

VCD No.1340, Dated 10.08.2010, at Bhairva.
Clarification of Murli dated 16.11.68

Today's morning *class* is dated 16th November 1968. Sweet spiritual children, you understand that you are becoming deities. Students, who study definitely have in their intellect that they study to become this. For example, some study to become a *doctor*; some study to become a lawyer. So, they have this in their intellect, isn't it? First of all they will definitely remember the *teacher*. So, you children also will be definitely remembering the *teacher* through whom you become deities. The *teacher* also remains in your mind. The teacher's post also remains in the mind. If the *teacher* is a *doctor*, the *student* who studies [from him] also becomes a *doctor*. If the *teacher* is a *barrister*, the *student* who studies [from him] also becomes a *barrister*. If the *teacher* is an *engineer*, the *student* also studies with an aim to become an *engineer*. Now you become deities. So, from whom do you study? The one who studies from a *doctor* will become a *doctor*; the one who studies from an *engineer* will become an *engineer*. You become deities. So, who is the one who teaches you, who makes you [deities]? (Student: God.) God? God will make [us into] God and Goddess. What will God make [us]? He will make [us into] God and Goddess. *Engineer* will make [his students into] an *engineer*; *doctor* will make [his students into] a *doctor*.

You become deities, don't you? So, who is the one who makes [you this]? (Student: *Mahaadev* [the greatest deity].) The one who makes us this should definitely be a deity too. But, I enter a male body. I enter a human body. Do I enter a sinful one or a pure one? (Student: in a sinful one.) I enter a sinful one. So, deities are certainly not sinful. Are the deities sinful? I enter a sinful body. Deities are certainly not sinful. I transform the sinful body into a pure one and make it a deity. What is the *title* of the one who becomes the first deity? *Mahaadev* (the greatest deity). *Dev-Dev-Mahaadev*. So, you become deities through a deity. A *sample* is indeed required, [isn't it]? When one *sample* becomes ready, you change from Brahmins to deities. So, the first deity himself is the first *Kshatriya* (warrior), he himself is first *Vaishya*¹, first *Shudra*² and from *Shudra* he becomes the first Brahmin. When he becomes a Brahmin, whose child is he? He will be called a Brahmin only when he is the child of Brahma. For example, Vishnu's *follower* is *Vaishnav*, Shiva's *follower* is *Shaiv*, Jin's *follower* is Jain, a syllable is added to [bring] the meaning of a *follower*, isn't it? Similarly, it is considered here too. So, while standing, sitting, walking, a *student* definitely remembers his goal: I too have to become a *doctor*, an *engineer*, a *master* like him (the teacher). Now it will be in your mind too.

So, this is your experience. You children narrate your experience here, don't you? When we go home or when we go to the *center* then it is definitely in our intellect that we are becoming deities. We students are studying from the unlimited *teacher*. So, you remember the *teacher* as well as your goal that you have to become deities from human beings or we are going to become deities. But as regards which deity are we going to become, you will not remember anything other than the picture of these Lakshmi and Narayan because there is no other picture as beautiful as this. You also remember Shivbaba who teaches. But what does He teach? You remember that as well because this knowledge is unique.

¹ A member of the merchant class

² Untouchable; a member of the fourth and the lowest division of the Indo-Aryan society

This is no doubt the picture of Lakshmi and Narayan, but they belong to the new world. They do not belong to this old world. Human beings themselves go and bow their head before these deities because these ones were deities. This is the only picture of [our] *aim* and objective. Call it Lakshmi and Narayan or call it the *combined* form of Lakshmi and Narayan, i.e. Vishnu; you will be definitely remembering that these ones are transforming from human beings to deities. So, this is the picture of emperor and emperess (*Mahaaraajaa-Mahaaraani*). There is no other picture which contains the *aim* and objective. Is there any picture other than [the picture of] these Lakshmi and Narayan?

So, this should definitely remain in the intellect of you children: Baba teaches us to change from human beings to deities. What is the difference between a human being and a deity? The name itself is *manushya* (human being). The one whose mind is inconstant (*calaaymaan*) is called *manushya*. And the one whose mind becomes constant, focused, the one who becomes constant in soul conscious form is called a deity. So, not just in India, there is no other picture as beautiful as that of these Lakshmi and Narayan in the entire world because you will not call Ram and Sita as the deities of heaven in reality. Your *aim* and objective is to become [like] these Lakshmi and Narayan. And this is the only picture [of your aim] that is kept for you. It is certain that you should have this in your intellect, which deity you will become. The picture is definitely required, isn't it? So, this picture is in the form of a *sample* in front of you. There is no other picture with *aim* and objective. [It shows] the Father and the inheritance.

So, tell [Me], who is next to Shivbaba? Who is *next to* Shivbaba? (Student: Prajapita, Shankar.) And? (Student: Confluence Age Krishna.) And? And you have forgotten the very one whom we are talking about. (Student: Lakshmi-Narayan.) Yes, *next to* Shivbaba is Lakshmi-Narayan. So, He is the Teacher and this (status of Lakshmi-Narayan) is the *result* of their studies. So, it has become very easy to understand this as well. You have to remember Shivbaba and the inheritance. So, this is also *Manmanaabhav*³. Leave all the religions of the body and remember the one Father and *Madhyaajibhav*⁴. What is the difference between *Manmanaabhav* and *Madhyaajibhav*? *Mat-manaa-bhav* – Merge in My mind, meaning vanish in the thoughts of My mind. Become equal to the Father at the level of the thoughts of the mind. So, when you become equal to the Father at the level of the thoughts of mind then whatever you do [i.e.] *yaaji bhav*, whatever actions you perform, will they be only for God or will you perform some other act? You will perform only the actions for God. So, first is *Manmanaabhav* and then *Madhyaajibhav*. Whatever actions you perform, perform it for My sake. Whatever act of sacrifice you perform, whatever you sacrifice, sacrifice it for Me. There is no *difficulty* in understanding this topic.

Baba transforms **us** from a man to Narayan. These are deities and there isn't any picture of subjects etc. This is the *dynasty* of Lakshmi and Narayan. You have eight births in the Golden Age in this *dynasty*. So, **you** will say that you will come only in their *Suryavanshi* dynasty (the Sun dynasty). So, whether you are at your home or anywhere else, always consider yourself to be a *student*. [Think] that Baba is our *teacher*. You have to always keep the *aim* and objective in your intellect and along with that you have to imbibe divine virtues as well. You know that we have been describing the divine nature of these ones in the path of *bhakti* (devotion) for half a cycle. You also know the *contrast* between demonic nature and

³ Merge your mind in Me

⁴ Whatever actions you perform, perform it for Me

divine nature now. In the past, you used to say: we are bad, deceitful and sinful. Now you realize that you have to become like these ones (Lakshmi & Narayan).

We have found the highest on high Father who teaches us and we have received the highest on high *aim* and objective too. You achieve the highest post, don't you? You cannot receive any post higher than this in the world. It is such a highest post which is not defamed at all in the world. There is defamation of even the 330 million (33 crore) deities; there is nothing but just defamation of God [in the world]. But there is no defamation of Lakshmi and Narayan. So, God says God Himself sits and enables you to achieve such a high post.

You should not consider Krishna as God and remember him. Then? You should not remember [Krishna] thinking that Krishna is the corporeal God of the Gita. Then whom should you remember? When He is God of the Gita, He will definitely narrate the knowledge of the Gita. And when He narrates the knowledge of the Gita, He definitely requires a mouth in the corporeal form too. How will He narrate the knowledge of the Gita without a mouth? And Krishna is not God of the Gita. So, when Krishna himself is not the corporeal God of the Gita then, who is God of the Gita in the corporeal form? First of all you will have to remember God, won't you? Krishna is praised as *next to God*. So, God is *first*, isn't He? First remember God, then the child Krishna. The Father's post is higher, isn't it?

So, tell [Me], who is the seed father of the child Krishna, who will be born in the Golden Age in the form of the first leaf of the human world? Who is the father who gives birth to him? They will say the same: [it is] God. It will be said that Shivbaba creates this Krishna as the creation. So, Shivbaba is *Alaf*⁵ and Krishna is *Be*⁶. Krishna is a prince in the childhood. Lakshmi and Narayan themselves were Radha and Krishna in the childhood. Children know that this one was *world prince*. Who? Who was the *prince* of the entire world? Will Krishna be called the *prince* of the Golden Age or *world prince*? He was the *prince* of the Golden Age. So, the one who was *world prince* is a *beggar* now. What has been shown in the picture of the Ladder? Is the soul of Krishna standing or lying down? [Or] is he begging? (Someone said: It is standing.) Krishna's soul is anyhow standing. And the soul of Ram is lying down. So, the one who is lying down, he himself is in the form of a beggar in a lowly *stage*. A *contrast* has also been shown.

The horoscope of Krishna and Christ are matched because whatever has happened in the life of Krishna the same is mentioned in the life of Christ. Christians came from Christ and the deities who came after Krishna are the deities of the Golden Age. Will the deities of the Golden Age be the ones with decreasing celestial degrees or with increasing celestial degrees? They will be the ones with descending celestial degrees. Are there any souls higher than them? Will those who give birth to them be deities or someone else? Deities. They are higher than them. So, those who become the highest themselves become the lowest. It is a rule that the Christians neither become very high nor do they fall more. And the Indians become the highest as well as fall down to the lowest extent. There was a time when Bharat was *double* crowned and now look, he has become a beggar. So, Krishna's kingship is not praised. Whose [kingship] is praised? In the Golden Age, is Krishna or Narayan shown to have throne? Look carefully [at the picture]. (Someone said: They don't have a throne.) They don't have a throne. And what about Ram and Sita? Ram and Sita have a throne. Where does the *shooting* take place? The *rehearsal* takes place in the Confluence [Age]. So, definitely the

⁵ First alphabet in Urdu language; vertical line

⁶ Second alphabet in Urdu language; horizontal line

soul of Ram will have established kingship; the one who establishes the kingship, he himself is called the master.

Now, what is the main essence of this entire knowledge? To remember **Shivbaba**. The *teacher* will definitely remain in the mind. The children don't know that this one is their Father. Even if they know this, they are numberwise (according to their capacity). He is the *Supreme* Father as well as the *Supreme Teacher* and He is the *Supreme Guru* too, meaning it is He alone who sails everyone's *beraa* (boat) across. The one who sails our *beraa* across... what is a *beraa*? A boat is called *beraa*, a ship is called *beraa*. So, will everyone's boat sail across? This body is called boat. This is a boat like body. In this the soul is in the form of passenger (*bithayyaa*), the Father is the boatman (*khivaiyyaa*). So, call it a boat, a ship; will the Father who takes it across the ocean of vices, take all the boats across? This applies to **you**. People make gurus; if anyone asks them: *Guruji Mahaaraaj*, what will we get through your knowledge? Those *sanyasis* will never be able to say [this]. They neither learn Raja yoga nor can they teach [others]. They are indeed *hathyogis*⁷.

It is the incorporeal Father alone who sits and explains to you incorporeal children, i.e. the souls. Why was this said? When this murli was being narrated, had they become souls? And was the Father teaching? When this murli was being narrated in 68, did the Father use to teach at that time? Who used to teach? The teacher in *practical...practical* means with a body; who was it? The mother was the teacher; the Father was certainly not the teacher. Here, it has been said that He is the Father, the *Teacher* as well as the *Sadguru* through the same form. The one who was taught through the form of the mother..., the personality who taught through the form of the mother was not the Father, the *Teacher* and *Sadguru*. So, should the one who was not the Father, the *Teacher* and the *Sadguru* be called incorporeal? Should he be called incorporeal or corporeal? Brahma was corporeal. Later on the Father becomes the Father, the *Teacher* as well as the *Guru*, but He is incorporeal. How? He is incorporeal through his *stage*. And He makes the children incorporeal as well. This is why it has been said: When the entire rust of the needle like soul is removed at the basic level, you children learn directly from the Father. Unless the entire rust of your needle like soul is removed at the basic level you cannot consider yourself to be a point of light soul at all.

So, the children following the basic knowledge whose needle like soul's rust is removed and who start considering themselves as a soul, I come and teach those incorporeal children in the form of souls directly. I teach the incorporeal children; the incorporeal Father is the Teacher, meaning He sits and explains to the souls. What does it mean? Are those who have studied the basic [knowledge] children in the form of soul or are they body conscious? I do not sit and teach body conscious bulls. Whom do I teach? I teach you children who become souls. The Father who teaches is only one. It means, He Himself used to teach through the body of Brahma and He Himself is the one who teaches through the form of the Father as well. But what is the difference between both of them? He was corporeal through the body of Brahma and is incorporeal through the form of the father. So, the *accurate* form of the Father should sit in the intellect of the children and you have to imbibe divine virtues as well.

Our Baba is the Ocean of knowledge, Ocean of happiness. His glory is different [and] the glory of the deities is different. In the picture of Shiva also His glory has been written. The glory that is written in the picture of Shiva cannot be the glory of the deities. What glory

⁷ Those who perform rigorous physical exercises

has been written in the picture of Shiva? (Someone said something.) They have prepared the picture of 32 rays; they have written His glory in it. So, those who have prepared it certainly do not understand whether the glory is of a corporeal one or of a point? (Students: Of the corporeal one.) But they have considered it to be [the picture] of a point. Have they depicted the incorporeal one or do they consider it to be the corporeal one? They have prepared the picture of the incorporeal one. But the **Father** sits and explains to you that a *ling*⁸ is also made in the picture of 32 rays. And a point is placed in it as well. The point is memorial of the incorporeal one and the *ling* is memorial of the corporeal one. Why is the *ling* a memorial of the corporeal one? They prepare the idols of deities. Why do they keep a *ling* of God? It is because the body in which God enters, He makes that bodily being equal to Himself, [i.e.] incorporeal first of all.

Incorporeal means that there should not be any consciousness of the *indriya*⁹. The *stage* should be like this. It is like, he doesn't listen at all through the ears despite having ears; the entire world may keep defaming [him] but he listens through one ear and leaves it out through the other. He does not pay any attention. Otherwise, if anyone defames us in front of us, we will become angry. Will we or not? Do we become angry or not? We do become angry. But what about him? He doesn't become angry at all. He doesn't see despite seeing through the eyes, as if he doesn't have eyes at all. He doesn't perform actions through the *karmendriya*¹⁰ despite performing actions, and there is no effect of the actions performed through those *karmendriya*. Be it any *karmendriya*, whether they are the *gyaanendriya*¹¹ or the *bhrashtendriya*¹²; He will bring [only] benefit by applying the colour of the company of those *karmendriya*, but it can not bring harm.

So it was said that the glory has been written in the picture of Krishna as well as the picture of Shivbaba. What is the difference? (Someone said: There is glory of deities.) The glory of deities is different and the glory of Shivbaba is different. And if the glory of deities is mentioned as the glory of Shivbaba then what difference will it make? (A student: Deities are bound in the celestial degrees.) Yes. He is *kalaatiit*, *kalyaan*, *kalpaantkaari* (beyond celestial degrees, benevolent, the one who ends the *kalpa*). Sun cannot be bound in celestial degrees. The Moon and the stars are bound in celestial degrees. So, God is like the Sun. Shivbaba is the Teacher and He also says about the post that we are going to achieve in future. Though the children know, they definitely have to remember continuously because the sins of many births are to be destroyed through this journey of remembrance.

You explain these [topics]; then whether someone accepts these topics or not [it depends on them.] Because here, nobody is forcibly hanged [saying:] you will **have to** accept this topic, you will **have to** understand this topic. Is there any such religion where, if you accept [their religion], it is ok, [and] if you do not accept it then you will be hanged? (A student: The Muslim religion.) Yes, what did the Muslims do? If they (Brahmins) removed the sacred thread (*janeu*), it was ok [and] if they didn't remove it, then, chop! (Baba is demonstrating the sound of cutting the head with a sword)...they (the Muslims) used to kill them. The Father says: This is a religion of your own will (*swechcha*). No kind of force is practiced in the religion that I establish. If you do not accept it (the knowledge), it is your

⁸ The symbolic representation of male organ; in the path of bhakti it represents the incorporeal form of Shiva.

⁹ Part of the body

¹⁰ Parts of the body used to perform action

¹¹ literally organ of knowledge, meaning sense organs

¹² corrupt organs

wish. If you accept it is good. If you do not accept, it does not matter. You children do understand this, it should also come in your intellect; what? That there is only one shop (*hatti*); where [else] will they go? After suffering blows in the world, they will ultimately come here itself. These are the mother and the father in an unlimited sense. They will definitely have to come to these ones. Although the intellect of many people keeps wandering, they cannot put [the knowledge] into practice. Each one has to check himself: what *purusharth* do I make. What are the shortcomings in me? Is my behavior divine or not?

These deities do not eat onion, etc. What does it mean? What was told? Our eating and drinking should also be like that of the deities. Fruits and flowers are offered to these ones. They must not be smoking cigarettes, etc. Who? The deities. Tell [Me], is there anyone among you who smokes cigarettes, etc sometimes. You should ask yourself: Do I ever have a demonic behavior under the influence of the company? Only the virtues of deities are always praised. 63 births are not praised. What was said? Are the 63 births of the deities praised or are the 21 births praised? (Student said something.) It is because, initially, the virtues of only one Shvababa are praised. *Bhakti* is unadulterated (*avyabhicaari*). Then they start the *bhakti* of deities. So, you should ask your heart. You should not eat any such impure thing. You may eat *paan* (beetle leaves) as well; beetle leaves are offered to the deities, aren't they? You may eat *paan*, but it should not contain tobacco (*tambaaku*). *Supaari* (beetle nut) of Mainpuri (a place in Uttar Pradesh state of northern India) is cut to prepare *tambaaku*¹³, don't they?

It should not have tobacco. It should have fragrant things; why should it contain any intoxicating thing? That is intoxication in a limited sense. Which one is yours? Yours is Narayani intoxication (Narayan's intoxication at the thought of getting Narayani i.e. Lakshmi).

Baba knows that you cannot find the Father with the Vallabhaacaaris (a Brahmin sect). Why can't you find the Father with the Vallabhaacaaris? Who is called Vallabh? The one whose teacher (*aacaarya*) is Vallabh himself [are Vallabhaachaaris]. Krishna is called Vallabh. Their *paan*¹⁴ are very fragrant and flavored (*masaaleydaar*). Even in the temple of Lakshmi-Narayan, the *paan* is made up of fragrant things. It has very good fragrance. So, there is no harm in eating *paan*, etc. It is not a bad thing. What? *Paan*, etc. Then, have you ever seen any Brahmakumar eating *paan* etc.? (Student: No.) Why? Why don't they eat *paan*? (Student: There is tobacco in it.) It is because tobacco is added to it.

So, this is a very ordinary topic. Here, many new children also come. If they have smoked cigarette or have drunk alcohol etc., then we can sense its bad odour at once. When some big personalities make a request, they are allowed [to come] because of their request. Suppose a big personality comes and asks whether he can attend the class, then he will not be simply said that he cannot come. If he is told straightaway, he will not *feel* good. So, if some new people come, if people who smoke *biirii*¹⁵ come, they do smell bad. So, Baba says: You should check yourself, 'do I consume any impure thing or degraded thing which may create trouble for others?' Raddish also causes burps with very dirty smell. One thing is that raddish gives out bad smell and the second thing is that eating raddish makes you feels very sleepy. It is certainly digestive (*paachak*), it is indeed good for the stomach. Raddish is good for those

¹³ Here, a mixture of beetle nut and tobacco.

¹⁴ A rolled *paan* leaf

¹⁵ A twist of tobacco rolled in a tobacco leaf, to be smoked

who have digestive problems. But what is its bad quality? It makes you sleep a lot; it causes very bad burps (*dakaar*). So, you should not eat such degraded things which are sour, etc. What does it mean? You are prohibited to eat pickles (*acaar*) as well. There is sourness (*khataai*) in pickles, isn't there? That is also prohibited. Deities are offered pure things. And pickles are prepared by making things to rot. When pickles are prepared with something, is it made to rot or not? It is prepared by making things rot. So, it is degraded, isn't it?

You know that very pure and high quality food (*pakki rasoi*¹⁶) is prepared at Shrinath Dwara¹⁷. And then, if you go to the temple of Jagannath (*Jagannathpuri*)¹⁸, there they prepare nothing but rice. Rice is not prepared at Shrinath. Rice is not cooked at Shrinath. While at Jagannath, only rice is cooked. What does it mean? A meal of rice is a *kacci rasoi* (cooked food which is not fried). And what about the meal at Shrinath? *Pakki rasoi* is prepared. It is not that there will not be rice in the Golden Age. Rice definitely grows in the Golden Age as well; there will be everything. You will see in future what else is there. So, the question is: what is meant by the rice that is offered as *bhog* in the meal [served at] Jagannath? (Someone said: The soul.) Yes; the souls whose peel of body consciousness is removed are baked properly.

When the rust of your needle like soul is removed then the Father teaches you directly. And in that study, you are nicely baked in the furnace of knowledge and yoga. Although it is called a *kachchi rasoi*, then will it ever become *pakki* (strong, cooked) or not? When they become strong, what will they be called? Will they be called Jagannath or Shrinath? *Arey*, will they be masters of the new world or will they be the masters of the old world with 5 billion [souls]? They will be masters of the new world. So, they became Shrinath. Now, the closer you children come, you will come to know everything gradually. To what will you come close gradually? To whom will you come close gradually? (A student: Narayan.) Yes. It means were you far from the Father in basic [knowledge] or were you close to the Father? You were far from the Father in basic [knowledge] and now you keep coming closer to the Father in the advance [knowledge]. The closer you come, you children will come to know everything gradually. You will also come to know the story of your many births gradually. Baba says: Children, proceed a little ahead, then you will have a lot of visions. Even now many have visions. They say: We become deities. Nobody else can say: This is your *aim* and objective. Nobody knows which study makes you like this.

Although it is mentioned in the Gita, those people do not understand. What is mentioned in the Gita? The knowledge [given to] man Arjun to transform into Narayan is mentioned in the Gita. But they do not understand, when and how He transforms him from a man to Narayan? The Father comes and explains all these topics. And now you understand nicely. When you children sit, all these topics should be in your intellect.

We are becoming deities from human beings. What are the bad traits in us that we have to remove? We do not remember the Father because of those bad traits. Not remembering the Father is also the first bad trait. If we do not remember [the Father], our sins will not be destroyed either. So, the main thing is the journey of remembrance. We face lots of storms of Maya in this. Many obstacles are created. The Father says: You should not forget the Father because the Father is your *Teacher* as well as Guru. If you forget the Father,

¹⁶ It also means fried food.

¹⁷ A temple dedicated to Krishna situated in western India

¹⁸ A temple of Vishnu at the district of Puri, in Orissa.

remember the *Teacher*. If you forget the *Teacher*, remember the Guru. We are students, who study the knowledge, aren't we? We are going to achieve this post. This *aim* and objective is fixed in your intellect. Earlier we did not know anything; now we understand that Baba is our *Teacher* as well as the Father. The Father thinks, these are My children. We too are *brothers* [among ourselves]. And we did not realize in the past that He brings true liberation of all of us. God is the *Father*, He is the Supreme Father.

When you call Him the Supreme Father, you certainly do not consider Him to be incorporeal and say so. The Father will definitely have children. You know that He is the Supreme Soul. We all are souls. This would certainly come in the intellect of the nice children and they also say through their mouth, we all are brothers [among ourselves]. They say: 'Hindu, Muslim, Sikh, *Isaai* (Christian)', but they do not understand the meaning. What is the meaning? (Someone said: All are brothers.) Yes; how are they brothers? Are Hindus, Muslims, Sikhs and Christians sitting here? Here, everyone was a Hindu before and now they have become Brahmins from Hindus. So, it is alright for us that we are brothers [among ourselves]. But how is this saying: *Hindu, Muslim, Sikh, Isaai, ham aapas me bhai-bhai* (Hindus, Muslims, Sikhs and Christians are brothers among themselves) applicable? (Someone said: It is about seed.) It is about the middle? What does middle mean? (Someone said: the seed.) Yes, when God comes, the children who get God's knowledge, God's recognition first of all, those first-born children are four in number. Among them one is the seed of the Ancient Deity Religion, the second is the seed of the Christian religion, one is the seed of the Buddhist religion and one is the seed of the Islam. So, what did all the four become among themselves? All the four of them became brothers among themselves. The entire world becomes the children of those very ones. So, they just speak through their mouth that Hindus, Muslims, Sikhs and Christians are brothers among themselves, but they do not understand this.

So, instead of understanding such Father, who should be understood properly, they have put Him in stones and lumps of soil. So, tell [Me], what will be the condition of the children? Third page of the vani dated 16.11.68. By putting the Father in stones and walls, they themselves also have become the ones with stone like intellect. So look, thus, they undergo degradation. It is the Father alone who uplifts them from this degradation. The Father Himself has received this *part* of teaching the children. Nobody in the world knows these topics. They forget this again and again. When the children come here, they are refreshed. So, they feel intoxicated. Then, when they go home, their intoxication decreases numberwise (according to their karmic accounts). Why is it numberwise? It decreases in case of some and it does not decrease in case of some; it decreases a little in case of some and it decreases more in case of some. Why is it numberwise? When they come in front of the Father, the intoxication rises. And when they go outside, when they go home, when they go for business, the intoxication decreases. And it decreases numberwise (according to their karmic accounts). The intoxication does not decrease alike. In case of some, the intoxication does remain for a long time and in case of some the intoxication decreases by coming in the colour of the company a little. Why does it happen so? (Someone said: Vibrations.) No.

There are karmic accounts of past births. There are some souls who have been in the colour of the company of the souls of Ram and Krishna for many births. So, that nature and *sanskar* keeps pulling them. Some souls separated from them since the beginning of the Copper Age itself; so their intoxication decreases. So look, the intoxication is numberwise (according to their karmic accounts). Then, when the intoxication decreases, they commit many *vikarma* (opposite actions). And after performing *vikarma* they do not even tell the

truth to the Father. Even many nice *firstclass* children do not truthfully narrate the topics of their heart to the Father. Poor and ordinary children say the topics in their heart to the Father immediately. The children of prosperous people who hold high posts become egotistic. Some *maharathis*¹⁹ also remain very egotistic. They are Baba's children, but they feel egotistic, this is why they do not reveal their weakness to Baba. They consider themselves to be very intelligent. So, they remain very careful about their respect in front of Baba. They feel egotistic. They will be disheartened by writing their life story (*jiivan kahaanii*) [to Baba]. [They think:] What if Baba shows it (the life story) to someone! I will give in writing to Baba and what if Baba shows it to someone? Then I will lose my respect. So, this is ego, isn't this? Everyone knows that in this world, all are sinful souls like Ajaamil²⁰.

You also know that we were completely like monkeys before. This one was also a complete Ajaamil, complete Surdaas²¹ along with you. Who? Along with you this Brahma also... just like you were Ajaamil, just as you used to love sheep and goats, this one also was an Ajaamil. *Ajaa* means sheep and goats. This one was also a complete Surdaas. One more *title* has been added. He did not have the eye of knowledge. It is famous that the children of the blind one are blind, isn't it? Whom did He talk about? He is talking about Brahma. Since they do not have the eye of knowledge, they are blind children of the blind one. The soul itself becomes knowledgeable and ignorant. The Father is the Ocean of knowledge. He Himself comes and makes the souls knowledgeable.

So look, now there is so much difference between knowledge and ignorance! Ignorance will be called *tamopradhaan* (dominated by darkness or ignorance) and knowledgeable one will be called *satopradhaan* (consisting in the quality of goodness and purity). *Tamopradhaan* ignorant person experiences immense sorrow. And *satopradhaan* knowledgeable person experiences immense happiness. So, now you understand this difference. It remains in the heart of nice children. Those who are not going to become ours, their characteristics do not reform at all. They do not imbibe [virtues] at all. An example is also given – How will sheep and goats understand the music in the gathering of the deities? It is because all are bulls with bodily ego. Bull has a lot of bodily ego. Great *maharathis* also talk with a lot of ego because they consider themselves to be very clever. They keep showing their bull like nature in front of Bapdada as well because they do have their ego, don't they? Here, you have to become very sweet. You have to become so sweet that it should be visible, your nature is changing completely. Always gems should emerge from your mouth. If you are soul conscious, only gems will emerge. When you become body conscious, definitely stones will emerge. This is why it takes time for establishment as per the *drama plan*. When the bull like nature vanishes, then you will achieve that stage. So, it takes *time*.

At the first *number* is body consciousness; then at the second *number*? Lust; then anger, then greed, attachment. Other vices emerge only when you become body conscious. This body consciousness is a big enemy. You know that the storm of lust also emerges only because of body consciousness. If you become soul conscious, the storms of lust will not emerge either. This is why Baba says... What? Consider yourself to be a soul; become soul conscious. The Father explains [you] again and again to become soul conscious. Baba will take all the souls to the Abode of Liberation (*Muktidhaam*). And everyone certainly has to go. Everybody's karmic account has to settle. Everyone has to go. Everybody's karmic accounts

¹⁹ Great warriors

²⁰ A great sinner

²¹ A famous poet who was blind

will be cleared; then what is the difference? Is there any difference among those who go [to the *Muktidham*] or not? Some will go first and some will go later. All right, they will go later, but they will definitely go, will they not? What difference will it make? There will be a difference in the post. Those who paid attention to the versions of the Father and made good *purushaarth* (spiritual effort) will go first. Those who did not pay attention and were *late* in making *purushaarth* will go later. They will understand in the end when there will be chaos all over the world. Then nobody will be able to make *purushaarth*. Then you will have to suffer beatings from Dharmaraj. So, unless the karmic accounts have cleared, you will continue to experience this sorrow and restlessness.

The main thing is to remember the Father. You are explained so much everyday. Yet, bull's nature, body consciousness is removed with a lot of difficulty. This body consciousness is a big disease (*mahaarog*). You become soul conscious with a great difficulty. Leaving body consciousness is considered to be a very difficult task. You can gain victory over lust when you become soul conscious. Even if an elephant comes in front of a monkey, if a person comes with a gun – if he stands in front of monkey with a gun aiming at it, what will it do? What will the monkey do? It will growl. They keep growling. This is why they make the face of a monkey and a human being alike. Now you understand that we were really monkeys. Rather we were worse than monkeys. If someone becomes worse than monkeys despite being a human being, then what [a shameful thing] it is! Then the Father comes and makes you worthy of temples. So, this is a wonder, isn't this? This is why the Father is called a Magician as well because He transforms those with a monkey like intellect into masters of the world. So, it is a wonder, isn't it?

You know that we have committed so many sins and so on. Now the Father comes again as per *drama* and liberates us from all sorrow. He frees us from sins. He transforms thorns into flowers and jungle into garden. This entire world is a jungle in an unlimited sense. There are thorns in a jungle and flowers in a garden. Flowers give happiness and thorns give sorrow. Then He causes benefit in an unlimited sense. You start ruling over the entire world. You become masters of the world. *Acchaa*. The Father says: Now what more should I narrate? Now become *manmanaabhav*²². Keep telling everyone only this: Remember the unlimited Father. The Father gives you the emperorship of heaven. If you remember Him, heaven will be yours. Baba also explains to the *military* people that you are bound to indulge in violence. This is your occupation. You should not leave your occupation. But if you wish to go to heaven, go on shooting bullets and go on remembering Shivbaba [simultaneously]. So many soldiers become ready because they are said that if they die in the battlefield they will go to heaven. Children are explained but [whatever is taught to them] they forget it here itself. When they go out, they become just like they were. *Acchaa*. Om Shanti.

²² Merge your mind in My mind