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Dated 17.12.10, at Taliparamba, Part-2.
Clarification of Murli dated 28.12.68 (for pbks)

(Continuation of VCD 1405.)

The next night *class* is of the 28.12.68. All the children were narrating their experiences in the *class*. Baba said, all the children will say only this: we didn't know anything earlier. We didn't understand anything. We didn't know the Father Himself; it is as if we did not know anything. The Father says, you children were absolutely foolish. You used to remember heaven, *Shri Krishnapuri* (the abode of *Shri Krishna*) but there is no benefit of that remembrance at all. You used to remember Shiva but remembering Him without knowing His *occupation* is of no benefit at all. You don't attain anything (fruit) without the introduction at all.

When the dogs bark in the morning, many people say that even the dogs remember God☺. Where do they face when they bark? They face upwards. Now the human beings themselves don't know what happens by praying to God, then what benefit does barking bring to those dogs? There is the *Id* (a festival) of the Muslims. So, those Muslims go to the *idgaah* (a site where *id* and other Muslim celebrations are held) and bow so much! They bow the head and look upwards again and again. It appears from a distance as if a flock of sheep has gathered.

Is there a need to bow the head to remember the Father? They bow their head so much! How many times would they be bowing their head when they do *namaaz* once (*namaaz*: prayers prescribed by Islamic law)? They bow their head again and again. Is there a need to bow the head to remember the Father? The Father certainly resides above. So, what is the use of bowing here? If He was present in front [of them], there would be some benefit in bowing. They do not know at all. They say that He is omnipresent, He is in every atom. They don't know anything. *Arey!* If He is in every atom, how will the Father teach the knowledge? The Father is a *Teacher*, isn't He? He comes as a *Teacher*. He says: the students know, the more they study, they will obtain a high status to that extent. The *Teacher* will not show any favour to the *students*. This is about the studies. You will receive a status according to the way you study. Here too, the more you study, [the more] you remember the Father, you will receive a high status [to that extent]. If I show mercy, will I show mercy on one or two [students] or will I show mercy on all? (Someone said: on all.) Or else they will say: the Father is partial. So, I don't do mercy.

I am the Father of the children, I teach [them], then why do they get a status number wise (according to their spiritual effort)? Some become something and some others become something else. Second page of the *vani* dated 28.12.68. The Father knows that this child does not study. This one is doing *disservice*. Only the Father knows [it], doesn't He? Or do the children know who is doing *disservice* and who is doing *service*? The Father indeed knows this child is doing *disservice*; he will become a *caandal*¹. If I sit and explain to them, they confront [Me] even more. They confront [Me]? What does it mean? Is it a good thing to confront [Baba], to come face to face, or is it a bad thing? (A child said: it is a bad thing.)

¹ The one who cremates corpses.

Why are you sitting in front [of Baba] if it is a bad thing? Get up from here! ☺ Now, their *part* itself is like that. How? To confront [Baba] and become a *caandal*, because *caandals* are also required, aren't they? The *caandals* of the king are different; there are separate *caandals* for the royal family and separate *caandals* for the subjects.

What can the Father do if they don't study? In every cycle, whoever has attained whatever status, they will attain the same status and they will make the same *purusharth* (spiritual effort). Servants, subjects, all are made here. What blessing shall I give so that they don't become servants? Shall I give a blessing: 'never become a servant, a *caandal*'? Can I do [that]? No. The children should be explained that it is a war between Ram's community and Ravan's community here. What? The faces and the masks are going to become *clear*. Some will be declared as those of Ravan's community and some will be declared as those of Ram's community. The faces are becoming ready. The faces of the devils as well as the faces of the deities will be seen.

They come in the kingdom of Ravan itself. Who? (Someone said something.) Ravan's community; they cannot come in the Golden Age at all. What is this? The souls of the Islam religion, who come in the second birth of the Golden Age [and] *convert* into the Islam religion in the Copper Age, they go and become demons, they forcefully [make others] *convert* to the [Islam] religion with the power of their sword ; don't they come in heaven, in the Golden Age? (Someone said: they do.) Do they come in the Golden Age ? Do they come in heaven (*swarg*), in the Golden Age complete with 16 celestial degrees or do they come in the incomplete Golden Age? They come in the incomplete Golden Age. Just as they say, *semi swarg*, *semi devta* (deity) and complete deity. Who has 84 births? (Student: a complete deity.) 'Complete deity' means? The [deities] who come in the beginning of the Golden Age become complete deities, complete with 16 celestial degrees. They will be called deities, and the remaining ones who come later on will not be called the deities who are born in the Golden Age. Because, [the souls] who have how many births are called deities? The ones who have 84 births. So, it is related that there are many [souls] in Ravan's community. They come only in the kingdom of Ravan.

Now the unlimited Father **Himself** comes to establish Ram's community. What was said? 'Now' means when? In the Confluence Age, in order to establish Ram's community, the unlimited Father **Himself** comes. Those so-called Brahmins don't want to take even the name of Ram. They say, Ram failed; don't talk about him to us. They say for the Father [that He is] the incarnation of a tortoise, a fish and Parshuram². *Arey!* The tortoise and the fish are animals and Parshuram was a human being. Then they say, that human being lifted an axe. Now, how is it possible that God lifts an axe to kill? There are such human beings at this time. When? At this time, in the Iron Age, there are such human beings who, in order to kill, what do they lift to kill the mother and father? They lift an axe.

What did Parshuram do? He lifted an axe and cut off his mother's head. Did he cut the head of only his mother or did he cut [the head] of others too? He cut off the head of his brothers too, with an axe. So, when do such human beings exist? Such human beings exist at this time. They lift a *hambar* (double-edged sword) and hit a sleeping person in such a way that he dies immediately. They attack even a sleeping person. Now, who was this Parshuram? (Student: He was a warrior.) With the axe... Was he a warrior (*kshatriya*)☺? In fact, he **killed**

² Parashuram: believed to be the seventh incarnation of Lord Vishnu in the path of devotion.

the warriors. He had **hatred** for the warriors. He destroyed the warrior clan. Then who was this Parshuram? Who was he? *Arey*, was he a Brahmin or not? (Students: he was a Brahmin.) Yes. Is someone killed with an **axe**? *Arey*, a sword, a knife [or] a dagger is used to kill, [and] is wood cut with an axe or are human beings killed [with an axe]? Wood is cut [with it]. Human beings consider all these things to be true. They keep saying all those things are true and only true. [They say:] '*sat vacan mahaaraaj*' (whatever you say is true, sir). We used to hear the story of Harishchandra³. They have made such an extensive *history* (story) of Harishchandra. There is nothing [in it]. It is the wonder of the people who have made it! Human beings do narrate only false things.

At this time, they make many stories and spoil someone's intellect. Who? Who spoil [someone's intellect]? *Arey!* About whom is the topic going on? *Arey*, is there any *link* (indication) in the *vani* or not? About whom was the discussion going on? (Someone said: Parshuram.) The discussion about the Brahmins was going on, wasn't it? The topic about the Brahmins like Parashuram is going on. At present, they make many stories and spoil someone's intellect. You should never believe in human opinions. You are deceived by listening to human opinions. Just now you will return after doing the *bhatti*, you will come after listening to the opinion of God and immediately after coming someone gave some human opinion; then what do you do? Then, you believe the human opinion immediately. So you are deceived. By listening to the human opinions, you have come down and down until you have reached here. Till where? It was said about where? *Arey*, ever since the Copper Age, while having 63 births, what did you hear? You heard only human directions. You have come and reached here in the end of the Iron Age.

You certainly have to descend the ladder. Then, the Father Himself comes and makes you climb up. There is the example of the Genie (a demon). What was said? Where are the children lying? They are lying at the bottom of the ladder. And what does the Father do? He makes them climb up. So, does He make everyone climb up at the same time or would He be coming down again and again? He comes down and climbs up, comes down and climbs up. Whose example is it? It is the example of the Genie. He (the Genie) said: Give me some work or else I will eat you. So he was told. What was he told? Climb up the ladder, **climb up** the ladder, climb up to the topmost point and come down the ladder. What is this confusion? *Arey!* Those who had to understand have understood it and those who didn't understand are ignorant (*samajhnewaale samajh gaye hai, naa samjhe so anaari hai*). Did you understand or not? Didn't you understand? (Student: we understood.) What did you understand? (Student: go in a high stage.) What does 'go in high *stage*' mean? (Someone said something.) And what does 'go in lower *stage*' mean? (Student: coming in body consciousness.) What does 'coming in body consciousness' mean? What does 'coming in body consciousness' and 'coming in soul consciousness' mean? What is the *result* of becoming soul conscious? And what is the *result* of becoming body conscious? *Arey*, will there be some *result* or not? (Student: there is.) What is the *result*? (Someone said: the stage becomes good.) The stage becomes good by becoming soul conscious. And what happens by becoming body conscious? (Student: the stage doesn't become good.)☺ When we climb up in the soul conscious [stage], all the power of the body, of *raj* and *viirya* (the female and male vigour) climbs up. It is called the **awakening** of the *kundalini shakti* (the vital energies). And when we become body conscious, all the power... whether it is a female or a male; what happens to the power of *raj*

³ A king in the mythological stories known for his truthfulness.

and *viirya*? It goes down in the ditch, the drain. You will not disclose the true fact. Does it happen like this or not? It happens just like this. So, it was said: he (the Genie) said, 'give me work or else I will eat you'. So he was told: climb up the ladder and come down the ladder. What kind of stories have they made! These tales and stories are a memorial of when? It is the memorial of the Confluence Age.

Now you children get imperishable peace. All do want peace in the world. And **who** will establish peace? (Someone said something.) Did anyone establish this peace before? Is the *history* of 2500 years available to you or not? (Student: it is.) Did anyone establish [peace] or not? Did anyone establish peace or not? (Student: they didn't.) They didn't. When you don't know it at all, why do you keep saying 'peace, peace'? The human beings understand nothing. The Ocean of peace is certainly the Father. We will get peace only from Him. Whose Father? The Father is the Ocean of peace, whose Father is He? (Someone said: of the souls.) Is the Father of the souls the Ocean of peace? He gave an example of the Ocean now. Who is the Sun and who is the Ocean? He said this now, didn't he? Who is the Sun? The Father Shiva is the Sun. And what about the Ocean? (Student: Baba.) **Baba**, whom we call Shiva **Baba**, the combination of the incorporeal One and the corporeal one, He is the Ocean.

So, He asked: who establishes peace? If you don't know this at all, how will you reply? Then, why do you cry out for peace? You don't understand anything, why is he called *Shantideva* (the deity of peace). Is he called *Shantideva*, *Sukhdeva* (the deity of happiness) or not? They also name [people] Sukhdev. Is there the name of Sukhdev in the scriptures? Isn't it there? There is the name. Do ask them: what do you wish? Do you wish for peace in the world? If you wish for peace in the world, if you wish for peace in the entire world then, should there be a controller of the entire world or not? (Student: there should be [a controller].) Should there be one or should there be two [of them]? (Student: one.) If there are two kings in one kingdom, in one jungle, will there be peace or will there be restlessness? (Students: restlessness.) There will be restlessness. So the one who is praised as *Shantideva*, who is praised as *Sukhdeva*, who is he? (Student: Shankar.) He is praised as a *deva* (deity) [or] is he praised as God? If he is called *Shantideva*, he should certainly be a deity, shouldn't he? If you think [there is] peace in *Brahmalok*, then die. You will have to die. ☺ If you think there is peace in *Brahmalok*, what will you have to do to go there? Then you will have to die. You yourself please make arrangements to die.

You know that while remembering the Father, we will go home, to the Father. We must remember only the Father. The one who remembers a female in the last moment... So, there is also a song made on this. Now the Father says: remember Me alone. The Father comes only in the Confluence Age. Now you know that the **Father**, the Ocean of Peace has come. You take the inheritance of happiness and peace from the Father. Quarrels and so on will not take place there. Here there is restlessness and quarrel in every house. Now the Father Himself is explaining to you to make you *satopradhaan*. He says: remember Me, remember *sukhdham* (the abode of happiness). Leave the religions of the body and remember Me alone. You will never be able to get this *knowledge* later. The human beings with a *tamopradhaan* intellect don't understand these things at all.

Due to [having] a worthless intellect, Bharat became worthless. This is your *aim* and objective so, you will have to follow shrimat. The children are given shrimat daily. If you are confused anywhere, what should you do? If you are confused anywhere in anything, what

should you do? It shouldn't be so, that you write it in a letter and send it. If you write one thing in the letter, the reply that you will receive for it, will it be a reply in brief or will you receive the reply for everything? It will be the reply in brief. Books, texts and letters cannot give a reply in detail. If we go in depth into the finer details of each topic⁴ and bring out a solution for it, we will have to come face to face for that. Forget the world, then the burden of restlessness which has accumulated [on you] will be removed. You will go across only by becoming soul conscious. This requires effort. *Teacher* does not show favour. Those who study well and teach others will become *navaab* (prince) or else the intellect will continue to wander.

Make [Him] a *trustee*. Only the One is the true *Trustee*. Hand it over to Him. All the others will rob you in between. Not only yours, I am the *Trustee* of the entire world. Baba takes care [of it]. Baba has many ideas. The very name of Bharat is *vaishyaalay* (brothel) at this time. Many prostitutes are good. Nowadays, the important people certainly keep prostitutes. When they are angry with the wife, they bring the prostitute in front of them (the wife) and make her to sit on their lap. She (the wife) says: *Accha!* Blacken your face as well... blacken your face in front of me, I don't care. *Arey!* [They say,] Not only one, you may bring even ten [prostitutes]. There are also such women with a steady mind. Where? Was it said about the outer world or was it said about the Brahmin world? It was said about the Brahmin world. And there are also such ones opposite to this [that] if the husband makes them free [saying]: Ok, follow the knowledge [and] remain pure. If she comes to know somewhere that he (the husband) goes there (to the brothel), that is all! She becomes totally mad. Baba says: This will not be called to have a steady mind.

So, we have to take all kinds of advice from the Father. Weak women have suffered atrocities. They will have to tolerate, won't they? I am merciful so, what will I do? Will I do magic on the women who are in bondage? Everything depends on the journey of remembrance of the children. *Accha*. Remembrance, love, *good night* and *namaste* (greetings) to the spiritual children from spiritual Bapdada.

⁴ *Baal me se khal nikalna*: an expression which means to go into the finer details.