

VCD No.1403, Audio Cassette No.1889,
Dated 16.12.10, at Coimbatore-1.
Clarification of Murli dated 26, 27.12.68 (for Pbks)

Om Shanti. Today, we have a small night class dated 26.12.68. The more you remember the Father, then [the more] you will neither feel cold nor will heat affect you. What? You will attain such a stage that cold and heat will have no effect on your body. Which stage is this? This will be called the stage of [being] *prakriti jeet* (victorious over nature). Although it will not be attained immediately, it will certainly begin gradually. There should be nothing else except the journey of remembrance [in your intellect], only then will you attain such a stage. What [kind of a stage]? That neither cold will affect you nor will heat affect you. You indeed know that there is nothing else except happiness in heaven. If you experience cold, if you experience heat, then, it is [a kind of] sorrow. So, there, you will attain this stage for 2500 years. But, even before that, in the Confluence Age we will experience happiness for a long time just in a short span of time.

You also call the Father [saying], “Make us the masters of the future *Sukhdham* (Abode of Happiness); liberate us from this *dukhdham* (Abode of Sorrow)”. Now the Father says: it depends on the *purusharth* (spiritual effort) of you children. It is not in My hands. What? That I liberate you from sorrow. It depends on the *purusharth* of you children to liberate yourself from *dukhdham*. Because, it is in the hands of the children to become pure as well. The Father gives only a hint. Why does it take so much *time* to become pure? The students keep being admitted; as the new students keep being admitted, the old [students] also have to wait to take the new ones along with them. As for the rest, the *vashikaran mantra*¹ given to bring Maya under control is the same for everyone, whether they are new or old and the Father alone can give it.

The Father says: you children have said in the path of *bhakti* (devotion), Baba, when you come, we will remember nobody else except you. Not in one birth; you did not make this promise in [just] one birth of the path of *bhakti*, but you made this promise birth after birth. The Father says, [if] you remember only the one Father and don’t remember anyone else, then there is a condition. What? You should live in the household (*ghar grihast*) and remember the one Father, because we come across many things in the household. If you go to the forest and then remember the one Father and do not remember anyone else, this is not a great achievement. As such, the *sanyasis* go to the forests, then, does their intellect become focused? It doesn’t. So, the Father says: *practice* to remember the Father while living in the household and assimilate the divine virtues as well. You do not have to leave the household. It is not necessary for **you children** to go to the forest; ‘**you children**’. Their subject is different. Whose? The subject of those *sanyasis* is different. Even if the Father explains to them, it will not sit in their intellect; [still,] they will leave the household. But you do not have to leave the household. There is no need to go to the forest at all.

[Children] ask, ‘Baba, can we build a house?’ They ask Baba, ‘Can we build a house?’ [Baba says:] Why not? If you want, you may build a house. The children say: Baba, destruction is about to take place ☺. [Baba says:] if you do not build a house, even then your money will be wasted. If you build a house, the house will be destroyed; if you do not build a house, even then your money will be wasted, that is why build a house and at least have some happiness☺. If you have money, you may build [a house]. Have some comfort. Baba doesn’t forbid you. For what? To build a house; to have comfort. Even Baba builds houses for the children, [doesn’t He]? So, *follow the Father!* ☺ Why? *Arey*, when Baba builds houses, then the children can also build one for their children. They themselves as well as their children can have comfort. But, Baba doesn’t build a house for Himself. Baba lives in an old hut.

You get the inheritance there. But, you do not have any ego there. Where? In the new world. Now, you become soul conscious, the ego of the body also prevails; [such] that, [you think:] “If we have a body then it should be nurtured well; otherwise, our position and respect will come down in front of the people.” Look here, in this world these *sanyasis* etc. possess such ego! So, what do they do? What do the *sanyasis* do because of their ego? (Someone said: [They say,] *Shivoham*².) No, they keep building big religious establishments (*matth*). The topic of building

¹ the mantra for controlling someone

² I am Shiva.

houses is going on, isn't it? Now those *sanyasis* won't take the introduction of the unlimited Father from you. They think, 'We ourselves will merge into *Brahm*³. What will anyone teach us?'

In reality, there is no benefit in having visions. People have visions in [the path of] *bhakti*, [but] there is no benefit in it at all. They get momentary happiness. But here, you have the visions with an intention of achieving something. In the path of *bhakti*, Surdas, Tulsidas and Meera had visions, but they didn't achieve anything. The visions that you have, whether with closed eyes or in the intellect; you indeed know, we have had vision in order to achieve something. Usually, you have the visions of Brahma [and] Lakshmi-Narayan. So, it is understood: we have to study this knowledge and become like this. You certainly have the visions of the *aim* and objective, don't you? You children had a lot of visions of Krishna in the path of *bhakti*.

There, you used to put in a lot of efforts to have visions. Some used to be ready, even to sacrifice their life for the sake of having visions. Here, there is no hard work involved in having visions. So many daughters used to have visions; they used to keep playing. You have visions for the very reason that [you realize] you have to study and become like this. The devotees of Radhe will say, wherever I see, there is only Radhe everywhere. However, they cannot become Radhe indeed. And what about you? You have the visions of Lakshmi Narayan, you have the visions of Radhe; so, you do have the visions so that you **become** that, don't you? The Father has indeed come, to make you the masters of heaven; meaning, to *transfer* you to the Deity Religion. You have the knowledge of this fact. In the path of *bhakti* you don't have the visions of knowledge, of these things at all; there is no knowledge at all there.

Knowledge brings about *sadgati*; and what does *bhakti* bring about? It brings about degradation. The very meaning of *sadgati* is to go to the Golden Age. 'Sad' means true [and] 'gati' means *speed*; the soul should gain the true *speed*; to go where? Is it to go above or down? To go in a high stage. So, the Golden Age means *sadgati* and degradation (*durgati*) means to go in the Iron Age. The Iron Age is *narak* (hell) and the Golden Age is *swarg* (heaven). The kingdom of Ravan begins from Ravan; so, we fall into degradation. So, what is the reason of falling into degradation? The kingdom of Ram begins from Ram; so, we experience *sadgati*.

So, what is the difference between both, Ram and Ravan? There will be some difference; only then do we fall into degradation through Ravan and we go in *sadgati* through Ram; so, what is the difference between both of them? Ram has one face. Ram speaks through one mouth. And, what about Ravan? He speaks through numerous mouths. So, who is true and who is false? The one who speaks one thing through one mouth is true; his truthfulness brings about *sadgati*. The one who speaks many things through many mouths will bring degradation. So, we fall into degradation through Ravan. Earlier, **you** did not know anything either.

Now, the Father comes to transform the human beings into deities. There is also a praise, "*Manushya se devtaa kiye karat na laagi vaar*" (it doesn't take much time [for God] to make deities from human beings). Your war is with Maya. It certainly doesn't take long to become a deity from a human being; but then, in what are these hundred years spent? In what are they spent? It is because Maya is standing in between, she doesn't let you understand what I say. You remember [the Father] and Maya makes you forget [Him]. You don't experience any difficulty to know the cycle of 84 births.

As for the rest... Then? Where do you experience hindrance? (Someone said: In remembrance.) Hindrance is experienced in remembrance. Such a war takes place in remembrance! You remember [the Father] again and again and [at the same time], you forget [Him] again and again. It's a very tough war. In this war, Maya eats up half of them (souls) completely. She knocks down half of them (*dharaashaai*⁴). Maya defeats many of them. So, Maya is *almighty*. In which subject? Maya is *almighty* in making us forget the Father. And, the Father is also *Almighty*. So, it will be said, Ravan is *almighty* as well as Ram is *almighty*. Each one [rules] half [of the cycle]. So, the kingdom of Ravan exists from the Copper Age till the Iron

³ The element *Brahm*.

⁴ fall down to the ground

Age, for 2500 years. The kingdom of Ravan exists for 2500 years, then in the Golden Age and the Silver Age, your kingdom exists for 2500 years.

So, Maya eats half of them. She eats half of them? What does it mean? (Someone said: to remember...) No. How many [souls] make stretch *purusharth*? How many [souls] study the knowledge? (Someone said: 900 thousand.) Do 900 thousand [souls] study the knowledge? (Someone said: No, only 450 thousand study.) Are subjects not included in the 450 thousand [souls]? Do the subjects study Raja Yoga, do they study the study of Raja Yoga or do they learn *Prajayoga* (the study to become subjects)? Do the ones belonging to the subject category study the knowledge? They definitely do not study. Then, how many [souls] study the knowledge? (Someone said: 16,108.) Yes, 16,108 [souls] study the knowledge. How many from among them are eaten up by Maya? She eats half of them; meaning, she makes 8000 [souls] into *leftist*⁵. There are two groups in the rosary, aren't there? So, the Father protects the 8000 [souls], who follow the *righteous* (right) path. And those who come in the clutches of Maya, who come in the captivity of Maya; Maya eats them up completely. They become *leftist*, meaning they become impure; that means Maya eats them up.

Now, you have brought so many [people] with you! What was said? Now, you have brought so many people with you. When you come for the second time, you will definitely lose one or two of them and come. You write, don't you? "Baba, such and such person came, he was following [the knowledge] very nicely; now he doesn't come at all". So, Baba explains, there is nothing to worry in this. In a tree, the old leaves keep falling and the new leaves keep growing. It happens like this every *kalpa* (cycle).

You attain such a high post! You remain stable so you attain a high post. Those who are not able to remain stable, those whom Maya eats up; do they receive a high post or do they become servants and maids? They become servants and maids. Those who become servants and maids here, they themselves *convert* to other religions from the Copper Age. So, who became instruments to make all of them fall down? (Someone said: Maya.) No; [who became] the instrument (*nimitt*)? *Nimitt* means the corporeal one. [Among] those who fall down from the Copper Age, who become the instruments in practice? They are those very 8000 [souls], who become *leftist*.

So, there is nothing to worry in this; the same thing happens every *kalpa*. Only one unlimited *Teacher* comes for everyone to bring about their *sadgati*; and He also gives love to everyone equally. First of all, there is love for the parents, after that there is love for the wife and then there is love for the child; even in that, if a son is born, they become so happy, but if a daughter is born they will not be that happy. Then, there are some who think, Lakshmi (goddess of wealth) has come [in our house], if a daughter [is born]. *Accha*, remembrance, love, *good night* and *namaste* (greetings) from the spiritual Bapdada to the sweet spiritual children.

Today's morning class is dated 27.12.68. The children will be realizing, "at this time, we are Brahmakumar-kumaris, the children of Brahma. Then later, we will become deities", and you alone understand this topic. What? They don't understand it. **You** understand it. Nobody else understands it. You know, we Brahmakumar-kumaris are studying the unlimited knowledge. We studied the knowledge of the 84 births as well as the knowledge of the World Cycle. Then, you receive the teaching [of the idea] that you also have to become pure.

While sitting here, you children will definitely be remembering the Father to become pure. So, ask yourself, did we really sit in the remembrance of the Father? Or did Maya keep taking our intellect here and there by misleading us? The Father has said, when will the sins be destroyed? (Someone said: if we remain in the remembrance of the Father.) When, you remember **Me alone**. If you remember **Me alone**, only then will your sins be destroyed. But, if you keep remembering someone else in between, then the sins won't be destroyed. Now, we have to ask ourselves, did we remain in the remembrance of the Father or did the intellect go somewhere else?

It should be in your mind, shouldn't it: For how long did we remain in the remembrance of the Father, for how long and where did our intellect go? Observe your stage. The longer you

⁵belonging to the left side of the tree

remember the Father; you will become pure [to that extent] only through that. So, you have to maintain the *potamail* (account) of savings and losses. If you have the habit, you will remember it and you will also keep noting it down. There should certainly be a *diary* in everyone's *pocket*. For what purpose? So that you keep noting: to what *percentage* do we remain in the remembrance [of the Father]? All the businessmen have a limited *diary* [and] yours is an unlimited *diary*. So, you also have to *note* down your *chart*.

It is the Father's direction, do your business etc. [and] everything but take out some time and certainly remember **Me**. Then check your profit. Keep increasing your profit; do not incur a loss, because your war is with Maya. In a *second* we make a profit and in a *second* we incur a loss. You make a profit and loss immediately. We come to know immediately, whether we have made a profit or a loss, because you are traders, aren't you? There is a rare child who does this business. There is benefit only in this remembrance. You incur a loss if you forget it. So, you have to check yourself. Those who have to achieve a high post have a desire to see: how long did we forget the remembrance [of the Father] [and] how long did we remember [Him]?

You children indeed know, the Father of all of us souls is the Purifier of the sinful ones. And we are souls in reality; we have come from our home and we play a part here by taking on a body. This body of ours is destructible and the soul is indestructible. All kinds of *sanskars*, whether sinful ones or noble ones are contained in the soul itself. So, the Father also asks [you] to remember the soul. Oh soul! Did you perform any opposite deed in the childhood of this birth, recollect it. When you are 3 -4 years old; you do remember everything from the age of 3 - 4 years, don't you? 'How did we spend our life in the childhood? What did we do?' Whatever you did, does it pinch inside your heart by remembering? Recollect it.

There are no sinful deeds in the Golden Age. So, there is no need to ask [all this] there either. Here, only sins are committed. The deeds, which human beings think to be noble, are also sins, because this is indeed the world of sinful souls. All your dealings are with sinful souls. No one is a noble soul here at all. There is not even a single sinful soul in the world of the noble souls and there can't be a single noble soul in the world of the sinful souls. The gurus, on whose feet they (the devotees) fall, none of them are noble souls. This is indeed the Iron Age, which is *tamopradhan*⁶. So, it is impossible to find a noble soul here. You call the Father in order to become a noble soul, [saying:] come and make us a pure soul. It is not that, if someone gives lot of donation and charity, builds rest houses etc., then he is a noble soul. No. They will still remain to be sinful souls. They build halls etc. for wedding ceremonies; this is also a sin. All are sinful souls. All these are the things to be understood.

This is indeed the kingdom of Ravan. It is the world of sinful souls. And, except you, nobody else knows these things. Although there is Ravan, although there is the kingdom of Ravan in this world, no one recognizes Him. Don't the people of the world recognize Ravan? (Someone said something.) They think, there would have been a personality having ten heads. Whereas, what do we think? What do we think? (Someone said: Ravan is inside everyone.) Hum? (Someone said: the five vices.) Are the five vices Ravan? Do you mean, there is no picture of Ravan? (Someone said: there is a picture.) If there is a picture, isn't there someone who plays the part? If there is a picture, there will also be someone who plays the part. Lust, anger, greed, attachment [and] ego are the forms of Ravan. So, are the people in the world lustful, angry, greedy, with attachment [and] egoistic to a *percentage* or are all of them alike? They are *number wise*; [i.e] to a different *percentage*. So, there will also be someone who is 100% lustful, there will also be someone who is 100% angry, there will also be someone who is 100% greedy, there will also be someone who is [100%] with attachment and [someone totally] egoistic.

Who are they? Who are they? (Someone said: there are some people.) Who can they be? (Someone said: bodily gurus.) Bodily gurus? They are numerous; they are not [just] ten. Is there any limit [of the number] of the bodily gurus? There are so many gurus in the world. Bodily guru; in every house, the husband sits as a guru of his wife, so, isn't he a bodily guru? So, how many are they? In fact, they are numerous. At last, who is that Ravan with ten heads whose picture is prepared? If the picture is made, there will be someone who plays that part. *Arey!* (Someone said something.) Who? (Someone said: the supporting souls.) The supporting souls? Do the supporting

⁶ Dominated by darkness or ignorance.

souls work themselves or do those who enter them control them? (Everyone said: those who enter them.) So, who are they?

The supporting souls were deities earlier; or were they demons? What were they before? Earlier, they were deities. God Himself came and made them deities. So, will they be called Ravan? Will they be called the ones who make us fall down or is there someone else who makes even them fall down? Who are they? Those who come from above are the very ones who make them fall down. So, how many main religions are there in *total*? There are ten religions. What are the chiefs of all the ten religions that exist? (Students said: the seeds.) They are Ravan. The seed is the most powerful. The supports meaning the roots are not so powerful. The branches, stem, leaves, flowers [and] fruits do not possess that much power. So, who are the actual Ravan?

What are all the chiefs? (Someone said: Ravan.) Do the *followers* of the chiefs drag & say clearly of all the religions fall down or not? (Someone said: they do.) Who is responsible to make them fall down? They are those very chiefs. So, how many Ravan are there? How many are the heads of Ravan? Ravan is only one, but how many heads does he have? There are ten heads of Ravan. We can also prepare their pictures. But who will prepare them? You will also have to prove them [to be right] after making the pictures. So, they do not recognize Ravan. Do, those who prepare the picture of Ravan recognize him? They don't recognize him either; they just prepare an imaginary picture; do they prepare the actual pictures? No.

There is also a picture of Shiva. But, they don't recognize Him either. There is the picture of Ravan as well as of Shiva. Neither they recognize Shiva, who makes heaven nor do they recognize Ravan, who makes hell. They prepare such big *lings* etc. They think, He must be this big! Yet they say, He is beyond name and form. He is beyond name and form and [then] they say He is omnipresent. That is why, the Father has said, '*yada yada hi dharmasya*' [meaning] whenever there is extreme defamation of religion, [i.e. when] they put even the highest on high Father in the lowest particles... because you children indeed know that the most defamation of Shivbaba takes place in Bharat itself.

Does more defamation take place in Bharat? Does more defamation of Shivbaba take place only in Bharat? Don't the people of other countries defame Him? *Arey!* Do the people of other countries, the people of other religions, defame the religion of Bharat or not? (Someone said: the residents of Bharat defame Him more.) The residents of Bharat defame Him more? Don't the foreigners defame [the religion of Bharat] and *convert* [its people] into their religion? Although they *convert* [us], why do **we** *convert*? So, since we *stress convert*, it proves that we ourselves are the ones who defame.

The defamation of Shivbaba takes place in Bharat itself. More *conversion* [to other religions] takes place only in Bharat. Does so much *conversion* take place in other countries? No. So, the Father who makes you the masters of the world, you defame Him so much! So, who defames [Shivbaba] the most? *Arey*, will there be someone who defames [Shivbaba] the most or not? *Arey!* Won't there be anyone [like this]? (Someone said: there will be [someone].) Who is he then? (Someone said: Among us, children....) There is someone among us, children? There is someone; are you afraid [to mention his name]? Now, Baba has come, are we afraid? (Student said: No.) Then tell [Me]. You defame [Shivbaba] so much! **You** defame Him ☺.

When you yourselves become worshippers, you abuse the worshipworthy Father very much by following the directions of human beings. So, there is also a book on 'human directions' and 'directions of God'. Everyone should have this [book] with them [which shows] what the human direction says and what the direction of God says. You alone understand this *contrast*; [the contrast] between the directions of God and human directions. We become deities by following *shrimat* (the direction of God). We become demonic by following the directions of Ravan. There are demonic human beings, aren't there? Human directions are called demonic directions.

What? Who are called demons? Deities are not called demons. Who are called demons? Does the mind of the deities work? Is their mind inconstant? They are not called demons. Whose mind is inconstant? The mind of the human beings is inconstant. So those whose mind doesn't become stable... you are practicing remembrance so much! Baba has been saying for 70 years: "Concentrate your mind, stabilize it in the remembrance of Baba"; but? What happens? The mind doesn't become focused at all. The mind doesn't concentrate at all. So, the mind is inconstant,

isn't it? So, what kind of directions will an inconstant human being give? He will give only demonic directions. He will perform only demonic deeds.

The main thing is that they say that God is omnipresent. Which is the biggest human direction, demonic direction? That, the one who is the Highest on high, they call that Highest on high Father omnipresent, they say, He is present in every particle. They consider Him to be present in the incarnation of a tortoise, in the incarnation of a fish, in dogs and cats. Well, when God is the Highest on high, will He come in the highest specie or will He come in the insects and spiders? (Everyone said: in a high species.) Will the insects and spiders study the knowledge? Will the animals study knowledge? (Someone said: no.) So, they become so demonic and dirty!

Even your soul doesn't take the incarnation of a tortoise and a fish. What? What did we use to think about our soul so far? [We used to think:] our soul is born in 84 lakh (8.4 million) species. The Father says: even your soul is not born in the 84 lakh species, in the animals; it doesn't incarnate into a tortoise and a fish. It is born only in the human body.

Second page of the *vani* dated 27.12.68. So, now you understand, we don't incarnate in a tortoise [or] a fish. We are not born in 84 lakh species. Now you have received the shrimat of the Father: Children, you have 84 births. You come in the cycle of 84 [births]. There aren't any more births than this at all. Now tell [Me], what is the *percentage* (ratio) between 84 and 84 lakh? What is the *percentage*? What is the *percentage* of 84 and 84 lakh? What will be its *percentage*? 'Arey, a human being has 84 lakh births, he is born in 84 lakh species', it was said like this, but he has only 84 births, so, how much *percentage* has it been increased? They have multiplied it by a hundred thousand (1 lakh).

Now, there is not a trace of truth. There is nothing but falsehood. So, we should understand the meaning of this too, shouldn't we? Of what? Why did they assume that a human being is born in 84 lakh species? Is there any reason or not? Definitely, there is not a trace of truth.

Now, look what is the condition of Bharat! Bharat, which was the land of truth (*sacchkhand*), which was called *heaven*... If any sage or saint listens to this, they will think within, "What are they saying? Are all our Vedas, scriptures etc. false? And we have been doing *bhakti* for so many births; did we degrade through it? Is the whole world degrading by reading the Vedas and scriptures?" Tell them: Yes. Degradation takes place by [following] the direction of human beings and *sadgati* is brought about by following the directions of God. God comes and gives knowledge; ignorance comes from human beings.

The human beings appear [to be] the same; but in the Golden and Silver Ages they are the ones with divine virtues; and these ones of the Copper and Iron Ages have devilish traits because it is the kingdom of Ravan, the kingdom of Maya in the Copper and Iron Ages. They will be called the ones belonging to the demonic community (*aasuri sampradaay*). What will they be called? [They will not be called] *sur sampradaay*⁷. [They are] *asur* (demons). 'A' means? (Someone said: those who are not *Suryavanshi*⁸.) Yes. *Asur* means, they do not harmonize their tune (*sur*) with each other. If one person speaks one thing, the other will speak something else; if one person speaks in one tune, the other one will speak in another tune. Their *sanskars* do not match with each other at all. So, they are those of the demonic community. Now this is such a big and harsh word: *aasuri* (demonic). That is the divine world; there is the kingdom of the deities [there].

The Father has explained: it is said, 'Lakshmi-Narayan *the first*', '*the second*', '[the] *third*', just as there is, 'Edward, *the first*', '*second*', '*third*'. What was said? With whom were they (Lakshmi-Narayan) compared? 'Lakshmi-Narayan *the first*', '*second*', '*third*' are just as 'Edward, *the first*', '*second*' '*third*' among the Christians. Who was compared with whom? The comparison of the *dynasty* of Krishna was made with the Christians.

Whatever happens in the *dynasty* of Krishna; the Christians have followed the same. The first generation, then the second generation; it goes on in this manner. Also among you, first are the

⁷ Those who belong to the community of deities.

⁸ Those who belong to the Sun dynasty.

Suryavanshi, then the *Chandravanshi*⁹. What does it mean? [Does it mean that] the *second* Lakshmi-Narayan in the Golden Age, who are after Lakshmi-Narayan *the first*, belong to the Moon dynasty? Will they not be [*Chandravanshi*]? Won't they fall down? Won't they become failures? They are failures, aren't they? So, the downfall starts from the second *dynasty* of Lakshmi-Narayan itself. In a way, the Moon dynasty begins.

So, the Father has explained the secret of the [World] Cycle well. So, which is the dynasty, where there is no downfall? Immediately after Lakshmi-Narayan *the first*, of the Golden Age, the downfall starts. So, is there also such [a dynasty], where, downfall doesn't take place at all? Those belonging to the Sun dynasty; [the dynasty] in which the *foundation* of the Sun dynasty is laid in the Confluence Age, the downfall doesn't take place in that [dynasty]. These things were not there in your scriptures. In some scriptures, a few lines etc. have been drawn. But those who prepared the books at that time understood nothing.

Also, when Baba went to Banaras (a city in U.P), he didn't use to like this world at all at that time. Then he used to draw lines on all the walls there. Baba used to make [him] do this. Which Baba? Shivbaba. (Someone said something.) Who used to make Brahma baba draw these lines on the walls in Banaras? Shivbaba. But I was a *baby* at that time. Who? Brahma Baba. So, I didn't understand completely, what these lines that have been drawn through me were. It is just that there is someone who makes me do this. When I saw the destruction, I was also happy within. Even when I slept at night, it was like I was flying. But I didn't understand anything. I used to draw lines like this. [I used to think:] there is some power that has entered me. I used to *wonder*. Earlier, I used to do business etc; then what happened later? Some went into trance immediately on seeing me. I used to say, what has happened! Whomever I see, their eyes itself closed. I used to ask [them]: your eyes closed, what did you see? They said: I saw *vaikunth* (paradise); I saw Krishna. So, all these are things to understand, aren't they?

This is why I left everything and went to Banaras in order to understand. Why did he go to Banaras? He thought: there are scholars, pundits and teachers there, they will explain the secret of these things. The whole day I sat with a *pencil* and walls in Banaras and there was no other business; I was a *baby*, wasn't I? So, when I saw such things, I thought, I don't have to do these things (business etc.) now; I will have to give up all this business etc. I was happy, I have to give up this *gadhai*¹⁰. Which *gadhai*? He had to leave the *gadhai* of sustaining the *lokik* family, which he was doing.

There is the kingdom of Ravan in this world. They show the head of a donkey over Ravan. They show it, don't they? What does it mean? Why do they show the head of a donkey over the head of Ravan? (Someone said something.) No. A donkey carries burden; so, this is the memorial of the one who carries weight. ... (continued in vcd 1404).

⁹ Those who belong to the Moon dynasty.

¹⁰ Donkeyship; in parallel to *Rajayi*: kingship.