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Dated 16.12.10, at Coimbatore part -2.
Clarification of Murli dated 27.12.68 (for pbks)

They show the head of a donkey over Ravan. They show it, don't they? What does it mean? Why do they show the head of a donkey over the head of Ravan? (Someone said something.) No. The donkey carries the load. So, they have shown this as a sign of the one who carries the load. So, a thought arose: there is no 'kingship' (*rajaayi*) in this kingdom of Ravan; it is a 'donkeyship' (*gadhaayi*). If it is the community of Ravan, as the king so all the subjects have a donkey like intellect. Is the donkey wild or *urban* (domestic)? What is it? It is wild. It rolls about again and again in soil and makes the clothes of the *dhobi* (washer man) dirty.

The Father also says, what were you [before] and what is your stage now? What does it mean? The donkey rolls about in soil again and again and makes the clothes of the *dhobi* dirty? Does Baba narrate the limited things or the unlimited things? (Students: the unlimited things.) So, what are the unlimited things? Who is the donkey? Who is the *dhobi*? What are the clothes? [It is] the clothes in the form of body. Then, who is the *dhobi*? Shiva Baba is the *Dhobi*. Then who is the donkey on whom the clothes... the one who carries the clothes? (Someone said something.) How? Why did you mention the name of Brahma Baba? (Student: He was body conscious too.) The Father also says, what were you [before] and what is your stage now? You have been dirtied by the urine [of lust].

The clothes which are put on the donkey... how are those clothes? They are dirty clothes. The donkey rolls about in soil again and again. What kind of soil? The donkey rolls about in the soil of body consciousness. If the donkey rolls about in the soil of body consciousness.... well, it is not about a donkey, an animal. Which donkey is it? *Arey*, is it a human donkey or a donkey, an animal? It is indeed a *human* [donkey], isn't it? It is not a donkey, an *animal*. So, if it rolls about in the soil of body consciousness, what will be the *result*? (Student: the status will be destroyed.) Is the status destroyed? *Arey! Arey*, if the donkey rolls about in the soil of body consciousness, if it rolls about in soil, body consciousness itself is the soil, if the donkey rolls about in the body, what will be the *result*? (Someone said something.)

In the soil...? (Student: ... the five vices.) (Baba is laughing) when the human being rolls about in the soil of body consciousness, does he become dirty or does he remain clean? (Students: He becomes dirty.) By what does he become dirty? (Student: vicious.) He becomes vicious, doesn't he? So does the power fall, does the power reduce or does it remain *amogh* (constant)? The power reduces. So, when the power reduces, the cloth like body will be spoiled. They become the ones dirtied by the urine [of lust]. You have become the one of the Ravan community, a mulish person. The **Father** sits and explains these things. All the children used to go on the lap of [Brahma] Baba; the virgins also used to go, the mothers also

used to go. Baba used to take them on the lap and shake and swing them a lot like this. So, what will be the *result*? What will be the *result*?

In the pictures or in the scriptures or in any praise, is Brahma shown as *amoghviirya* (the one whose vigour is not drained) or is Shankar shown [as *amoghviirya*]? (Students: they have shown Shankar.) Why didn't they show Brahma? (Student: Brahma has attachment for the children.) He indeed has attachment for the children. His *part* is certainly of the mother, but which is the body? Is the body of a male or a female? (Student: It is of a male.) So, will there be a *leakage* or not? (Someone said: it will.) So, he was dirtied by the urine [of lust], wasn't he? The **Father** sits and explains this. Only the one who plays the role of the Father can explain these things, no one else can even explain it.

As such, this *dada* also understands this thing. (Baba is laughing) How? How does he understand it? How does he understand this thing? Will he himself know his inner state or will someone else know it? (Student: The other will know it.) Will the other know it? Won't he himself know it? He himself also knows: yes, it used to happen like this, doesn't he? This *dada* understands as well as you children understand. What? What do you understand? That you are dirtied by the urine [of lust] by rolling about in the soil of body consciousness. This capital is being established, all kinds [of souls] are needed in it. Certainly, they will attain a status number wise (according to the spiritual effort). What? Those who become firm *Raja yogi* ... will they become number wise? They will become number wise.

If they become *Raja yogi*, what will be the sign of *Raja yoga*? They will also become *indriyajit* (conqueror of the organs) number wise (according to their capacity). Won't they gain victory over the organs? Will they [gain victory] or not? (Students: they will.) So, when they gain victory over the organs, will the organs continue to leak or has Baba mentioned in the murli that in the future, you children... you will stop having discharges. So, will you children stop having discharges or will this one and his *followers* stop having discharges? (Students: we children.) **You** children will stop [having discharges]. Why? Because, this one does not recognise the Father at all. [So,] how will he remember [Him]? And you? You have a true recognition of the Father, so you will certainly obtain a status number wise (according to the spiritual effort).

It is only the soul who plays its *part* every cycle. So, all will not imbibe the knowledge alike. Which knowledge? (Student: *Raja yoga*.) No. [The knowledge:] what kind of purity do we have to attain? There are *stages* to become pure too. One concerns those who go to the jungle and then become pure. And the other concerns those who reside in the household and then become pure. They gain victory over the organs. They won't imbibe the knowledge alike. So, this concept of the establishment itself is *wonderful*. Apart from the Father, nobody else gives the knowledge of the establishment, how the new world is established. For example, the Sikh religion was established, because according to the rule only the Sikh **religion** was established.

The Father has explained, a pure soul came and entered. What? (Someone said something.) Yes. Just as the Father entered in him, in the same way a pure soul came and entered Nanak. The Father certainly does not enter him. In whom? In [Guru] Nanak (the founder of the Sikh religion). But a pure soul came and entered [him]. It is only after that time that the Sikh religion was established. So say, who is their *head*? Who is the chief of the Sikh religion? Who is the *head*? Guru Nanak. He indeed did not give the knowledge of the world after coming. He certainly did not give the knowledge of the beginning, the middle and the end of the world. What will he say? What knowledge will he give?

It is said later on that Guru Nanak created the *Japsahab* (the holy book of the Sikhs). Initially, the new *supreme* soul of the Sikh religion comes and enters. The soul of Guru Nanak entered, didn't he? He will certainly be *supreme* amongst [the people of] the Sikh religion, won't he? Who is *supreme* amongst [the people of] the Sikh religion? (Someone said: the same soul.) Because it is a pure soul. The pure one is called *supreme* but actually, the Father alone, who never descends from [the stage of] *Supremacy* at all, is called *Supreme*. That Guru Nanak also establishes a religion, so he will be called *supreme*. But he is indeed number wise (according to their capacity), isn't he? All the religious fathers who existed in the world, are they number wise or alike? The religious fathers are number wise (according to their spiritual effort) so they come number wise in the world; some come first and some come later. Those who come afterwards... they will be called number wise. Now 500 years have passed after the arrival of Guru Nanak. So, one soul arrived and established the Sikh religion. How will there be the Granth at that time? Did he sit and start writing [the Granth] at that very time? He would certainly have made the [books] *Japsahab* and *Sukhmani* [later]. What teachings are given in it? When it develops enthusiasm...when it has enthusiasm... [i.e.] the soul which entered, it glorifies the Father.

Third page of the vani dated 27.12.68. As for the rest, the books and so on are made later on when there are many [followers]. Because a lot of readers of the books are also required, aren't they? So, the scriptures of all the religions are made later on. Then the path of devotion starts; then they will read scriptures etc. So, knowledge is needed. Initially they will be *satopradhan*, later they will become *sato*, *rajo* and *tamo*. When they (the population of a religion) increase a lot, he (the father of the religion) is glorified and the scriptures etc. are made, or else, who would bring an increase [in the population of that religion]? They became his *followers*, didn't they? The soul of the Sikh religion who will *follow* will come. But it takes a lot of *time*. The new soul that comes cannot experience sorrow. Can it experience [sorrow]? (Someone said: it cannot.) Why? Because a pure soul arrived, didn't it? The *law* does not say that the pure soul will experience sorrow. When the soul descends from the *satopradhan* [stage] into *sato*, *rajo*, *tamo* [stages], it will experience sorrow. It is the *law* too, isn't it?

We are all mixed up here. Now we are all mixed up here. There is Ravan's community as well as Ram's community because we have not yet become complete. Once we become complete, we will leave the body. The one with the *Karmaatiit* stage (the stage

beyond karma) cannot experience any type of sorrow. Why? Because all the *karmic* bondages of the 63 births were burnt into ashes. So, such a soul cannot live in this dirty body, in this dirty world. It will remain '*upraam*' (detached). They (those who have attained the *karmaatiit* stage) will then leave. The others who remain did not become *karmaatiit*. All will certainly not be able to attain the *karmaatiit* stage. Even though destruction takes place, some will remain. Annihilation does not take place. They also sing: *Ram gayo, Ravan gayo; Ravan ka bahu parivaar* (Ram departed, Ravan who had a big family departed).

Though destruction takes place, some will remain. Will they remain? How? (Student: the family of Ram.) How many will remain? (Students: four hundred and fifty thousand.) Yes, four hundred and fifty thousand **bodies** will remain. Annihilation does not take place. So, our family is very small. Those are numerous religions and their *followers*. Actually our family should be the biggest. Why? Why should our family be the biggest? (Someone said: it is from the beginning.) Yes. We are very old, aren't we? So our number should increase the most. But...? (Student: We are few.) Why is it so? (Someone said: we converted.) Yes, we converted into other religions, didn't we? If the Deity religion is the first *number*, our [number] should increase a lot. Now, we have mixed up, we have converted. So look, the [population of] the Christians has increased. Wherever human beings see happiness, a high *position*, they go into that religion. Who? (Student: the people who convert.) No. It was said [about] human beings.

Wherever human beings see happiness, *position*, they go into that religion. Just like when the pope comes, a lot of people become Christians. Then [the population] also increases a lot. In the Golden Age, there is only one son and one daughter. The increase [of population] is like this in no other religion. Now look, the Christians are the fastest. Those who give birth to many children receive a prize, because they need many humans who will be useful in the army. All are indeed Christians; [the people of] Russia, America; all are Christians. This is a story in which two cats fought [against each other] and the monkey ate the butter in between. So, this is the predestined drama. You make them fight with each other and you take the emperorship.

Initially the Hindus and the Muslims used to live together. When they separated, the new kingship of Pakistan became big (the population increased). This is also preordained in the drama. When they both fight, their bombs will sell a lot. Whose? Whose bombs will be sold when Hindustan and Pakistan fight with each other? The *missiles* etc. of the Christians will sell a lot. Their business will flourish a lot. This is their greatest business. They earn the most with this business. But in the drama, the future is just yours. No matter how great a business they do, how big earnings they earn, the future is yours. It is 100% *certain* that no one can win you. Except for you, all the others will be destroyed.

You know that it will be our rule in the new world for which you study and become worthy. You were worthy and now you have become unworthy, now you have to become worthy [again]. They also sing 'Purifier of the sinful ones, come', but they don't understand

the meaning. Whatever they say, they don't understand it at all. They are like wild animals; this entire [world] is indeed a jungle. Many types of animals reside here. Whatever they say, they themselves don't understand it.

Now the Father has come. He comes and makes the forest of thorns into a *garden of flowers*. That is certainly the *deity world* and this is the *devil world*. You were the *number one devil*. What was said? You were the *number one devil*? Who was it? Us? *Arey*, will a single person be the *number one* or will many [be number one]? (Someone said: the first human being.) The *number one* human? *Arey*, will a single person be the *number one* or will there be many? Will there be 2-4 people? (Students: there will be one.) So, who is that one? (Student: Ram.) (Baba is laughing.) You were the *number one devil*, then you became the *number one devil* from the *number one deity*, didn't you? Now the Father makes you a *deity* again. You understand through the intellect, how vicious and dirty we were. The *deity world* then the *devil [world]* and the *devil world* then the *deity world*. This is a cycle of 5000 years. Both the *deity* and the *devil world* are included in this.

Now you understand that we have forgotten our religion and become corrupt in the religion (*dharm bhrashta*) and corrupt in the actions (*karm bhrashta*). So, all the actions are opposite actions. Baba explained to you the dynamics of *karm-vikarm-akarm* yesterday before going (*karma*: actions, *vikarma*: opposite actions, *akarma*: actions which don't have any karmic return). You understand, it is true that we were this yesterday and become this today. It is a matter of a very short period, isn't it? The Father says, yesterday I made you a deity, I gave you the kingship. Then where did you lose everything? Does it come to your mind that you wasted so much money in the path of devotion? It is about yesterday. To say the age of the cycle to be lakhs (one lakh=100 000) of years is such a big rumour. Now you have understood, they gossip so much in the kingdom of Ravan.

The Father indeed comes and gives the paradise on your palm (*tiirii*). This knowledge should remain in your intellect. Which knowledge? That the Father comes and gives the emperorship of the world on your palm. What is the palm? You should have this paradise in your intellect in the form of a palm. The Father has also explained that the eyes deceive a lot. You have to make the *criminal* eyes into civilized [eyes] through knowledge. Even the father makes his daughter dirty. They even give the name and identity of the guru. The Father receives all the news. *Accha!* Remembrance, love, *good morning* and *namaste* (greetings) to the sweet, spiritual children from the spiritual Bapdada.