

VCD No.1339, Dated 09.08.10, at Gorakhpur.
Clarification of Murli dated 15.11.68

Om Shanti. Today's morning class is dated 15.11.68. The Father sits and explains to the children. And both of them are fathers. And both are the fathers in an unlimited sense. One is the Father of souls and the other is the father of human beings. One will be called spiritual, the Spiritual Father and the other one will be called physical, the father of the physical human beings. But both of them have the same body now. So, think that both the fathers are explaining. Although one explains and the other understands. Who explains? The Spiritual Father explains and the physical father understands. Yet, it will be said that both the fathers explain to you children.

Such a small soul is covered with so much dirt. Because of being covered with dirt, it incurs so much loss. And this benefit and loss is visible when it is with the body. You know: when we souls become pure, we will also get a pure body like these Lakshmi and Narayan. Now the soul is covered with so much dirt. When honey is extracted, so much dirt comes out when it is filtered. Then the pure honey is separated. So, this soul also becomes very dirty in the end of the Iron Age.

So, the soul itself is called *dirty brute*. In the beginning the soul itself was golden, it was completely pure and the body was also beautiful like this. Look at the body of these Lakshmi and Narayan; it was so beautiful. Now the human beings worship the body itself. Those devotees are not able to see the soul. Those devotees do not look at the soul. And the soul cannot be recognized without the body. First the soul becomes beautiful; then it receives a beautiful body as well. You too wish to become like these Lakshmi and Narayan. So, your soul should be so beautiful.

The soul itself is said to be *tamopradhaan* and *satopradhaan*. Now the *tamopradhaan* soul is full of garbage (*kicraa*). The No.1 dirt (*kicraa*) is of body consciousness. Then is the dirt of lust, anger, greed, attachment and ego. So, it (the soul) is filtered to remove the dirt. Now, if you sit and think properly, then you will *feel* that the soul is full of garbage. But you are under the influence of Ravan. Now the garbage will be removed only by being in the remembrance of the Father. And it also takes *time* to remove the garbage. The Father says that there is so much dirt of vices because of body consciousness. And this dirt of anger is no less. It is as if the wrathful ones keep burning inside. Their heart keeps burning on one topic or the other. Their face also becomes like copper.

So, now you understand: our soul has become so dirty. Our soul has burnt so much. Now we realize [this]; and those who understand these topics are also very few. *First class full* intellect is required in this. They will be the *first class* flowers. Now there are many shortcomings. Some have such shortcomings that one does not feel like talking to them, seeing them at all. You have to become completely pure now. These Lakshmi and Narayan were so pure. Actually, even touching these Lakshmi and Narayan is prohibited. Dirty brute souls cannot go and touch such pure deities because they are not worthy enough to touch them at all. They are unworthy. And there is no need to touch Shiva at all. He is anyway incorporeal. One cannot touch Him. Why? Doesn't Shiva come in a corporeal body? Does He come or not? He does come. Then why can't you touch Him? It is because Lakshmi and Narayan are corporeal and the one in whom the Father Shiva enters also attains an incorporeal *stage*. Shiva is anyway incorporeal.

It is the soul which is coloured by the company. When the soul goes to the incorporeal abode, the body cannot be coloured by the company. However much *dirty brutes* touch them; their touch will not have any effect [over them]. And Lakshmi and Narayan are corporeal; they are complete with 16 celestial degrees. The Incorporeal Father does not enter them at all. That soul has to live with the body itself. So, there is no need to touch Him either. This is why it is said that one can touch Narayan, but one cannot touch Shiva. He is the *most pure* [one]. He is anyway called *ever pure*. Although His big idol has been installed... because nobody can touch such a small point. And the soul enters the body. So, the body is big. The soul is [not] big and small.

And this is certainly a world of garbage. There is so much dirt in the soul. Now you are becoming pure. So, the Father has to *mix up* so much with these dirty ones. Narayan will certainly not *mix up*. The Father says: those who are very dirty cannot even touch Shivbaba because Shivbaba is very *secret*, He is *ever pure*. Here they consider everyone equal. They have made Him omnipresent. It is indeed called a world of animals. They even tell each other that you are like an animal; you are a donkey; you are a *maknaa* elephant (a mad elephant). But there are no such topics in the Golden Age. Now you *feel*: our soul is covered with so much dirt. The soul is not capable to remember the Father.

Some even say: we do not remember Baba. *Arey*, when you have known Baba, when you have accepted Him, when you have recognized Him, something that you have seen should come to your mind. But considering them to be incapable Maya also bring them aside completely. She does not allow them to remember [Him]. Now look, the Father is so *secret*! And you souls undergo such huge transformation through the Father!

Now the Father sits and explains: You have certainly called Me to purify the soul. It is full of dirt. One gets a feeling of hatred just by seeing the behavior. They feel that this dirt is never going to be removed. It is impossible. But this is a garden, isn't it? Even in a garden, all the flowers are not *first class*. All the flowers are number wise (according to their virtues)¹. The Father is certainly the Gardener. The soul becomes so pure. Then it becomes so dirty, it becomes a thorn completely. It is in the soul that the dirt of body consciousness, lust, anger, etc. is put.

Look there is such anger in the human beings! Good heavens! When you become pure, then you will not even like seeing anybody's face. The Father also says: *see no evil*. You should not even see the impure ones. Otherwise you will be coloured by their company. The soul should become pure. When it takes on a pure [and] new body, then it does not see that dirt at all. It does not have any karmic account with those who are dirty, so that they come in front of them and they have to see them. The world of dirt itself ends for a pure soul. The Father explains: you have become so dirty by becoming body conscious. The soul has become sinful.

Second page of the vani dated 15.11.68. The children also call: Baba, there is the ghost of anger in us. Baba we have come to you to become pure. You also know that the Father is anyway *ever pure*. Yet they defame such a Father so much. They put Him in everything including walls, stones, dogs, cats [and] everything. They put *Sadaa Shiv*, the one

¹ According to their virtues.

who is the highest on high into the lowest. Who puts Him [in the lowest]? Is it the knowledgeable ones or the devotees? The knowledgeable ones certainly know that the Father is the highest on high. The highest on high Father will definitely enter the highest one. There are other religious fathers as well. The higher the religious father, the higher the Narayan he enters. The Father tells [us] that there are *dynasties* of Narayan as well, aren't there? Narayan *the first*, Narayan *the second*, Narayan *the third*. So, there are *grades* of Narayan as well. Just as there are *grades* of Narayans, there are *grades* of their subjects as well. The serial *number* at which a religious father is supposed to enter, he will enter the Narayan of that very serial *number*. The subjects that follow that religious father will enter the subjects of the Narayan of that very *grade*. These are the topics to be understood by you children. The devotees do not understand at all.

So, the Father says: I am certainly the highest on high. Why did you put me in the lowest one? Is the number of knowledgeable ones more or the number of devotees more in the world? Only you children become knowledgeable souls [and] study from the Father sitting face to face. All the rest are devotees, who *convert* to other religions.

So, it should sit in your intellect that the highest on high Father must be definitely coming in the highest on high actor. Yes, those with a devotee like intellect are unable to recognize that highest on high Father. So, it is said that someone is a devotee of Ram, someone is a devotee of Rahim and someone becomes the devotee of Krishna. Actually, they are bodily beings. They catch hold of the bodily beings. The connection of their intellect takes place with the bodily beings. So, the maximum number of people of the entire world considers those bodily beings themselves to be God. This is why they have considered God to be omnipresent. They have defamed the *highest authority* so much! You hate yourselves too [and think:] what we were earlier and what we have become now! Only you children understand these topics. Nobody else can explain about such *aim* and *objective* in any spiritual gathering (*satsang*) or *university*.

Now you children understand that how your soul is filled with dirt. [First] two celestial degrees decrease and then four celestial degrees decrease. The dirt goes on being put. Which dirt is put? The souls that are going to be converted to other religions keep descending from the Supreme Abode. The dirt of the colour of the company of those weak souls is put. After the dirt is put continuously, they become completely *tamopradhaan*. Those who are *tamopradhaan* hurl abuses at each other, too. Some burn due to greed, due to anger, due to attachment and die. They will burn [within themselves] and perish in this very stage. Now you children have to leave the body only in Shivbaba's remembrance. Your intellect like soul becomes detached from the colour of others' company. One Shivbaba and no one else. Shivbaba alone makes you like this. The Father Himself made Lakshmi and Narayan like this.

So, you children should be so careful about yourself. However, a lot of storms will occur. And these storms of Maya keep coming. They are not any other storms. For example, stories have been written in the scriptures; the story of Hanuman has been written. All these are just gossips. They say that God created the scriptures. *Arey*, God doesn't sit and create scriptures. God narrates the essence of all the Vedas and scriptures. He says that there is husk in the scriptures. These scriptures which have been prepared are like garbage. I extract the essence even from this garbage and give it to you. After reading this garbage you have undergone degradation. And you get this garbage [like] (wasteful) opinion after half a cycle.

God had brought your true salvation. What is the need for Him to prepare scriptures? Actually Vyas, who is called God, has written these scriptures. So, this degradation took place. It will be said that Vyas was a human being, too. He was not even a deity. So, now the Father says: *Hear no evil*; you cannot become great by listening to the topics of scriptures etc. I am different from all these Vedas, scriptures and so on. Nobody recognizes Me.

Even among you there are some flowers which are worthy of being seen by the Father. The Father knows the children who serve Him, i.e. become benevolent and bring benefit to others as well. The Father is benevolent, isn't He? So, the children of the benevolent Father Shiva should also be benevolent. It is only such children who climb His heart. Many are such that they do not know about *service* at all. So, they go on doing only *disservice*. It is as if the Father does not see such ones despite seeing them. Why will He see these *dirty* ones? This is why now the Father says: Go on removing this entire garbage. You have certainly received the knowledge that the entire garbage is filled in the soul itself. The dirt of body consciousness is main. So, if you consider yourself to be a soul, then the dirt will be removed automatically. Consider [yourself] to be a soul and remember the Father. Although the soul goes on becoming pure, the body is still *dirty*, isn't it?

The *activity* of those souls who become pure keeps reforming vastly. The body does not become pure. This is why the Father says: the bodies will go on rotting; your soul will go on becoming pure. Your behavior will go on improving. Your *activity* will become the most elevated. The bodies will transform when you purify even the five elements of nature through the power of yoga. Unless you have purified the five elements of nature through the *vibration* of remembrance, your body cannot become pure either. Yes, it is known through the behavior that the soul of this person has improved. Baba does not take anybody's name [thinking:] he should not become worse. Still, now you can see the change in each other. What you were [earlier] and what you have to become [in future]!

So, you children should follow the *shrimat*. You have to go on removing the dirt and the dirty thoughts that are filled inside. Some children are very *dirty*. Even their father is fed up of them. He says: it would have been better not to have such a child. A garden of flowers produces fragrance. But as per the *drama* there is dirt [in it] as well. One does not even feel like seeing the flowers of Ak (swallow-wort). But when you go to the garden, your eyes will certainly see everything, will they not? The soul will say: this is such and such flower. You will take the fragrance of nice flowers. The Father also sees: 'how much does their soul remain in the journey of remembrance? How far has it become pure, how much does it make others equal to itself [and] how much does it narrate the knowledge?'

The main subject is *Manmanaabhav* (merge in My mind). The Father says: if you remember Me, you will become pure flowers. These Lakshmi and Narayan are such pure flowers. But Shivbaba is more *secret* than them. People do not know that it is Shivbaba who made these Lakshmi and Narayan like this. You know that it is Shivbaba Himself who made them like this. They have become like this on the *directions* of Shivbaba. They have become like this by making *purushaarth* (spiritual effort). Ram made less *purushaarth*; so he became a *Candravanshi*. The Father explains a lot. First, you have to remain in the journey of remembrance so that your dirt is removed. This journey of remembrance works like fire. There should be continuous fire, intense fire. The entire dirt should be removed. When you become pure, then you will not like to meet the dirty ones. But you have to talk [to them] for the sake of *service*. Some are very *dirty brutes*. And some sit and listen very nicely. They

listen very affectionately and do not *argue* in any manner. They will say: Baba you explain very correctly. Many come to the *museum* as well.

So, children should have a lot of interest to do *service*. You should never ignore *service* to sleep. You should be very *accurate* in *service*. Even in the *museum* you spare time for *rest*. Your throat becomes tired. You have to take meals etc. too. But still you should feel enthusiastic day in and day out inside. If someone comes, then we should show the path to them. Third *page* of the *vani* dated 15.11.68. Suppose someone comes at the *time* of meals, then first you should *attend* them and then have meals. But there is nobody who does such *service*. Those who sit as *heads* become very body conscious. They become habituated to comforts. The Father says: I have come as an *obedient servant* of you children. And the children become accustomed to comforts. They become so habituated to comforts that they will take tea sitting on the bed. [They wish] there should be someone to dress them, to clean it for them. They become such princely luxurious. So, the Father has to explain [to them] as well. The Father says: leave this princely luxury now. Now you Brahmins are *sevaadhaaris* (servants). Brahmins do not have kingship. Otherwise, the Father will give you visions as well: Look at your post. You have hurt your own leg with the axe of body consciousness.

There are many children who feel jealous of even Shivbaba in every topic. *Arey*, this is Shivbaba's chariot. It has to be cared for a lot. This chariot is to be kept very healthy. Otherwise, this drum stops working sometimes. Then you yourself will suffer a loss. You should not feel jealous of this one. They keep saying, "Baba does this, Baba eats like this, so why shouldn't we eat [in the same manner]?" *Arey*, whose chariot is this? They do not have the intellect to understand even this. *Arey*, this one should be cared for a lot. If he eats something inappropriate, then this drum stops working immediately. He keeps suffering from cough etc. Here, there are such ones who take lots of medicines. They take medicines from not one but ten *doctors*. Although Baba keeps saying that you have to keep the body healthy, you have to check your stage as well.

If you eat anything in Baba's remembrance, then it will not cause any harm. It will be filled with all the power through your remembrance. Your food will become very pure. But children do not attain that stage. Baba says: the food cooked by the Brahmins is the best. But that food is the best only when it is cooked while remaining in the journey of remembrance. By cooking it while remaining in the journey of remembrance, he (the cook) as well as those who consume [the food] will be benefited.

But it is observed that there are many children who give out bad odour like the [flower of] Ak. They will keep creating only dirty thoughts. What position will those poor fellows achieve? Baba feels pity on them. He thinks: How will the body conscious bulls know the music in the gathering of the deities? Such bulls will *fail*. This is why Baba says: It is better to become a prosperous person than to become servants and maids. They will be able to employ servants and maids. But it is fixed in the *drama* to become servants and maids too. Some become servants and maids in the royal family. Some become servants and maids of the prosperous subjects. But you should not become happy with this. They do not even think that what they have to become. They should become like these Lakshmi and Narayan. But they continue with the same demonic behavior, the same demonic eating habits.

The Father says: remember Me alone continuously. Remember [Me] and get happiness. The devotees have then prepared a rosary for remembrance. That is a task of

devotees. The Father just says: Consider yourself to be a soul and remember the Father. That is all; there is no need to do any chanting, etc. Neither is there any need to rotate the rosary. You have come to know of the Father; now you have to remember Him. You should not even say 'Baba, Baba' through your mouth. You know that He is the unlimited Father of us souls. We will become *satopradhaan* by remembering Him, i.e. we souls will become *kancaan* (gold, i.e. pure). He tells us such an easy topic. But this is a battlefield. Here, your war is with Maya. She breaks your connection of the intellect [with the Father] every moment.

The more you have a loving intellect [with God] during the time of destruction, the higher the post you achieve. Otherwise, you should not remember anyone except the one Father. Such souls had emerged a cycle ago as well who became the beads of the *Vijaymala*². You belong to the Brahmin clan and the *Rudrmala* is formed of only such Brahmins. They are the ones who have made very secret effort. Their knowledge is also hidden. Their donation, respect, position, *service*, everything is hidden. The Father explains to everyone nicely. Those with nice numbers (ranks) who were considered to be *mahaarathis* (great warriors) are not present today. Now, it is difficult to form even eight, ten beads of the rosary because there is a lot of body consciousness. The Father's remembrance does not last at all. Maya slaps with full force. There are very few who can be a part of the rosary. It is about which time? This murli is of when? It was said about 68. At this time there are very few who can be included in the rosary.

So, the Father still explains to the children: keep checking yourself 'we were such pure deities. Then, what have we become now! We have become garbage. Now we have found Shivbaba; so we should follow His directions'. You should not remember any bodily being. Otherwise there are many who keep remembering only the bodily beings. You should not remember anyone. And you shouldn't keep anybody's picture either. You should remember only the one Shivbaba. Shivbaba does not have a body. And this body has also been taken on *loan* for a short period. That too in order to make you like these deities. He works so hard.

The Father says: You call Me only in the sinful world. Yet, I make you pure. And yet you do not call Me in the pure world. What will I do by coming there? His service is only to purify the sinful ones. There is nobody sinful in the pure world. So, He has to come in the sinful world itself. The Father knows that you have completely become like black coal by burning in this sinful world. When someone falls in vices, he blackens his face completely. After following the path of knowledge, after becoming the Father's child, if someone falls like this, then they receive hundred times punishment. *Acchaa*. Remembrance, love, good morning and *Namaste* (greetings) to the spiritual children. Om Shanti.

² Rosary of victory.