekvyaapi*). So, is it easy to remember the One or to remember someone who is omnipresent? It is easy to remember the One. So, when you remember the One, you become pure because the Father says, “Remember Me alone (*maamekam yaad karo*)”. What? Those so-called Brahmins will remember one Dadi, they will remember another Didi, they will remember a third Dada; so is it an adulterated remembrance or *ekvyaapi* remembrance? It is adulterated remembrance. So, they cannot become pure. Only one method has been mentioned in the *murlis* to become pure: “Remember Me alone”. Even if you remember two [people], you will not be able to become pure. Even so you are adulterated. You call [Me], **only** to become pure. So, I come being *ekvyapi*. For this your remembrance should be *accurate*. What? In the path of *bhakti*, you did not used to remember accurately, the intellect used to wander; sometimes [it wandered] in the temples, sometimes in the mosques, sometimes in the *gurudwaras*⁵. If you were born as a Muslim, where did your intellect go? To the mosque, to the Jama Masjid, to the Kaba. And here your intellect has found just the one destination.

So, everyone should write his *chart* truthfully. Here, even if you sit in remembrance for 45 minutes, then write a *chart* [stating] ‘how long did we remember the Father by considering ourselves to be a soul?’ Many feel very shy to tell the truth because they know; when they sit here, the Father does give *drishti* to them, but they doze off at the right moment and when the time for remembrance is over, they wake up. So, all the time...what happened to the 45 minutes or an hour that they sat in remembrance? It was a complete waste. So, if they are asked, “How much time did you spend in remembrance?” So what will they say? They will not say [the truth]. They will feel very shy to say [the truth]. Then they do not narrate the truth to the Father at all. Yes, they will certainly come to the Baba and give the news, “Baba I did this and this service”. Arey, what is the need to inform Baba that you did this and this service? (Someone said” He knows everything.) No, He doesn’t know. Baba is not *janijananhaar* (the knower of everything.) Baba is not *janijananhaar*. He alone (i.e. the Incorporeal One) is *janijananhaar*, *antaryaami*⁶. The one who is called Baba, is a combination of the corporeal and the incorporeal one, isn’t he? He is not *antaryaami*, he is not *janijananhaar*. But the result of your service that goes [to Baba]; do they (students) go to attend *bhatti* or not? (Everyone: they go.) And does the news of the stage of those who attend *bhatti* reach Baba or not? (Everyone: it does.) How attentively they listen [to knowledge], how carelessly they sit in *bhatti*. So, the news about who did [service and] what kind of service [they did] reaches Baba, doesn’t it? Some bring people simply saying, “God has come; let me show you”. So, they will give the news: I did this and this service; I explained to these many people. I did this and this, but they will never give the *chart* of their journey of remembrance.

The Father says, “only because you do not remain in the journey of remembrance that your arrow (of knowledge) does not hit anyone.” What? Your arrow does not have that sharpness (*jauhar*) to injure anyone or in other words, the sword of knowledge does not have the sharpness. You do narrate the knowledge, but the love for the Supreme Soul, which is called yoga, it becomes difficult for that arrow to hit. In fact Baba says, “You do not sit accurately in remembrance even for five minutes out of the forty five minutes”. It was said about that time; which time? It is a *vani* of the year 68. Some children must have covered (i.e. overcome) it now or not? (Everyone said: they must have [overcome it].) Yes. So, the children do not understand how they should consider themselves to be a soul and remember the Father. Many say, we remain in remembrance continuously. Baba says, “Nobody can achieve this stage now”. In the end only eight will emerge who will have a stage of continuous remembrance. If you remain in remembrance continuously now, then you will achieve the *karmaateet* stage. Which stage will you achieve? The actions that are performed through the organs of action (*karmendriya*)... the

⁵ Place of worship of the Sikhs.

⁶ The one who knows the inner thoughts or feeling of others.

mind and intellect should become completely detached from the actions that you perform through the organs of action. Although they perform actions through the organs of actions, but the sin or merit of it cannot touch them. Even the scholars and teachers of the false Gita understood this topic; they too have written that the one who remains in *yognishtha* (soul conscious stage) cannot accumulate sins even if he kills the entire world. Well, he will do the work of killing only through the organs of actions won't he? But even while doing the work of killing through the organs of actions, with whom will his intellect remain connected? It will be connected with the Father. So, will the Father enable him to perform accurate actions or wrong actions? (Everyone said: Accurate.) Is even destruction necessary at some time or not? (Everyone said: it is necessary.) So, when the destruction is necessary, he brought about destruction. So, it was said that when someone achieves the highest stage of knowledge, then the *karmaateet* stage is achieved. This *karmaateet* stage involves hard work. What? The *karmaateet* stage involves hard work. Suppose the eyes. Are the eyes too organs or not? They are organs. Is someone coloured by the company through the eyes or not? (Everyone said: they are) And are sins committed through the eyes or not? (Everyone said: it is committed.) If you see someone continuously with a feeling of attachment through the eyes, then will the person whom you are observing, if he is a weak soul, will he be influenced [by you] or not? (Everyone said: he will.) And will the one who was influenced remember [you] or not? Then will that remembrance trouble him or not? Then that remembrance will trouble him. And when he is continuously troubled by the remembrance of a bodily being, then will it result in a sinful action or a noble action? (Everyone said: it will result in sinful actions.) So, the one who performed this wicked act and the one who made him perform this, will both of them accumulate sin or will only one of them accumulate sin? Both will accumulate sins.

Well, the yoga which those so-called Brahmins have: they sit in remembrance for four hours, eight hours, or the entire night and they go on seeing each other through the eyes. So, will the eyes of young virgins and mothers become inconstant or not? (Everyone said: it will be.) Then will they run away (*with* those ones) or not? (Everyone said: they will.) Will they bring a bad name to the *ashram* or not? (Everyone said: they will.) They will bring a bad name to the *ashram*. [They will bring] a bad name to the Father; it will be said that they did not maintain the respect of Brahma. So, sinful actions are committed through the organs as well, and the organs also go beyond the sins and merits. When will that happen? There should be continuous remembrance of the Father; what? The remembrance should be continuous; so, the eight [beads] that will emerge; if they see someone with that vision, they will not accumulate any sin. Why? It is because they have developed such a stage, such a *karmaateet* stage. But this involves hard work. What? To make the organs so detached; this involves a lot of hard work. You will not become the masters of the world simply. What? There will be one master of the world, but will one control the entire world or will someone become his helpers? (Everyone said: they will become helpers.) So, those who will become helpers; aren't they the masters of the world number wise (according to their ranks)? They are also the masters of the world number wise, aren't they? Maya will take the connection of your intellect here or there immediately. So, you will go on remembering the friends and relatives, *mit-mates* (kith and kin). If someone has to go abroad, he will keep remembering only the friends and relatives, the *steamer* (method of transport via the sea in the 60s) etc. The *practical* desire to go abroad will certainly pull the intellect again and again. What? Some ask Baba, "Baba can I go abroad?" Arey, did you forget your own country? Did you even forgot where the Father comes to serve? (Someone said: in India.) In India; He does not go to foreign countries. So, the Father comes in India and the Father's children go abroad to serve! So, the Father says, you will not be able to become the master of the world simply. The connection of the intellect breaks completely.

So, it involves a lot of hard work to ensure that the intellect does not wander anywhere else. You should remember only the one Father. You should not even remember this body of yours. The soul does love [its body]; it loves its friends and relatives and it loves the materials [related to the body] as well. Does it have [love] or not? It has. So, the thing that we love is remembered again and again; but it should not pull the intellect. You should not remember any bodily being. Does someone love other bodily beings more or does he love his own body more? (Students said something.) For anyone at all [, which one do they like the most between the two]? (Everyone said: his own body.) Although people say, "I love you so much that I don't even care for death". But it does not happen like that. What? A soul first of all loves itself, then it loves its body, then it

loves the close relatives of the body. With whom does someone have the deepest relationship, which certainly comes to our mind in the end? With whom? (Someone said something.) Yes. One mother spoke; the other mothers are sitting silently; they do not speak at all. It is the relationship with the husband of the body. A husband has relationship with his wife; he remembers the body [of his wife]. So, the body which you remember; the person whom you remember more in your life will come to your mind in the end. So, as the thoughts in the end so shall be the fate.

So, you should not remember this body of your either. What? You should not remember your body either. There are some who love their own body a lot in the end. So, those who love their body more, what will they remember in the end? They will remember their body. If she is a female, she will get a female body in the next birth. If he is a man, if he is strong, handsome and fair and if he went on remembering his body throughout his life, then what will he become in the end? He will remember that very male body and he will have to be born as a male. So, the Father says, you should not remember your own body or somebody else's body either; you will achieve this stage in the end. What? (Someone said: It will be achieved in the end.) You should not remember anybody's body at all; you will achieve this stage in the end. You should remember only the one Father. So, day by day, the more you go on increasing the journey of remembrance, the more beneficial it is for you. Om shanti.