

VCD No.1360, Dated 18.09.10, at Nilanga.
Clarification of Night class 03.12.68 + Morning class 04.12.68

Om Shanti. Today's night *class* is of 3rd December 1968. All other *satsangs* (religious gatherings) are of the path of *bhakti* (devotion). And this is the *satsang* of the path of knowledge. Even the deaf people go there. And here it is the study. The deaf certainly cannot understand, so they are made to sit near [the teacher]. Here, you become wise. Children understand that the Father teaches them [the knowledge] and [good] *manners*. The Father says, since you were defeated by the vice of lust for many births, you are not fit for any work [now].

Now you become wise, by gaining victory over these vices. Those who are ignorant, they give account of the wise deities. They sing their glory [and] organize *kiirtan*¹. You understand these things also, now. God says (*Bhagwaanuvac:*) All are certainly ignorant at this time. Then God Himself comes, decorates everyone and makes them wise. These Laxmi-Narayan are also decorated, aren't they? Their decoration is certainly visible, isn't it? So, you should assimilate divine virtues like this. Suppose, there are ear rings on the ears; so He says, assimilate divine virtues. Don't listen to wasteful talks. *Hear no evil*. Listen only to the things narrated by the Father. Keep your ears under control. You have to make *purusharth* (spiritual efforts) for this.

They don't make such *purusharth* in the path of *bhakti*. They go to *school* [and] become a *barrister*, a *judge*, etc. by making *purusharth*. But they become nothing there, in the path of *bhakti*. They keep calling the Father, 'Oh, Purifier of the sinful ones come! Come and make us pure'. But they do not understand its meaning at all that how He will come and make us pure. What is the need for Him to come to make [us] pure? Those Brahmins also understand that God came in the body of Brahma, narrated the knowledge and went away. Now we ourselves will keep becoming pure from impure. *Arey*, you kept singing, 'Come and make us pure' for many births, didn't you?

You did not sing, 'Come and narrate the knowledge'. *Bapuji* (Mahatma Gandhi) used to sing, 'Oh! Purifier of the sinful ones come'. But he did not know, what is called the kingdom of Ram (*Ramrajya*). Since he did not know, the kingdom of Ravan (*Ravanrajya*) was established even more instead of the kingdom of Ram. Now, only Ram will establish the kingdom of Ram, won't he? It is only a king who will establish a kingdom, won't he? Now your war is with the five vices. So, in this war, it will not do if you become body conscious. You have to be soul conscious.

That is why, the Father says, consider yourself to be a soul. You hang up-side down becoming a bat by becoming body conscious again and again. No one in the world knows who is called God. They say: Wherever we see, there is God. God is certainly omnipresent'. Here, the Father explains to the children very nicely and asks them: Do you understand well, what is God, where He is, what He does after coming? If you know, 'remember Me, your incorporeal Father'. Because if it is God who speaks, you have to understand that God is incorporeal. How will He speak? He will certainly come in a body, only then will He speak, won't He? And it is not that God is corporeal either. No. The one who remains in a corporeal *stage* isn't called God.

¹ Group singing of hymns to a deity

Deities are also corporeal. Deities are not called God either. Shankar is called *mahadev* (the greatest deity). But he is not God either. God is certainly incorporeal. It is not necessary for God to remember anyone. It is not necessary for Him to make *purusharth* to become incorporeal. He is incorporeal forever. He is incorporeal even on entering a corporeal body. Human being will not bow in front of a human being. The pure ones will not bow before the impure ones. Only those who are impure go and worship the pure deities [and] bow before them.

So, all these things should be understood and explained nicely. Because, you children certainly know Shivbaba. It will not be said for Shivbaba that He comes in dogs [and] cats. No. God will come only in the guise of a human being, won't He? Only human beings are the highest among all the living beings. So, He will certainly come in human being. Only human beings have mind and intellect. They can understand on the basis of the mind and intellect. Animals will certainly not understand.

And I will not come to explain to animals. So, you have recognized Shivbaba. The Father says, they abuse God so much in Bharat (India). It is as if their mouth is filled with so much dirt. On the one hand they abuse through their mouth and on the other side they keep indulging in vices meaning, they perform wrong actions. So, they have become *double* dirty. This is anyway an impure world. The Golden Age is the pure world, new world. Only deities reside there. There isn't any kind of dirt. Here, if you say, 'you are sinful' to someone; then he will become angry.

Then they have to be explained: *Arey*, this is anyway an impure world. There is the kingdom of only the sinful ones in the impure world. If the kings are sinful, the subjects will also be sinful. All are sinful in the old world, not even a single [person] is pure. It is only then that Gandhiji used to sing, 'Oh! Purifier of the sinful ones come'. So, some do not understand this at all, that they are the residents of hell. So, the Father Himself has to come and make them *feel*. He asks: 'Who were you at first?' Just like a father asks: 'Where did you go? *Arey!* You belonged to such a high family; did you forget your family? You go to a prostitute to blacken your face (to bring disgrace), don't you feel ashamed?' So in the same way, the Father also says: 'I went back making you so fair, I made you the emperor of the world. Where did you lose all that money?' They waste money, don't they? So, the unlimited Father will certainly explain all these things. And to whom will He explain as well? Will He explain to the prosperous people? The Father is anyway a patron of the poor. The Father does not care for position and so on. The Father will say everything. He will call you a monkey. He will also call you '*ullu, paaji*'².

This is why, the Father doesn't meet anyone because, this is an impure world. But He has to see the human beings since He is a human being. Otherwise, some even start hurling abuses. Now, these are the versions of God: This whole world belongs to the demonic community and ours is certainly the Brahmin community. Now you belong to the community of God, later you will become the ones who belong to the divine community. And you also know that only the Father has to uplift these sages, saints, *mahatmas* (great souls) etc. Then, how can they uplift someone else? But the person who speaks and explains such topics should be like Hanuman³. Hanuman is called *Mahaviir* (the brave one), isn't he?

² *Ullu*: a fool, also an owl; *paaji*: worthless.

³ A monkey faced deity in the epic of Ramayana

Now the human beings have demonic traits, meaning they are like monkeys. In the Ramayana the human beings have been compared with monkeys. Now you gain victory over Ravan. Monkeys gained victory over Ravan, didn't they? So, now you take power from the Father and transform even the monkeys into [the ones who are] worthy of [being worshipped in] temples. So, certainly you have to become worthy of [being worshipped in] temples first. It is because, now you have become the children of Shivbaba. You become pure. These deities were the children of Baba. What? Were the deities the children of Baba? Were they the children of Shivbaba? Does Shivbaba give the birth to the deities? Does He give birth to them?

Does He give birth [to them] or not? (Someone said: He teaches them.) He teaches [them], He does not give birth [to them]. Then, how are they His children? Deities exist in the Golden Age. Whose children were the deities, Radha-Krishna in Golden Age? Were they the children of deities? Weren't they the children of Shivbaba? Nothing exists in this world forever. Only the one Shivbaba exists forever. When does He come? He comes in the Confluence Age. So, was He present before coming or not? The one in whom He comes was present. So, does He go back making the one in whom He comes equal to Himself (*aapsamaan*), equal to the Father (*baapsamaan*) or does He simply go back?

He goes back making him equal to the Father. So, He is called Shivbaba. Shivbaba has certainly taught in the Confluence Age. And you have become deity from a human being after studying. It is correct that only a barrister makes [someone] a barrister by teaching him the study of law. A doctor makes [someone] a doctor. But, who is the one who teaches here? Is He a doctor? Is the one who teaches [you] a doctor? Is He not? He says, I am the Surgeon as well as the Washer man (*dhobi*). So, does He speak a lie? For this you need a sharp intellect to study. You should teach others after studying.

If someone does not teach [others], or does not become capable to teach [others], he will be called the one with an inert intellect. If you don't teach others after studying, you will get a low position. If your intellect keeps crying⁴, even then you will get a low position. Hence, what kind of thoughts should always go on in your intellect? Cheerful thoughts should go on. Good vibrations should emerge. Baba says: This Confluence Age is an age of enjoyments. So, who makes the age of enjoyments?

Who makes the age of enjoyments for us? As such, it will be said that Shivbaba makes it. But if Shivbaba makes it in reality, He should make it for everyone. Does He make it for everyone? Then, why doesn't it become [an age of enjoyments] for everyone? It is because [everything] depends on our *purusharth*. Baba has certainly taught the study: how to do the *shooting* of enjoyments in the Confluence Age? If you keep the [connection] of the intellect with the one Father, you will certainly get a high position. Those who are illiterate will certainly carry the burden of the ones who are literate. Even those who come late should not worry. Here, those who come even in the *last go fast*. They can go *fast* and come *first*. It is because this *knowledge* is of a *second*. It is praised: Liberation (*mukti*) in a *second*. As soon as you recognize the Father, you receive the inheritance of liberation in life (*jiivanmukti*). We should forever go and sit beside the Father who makes [us] the master of the world.

We should have such intoxication that we never leave Him. But many do not come near Baba at all. They keep running away [from Him] even more. They keep averting the

⁴ If you keep experiencing sorrow

eyes from Him. Such ones die on receiving a slap of Maya. Baba certainly knows that Maya gobbles up even the *maharathis* (great warriors). And the name *maharathi* is also yours. The people who made the Dilwara Temple do not know at all: why these horses, elephants, riders mounted on chariots have been shown in the temple? There is so much blind faith! They make idols, sustain them and nowadays they even keep drowning them. It happens like this in the Iron Age. They organize *latsangs*⁵ in the Iron Age, don't they? So, they drown them (the idols) by giving them a kick. You have understood all these things: we too were No.1 fools.

This one was even more No.1 sinful [soul]. And I want the chariot of only this one. This one was certainly sinful, wasn't he? Now you become deity from a human being. Then you will come in the new world. It is a simple concept. I come and teach such a study to men and women that they become Narayan from a man and Lakshmi from a woman. *Accha, good night* to the children.

Today's morning *class* is dated 4th December, 1968. Sweet children, you are *lucky* stars. A fortunate one is called *lucky*. And the Father says, you are multimillion fold fortunate. He does not call you *saubhagyashali* (fortunate) either. You know that you remember the Supreme Abode as well. That is the highest on high abode. And in that highest on high abode, among all the number wise⁶ souls, you remember the highest on the high Father. You know: we will certainly become pure by remembering the Father. As much a soul becomes pure, it will fly high to that extent. While sitting here, these thoughts certainly come to you, don't they? Baba doesn't give you any other trouble. In the world nobody knows about *jiivanmukti* at all. All of them make *purusharth* for *mukti* but they do not know the meaning of *mukti* either. They think: We should be freed of [the cycle of] birth and death. The soul should attain *mukti* forever.

Now, no one obtains *mukti* forever. On one side, they say [they want] *mukti* forever and on the other side they say, God comes in every cycle, every age. *Arey*, you have bound God in this world and you want *mukti* for yourself? Some say, 'We will merge in *Brahm*'⁷. If we merge once, we will never come in this world again'. They do not know this at all that they certainly have to come in this cycle. Even God has to come [in this cycle]. Now, you children understand these things.

You children know that you are *swadarshan cakradhari*⁸, the *lucky* stars. *Lucky* stars keep twinkling in the sky. When you too go in a high *stage*, you will radiate the light of knowledge in the entire world. Such *lucky* stars are called fortunate, who achieve destiny from the Father and become multimillion fold fortunate. Only the Father is making you such multimillion fold fortunate after coming. You also know that the children are like the Father. You are a soul as well as a human being. So, the father of the human beings is certainly the seed of the whole world. When the tree completes its age, the seed goes up. It goes in a high *stage*, doesn't it?

So, this is also the seed of the human world. You should also go in such a high *stage*. It is also praised, "As the king so the subjects". This is about which birth? Is it about the 84th birth? Is it about the births in the middle [of the cycle] or is it about the *first* birth? It isn't the

⁵ Gatherings where one receives kicks

⁶ According to their rank

⁷ An element

⁸ The ones who rotate the discus of self-realization

topic of ‘as the king so the subjects’ in the 84th birth of today at all. Do the kings consider the subjects to be lowly or do they see them as their children? They consider them to be lowly. So it will not be said, ‘as the king so the subjects’. Some fathers are wealthy, while some are poor. You children know, we have received the unlimited Father. So, the more someone wishes to become *lucky*, he can become *lucky* to that extent. Someone can become wealthy to the extent he wants to. The Father comes and gives you the gems of knowledge. These gems of knowledge itself will become physical gems.

And, not [only] for one birth, you become wealthy for many births. Now the Father says, ‘Take whatever you want, through *purusharth*’ because everything depends on *purusharth*. You can attain the higher the position you want to attain through *purusharth*.

And you also know what the highest on high position is. [To achieve that position] there were many ambitious people in the world [like] Hitler, Napoleon, Mussolini, Alexander. To obtain which high position did they make *purusharth*? They made *purusharth* to have *control* over the entire world. But they failed. Why did they *fail*? It is because they adopted the path of the opinion of human beings (*manushyamat*) and the opinion of their mind (*manmat*). You belong to the community of God. God teaches you. He says: No one in the world can obtain the sovereignty of the world with the power of violence. You become *double* non-violent. And to become *double* non-violent, as much you remember the Father, as much you maintain your *chart*... because maintaining a *chart* also is certainly necessary, isn’t it? You should certainly become *satopradhan* from *tamopradhan* too.

We should not simply sit becoming a fool. The Father has explained, this old world of the path of *bhakti* finishes now. The Father comes only in [the period] between the new world and the old world. He comes to take [us] to the new, *satopradhan* world. He is the unlimited Father. One is the unlimited Father and all the rest are limited fathers. It doesn’t matter that they are some *great fathers*, religious fathers. Christ will also be called a limited father. Even though more than 1.5 billion (150 *crore*) Christians are present in the world who accept Christ as their [religious] father, he is not the unlimited Father. ‘Unlimited’ means the Father of five-seven billion (500-700 *crore*) [souls]. Five-seven billion souls consider that Father as their father. Hence, He is the unlimited Father.

So, now this old world finishes. Only the unlimited Father is the Giver of happiness. He explains, ‘You will receive happiness only by becoming *satopradhan*’. And it is only the one True Father, True Teacher, Satguru (True Guru) who makes [you] *satopradhan*. If you become *sato[samanya]*, you will attain less happiness. If you become *satopradhan*, you will attain a lot of happiness. If you become *rajo*, you will attain medium happiness. And if you become *tamo*, you will attain happiness for namesake.

The Father tells [us] the entire account. Now you are *tamopradhan*, aren’t you? So, you should check, ‘How much happiness remains within us?’ What is the indication of *tamopradhan* [souls]? They themselves will remain sorrowful as well as make the others sorrowful. Now there isn’t even the trace of happiness. There you remain so happy. It is because here you attain immense joy from the Father. You attain immense wealth. It is only the one Father who gives immense joy. There is no other method to attain the unlimited inheritance from the unlimited Father. As much you remember the Father... You know that the divine virtues will come [in you] automatically through remembrance.

There is no need [to make] *purusharth* to assimilate the divine virtues either. You can attain everything just through remembrance. Yes, we must become *satopradhan*, so we should also assimilate the divine virtues. We will anyway become *satopradhan*. If we become [*satopradhan*], the assimilation of divine virtues will be visible [in us]. So, check yourself. And you can attain as much a high position you wish to attain, through your *purusharth*. It is because the *teacher* who teaches is sitting now. He is the unlimited *Teacher*.

Those who think that the unlimited Father went away, He came and went after teaching the knowledge; so, they cannot make *purusharth*. It is only the Father who enables [you to make] *purusharth*. There are only two words '*manmanaabhav*' (merge in My mind) [and] '*madyaajiibhav*' (become the one who performs actions for Me). You will become *madyaajiibhav* only when you remain in the remembrance of the Father. You children recognize the unlimited Father. You understand that only the unlimited Father gives the unlimited *knowledge*. Only the unlimited Father explains the way to become pure from sinful. And whatever the Father explains, taking that explanation also is not a new thing for you. You take this explanation every cycle. It is also written in the Gita, '*sambhavaami yuge yuge*' meaning, 'I come again and again'. But they did not understand the meaning of '*yuge, yuge*'. I do not come in the end of every age but I am revealed in the *shooting* [period] of every age.

So, you understand that even in the Gita the truth is equal to [the amount of] salt added in flour. The Father Himself comes and tells [us] that truth. He says: To understand these topics sit considering yourself to be a soul and forget all the bodily religions: I am a Brahmin, this is my position, I belong to a high clan, I belong to a high religion, I belong to so and so religion, so and so clan, all these are the religions of the body. What was your religion, when you came in this world in the beginning? What were you? You were just a soul, weren't you? You came naked. You obtain these positions birth after birth after coming here. By obtaining these positions, false titles [and] by coming in the bondage of friends and relatives you have become totally entangled. You have been bound by body consciousness, haven't you? All have become *tamopradhan*. Now you have to become *satopradhan* once again.

So, what should you practice? 'I am a soul'. And you have known the form of the soul as well. The body is big and the soul is a very subtle point of light. The soul is a *light*; its light comes out from the eyes. When the soul goes out, the light from the eyes goes off. The eyes becomes like buttons. So, as much *purusharth* you have made in the previous cycle, you know that you will become [high] only to that extent. Their *purusharth* also will be only to that extent. Still you should remember: whom should we *follow* now? What is praised? What is praised with respect to following? '*Follow Father*'. You have certainly recognized the Father, haven't you? Just as this one remembers the Father, just as this one makes *purusharth*, *follow* him.

What was said? Just like 'this one' remembers; like 'this one' remembers the Father, makes *purusharth*... in the same way *follow* 'that one'. Why did He say 'that one'? He said 'that one' because 'this one' does remember but he does not remember after recognizing [Him]. Definitely, this one will also attain such a *stage*, that he will remember after recognizing [Him]. When he remembers after recognizing [Him], he will remember by entering some other body. That is why He said, 'remember that one'. It is the Father who enables [you] to make *purusharth*. It is not 'this one'. What? It is the Father who enables [you] to make *purusharth* [and] it is 'these ones' who makes *purusharth*. So, whom should you *follow*? Should you remember [and] *follow* the one who enables [you] to make

[*purusharth*]...? There are two things. You should remember the Father and you should also *follow* the Father. Then what is the difference? The one who makes *purusharth* as well as the one who enables [us] to make *purusharth* is the Father. Then what is the difference? (Someone said something.) Yes, the one who enables [us] to make [*purusharth*] is the incorporeal One and the one who makes *purusharth* is the combination of the incorporeal One and the corporeal one.

So, follow 'that one'. That Father does not make *purusharth*. Who? 'That One'; the Father who is always incorporeal, He does not make *purusharth*. He enables [us] to make *purusharth*. Later, He says: Sweet children, *follow Father*. By following Me don't sit in the Supreme Abode forever. Will you *follow* [Me] in such a way? No. The Father, who is the father of the human world, '*follow Father*'. Your *mother* and *father*, both are hidden. The time when this *vani* was being narrated; could it be said that both were hidden? Brahma and Saraswati will not be called Mamma-Baba. *Mamma-Baba* are someone else. In fact, Brahma and Saraswati are the creation. Brahma as well as Saraswati is the creation of the Father. So, the *mother* and *father* are hidden. The *mother* is certainly hidden.

But the *Father* is visible. If [someone] calls [himself] the *Father* but never meets [the children], how can He be the Father at all? He comes and meets all the souls of the entire world. He fulfills the desires of all of them. This is something to understand nicely. If you want to attain such high position, remember the Father well. What kind of high position? If you want to attain a high position like these Laxmi-Narayan, remember the Father. Just like, this *father* remembers [Him]. You know that only this *father* attains the highest position. He was very high. Then, I enter only Him at the end of his many births.

How many are 'the many births'? They are the 84 births. When did those 84 births complete? In 1936. How old was He in 1936? He was 60 years old, [he was] in the age of retirement. I enter him in his 60 years of age. Then He leaves his body. So, the one who leaves the body; by which name does he become famous? Brahma. The one whom I enter, what do I name him? Brahma. What is the age of Brahma? (Someone said: 100 years.) 100 years were not completed [at that time]. So, he has to complete those 100 years in the next birth he has. So, when he reaches 100 years of age, then it will be said 'the end of the end of many births'. ...The one whom I enter. Remember this nicely.

Which year was it? It will certainly be said '76'. Don't forget this topic. Maya makes many to forget [this]. When she makes them to forget [this], they forget the Father. When they forget the Father, they suffer so many blows. You say, 'We become Narayan from a man (*nar*)'. So, it is the Father who tells [you] the method to become Narayan as well, how you can become Narayan. How can you become [Narayan]? *Arey!* (Someone said: Remembrance.) You can certainly become [Narayan] through remembrance but what is the other thing that was mentioned? Remain in remembrance and *follow the Father*. [The Father] also knows that not all will *follow* [Him] accurately. Some will *follow* a little, while some will *follow* completely. As for the rest, it is the Father who tells [us] the *aim* and objective. What is the *aim* and objective? *Arey*, Narayan himself is the *aim* and objective. It is said only for him that *follow Father*. So, it is the praise of this very time. Moreover, it is only the Father who gives [us] the knowledge of *follow Father* too. [He tells us:] what is meant by this '*follow Father*' [and] whom should we follow?

In a way some call themselves as the *followers* of Sanyasis too. But, that is something *wrong*. Why? The *followers* of those Sanyasis just say that they are *followers*. But the

Sanyasis wear a loin-cloth; they break the attachment and affection from the household. Do the *followers* do this? Then, how can they be called the *follower*? They do not *follow* at all. All of them are *Brahmagyani*⁹ and *Tatwagyani*¹⁰. They do not know God at all. God does not give knowledge to them. Whereas what about you? God comes and gives you the knowledge directly. They call themselves as *Tatwagyani* and *Brahmagyani*. But that *tatwa* meaning, *brahm* cannot give them the knowledge. Why can't it give them [the knowledge]? [It is because], the elements are inert. How can something inert give knowledge to others? So, all that is the knowledge of the scriptures. Here the Father, who is called the Ocean of knowledge, gives you the knowledge. Om Shanti.

⁹ The one who possesses the knowledge of *Brahm*

¹⁰ Lit. the one who possesses the knowledge of elements