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Dated 17.12.10, at Taliparamba, Part-1.
Clarification of Murli dated 27, 28.12.68 (for pbks)

Om Shanti. There are two small night classes; one is of the 27.12.68. This is the *school* of the spiritual children and this *school* is a *religio-political school*. The schools in the world are either *religious* or they are *political*; they are not *combined*. They separate the *religion* and the *politics*. Here the Father is establishing the *religion* and this *school* is also a *political* one because here the capital is especially established. Whichever religious fathers come in the other religions, they do not establish the capital. What do they do? They establish only their religion. Here the capital is being established and the Ancient [Deity] religion is being established as well. So, it is the Spiritual Father who teaches this *spiritual education*. But no one knows this in the world, that it is only the one Spiritual Father who combines *religion* and *politics*. And Krishna is not called *spiritual*. Why? Why Krishna is not called *spiritual*? Because Krishna is a bodily being. He is not the one who remains in the stage of the self forever; he is not the one who remains constant in [the form of] the *spirit*. The soul is called *spirit*. In fact, he (Krishna) is born through the body. He is born through the womb. He studies from a corporeal guru. The name of his guru is also mentioned in the scriptures. What name is mentioned? *San diipan*. ‘*Sam*’ means *sampuurn* (complete) and ‘*diipan*’ means *diipt hone vala* (the one who glows). Who is He? It is the *Supreme Soul* Himself who glows completely. But, the world does not know this concept, that the incorporeal Father Himself is the Ocean of knowledge. Is He the ocean or the Sun? Is the incorporeal Father the ocean of knowledge or the Sun? (Students: the Sun.) He is the Sun. As for the ocean, it remains attached to the mother earth and what about the Sun? The Sun always remains detached. But that Sun of knowledge **enters** [someone]. Only the Father narrates these new concepts. What? What the difference between the ocean of knowledge and the Sun of knowledge is. ‘I establish the *religion* and I am the Sadguru too. I also bring your true liberation (*sadgati*), meaning I am your Guru as well as I am your Father.’ What does a father do? First, he gives birth to the children and later, he gives them the inheritance. All of you call Him ‘Baba’, don’t you? *God* the *Father*, the Supreme Father says: “I am your Father and *Teacher* too”. And He comes to bring the true liberation of all, so, “I am your Sadguru as well”. The children receive the *mantra*. Which [*mantra*]? ‘*Manmaanabhav*’. How many words are there in it? How many words are there in this *mantra*? There are three words. *Mat Manaa Bhav*. ‘*Mat*’ means My, ‘*Manaa*’ means in the mind, ‘*Bhav*’ means to merge. Who is saying [this]? Is the **Father** Shiva saying it or is Shiv**baba** saying it? (Student: the Father Shiva is saying it.) If you say the **Father** Shiva is saying it, then, is He always *aman* (the One who does not possess a mind) or does He have a mind as well? He is always *aman*. He is the One who always remains contented (*aman-cain*). He has a true, living and blissful form (*sat-cit-aanand*). So the *mantra* that the children receive is from Shiv**baba**. *Mat manaa bhav*, merge in My mind. What does ‘My’ mean? Is there any difference between ‘Me’ and ‘Mine’? ‘Me’ is different and ‘Mine’ is different. ‘I’ am Shiva, and who is ‘Mine’? When I come in this world, is there anyone who is ‘Mine’? Is there anyone? (Student: the surrendered class.) Isn’t there anyone? (Students are saying something.) If there is no one who belongs to Me, then

why do I take the support of the permanent form? It means, there is certainly someone [who is Mine], because when Maya takes the *final* examination, then is there someone who remains constant? Maya shakes everyone and makes them *fail*. Who does not *fail*? (Someone said something.) All have a doubtful intellect. If they do not have a doubtful intellect, then the numbers in the rosary cannot be declared either. So all have a doubtful intellect. Maya takes such a tough *final* examination. There is only one who remains constant in this creation forever. Who? Shivbaba. So, you get the *mahaa mantra* (great *mantra*) from Shivbaba: '*Manmanaabhav*', meaning consider yourself to be a soul, do not consider yourself to be the Supreme Soul. Or else, what do they consider [themselves to be] in the world? *Shivoham* (I am Shiva), *Brahmaasmi* (I am Brahma). Now you know: we came naked and we come naked from there itself. This does not mean that you don't have to wear any clothes. Otherwise, there are people like this as well... there are *naage baba* (naked babas) even among the Hindus, they are even among the Jains; the people who *follow* the Jain *tiirthankar* (Jain gurus) call themselves '*Jin*'. They remain naked, don't they? Well, do they make the body naked or does the soul become naked? (Students: the soul.) Does the soul become naked? Their [soul]? Their body become naked. By making the body naked, the soul will not be said to be naked. When will a soul be said to be naked? (Student said: in the incorporeal stage.) No. The soul will be said to be naked only when you *declare* (disclose) the entire *potamail*¹ i.e. from *A to Z*, in front of the Father. Then you will be called naked. These are the unlimited topics, aren't they? So, it does not mean that you will become incorporeal if you do not wear clothes. Naked means that there is no body, there is the soul. According to the *drama* the establishment certainly has to take place like a *kalpa* (cycle) ago. No matter how much commotion takes place, still what will happen? The establishment will anyway take place. The newspaper editor in Kolkata also used to write a lot of wrong [accusations]. I wrote: why do you fear? Write to them: '*Nindaa hamaari jo kare, mitra hamaaraa soi*' (the one who defames us is our friend) then they themselves will become calm. You children should remain calm no matter how much someone defames [you]. If someone says something... they say wrong things, don't they? Those who don't have knowledge... then what will you say? Is it knowledge or is it ignorance? If there is no knowledge, they will certainly speak ignorant things. Ignorance is defamation. There is no question of defamation in knowledge. Knowledge does not defame anyone personally. So, no matter what someone says, though they get angry, what should you do? Shower flowers upon them! Keep showering flowers of happiness. Say: "*Arey!* You spoke so much, you showed so much anger; this is nothing. It's very good!" Shower these flowers. [Say:] "Shower the thorn like flowers [on us] and we shower real flowers on you". Which kind of flowers are they that make someone lose their countenance? There are also such flowers which emit bad odour, [aren't they?] You have many tactics. And the Father is also *ramtu ramajvaaj* (one who has things done in a playful manner), He is also the Goldsmith, He is the Lawyer and the Washer man too. The Father is everything. What did He say about the Father? (Student: there is no such thing...) There is no such thing which is not applicable to You. When He is the seed of the entire world, then everything will certainly be in the seed. So, He is everything. This Father is also a *No.1*

¹ A letter to Baba containing the accounts of the secrets and weaknesses of one's mind, body and wealth.

diplomat. So, you children should also become the same, so that no one gets angry. Such a person is called *ramtu ramajvaaj*.

The Father explains to you children daily. You have obtained the knowledge about the soul too. You know that their *part* is the highest. Whose? (Someone said: Shankar.) Is it said only about Shankar when He says '*inkaa*' (their)? (Someone said: Brahma's [part].) When He speaks about Brahma, He says, '*iskaa*' (this one's). It is singular and *inkaa* (their) means of both Ram and Krishna. Their *part* is the highest of all. It is the highest on high Father Himself who makes them [high]. Whom? It is the highest on high Father Himself who makes Ram and Krishna [high]. So, so much *ramaj* (practice) is required to *change* someone! There is no need of any question at all, because all the people in the world say, 'Oh! Purifier of the sinful ones, come and make us pure.' What do they say? They do not say, 'Come, narrate the knowledge and go away. Then, we will keep becoming pure by ourselves'. Otherwise what do those Brahmins think? [They think:] 'He went away narrating the *murli*, He went away narrating the knowledge; He came in the body of Brahma, He came to narrate the knowledge and now we ourselves will keep becoming pure from sinful'. But how will you become pure from sinful by yourself? The deities were pure, then did they become sinful from pure by themselves? (Someone said: no.) How did they become [sinful]? (Students: with the colour of the company.) Certainly, even the pure deities became sinful through the colour of the company. They became corrupt from elevated. Did they become corrupt through the company of one or through the company of many? (Someone said: through many.) This Bharat (India) was *Shivaalaya* (the house of Shiva). It became a brothel (*vaishyaalaya*) from *Shivaalaya*. So, is a brothel or a prostitute made through the company of one or do many combine to make a brothel? A brothel is made by many. So, no one can become pure from sinful by himself. And none of the religious fathers have the power to purify the sinful ones. With the arrival of those religious fathers, what did the pure world also become? It became more sinful. Everyone's *mentality* degraded. So, the Father who is the Purifier of the sinful ones Himself says: 'Children, if you remember Me, you will become pure'. Remember Me? *Arey*, when is someone remembered? Is there any way to remember [someone] or is someone simply remembered? Will someone remember a *Rasgulla* (a sweet meat) if he has eaten it or will he remember it if he has not eaten it at all? If someone has eaten it, he will remember it. So, those religious fathers make even the pure world sinful. And I am the one who makes the whole world pure from sinful. So, will He have transformed it (the world) at some time? He will have transformed it or do they simply sing [His glory]? Certainly, He will have transformed it at some time. Hence, the whole world remembers Him. So, what is proved [through this]? Do remember, you will certainly become pure by remembering Him; but how should you remember, so that, you remember Him constantly, so that you remember Him easily? What is the method for this? Those religious fathers and their *followers* are numerous. They too remember *Khuda*, *God* the *Father*. Do they remember Him or not? They do. In which form do they remember Him? (Student: the Incorporeal One.) They remember the Point. Then, did the Point ever come in the colour of the company? Did it? It didn't. They keep remembering Him just like that, with difficulty. So, constant remembrance will not be proved by that remembrance. It will not be called easy remembrance. The easy and constant remembrance is possible only when we have His company in practice, in a corporeal way.

Hence, which story is narrated a lot in Bharat? (Someone said: the story of *Satya Narayan*.) No. The story of *Satya Narayan* (the true Narayan) is indeed narrated but that is a false one. It is not the story of *Satya Narayan* but of the *lakarhaaraa* (woodcutter) and *lakarbagghaa*² and no one knows what else there is. The story of Satya Narayan is not there in it at all. Such a story is narrated that a big crowd gathers, (unclear audio) [It is] the story of Bhagawat (the story of the eloping of the *gops* and *gopis*). In that story of Bhagwat, they have shown that Uddhav (a cousin of Krishna) and the *gopis* (herd girls) speak about different ideas. What does Uddhav say? He praises the incorporeal One. And what about the *gopis*? They praise the corporeal one. So, who wins and who loses? Uddhav loses and the *gopis* win. So, it was said, you will become pure only by remembering Me. You call Me again and again, don't you? What is the need to call [Him] to remember [Him]? (A student said something.) *Arey*, He went away after narrating the knowledge; He came in the body of Brahma and went away, then what is the need to call [Him] now? He narrated the knowledge, didn't He? Then why do you call [Him] now? (Someone said: to purify.) Yes, it is because no one becomes pure by listening to the knowledge. No one becomes pure by narrating the knowledge either. You become pure only through the journey of remembrance. I too have a *time* to come. What? Which is the *time* to come? There is a *time* for everything in the world. So, I too have a *time* to come. Which is the *time* to come? My *time* is... when the entire world becomes sinful, then I come. So, I have to make [you] pure only when the new world is to be made. The new world is said to be the pure world. This is why I come only in the Elevated Confluence Age (*Purushottam Sangamyug*). These Lakshmi-Narayan were the masters of the new world, weren't they? We, who are the children of Brahma, are to become deities later. [The Father] has also explained the meaning of the *mantra* '*Hum so...*' (We ourselves were...). They say: '*Aatma so Parmaatmaa*' (the soul is equal to the Supreme Soul). And what do we say? We, who were human beings, what did we become from human beings? We became deities from human beings. Later, from the Copper Age, we became devotees from deities. So, to say 'I the soul am equal to the Supreme Soul and the Supreme Soul is equal to the soul' is totally wrong. A soul is never the Supreme Soul. This *mantra* is so nice: '*...so aham*' (...so are we)! We souls have become Brahmins at present, later we will become *Devta* (deities), *Kshatriya* (belonging to the warrior class), *Vaishya* (belonging to the merchant class), *Shudra* (untouchable, a member of the fourth and the lowest division of the Indo-Aryan society), then we have become Brahmins now again [and] we have to become deities. You can explain this to anybody. This picture of the Ladder is also made. You children can explain in a nice way. Baba has explained that there is the complete knowledge in the picture of Krishna as well. Why? There is the complete knowledge in the picture of Krishna **as well**. Why did He use [the word] 'as well'? What if we use [the word] 'only'? The complete knowledge is **only** in the picture of Krishna, then will it be wrong? Will it be wrong or right? (Someone said: it will be wrong.) Why? Because, it is not only Krishna who has the complete 84 births; before Krishna, the Lakshmi-Narayan who are to become Narayan from *nar* (man) [and Lakshmi from *naari* (woman)] and their whole *dynasty*, all their four hundred fifty thousand *followers* have the complete 84 births. So, there is the complete knowledge in the picture of Krishna as well as there is the complete knowledge in the picture of Lakshmi-Narayan. The new world

² Hyena

and the old world. This one was the master of heaven, later he became the master of hell. The Ladder is also the same. On the top [portion of the Ladder] he is the master of heaven and later he descends. So, the secret of all the pictures comes to your intellect, just like there is a map. If someone is illiterate then what will he understand? Can he say where a particular city is located? It is only you who know about these studies, how the religions are established. This study is also included in this [path of knowledge], isn't it? In this [path] also, those who study more ... because you all have to become teachers. What did He say? **You**. They do not have to become teachers. Who? **This one** does not have to become a *teacher*. His *followers* do not have to become teachers either. **You** all have to become teachers. What is this? It means those who sit in front of the Father will all become teachers in future for sure. It is because the entire world has to study the Divine (*Ishwariya*) knowledge. The entire world will become a Brahmin of some or other *grade*. There are nine *grades*, aren't there? How many categories of Brahmins are praised? Nine categories. Hence, the entire world will become Brahmins of some or other *grade*. So, how many [people] are needed to teach the knowledge to these many? Many are required. So, you all have to become teachers in future. There are *training* schools for *teachers*, aren't there? You all are *teachers*. The one who teaches is a *teacher*. All the Brahmins have to become teachers. You should ask anyone: 'Do you remember Shivbaba or not?' Explain to all the children: this is Shivbaba. So, who are those who explain? They are teachers. Shivbaba gives [you] the kingship of heaven. No one else in the world can give you the kingship of heaven except for Shivbaba. The establishment of heaven does not take place without Shivbaba at all. They will come to heaven if you explain to them even this much.

Make them *practise* this. What? What should you make them *practise*? That the one who takes [us] to heaven is only the one Father. It is only the one unlimited Father who establishes heaven. Shivbaba is on the top. **These** Lakshmi-Narayan receive kingship from Him. These Lakshmi-Narayan are the masters of heaven. If you explain to them even this much, they will become worthy [of going to heaven]. You should bring benefit to your children as well. There is no difficulty in this. You can make others [worthy] as well. The small children will also say to the [other] children: Do you remember Shivbaba? Shivbaba makes us like this through them. The soul says all this, doesn't it? So, the *teacher* should not forget this particularly. What? [That] it is the soul that teaches and studies. If they (the teachers) forget, they don't teach this to the children either. Maya makes them forget. Actually, all have the right to take the inheritance from the unlimited Father. The small children are already pure, they can remember easily. The remembrance of Shivbaba leaves an impression on the intellect of the small children. How is it possible? Will the small children study more or will the elders study more? (Someone said: the small children.) Why? (Students: they are pure.) The intellect of the small children is pure [and] knowledge leaves an impression on the pure intellect. There are two rosaries: the rosary of victory (*Vijayamala*) and the rosary of Rudra (*Rudramala*). Between them, which rosary is considered to be the purest? The *Vijayamala*. [And] the chief of the *Vijayamala* will be even purer [than the others]. Will she come in the advance knowledge *last* or does she come first, in between? She will come **in the end** but will she do the maximum *service* or will she do less *service*? (Everyone: maximum.) What is this? How will she become the biggest *teacher*? It is a matter

of *purity*. So, even small children will say, ‘Do you remember Shivbaba?’ Actually, all have the right to take the inheritance from the unlimited Father. You will become firm while teaching continuously [and] later you will go to heaven. Now you have to do a lot of work. What did He say? What was proved? What is the difference between the *dynasty* of you children and all the worldly dynasties? Is there any difference or not? In the *dynasty* of you children, even the souls of the subject category will become teachers. All do not become teachers in the other dynasties. So, what is the speciality in the subjects of the first category? All are knowledgeable souls. You have to explain to everyone. Everyone certainly has a right to happiness and peace. You will come [to heaven] number wise according to your *purushaarth* when the destruction takes place. Others will go to the Abode of Liberation (*Muktidham*). Second page of the vani dated 27.12.68. You do know that the Sun dynasty and the Moon dynasty are to be formed here itself. ‘Here’ means where? In this very world, not in the next birth. In this very world and in this very birth, the capitals of the Sun and the Moon dynasty are established. What do the people of the basic [knowledge] think? (Student: the next birth, in the Golden Age.) We will leave the body and will go in the capital in the next birth, in the Golden Age. You children bring the *sadgati* (true liberation) of the world. The mercury of joy within you children should remain so high! The *gop-gopis* who are praised in the scriptures... ‘Ask the *gop-gopis* about the super sensuous joy’, this is your own praise. The *gop-gopis* are not before Krishna in the Golden Age. Are they [there]? This is about when? (Student: the Confluence Age...) This is about the Confluence Age Krishna. Look! They have defamed [them] so much in the scriptures. They do not prove this in his biography: did Radha-Krishna remain just young or did they grow up too? They always show them as *midgets*. They are called *batuk* (dwarf brahmin), aren’t they? What does *batuk* mean? *Arey!* There is also a city as its memorial. Which city? ‘Co- iam-batore’ (*co – ayam - batuur*) (Coimbatore is a district in Tamilnadu, in India). All are *batuks* sitting in the *class* over there. There is some account of *Batuk Maharaaj* in Chandrakant Vedant³. Now you indeed know: you children should be so happy! Why should the shadow fall [on you]? Why doesn’t the happiness remain constant? Because, the shadow of Maya falls [on you]. You know: We have belonged to Baba; we will gain such a high status. It is praised, liberation in life (*jiivanmukti*) in a *second*. The Father says, all those who are the good children are the residents of hell (*narakvaasi*) today and tomorrow they will be the residents of heaven (*svargvaasi*). Is heaven in your intellect? Today we are in hell; tomorrow we will be in heaven. You have to make *purushaarth* (spiritual effort) to change the *criminal eye*. What *purushaarth* should you make? Only one *purushaarth* was mentioned: “We are souls. We souls are brothers amongst ourselves.” We will return home only after becoming brothers. Now Baba has come to take us [back home]. The Father has entered this one. He takes [you] back after breaking the ego of the body. All of us have to change these clothes. We go to [our] home. There you remain naked, later you will wear clothes in heaven. This is indeed the golden world. No one other than you can come to heaven. No one else has this *knowledge* at all, so that they would come to heaven. Which *knowledge*? The *knowledge* of the self (*swa*). Those who have the *knowledge* of the self (*swa*) go to heaven (*swarg*); and who is the one who sends [them]? (Someone said: Shivbaba.) What is His speciality? He is the one who always remains in the

³ The name of a ship described in the scriptures.

stage of the self (*swasthiti*). Those who go to heaven just assimilate the stage of the self after studying the knowledge. [Do they remain in that stage] forever? [They] do not remain [in that stage] forever, but for half of the cycle. And what about the One who sends [them]? He is the one who always remains in the stage of the self. So, we have to change these clothes now. We go home. You go there naked, later you will wear new clothes in heaven. That is indeed the golden world. No one other than you can come to heaven. Now you understand that this *paradise*, [this] heaven is being established. You know how heaven is created and then how hell disappears. Even its name and trace disappears. Of what? The name and trace of hell disappears when heaven is created. And when hell is made, the name and trace of heaven disappears. What is it that happens? *Arey*, something like this happens, only then will it disappear. Does something happen or not? (Student: it happens.) Does magic take place? Those magicians do magic. They have a magic-wand made of wood; they swing it like this [around the thing] and when they pick up the cloth, then [the thing] has disappeared. What magic happens here that the whole world of hell disappears? (Student: destruction.) Yes, the hell that is spread in such a big form in the entire world, there is such an expansion of hell, all that ends. All the signs [of it] end. Nothing of hell will be in heaven. So, destruction takes place. What kind of destruction takes place? (Student: half destruction.) Does half destruction take place, quarter destruction take place or does a complete destruction take place? The complete destruction takes place. And when heaven turns into hell, how do all the signs of heaven disappear? (Student: half destruction.) Half destruction takes place. The complete destruction does not take place. What does it mean? It means that happiness does not disappear completely by the beginning of the Copper Age. Happiness does remain in this world to some extent, up to eight celestial degrees. And [for the remaining] eight celestial degrees... heaven, happiness ends. Whereas here? [What happens] when hell turns into heaven? The Iron Age world of hell which becomes devoid of celestial degrees... all that *kalaahiintaa*⁴ ends. A complete destruction is required for the entire *kalaahiintaa* to end. Thus you come to know in the Copper Age, how the signs vanish. You know everything in the Confluence Age.

Talk to yourself: “what did we use to do yesterday? What do we do today?” If each and every child churns the ocean of thoughts (*vicaar saagar manthan*)..., then you can also give explanations like the Father. What? When will each and every child become a *teacher* eligible to explain? When they churn the ocean of thoughts, they can give explanations. If you become confused in anything, then what should you do? (Someone said: ask the Father.) What if the Father is not *available*? Is the Father *available* to everyone? He is not. Then what should you do? (Someone said: the in-charge...) Yes, ask the *brahmani* (the centre in-charge). If the *brahmani* also becomes confused, then there will be a senior *brahmani*, ask her; approach her. If even the senior *brahmani* is not able to explain, then what will you do? Then, Baba is sitting [among us], isn't He? ‘Baba is sitting (He is present)’, how will those so-called Brahmins prove this? They will indeed read out the murli. What will they narrate? ‘If the senior *brahmani* is unable to explain, then Baba is sitting [with us], isn't He? Can they explain [this]? (Someone said: they won't be able to explain.) Won't they be able to explain?

⁴ Stage without any celestial degrees.

Why? They will say that Baba comes in Dadi Gulzar, ask Him then. ☺ Why? Why did you laugh? Doesn't He come [in *dadi*]? Is it a lie? (Someone said: there is no need to ask there.) There is no need to ask? Yes! Nobody allows you to ask at all. It is only the *class* of Baba where all are permitted to speak. Those gurus and holy men do not allow anyone to even open their mouth. The Father will say, do you know the Father? *Achha*, remember the Father, then you will become pure and go to heaven. You get the inheritance from the Father, don't you? What else is required? If someone keeps reading the murli regularly, then his [intellect] will stop wandering in uncertainty⁵ too. It means, those whose [intellect] wanders in uncertainty, who have numerous questions and do not get the answers for the questions from the *brahmani* or the *brahmanis* and senior *brahmanis* also do not get answers and if their [intellect] wanders in uncertainty from within... why does it wander in uncertainty? What is the reason mentioned for their [intellect] to wander in uncertainty from within? They do not listen to the murli regularly. Baba has narrated a very nice murli. There is no need for the children to ask anything at all. He has narrated such a nice murli, with a progression, that there is no need for the children to ask anything at all. We have to take the unlimited inheritance from the unlimited Father. Just as, if a child is born to a *lokik* Father, they will say that he is the inheritor (*vaarisdaar*). We souls are also the children of that Father. So, are we born [from the Father] or not? *Arey*, if we souls are the children of that Father... then as soon as a child is born, did he become the inheritor or not? He did. So did we children become the inheritors or not? (Someone said: We did.) Was the soul born or not? (Someone said: it has.) Was it born? Which soul are you? *Arey*, if the soul is born, then it should indeed be known, which soul it is, shouldn't it? (Someone said: number wise.) Number wise? *Arey!* In which particular religion, in which particular country [was it born]? How many births did it have? How and where did it play parts? The soul should have the knowledge of all this, of its *part*, shouldn't it? Shouldn't it know? (Someone said: it should know.) Just saying: "We are point souls..." all the insects and spiders are that. Then, whatever inheritance the insects and spiders will receive, you should also receive the same inheritance. Will you be satisfied with that? No! Then? The insects and spiders do not go to heaven at all, and we? We are the ones who take the inheritance of heaven. So, if we are the ones who take the inheritance of heaven, then which speciality is mentioned that we should have? Were we, the children of the Father born [yet] or not? (Someone said: we were.) Were you? Then say, who are you? Which soul are you? *Arey*, are you the younger child or the elder child? Don't the children come to know after they are born: am I the elder child, the younger child or the middle one; which child am I? Will the elder child receive the inheritance first or will the younger child receive it? The elder child will receive it first. In which *number* will we get it? Don't you know all that? (Someone said: we will transform from a man to Narayan.) Will you become Narayan? Will everyone become Narayan? Will you climb and sit on one another? The Father is the one who establishes the new world. Those who make *purusharth* well will obtain a good status. A status is received according to the study. You become so intelligent through this study! So to

⁵ *Ghutkaa khaanaa*

attain a high status is also a concept of purity. If there is purity, there is happiness and peace too. It is called *Satyug* (the Golden age), the abode of happiness. All have to become teachers. What did He say? There won't be a single child, who studies in front of the Father and does not become a *teacher* in future. *Achha*, remembrance, love, *good night*, and *namaste* (greetings) to the spiritual children from the spiritual Bapdada.

The next night *class* is of the 28.12.68. All the children were narrating their experiences in the *class*. Baba said, all the children will say only this: we didn't know anything earlier. We didn't understand anything. We didn't know the Father Himself; it is as if we did not know anything. The Father says, you children were absolutely foolish. You used to remember heaven, *Shri Krishnapuri* (the abode of *Shri Krishna*) but there is no benefit of that remembrance at all. You used to remember Shiva but remembering Him without knowing His *occupation* is of no benefit. You don't attain anything (fruit) without the introduction at all. When the dogs bark in the morning, many people say that even the dogs remember God☺. Where do they face when they bark? They face upwards. Now the human beings themselves don't know what happens by praying to God, then what benefit does barking bring to those dogs? (Continued in VCD 1406.)